Applicant Guide to Supervised Practice

2018-2019

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The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships, Coordinated Programs in Dietetics, Individualized Supervised Practice Pathways (ISPPs), and Future Education Model Graduate Programs (FEMGPs). The majority of accredited programs (281) participate in the Applicant Guide; however, additional programs can be found at the end of the Table of Contents and the links below.

**Dietetic Internships (DI)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485424

To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Coordinated Programs in Dietetics (CP)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485421

Currently, CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor’s or graduate degree. Graduates of Coordinated Programs, who are verified by the program director, are eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. Prospective applicants should review program websites for the most up-to-date information, including application deadline dates. Program websites provide detailed information on program requirements, tuition, and financial aid.

**Individualized Supervised Practice Pathways (ISPPs)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485529

ISPPs were developed, along with preceptor recruiting efforts, to give applicants more options for educational experiences that will make them eligible to take the CDR Registered Dietitian Nutritionist credentialing examination. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however, eligibility requirements and options may vary by program. One can see which Dietetic Internships, Coordinated, or Didactic programs currently offer ISPPs by visiting the link above. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Applicants interested in applying to an ISPP should research the eligibility requirements of the programs to which they intend to apply, including whether one is required to locate one’s own preceptors. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.
Future Education Model Graduate Programs (FEMGPs)
https://www.eatrightpro.org/acend/accredited-programs/future-education-model-graduate-program

All FEMGPs are offered at the graduate level and provide the required nutrition and dietetics coursework and supervised experiential learning to meet ACEND’s competency requirements to be eligible to become a Registered Dietitian Nutritionist (RDN). A verification statement is issued to individuals who successfully complete the program in order to be eligible to take the CDR Registered Dietitian Nutritionist credentialing examination.

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<td>Utah State University Distance Dietetic Internship</td>
<td>519</td>
</tr>
<tr>
<td>VA</td>
<td>Blacksburg</td>
<td>Virginia Tech Internship in Nutrition and Dietetics</td>
<td>521</td>
</tr>
<tr>
<td>VA</td>
<td>Charlottesville</td>
<td>University of Virginia Health System Dietetic Internship</td>
<td>523</td>
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<tr>
<td>VA</td>
<td>Petersburg</td>
<td>Virginia State University Internship</td>
<td>525</td>
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<td>VA</td>
<td>Richmond</td>
<td>Virginia Commonwealth University Health System</td>
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<td>VA</td>
<td>Richmond</td>
<td>Virginia/Maryland WIC Dietetic Internship Program</td>
<td>529</td>
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<tr>
<td>VT</td>
<td>Burlington</td>
<td>University of Vermont Graduate Coordinated Program</td>
<td>531</td>
</tr>
<tr>
<td>WA</td>
<td>Ellensburg</td>
<td>Central Washington University Internship</td>
<td>533</td>
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<td>WA</td>
<td>Kenmore</td>
<td>Bastyr University Internship</td>
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<td>WA</td>
<td>Seattle</td>
<td>Sea Mar Community Health Center Internship</td>
<td>537</td>
</tr>
<tr>
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<td>Seattle</td>
<td>University of Washington Graduate Coordinated Program in Dietetics</td>
<td>539</td>
</tr>
<tr>
<td>State</td>
<td>City</td>
<td>Program Name</td>
<td>Page</td>
</tr>
<tr>
<td>-------</td>
<td>----------</td>
<td>------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>WA</td>
<td>Spokane</td>
<td>WA State University MS Coord. Program in Dietetics, Nutrition, &amp; Exer. Phys.</td>
<td>541</td>
</tr>
<tr>
<td>WI</td>
<td>Green Bay</td>
<td>University of Wisconsin Green Bay Internship</td>
<td>543</td>
</tr>
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<td>WI</td>
<td>La Crosse</td>
<td>Viterbo University</td>
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<td>Madison</td>
<td>UW Health Dietetic Internship</td>
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<td>Menomonie</td>
<td>University of Wisconsin-Stout</td>
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<td>Milwaukee</td>
<td>Mount Mary University Internship</td>
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<td>Mount Mary University Undergraduate Coordinated Program</td>
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<td>WV</td>
<td>Huntington</td>
<td>Marshall University Dietetic Internship - Onsite Track</td>
<td>555</td>
</tr>
<tr>
<td>WV</td>
<td>Huntington</td>
<td>Marshall University Distance Dietetic Internship</td>
<td>557</td>
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<td>Morgantown</td>
<td>West Virginia University Hospitals, Inc Internship</td>
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<tr>
<td>WV</td>
<td>Morgantown</td>
<td>West Virginia University Internship w/Adv Degree</td>
<td>561</td>
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## Dietetic Internships

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program</th>
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</thead>
<tbody>
<tr>
<td>AK</td>
<td>Anchorage</td>
<td>University of Alaska Anchorage</td>
</tr>
<tr>
<td>AL</td>
<td>Huntsville</td>
<td>Oakwood University</td>
</tr>
<tr>
<td>CA</td>
<td>Bakersfield</td>
<td>Clinica Sierra Vista</td>
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<tr>
<td>CA</td>
<td>San Jose</td>
<td>San Jose State University</td>
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<tr>
<td>FL</td>
<td>Miami</td>
<td>Florida International University</td>
</tr>
<tr>
<td>FL</td>
<td>New Port Richey</td>
<td>Florida Department of Health in Pasco County</td>
</tr>
<tr>
<td>FL</td>
<td>South Miami</td>
<td>Larkin Community Hospital</td>
</tr>
<tr>
<td>FL</td>
<td>Tallahassee</td>
<td>Florida State University</td>
</tr>
<tr>
<td>IA</td>
<td>Iowa City</td>
<td>University of Iowa Hospitals and Clinics</td>
</tr>
<tr>
<td>LA</td>
<td>Baton Rouge</td>
<td>Southern University and A&amp;M College</td>
</tr>
<tr>
<td>MD</td>
<td>Princess Anne</td>
<td>University of Maryland Eastern Shore</td>
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<tr>
<td>MI</td>
<td>East Lansing</td>
<td>Michigan State University</td>
</tr>
<tr>
<td>MN</td>
<td>Saint Paul</td>
<td>The University of Minnesota Dietetic Internship</td>
</tr>
<tr>
<td>MO</td>
<td>Springfield</td>
<td>Cox College</td>
</tr>
<tr>
<td>NJ</td>
<td>Newark</td>
<td>Rutgers, The State University of New Jersey</td>
</tr>
<tr>
<td>NJ</td>
<td>Vineland</td>
<td>Inspira Health Network</td>
</tr>
<tr>
<td>NY</td>
<td>Bronx</td>
<td>James J Peters Veterans Affairs Medical Center</td>
</tr>
<tr>
<td>NY</td>
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<td>OK</td>
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<td>University of Central Oklahoma</td>
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<tr>
<td>PA</td>
<td>University Park</td>
<td>The Pennsylvania State University</td>
</tr>
<tr>
<td>PA</td>
<td>West Chester</td>
<td>West Chester University of PA</td>
</tr>
<tr>
<td>PR</td>
<td>San Juan</td>
<td>Puerto Rico Department of Health</td>
</tr>
<tr>
<td>TX</td>
<td>Abilene</td>
<td>Abilene Christian University</td>
</tr>
<tr>
<td>TX</td>
<td>Kingsville</td>
<td>Texas A&amp;M University-Kingsville</td>
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<td>TX</td>
<td>San Antonio</td>
<td>Baptist Health System Dietetic Internship</td>
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<td>TX</td>
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## Coordinated Programs

<table>
<thead>
<tr>
<th>State</th>
<th>City</th>
<th>Program</th>
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<tbody>
<tr>
<td>AL</td>
<td>Birmingham</td>
<td>University of Alabama at Birmingham</td>
</tr>
<tr>
<td>AL</td>
<td>Montevallo</td>
<td>University of Montevallo</td>
</tr>
<tr>
<td>AL</td>
<td>Tuscaloosa</td>
<td>The University of Alabama</td>
</tr>
<tr>
<td>AR</td>
<td>State University</td>
<td>Arkansas State University</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>California State University, Los Angeles</td>
</tr>
<tr>
<td>CA</td>
<td>Los Angeles</td>
<td>USC Leonard Davis School of Gerontology</td>
</tr>
<tr>
<td>CO</td>
<td>Fort Collins</td>
<td>Colorado State University</td>
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<tr>
<td>DC</td>
<td>Washington</td>
<td>Howard University</td>
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<td>DE</td>
<td>Dover</td>
<td>Delaware State University</td>
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<tr>
<td>IN</td>
<td>Terre Haute</td>
<td>Indiana State University</td>
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<td>IN</td>
<td>West Lafayette</td>
<td>Purdue University</td>
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<td>KS</td>
<td>Manhattan</td>
<td>Kansas State University</td>
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<td>Lexington</td>
<td>University of Kentucky</td>
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<td>MI</td>
<td>Detroit</td>
<td>Wayne State University</td>
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<td>MO</td>
<td>Columbia</td>
<td>University of Missouri-Columbia</td>
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<tr>
<td>ND</td>
<td>Fargo</td>
<td>North Dakota State University</td>
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<td>NJ</td>
<td>Newark</td>
<td>Rutgers, The State University of New Jersey</td>
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<td>Utica</td>
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<td>Cincinnati</td>
<td>University of Cincinnati</td>
</tr>
<tr>
<td>OK</td>
<td>Oklahoma City</td>
<td>University of Oklahoma Health Sciences Center</td>
</tr>
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<td>Philadelphia</td>
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<td>PA</td>
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<td>Marywood University</td>
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<td>Universidad Del Turabo</td>
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<td>TX</td>
<td>Austin</td>
<td>The University of Texas at Austin</td>
</tr>
<tr>
<td>WI</td>
<td>La Crosse</td>
<td>Viterbo University</td>
</tr>
</tbody>
</table>
Auburn University ISPP

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.  

Director: Drew Fruge  
Institution: Auburn University  
Phone: 334-844-3271  
Fax:  
Email: adf0003@auburn.edu  
Website: http://www.humsci.auburn.edu/ispp/

MAILING ADDRESS:  
College/School: Auburn University  
Department: Nutrition, Dietetics, and Hospitality Management  
Street: 260 Lem Morrison Drive  
City: Auburn  
State: AL  
Zip: 36849  
P.O. Box:  
Hall/Bldg: 101E Poultry Science Building  
Mail Drop:  

PROGRAM INFORMATION:  
Start Date 1: August  
Program Length (weeks): 102  
Number of openings: 12  
Number of applicants 2 years ago:  
Number of applicants Last year:  
Number of Interns/Students 2 Years Ago:  
Number of Interns/Students Last Year:  
Concentration: Clinical  
Additional Concentration: Community

FOCUS OF PROGRAM:  
Weeks in Concentration:  
- Clinical  
- Additional Concentration: Community

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks):  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks):  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks):  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks):  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
The MS in Nutrition with ISPP Experience is offered over 6 semesters; students begin fall semester following the spring match. The ISPP Experience is not offered independently of the MS in Nutrition program. The MS in Nutrition with ISPP option will participate in the second round spring match.

Auburn University ISPP 1
Estimate of Cost of Living:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
Year one: $  
Year two: $ 

Living Expenses

Meals

% of Meals Provided:
Estimated Meal Cost: $ 

Insurance

Liability Insurance provided? No
If not provided, cost of liability insurance per year: $ 

Health Insurance provided? No
If not provided, cost of health insurance per year: $ 

Housing and Transportation

Housing assistance provided? No
If not provided, estimated rent per month: $ 

Is a car required? Yes
Estimated transportation cost per year: $ 

Application Fees

Program Application Fee: $ 
Grad School Application Fee: $ 

Program Fees

Year One:
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

Year Two:
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

Tuition and Course Work

Year One:
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

Year Two:
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

Course Work (cost if not included in tuition)

Graduate credits required? Yes
Number of graduate credits required: 34

Cost per Credit:
All Students/Interns: $ 
Resident: $ 
Non-resident: $ 

Employment Opportunities during Program

Job opportunities:
Program recommendations:

Financial Aid

Any financial aid: Yes
Government loans: Yes
Scholarships: No
Assistantships: No

Other:

Other Expenses - please visit program's website for detailed additional expenses

Admission Requirements:

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.2
Min. Science GPA: 
Min. DPD Prof GPA: 

GRE required? Yes
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns:

Work Experience
Volunteer Experience
Interview Required

Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
Rank 2
Rank 3
Rank 4
Rank 5
Rank 6
Rank 7
Rank 8

Application Information:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: August</td>
<td>Start Date 2:</td>
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<tr>
<td>Program Length (weeks):</td>
<td>Full-time Hr/Wk: 32</td>
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<td>Number of applicants 2 years ago:</td>
<td>Number of Interns/Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of applicants Last year: 68</td>
<td>Number of Interns/Students Last Year: 25</td>
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<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<tr>
<td>Length (weeks):</td>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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</tr>
<tr>
<td>Length (weeks):</td>
<td>Healthcare</td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
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<tr>
<td>Please visit <a href="http://www.uab.edu/msdi">www.uab.edu/msdi</a> for more program information.</td>
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## ESTIMATED COST OF LIVING:

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ \_\_\_\_\_\_ Year two: $ \_\_\_\_\_\_

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

| Is a car required? | Yes | Estimated transportation cost per year: $ |

## Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | Program Application Fee: $ | Grad School Application Fee: $ | 50 |

## Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: 
- Number of graduate credits required: 

### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

### Employment Opportunities during Program

| Job opportunities: |

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: 
- Financial aid website: [http://www.uab.edu/students/paying-for-college/](http://www.uab.edu/students/paying-for-college/)
- Other: 

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: |
|------------------|------|---------------|-----------------|------------------|-------------------|

### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteering</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

| Applicant Requirements: | Submit a Supplemental Application Form located on program website. |

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University of Alabama at Birmingham MS, Clinical Track/ Dietetic Internship
**Samford University Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Miriam J Gaines  
**Phone:** 205-726-4870  
**Ext:** 205-726 Fax: 205-726-2666

**Institution:** Samford University  
**Email:** mgaines@samford.edu

**Website:** [http://www.samford.edu/publichealth/dietetic-internship/](http://www.samford.edu/publichealth/dietetic-internship/)

**Mailing Address:**
- **College/School:** School of Public Health  
- **Department:** Dept. of Nutrition & Dietetics  
- **Street:** 800 Lakeshore drive  
- **City:** Birmingham  
- **State:** AL  
- **Zip:** 35229  
- **P.O. Box:**
  - **Mail Drop:**
  - **Hall/Bldg:** CHS #1608

**Program Information:**

| Start Date 1: | August |
| Start Date 2: | |
| Number of Openings: | 20 |
| Program Length (weeks): | 64 |
| Full-time Hr/Wk: | 35 |
| Part-time Hr/Wk: | |
| Number of Applicants 2 Years Ago: | |
| Number of Interns/Students 2 Years Ago: | 17 |
| Number of Applicants Last Year: | 60 |
| Number of Interns/Students Last Year: | 20 |

**Focus of Program:**
- Concentration: Public Health and Community Nutrition  
- Additional Concentration: Leadership

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Community garden, Advocacy, Mother's Milk Bank, church related community programs

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

**Other Important Program Information:**
### Samford University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $  
  - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 1000</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>25248</td>
<td>Resident:</td>
<td>25248</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns:</th>
<th>25248</th>
<th>Resident:</th>
<th>25248</th>
<th>Non-resident:</th>
<th>25248</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>6312</td>
<td>Resident:</td>
<td>6312</td>
<td>Non-resident:</td>
<td>6312</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>$ 31560</td>
<td>Resident:</td>
<td>$ 31560</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities: not advised
- Program recommendations: Internship is full-time. Outside employment is not recommended.

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>153</td>
<td>Min. Quant.:</td>
<td>144</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies & service to others; clear professional goals; strong leadership skills; desire for political advocacy work.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Samford University Dietetic Internship
# University of Central Arkansas Master of Science Dietetic Internship

## PROGRAM INFORMATION:
- **Program Type:** Internship
- **Director:** Alicia Landry, PhD, RDN, LDN, SNS
- **Institution:** University of Central Arkansas
- **Phone:** 501-450-3101
- **Fax:** 501-450-5958
- **Email:** alandry@uca.edu
- **Website:** [http://uca.edu/facs/programs/dietetic-internship/prospective-interns/](http://uca.edu/facs/programs/dietetic-internship/prospective-interns/)

## Mailing Address:
- **College/School:** College of Health & Behavioral Sciences
- **Department:** Department of Family and Consumer Sciences
- **Street:** 201 Donaghey Avenue
- **City:** Conway
- **State:** AR
- **Zip:** 72035

## Program Information:
- **Start Date 1:** May
- **Program Length (weeks):** 60
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 43
- **Number of applicants Last year:** 38
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

## Focus of Program:
- **Concentration:** Community Nutrition
- **Additional Concentration:**

## Clinical Practice Experiences:
- **Length (weeks):** 10-15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

## Community Practice Experiences:
- **Length (weeks):** 10-15 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

## Management Practice Experiences:
- **Length (weeks):** 8-12 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

## Staff Relief Practice Experiences:
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

## Other Important Program Information:
**University of Central Arkansas Master of Science Dietetic Internship**

### Application Information:

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - **Year one:** $ __________
  - **Year two:** $ __________

- **Living Expenses:**
  - Meals:
    - Meals: No
    - % of Meals Provided: __________
    - Estimated Meal Cost: $ __________

- **Insurance:**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ __________
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ __________

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ __________
  - Is a car required? Yes
  - Estimated transportation cost per year: $ __________

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees:**
  - Program Application Fee: $ 30
  - Grad School Application Fee: $ 25

- **Program Fees:**
  - Year One: All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ __________
  - Year Two: All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ __________

- **Tuition and Course Work:**
  - Tuition:
    - Year One: All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ __________
  - Year Two: All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ __________

  - Course Work (cost if not included in tuition):
    - Graduate credits required? Yes
    - Number of graduate credits required: 24

- **Cost per Credit:**
  - All Students/Interns: $ __________
  - Resident: $ __________
  - Non-resident: $ __________

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: __________
    - Program recommendations: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: yes
  - Financial aid website: http://uca.edu/financialaid/

  Other: Students may apply for financial aid, loans, & scholarships through FAFSA; tuition/fees: http://uca.edu/studentaccounts

### Admissions Requirements:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
  - Min. Verbal: 150
  - Min. Quant.: 150
  - Min. Writing: 3
  - Avg Overall Cum. GPA Interns: 3.85
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Interview Required:**
- **Phone:**

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>2</td>
<td>Rank 3</td>
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<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No
- **Applicant Requirements:**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Tina Maddox</td>
<td>Phone: 501-686-5714 Ext: 501-686-5716</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>UAMS/CAVHS Dietetic Internship, Little Rock, AR</td>
<td>Email: <a href="mailto:tcrook@uams.edu">tcrook@uams.edu</a></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/">http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/</a></td>
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<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
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</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>State:</td>
</tr>
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<td>Zip:</td>
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<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td>Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
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<tr>
<td>Number of applicants Last year:</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
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<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
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</thead>
<tbody>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Additional Concentration:</td>
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</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| OTHER IMPORTANT PROGRAM INFORMATION: |
## ESTIMATED COST OF LIVING:

### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

#### Meals

- Meals: [ ] No
- % of Meals Provided: [ ]
- Estimated Meal Cost: [ ]

#### Insurance

- Liability Insurance provided? [ ] Yes
- If not provided, cost of liability insurance per year: [ ]

- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: [ ]

### Housing and Transportation

- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: [ ]

- Is a car required? [ ] Yes
- Estimated transportation cost per year: [ ]

### Dues and Fees

#### Application Fees

- Program Application Fee: [ ]
- Grad School Application Fee: [ ]

#### Program Fees

- Year One: All Students/Interns: [ ]
- Year Two: All Students/Interns: [ ]

#### Tuition and Course Work

- Year One: All Students/Interns: [ ]
- Year Two: All Students/Interns: [ ]

#### Course Work (cost if not included in tuition)

- Graduate credits required? [ ] Yes
- Number of graduate credits required: [ ]

- Cost per Credit: All Students/Interns: [ ]

#### Financial Aid

- Any financial aid: [ ] Yes
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] No

### Finances

- Program recommendations: [ ] Outside employment not recommended

### Employment Opportunities during Program

- Job opportunities: [ ]

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

- GRE required? [ ] Yes
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

- Work Experience: [ ] Recommended
- Volunteer Experience: [ ] Recommended

- Interview Required: [ ] No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>4</td>
<td>5</td>
<td>6</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] No

### Applicant Requirements:
Arizona State University Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Christina Shepard  
Phone: 602-496-1855  
Ext:  
Fax: 602-496-1873

Institution: Arizona State University  
Email: christina.shepard@asu.edu

Website: https://chs.asu.edu/students/internships/dietetic-internship

College/School: College of Health Solutions

Department: Nutrition Program  
Street: 500 N. 3rd Street

City: Phoenix  
State: AZ

P.O. Box: 9020

Mail Drop:  
Zip: 85004

PROGRAM INFORMATION:

Start Date 1: August  
Start Date 2: January

Number of openings: 22

Program Length (weeks): 8-24 Months  
Full-time Hr/Wk: 40  
Part-time Hr/Wk: 24

Number of applicants 2 years ago: 150  
Number of Interns/Students 2 Years Ago: 22

Number of applicants Last year: 150  
Number of Interns/Students Last Year: 22

Concentration: Research (for MS tracks)

Additional Concentration: Wellness (for non-degree track)

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 12-15  
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 3-6  
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 7-9  
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 5-6  
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4-6

Specialty Practice (weeks): 2

Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Arizona State University has 3 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match); and 3) 8 month non-degree DI for ASU DPD graduates only (spring match).
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**
- Stipend for 6 VA-track interns

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value:**
- Year one: $15,000
- Year two: $

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurace**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $70

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 31-33
- Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities: Job opportunities available
- Program recommendations: 

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: [https://students.asu.edu/financialaid/start](https://students.asu.edu/financialaid/start)

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

**Overall Cum. GPA:** 3
**Min. DPD GPA:** 3
**Min. Science GPA:**
**Min. DPD Prof GPA:**

**GRE required?** Yes
**Min. Verbal:**
**Min. Quant.:**
**Min. Writing:** 3.5
**Avg Overall Cum. GPA Interns:** 3.5

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Interview</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>GRE</td>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other:
- Applicants to non-degree track must have completed the ASU DPD program. Interviews only conducted for Non-degree and VA tracks.

### APPLICATION INFORMATION:

**Spring Match:** Yes
**Fall Match:** Yes
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

---

**Arizona State University Dietetic Internship**
## Maricopa County Department of Public Health Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.

**Director:** Courtney Baker
**Phone:** 602 506 8322
**Ext:**  
**Fax:** 602 506 9330
**Email:** courtneybaker@mail.maricopa.gov
**Website:** [http://www.maricopa.gov/1461/Dietetic-Internships](http://www.maricopa.gov/1461/Dietetic-Internships)

**MAILING ADDRESS:**
- **Department:** Maricopa County Dept of Public Health/Community T
- **Street:** 4041 N. Central
- **City:** Phoenix
- **State:** AZ
- **Zip:** 85012
- **Mail Drop:** Suite 1400
- **P.O. Box:**

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Number of openings:** 5
- **Program Length (weeks):** 38 Weeks
- **Full-time Hr/Wk:** 40
- **Number of Interns/Students 2 Years Ago:** 5
- **Number of applicants 2 years ago:** 90
- **Number of applicants Last year:** 107
- **Number in 2nd Round/ISPP Last Year:**
- **Number of Interns/Students Last Year:** 5
- **Concentration:** Public Health
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

#### Other:
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 9 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### OTHER IMPORTANT PROGRAM INFORMATION:
Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.
## Maricopa County Department of Public Health Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Estimated Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Liability Insurance provided? No
- Health Insurance provided? No

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$ 650-750</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$55</td>
<td>$55</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$ __________</td>
<td>$ __________</td>
<td>$ __________</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$ __________</td>
<td>$ __________</td>
<td>$ __________</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ __________</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4500</td>
<td>Electronic</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One: $ __________</td>
<td>$4500</td>
</tr>
<tr>
<td></td>
<td>Year Two: $ __________</td>
<td>$ __________</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview Required</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- Second language proficiency, non-dietetics related work experience, volunteer experience, and public health interest all have equal weight in evaluating applications for interviews.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
Southwestern Dietetic Internship

PROGRAM TYPE: 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Robert Collison, MS, RD, CDE
Phone: 602-263-1200 Ext: 1057 Fax:
Institution: United States Public Health Service/Indian Health Service Email: robert.collison@ihs.gov
Website: https://www.ihs.gov/phoenix/healthcarefacilities/phoenix/southwestern-dietetic-internship-swdi/

MAILING ADDRESS:
College/School:
Department: Nutrition Services Street: 4212 N 16th Street Mail Drop: P.O. Box: City: Phoenix State: AZ Zip: 85016

PROGRAM INFORMATION:
- Start Date 1: August
- Start Date 2: 
- Number of openings: 2
- Program Length (weeks): 40 Weeks
- Full-time Hr/Wk: 40 Part-time Hr/Wk: 
- Number of applicants 2 years ago: 15 Number of Interns/Students 2 Years Ago: 2
- Number of applicants Last year: 11 Number of Interns/Students Last Year: 2
- Concentration: American Indian/Alaska Native Nutrition
- Additional Concentration: Clinical Nutrition & Public Health Nutrit

FOCUS OF PROGRAM:
- Weeks in Concentration:
- Concentration: 
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: wound care emphasis

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Rural clinics on Native American reservation. Sanitation inspections.

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials.

The community rotation (7 weeks) is spent on the Navajo Reservation in Pinon, Arizona. Student housing is provided, which may be shared with other students. Housing in Phoenix is the responsibility of the intern. Two meals per day and free parking are provided in Phoenix. Background checks, including fingerprints are required.

Health benefits are only provided for interns eligible for Indian Health Service benefits.
### Southwestern Dietetic Internship

#### Estimation of Cost of Living:

- **If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Component</th>
<th>Quantity</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $25</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>Yes</td>
<td>If not provided, estimated rent per month: $900</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Meals

- **Meals**: Yes
- **% of Meals Provided**: 
- **Estimated Meal Cost**: $0

#### Insurance

- **Liability Insurance provided?**: No
- **Health Insurance provided?**: No

#### Tuition and Course Work

- **Tuition**: Year One: $0, Year Two: $0
- **Course Work (cost if not included in tuition)**: Cost per Credit: $0
- **Graduate credits required?**: No
- **Number of graduate credits required**: 

#### Finances

**Employment Opportunities during Program**

- **Job opportunities**: 
- **Program recommendations**: Outside employment not recommended

**Financial Aid**

- **Any financial aid**: No
- **Government loans**: No
- **Scholarships**: No
- **Assistantships**: No

**Other Expenses - please visit program's website for detailed additional expenses**

#### Application Information

**Spring Match**: Yes
**Fall Match**: No
**DICAS Participation**: Yes
**Assessment of Prior Learning Avail.**: No
**US citizenship**

#### Admissions Requirements

- **Overall Cum. GPA**: 3.0
- **Min. DPD GPA**: 3.0
- **Min. Science GPA**: 3.0
- **Min. DPD Prof GPA**: 3.0
- **GRE required?**: No
- **Work Experience**: Required
- **Volunteer Experience**: Recommended
- **Interview Required**: No

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Cum. GPA</td>
<td>6</td>
<td>Rank 6</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>6</td>
<td>Rank 6</td>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

#### Applicant Requirements:

- **US citizenship**
# Banner University Medical Center Tucson Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Amy Drescher  
**Phone:** 520-694-0364  
**Ext.:** 520-694-1023  
**Fax:** 520-694-1023

**Institution:** Banner University Medical Center Tucson Dietetic Internship  
**Email:** amy.drescher@bannerhealth.com

**Website:** [http://www.bannerhealth.com/tucsondieteticinternship](http://www.bannerhealth.com/tucsondieteticinternship)

**Mailing Address:**
- **College/School:** Banner University Medical Center Tucson  
- **Department:** Nutrition Services  
- **Street:** 1501 N. Campbell Ave  
- **Mail Drop:** room 0430  
- **P.O. Box:** 245088  
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85724

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>4</td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 10 months  
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 65
- **Number of Interns/Students 2 Years Ago:** 4
- **Number of applicants Last year:** 40
- **Number of Interns/Students Last Year:** 4
- **Number in 2nd Round/ISPP Last Year:**

**Focus of Program:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 18 wks  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:** Diabetes Self Management

**Community Practice Experiences:**
- **Length (weeks):** 10 wks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:** University of Arizona Sports nutrition

**Management Practice Experiences:**
- **Length (weeks):** 9 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 8 wks  
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**

**Other Important Program Information:**

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Banner University Medical Center Tucson Dietetic Internship  
17
**APPLICATION INFORMATION:**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns:  
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:  

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): |
| Estimated Stipend Value: Year one: $ | Year two: $ |

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 30% | Estimated Meal Cost: $ |

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ 25-35 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? Yes | Local District Membership? No |
| Application Fees | Program Application Fee: $ 60 | Grad School Application Fee: $ |
| Program Fees | Year One: All Students/Interns: $ 10,000 | Resident: $ |
| | Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Course Work (cost if not included in tuition) | Graduate credits required? No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**
- Job opportunities:  
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other:  

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns:  
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:  

**Banner University Medical Center Tucson Dietetic Internship**
### Carondelet Health Network Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jennifer Doley  
**Phone:** 520-872-6109  
**Ext.:**  
**Fax:** 520-872-6108  
**Email:** jdoley@carondelet.org

**Institution:** Carondelet Health Network & Morrison Healthcare  
**Website:** [http://www.eatrightarizona.org/content/carondelet](http://www.eatrightarizona.org/content/carondelet)

**College/School:** Carondelet St. Mary's Hospital

**Mailing Address:**
- **Department:** Food and Nutrition Services
- **Street:** 1601 W. St. Mary’s Rd
- **City:** Tucson  
- **State:** AZ  
- **Zip:** 85745

**Start Date 1:** July

**Program Information:**
- **Number of openings:** 3
- **Program Length (weeks):** 45 Weeks  
- **Hr/Wk:** 30
- **Number of applicants 2 years ago:** 37
- **Number of applicants Last year:** 24
- **Number of Interns/Students 2 Years Ago:** 3
- **Number of Interns/Students Last Year:** 3

**FocuS of Program:**
- **Weeks in Concentration:** 29

**Clinical Practice Experiences:**
- **Length (weeks):** 29
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 2
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 2
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**
- **1 week elective rotation allows interns to choose 3-5 non-traditional and/or community sites in which to visit**

**Other Important Program Information:**
Carondelet Health Network Dietetic Internship

### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $, Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 60%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $30 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $800 |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

**Application Fees**

| Program Application Fee: | $75 |
| Grad School Application Fee: | $ |

**Program Fees**

| Year One: | All Students/Interns: $10000 |
| Year Two: | All Students/Interns: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ |
| Year Two: | All Students/Interns: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required?: No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ |

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Any financial aid?: No

**Financial Aid**

- Government loans: No
- Scholarships: No
- Assistantships: No

Other expenses - please visit program's website for detailed additional expenses

**Admission Requirements:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>DDP GPA</td>
<td>Interview</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: No

**Other Applicant Requirements:**

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Carondelet Health Network Dietetic Internship

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**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rachael M. Drake, MS, RD  
**Phone:** 805-468-2502  
**Fax:**  
**Email:** rachael.drake@dsh.ca.gov  
**Website:** [http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx](http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx)

**Mailing Address:**
**College/School:**  
**Department:**  
**Mail Drop:**  
**Street:**  
**City:** Atascadero  
**State:** CA  
**Zip:** 93423-7001

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th></th>
<th>Number of Openings: 4</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>44</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td></td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>12</td>
<td>Number of Interns/Students Last Year:</td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**
- Concentration: Mental Health Nutrition
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 18  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

**Community Practice Experiences:**
- Length (weeks): 9  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other: Private Practice RD

**Management Practice Experiences:**
- Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 3  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**Other Important Program Information:**

The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must take or have taken at least 9 semester or 12 quarter credits in upper-division dietetics-related coursework within the last 5 years at a university with an approved DPD or coordinated program. At least one course in medical nutrition therapy is required.
### ESTIMATED COST OF LIVING:

**Stipends**
- ☑ Monetary
- ☑ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**
- Meals: No
- Liability Insurance provided? No
- Health Insurance provided? No

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $0
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $0
  - Resident: $
  - Non-resident: $

**Dues and Fees**
- Application Fees:
  - Program Application Fee: $65
  - Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $0
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $0
  - Resident: $
  - Non-resident: $

**Finances**
- Employment Opportunities during Program:
  - Job opportunities:
  - Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.8
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION:**
- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
## Nutrition Ink Dietetic Internship Program

### PROGRAM TYPE:
- Internship
- Internship with Adv. Degree
- Internship with Adv. Degree Available
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Matt Malouin  
**Phone:** 951-849-5150  
**Ext.:** 951-849  
**Fax:** 951-849-4799

**Institution:** Nutrition Ink

**Website:** https://www.nutritionink.com/nidip-internships

### MAILING ADDRESS:
- **College/School:** Nutrition Ink Dietetic Internship Program
- **Department:** Internship Program
- **Street:** 3164 W. Ramsey St,
- **Mail Drop:** P.O. Box:
- **City:** Banning,
- **State:** CA
- **Zip:** 92220-3724

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length (weeks):** 40
- **Number of openings:** 30
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:** 80
- **Number of Interns/Students 2 Years Ago:** 30
- **Number of Interns/Students Last Year:** 30

#### FOCUS OF PROGRAM:
- **Concentration:** MNT for Nutrition Support
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Other:** 40 hours research project or literature review

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 4
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:** FSM

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other:**
**Nutrition Ink Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>Available to all</td>
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<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>75</th>
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<tbody>
<tr>
<td></td>
<td>Grad School Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Programs Fees</th>
<th>Year One: All Students/Interns: $ 10,750</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of graduate credits required:</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
</tr>
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<tbody>
<tr>
<td>Government loans: No</td>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
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### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td></td>
<td>Interview</td>
<td>References</td>
<td>Interview Required</td>
</tr>
<tr>
<td></td>
<td>Rank 7</td>
<td>Personal Statement</td>
<td>Phone</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>GRE</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation: Yes</td>
<td>Assessment of Prior Learning Avail.: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th>Nutrition Ink Dietetic Internship Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>24</td>
</tr>
</tbody>
</table>
California State University, Chico Internship w/Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joan Giampaoli
Phone: 530-898-6410  Ext: 6410  Fax: 530-898-5586
Institution: California State University, Chico Internship w/Adv Degree
Email: jgiampaoli@csuchico.edu
Website: http://www.csuchico.edu/nfsc/internship/index.shtml

College/School: College of Natural Sciences
Department: Department of Nutrition & Food Sciences
Hall/Bldg: Holt Hall
Mailing Address:
Department:
Hall/Bldg:
Street:
P.O. Box:
City:
State:
Zip:
Start Date 1:
Start Date 2:
Number of openings:

PROGRAM INFORMATION:
Program Length (weeks):
- 32 weeks
- Full-time
- Part-time
Number of applicants 2 years ago:
Number of applicants Last year:
Number of Interns/Students 2 Years Ago:
Number of Interns/Students Last Year:

FOCUS OF PROGRAM:
Concentration:
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- 8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- 3 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled through the computer match with outside applicants and only MS degreed applicants are eligible to apply.
California State University, Chico Internship w/Adv Degree

ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Assistance</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- [ ] Percentage of students/interns awarded stipend (5 year average):
- [ ] Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses

| Meals | % of Meals Provided | Estimated Meal Cost: $
|-------|---------------------|----------------------|

Insurance

- Liability Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided? [ ] Yes [ ] No
  - If not provided, estimated rent per month: $
- Is a car required? [ ] Yes [ ] No
  - Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? [ ] Yes [ ] No
- Local District Membership? [ ] Yes [ ] No

Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Tuition and Course Work

Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

- Graduate credits required? [ ] No [ ] Yes
  - Number of graduate credits required:

Cost per Credit

| All Students/Interns: | Resident: | Non-resident: |

Finances

Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

Financial Aid

- Any financial aid: [ ] Yes [ ] No
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No
- Other:
- Financial aid website: AND Scholarships

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required? [ ] Yes [ ] No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience [ ] Required [ ] Recommended [ ] Interview Required
- Volunteer Experience [ ] Required [ ] Recommended [ ] In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
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<tr>
<td>4</td>
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<tr>
<td>5</td>
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<td>6</td>
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<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

APPLICATION INFORMATION:

- Spring Match: [ ] Yes [ ] No
- Fall Match: [ ] Yes [ ] No
- DICAS Participation: [ ] Yes [ ] No
- Assessment of Prior Learning Avail.: [ ] Yes [ ] No

Applicant Requirements:
**California State University, Fresno Internship**

|---------------|------------|-------------------------|----------------------------------|--------------------------------------|--------------------------------|------|

**Director:** Erika Ireland  
**Phone:** 559-278-8099  
**Fax:**  
**Email:** eireland@csufresno.edu  
**Website:** [http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html](http://www.fresnostate.edu/jcast/fsn/degrees-programs/dieteticinternship/index.html)

**Mailing Address:**

- **College/School:** Jordan College of Ag  
- **Department:** Food Science and Nutrition  
- **Street:** 5300 N Campus Drive  
- **Mail Drop:** M/S FF17  
- **City:** Fresno  
- **State:** CA  
- **Zip:** 93740-8019  

**Start Date 1:** Mid-August  
**Program Length (weeks):** 9 months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of openings:** 10  
**Number of applicants 2 years ago:** 65  
**Number of applicants Last year:** 50  
**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 10  
**Concentration:** Health Promo & Disease Prev w Cultr

**FLEXIBLE PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>13 wks</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**FOCUS OF PROGRAM:**

- Concentration: Health Promo & Disease Prev w Cultr  
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**FOCUS OF PROGRAM:**

- Concentration: Health Promo & Disease Prev w Cultr  
- Additional Concentration:  

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>9 wks</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 wks</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 wks</td>
<td>✔</td>
<td>✔</td>
<td></td>
</tr>
</tbody>
</table>

- Specialty Practice (weeks):  
- Elective (weeks): 3 wks  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Estimated tuition and fees: $4,000/semester. Non-resident, out-of-state, and foreign students will be charged non-resident tuition fee at $396.00 per unit in addition to tuition and other fees listed. Stipend available but criteria does not apply - ask internship director if you have questions. Stipend is available through the VA affiliate and is subject to availability of their funds, and is not associated with the university. Must hold US citizenship to be eligible and is subject to VA discretion if funds are available.

---

*California State University, Fresno Internship*  
*Page 27*
California State University, Fresno Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistantship Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Not available to non-US citizens due to VA contracts; offered based on VA availability and is NOT part of Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- **Year one:** $1,200
- **Year two:** $1,200

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 5%</th>
<th>Estimated Meal Cost: $ varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided? No</th>
<th>If not provided, cost of health insurance per year: $ 400</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $ 450-800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required? Yes</th>
<th>Estimated transportation cost per year: $ varies</th>
</tr>
</thead>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 55</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $ 8,023.00</th>
<th>Non-resident: $ 13,567.00</th>
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<table>
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<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $ 396.00</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required? Yes</th>
<th>Min. Verbal: 138</th>
<th>Min. Quant.: 136</th>
<th>Min. Writing: 0</th>
<th>Avg Overall Cum. GPA Interns: 3.4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview</th>
<th>Work Experience</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
The Central Valley WIC Dietetic Internship has a 2-part selection process. In August of each year, eligible California WIC employees are invited to apply for a pre-selection process. All remaining open internship positions are then filled during the Fall Computer Match.
Central Valley WIC Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends  □ Monetary  □ Tuition Waiver  □ Assistantship  □ Fee Waiver  □ Parking  □ Other Stipend
   □ Available to all  □ Available to all  □ Available to all  □ Available to all  □ Available to all  □ Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  Year two: $

Living Expenses

Meals

Meals: % of Meals Provided: Estimated Meal Cost: $

Insurance

Liability Insurance provided? No  If not provided, cost of liability insurance per year: $  24
Health Insurance provided? No  If not provided, cost of health insurance per year: $

Housing and Transportation

Housing assistance provided? No  If not provided, estimated rent per month: $  650
Is a car required? Yes  Estimated transportation cost per year: $  1000-2000

Required Dues During Internship

Academy Student Membership? Yes  Local District Membership? Yes

Application Fees

Program Application Fee: $  25.00  Grad School Application Fee: $

Program Fees

Year One:
   All Students/Interns: $  Resident: $  Non-resident: $
Year Two:
   All Students/Interns: $  Resident: $  Non-resident: $

Tuition and Course Work

Tuition

Year One:
   All Students/Interns: $  Resident: $  2900  Non-resident: $  3900
Year Two:
   All Students/Interns: $  Resident: $  Non-resident: $

Course Work (cost if not included in tuition)

Graduate credits required? No  Number of graduate credits required: 

Cost per Credit:
   All Students/Interns: $  Resident: $  Non-resident: $

Finances

Employment Opportunities during Program

Job opportunities: No  Program recommendations:

Financial Aid

Any financial aid: No  Government loans: No  Scholarships: No  Assistantships: No
Financial aid website:

Other:

Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.5  Min. DPD GPA:  Min. Science GPA:  Min. DPD Prof GPA: 

GRE required? No  Min. Verbal:  Min. Quant.:  Min. Writing:  Avg Overall Cum. GPA Interns: 

Work Experience  Volunteer Experience  Interview Required  Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1  Rank 2  Rank 3  Rank 4  Rank 5  Rank 6  Rank 7  Rank 8

Other:

APPLICATION INFORMATION:

Spring Match: No  Fall Match: Yes  DICAS Participation: Yes  Assessment of Prior Learning Avail.: 

Applicant Requirements:
**Golden Gate Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Joanne Taylor, MS, MSPH, RD  
**Phone:** 8554295000  
**Ext:**  
**Fax:** 415-598-1500  
**Institution:** COBALT Training & Communications, Inc.  
**Email:** jtaylor@goldengatedi.com

**Website:** [www.GoldenGateDI.com](http://www.GoldenGateDI.com)

**MAILING ADDRESS:**
- College/School:  
- Street: 336 Bon Air Center, #125  
- Mail Drop:  
- City: Greenbrae  
- State: CA  
- Zip: 94904

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Start Date 2:**  
- **Number of openings:** 15
- **Program Length (weeks):** 8 months  
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 101  
- **Number of Interns/Students 2 Years Ago:** 12  
- **Number of applicants Last year:** 97  
- **Number of Interns/Students Last Year:** 15  
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Project Leadership & Mngmt  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [x] State Hospital  
- [x] Long-term Care Facility  
- [x] Out Patient Clinic

**Other:** Each Intern receives 1-3 above clinical sites— but not all.

- [ ] Medicine  
- [ ] Nutrition Support  
- [ ] Women’s Health  
- [ ] Pediatrics  
- [ ] Bariatrics  
- [ ] Psychiatric Care  
- [ ] Trauma  
- [ ] Pulmonary  
- [ ] GI  
- [ ] Surgery  
- [ ] Renal/Dialysis  
- [ ] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] LTC  
- [ ] Geriatrics  
- [ ] Neurology/Spinal Cord Injury  
- [ ] NICU  
- [ ] Oncology  
- [ ] HIV/AIDS  
- [ ] Cardiology  
- [ ] Organ Transplant

**Other:** MNT/Clinical in med ctrs/hospitals long-term/outpt settings. Varies.

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4  
- [x] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [x] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [x] Community Meals  
- [ ] Fitness/Wellness

**Other:** WIC/Head Start, school, (varies) while intern may also choose a community agency for project

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [x] Commercial/Retail  
- [ ] Community Facilities

**Other:** May take place in any of above— health facility, school, or both (depending on location). Interns have the same activities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [x] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [x] Community  
- [x] Food Service  
- [ ] Public Health

**Other:** Staff relief occurs at both Clinical and FSM rotations

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 6  
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits

**Other:** Interns select own rotation or site to learn to lead/manage real-world nutrition projects

**OTHER IMPORTANT PROGRAM INFORMATION:**
GGDI provides teaching and learning opportunities equitably to interns. It's an ethical, caring and reflective program that encourages discussions, feedback, and solutions from its interns. It is the only DI program certified as a green business.

The competition and stress lies in the acceptance process into a program. GGDI would like to accept everyone. Whether accepted or not into any program, it's best to stop worrying after this process.

Everyone at GGDI works towards the same mission to, "Develop culturally sensitive and proficient leaders in nutrition and dietetics who identify needs and opportunities to
### Estimation of Cost of Living:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

#### Estimated Stipend Value:

- **Year one:** $
- **Year two:** $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $

If not provided, cost of health insurance per year: $

- **1000**

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

- **2700**

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
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<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
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</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>


Other: Interns have been awarded Academy scholarships, Program merit awards

### Application Information:

**Spring Match:** Yes
**Fall Match:** No
**DICAS Participation:** Yes
**Assessment of Prior Learning Avail.:**

**Application Requirements:**

- Much time is spent on this screening process, sometimes inclusive of a 30+ min interview to hear applicant's inner voice. Please be yourself; write your own application & speak from your heart. Represent yourself & not what you anticipate as expectations.
# Public Health Foundation Enterprises Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Robin Evans  
**Phone:** 626-856-6618  
**Ext.:** 292  
**Fax:** 626-813-9390  
**Email:** robin@phfewic.org  
**Website:** [http://www.phfewic.org](http://www.phfewic.org)

**College/School:** PHFE-WIC Program

**Mailing Address:**
- **Department:**  
- **Hall/Bldg.:**  
- **P.O. Box:**  
- **Street:** 12781 Schabarum Ave.  
- **City:** Irwindale  
- **State:** CA  
- **Zip:** 91706

**Program Information:**
- **Start Date 1:**  
- **Number of Openings:** 6

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 20  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**  
- **Other:** Farmer's Market

**Management Practice Experiences:**
- **Length (weeks):** 14  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):**  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):**  
- **International**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
- Half-time employment with PHFE-WIC is required during the internship.
**Public Health Foundation Enterprises Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses

- Meals:
  - Meals:
  - % of Meals Provided:
  - Estimated Meal Cost:
- Insurance
  - Liability Insurance provided?
  - Yes
  - If not provided, cost of liability insurance per year:
- Health Insurance provided?
  - Yes
  - If not provided, cost of health insurance per year:
- Housing and Transportation
  - Housing assistance provided?
  - No
  - If not provided, estimated rent per month:
  - Estimated transportation cost per year:

#### Dues and Fees

- Required Dues During Internship
  - Academy Student Membership?
  - Yes
  - Local District Membership?
  - Yes
- Application Fees
  - Program Application Fee:
  - Grad School Application Fee:
- Program Fees
  - Year One:
    - All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two:
    - All Students/Interns:
    - Resident:
    - Non-resident:
- Tuition and Course Work
  - Year One:
    - All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two:
    - All Students/Interns:
    - Resident:
    - Non-resident:
- Course Work (cost if not included in tuition)
  - Graduate credits required?
  - No
  - Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns:
  - Resident:
  - Non-resident:

### Finances

#### Employment Opportunities during Program

- Job opportunities: Interns work as a Degreed Nutritionist
- Program recommendations:

#### Financial Aid

- Any financial aid:
  - No
- Government loans:
  - No
- Scholarships:
  - Yes
- Assistantships:
  - No
- Financial aid website:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.5
- Min. DPD GPA: 2.5
- Min. Science GPA: 2.5
- Min. DPD Prof GPA: 2.5
- GRE required?
  - No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 2.8
- Work Experience
  - Required
- Volunteer Experience
  - Interview Required
  - Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>References</th>
<th>Interview</th>
<th>Rank</th>
<th>Work Experience</th>
<th>References</th>
<th>Interview</th>
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</thead>
<tbody>
<tr>
<td>1</td>
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<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
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<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Applicant Requirements:
  - Applicant must work at phfe-WIC as a degreed nutritionist for at least one year to be eligible.

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.:
## Loma Linda University Coordinated Program in Nutrition & Dietetics

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

### Director:
Cindy Kosch

### Institution:
Loma Linda University

### Phone:
909.558.4593

### Fax:
909.558.0837

### Email:
ckosch@llu.edu

### Website:
http://alliedhealth.llu.edu/academics/nutrition-and-dietetics

### MAILING ADDRESS:
- College/School: Loma Linda University
- Department: Nutrition and Dietetics
- Hall/Bldg: Nichol Hall Rm 1103
- Mail Drop: P.O. Box
- Street: 24951 North Circle Drive
- City: Loma Linda
- State: CA
- Zip: 92350-001

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length (weeks):** 79 - 125
- **Full-time Hr/Wk:** 40
- **Number of openings:** 51
- **Number of applicants 2 years ago:** 135
- **Number of Interns/Students 2 Years Ago:** 51
- **Number of applicants Last year:** 115
- **Number of Interns/Students Last Year:** 48
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:** Community Nutrition
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepeneur
  - Retail
  - Non-Profits

### FOCUS OF PROGRAM:
- **Number in 2nd Round/ISPP Last Year:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:** Community Nutrition

### Loma Linda University has several academic programs within the ACEND-accredited Coordinated Program:
- BS
- BS+MS
- MPH
- MS (for those with non-nutrition BS/BA)
- MS (post DPD)
### Loma Linda University Coordinated Program in Nutrition & Dietetics

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $400-1000
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $60
- Grad School Application Fee: $60

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 48-92
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://llu.llu.edu

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.0

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
- | 
- | 
- | 
- | 
- | 
- | 
- |
| Work Experience | 
- | 
- | 
- | 
- | 
- | 
- | 
- |
| Volunteer Experience | 
- | 
- | 
- | 
- | 
- | 
- | 
- |
| Interview Required | Yes |

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
**California State University, Long Beach ISPP (CSULB-ISPP)**

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>12-18 months</td>
<td>☑ Full-time</td>
<td>Hr/Wk:</td>
<td>32-40</td>
</tr>
<tr>
<td>☑ Part-time</td>
<td>Hr/Wk:</td>
<td>24-32</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>20</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>26</td>
<td>Number of Interns/Students Last Year:</td>
<td>20</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 16
  - ☑ Academic Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facility
  - ☑ Out Patient Clinic

- ☐ Other:

- ☑ Medicine
  - ☑ Nutrition Support
  - ☑ Women’s Health
  - ☑ Pediatrics
  - ☑ Bariatrics
  - ☑ Psychiatric Care
  - ☑ Trauma
  - ☑ Pulmonary
  - ☑ GI
  - ☑ Surgery
  - ☑ Renal/Dialysis
  - ☑ Critical Care
  - ☑ Burn Care
  - ☑ Eating Disorders
  - ☑ LTC
  - ☑ Geriatrics
  - ☑ Neurology/Spinal Cord Injury
  - ☐ NICU
  - ☑ Oncology
  - ☑ HIV/AIDS
  - ☑ Cardiology
  - ☑ Organ Transplant

- ☐ Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 6
  - ☑ Community Clinics/Programs
  - ☑ PublicHealth/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☐ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☐ Community Meals
  - ☑ Fitness/Wellness

- ☐ Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 9
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☑ Commercial/Retail
  - ☐ Community Facilities

- ☐ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): Varies
  - ☑ All Rotations
  - ☐ Clinical
  - ☑ Clinical Administration
  - ☐ Nutrition Education/Counseling
  - ☐ Intern Choice
  - ☑ Eating Disorders
  - ☑ Health Dept
  - ☐ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☑ Public Health

- ☐ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): Varies
  - Specialty Practice (weeks):
  - Elective (weeks): Varies
  - ☑ International
  - ☐ Hospitality
  - ☐ Dental
  - ☑ Corporate Wellness
  - ☑ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information Systems
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☑ Underserved
  - ☑ Diabetes
  - ☑ Media/Communication
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneur
  - ☑ Retail
  - ☐ Non-Profits

- ☐ Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

CSULB-ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once.

The CSULB-ISPP application portal opens the day after "match day".
California State University, Long Beach ISPP (CSULB-ISPP)

ESTIMATED COST OF LIVING:

Stipends
☐ Monetary
☐ Tuition Waiver
☐ Assistantship
☐ Fee Waiver
☐ Parking
☐ Other Stipend
☐ Available to all
☐ Available to all
☐ Available to all
☐ Available to all
☐ Available to all
☐ Available to all
If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

If not provided, estimated rent per month: $ __________
Estimated transportation cost per year: $ __________

Living Expenses

Meals
Meals: Some
% of Meals Provided: __________
Estimated Meal Cost: $ __________

Insurance
Liability Insurance provided? No
If not provided, cost of liability insurance per year: $ __________
Varies

Health Insurance provided? No
If not provided, cost of health insurance per year: $ __________

Housing and Transportation
Housing assistance provided? No
If not provided, estimated rent per month: $ __________

Is a car required? Yes
Estimated transportation cost per year: $ __________

Dues and Fees

Required Dues During Internship
Academy Student Membership? Yes
Local District Membership? Yes

Application Fees
Program Application Fee: $ __________
Grad School Application Fee: $ __________

Program Fees
Year One: All Students/Interns: $ __________
Resident: $ __________
Non-resident: $ __________
Year Two: All Students/Interns: $ __________
Resident: $ __________
Non-resident: $ __________

Tuition and Course Work

Tuition
Year One: All Students/Interns: $ __________
Resident: $ __________
Non-resident: $ __________
Year Two: All Students/Interns: $ __________
Resident: $ __________
Non-resident: $ __________

Course Work (cost if not included in tuition)
Graduate credits required? No
Number of graduate credits required: __________

Cost per Credit:
All Students/Interns: $ __________
Resident: $ __________
Non-resident: $ __________

Finances

Employment Opportunities during Program
Job opportunities: __________
Program recommendations: __________

Financial Aid
Any financial aid: No
Government loans: Yes
Scholarships: No
Assistantships: No
Financial aid website: __________

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.2
Min. Science GPA: 2.7
Min. DPD Prof GPA: __________

GRE required? No
Min. Verbal: __________
Min. Quant.: __________
Min. Writing: __________
Avg Overall Cum. GPA Interns: 3.4

Work Experience
Required
Volunteer Experience
Recommended
Interview Required
Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Interview
Rank 2 Work Experience
Rank 3 DPD GPA
Rank 4 Personal Statement
Rank 5 References
Rank 6 Volunteer Experience
Rank 7 Phone
Rank 8

Other: Applicants will have a stronger consideration if they are able to demonstrate the ability to work with autonomy, act independently, and keep themselves accountable to expected standards.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: Yes

Applicant Requirements: Completion of a Preceptor Assessment Report (PAR). Instructions for completing the PAR can be found on the home page.
California State University, Long Beach - DI with MS in Nutritional Science

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gail C Frank</td>
<td>Phone: 562-985-4494</td>
<td>Ext:</td>
<td>Fax: 562-985-4414</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>California State University, Long Beach</td>
<td>Email: <a href="mailto:gail.frank@csulb.edu">gail.frank@csulb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.csulb.edu/dieteticinternship">www.csulb.edu/dieteticinternship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Health and Human Services
Department: Food and Consumer Sciences
Street: 1250 Bellflower Boulevard
City: Long Beach
State: CA
Zip: 90840

**PROGRAM INFORMATION:**
Start Date 1: August annually
Start Date 2: 
Number of openings: 12

Program Length (weeks): 11.5 months
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 61
Number of interns/students 2 years ago: 12
Number of applicants last year: 48
Number of interns/students last year: 12

Concentration: Nutr Across Life Cycle Communication
Additional Concentration: 

**FOCUS OF PROGRAM:**
Concentration: intermittent

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 14 wks
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Eating Disorders Residential

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other: Clinical Research

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 10 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other: Head Start Centers, Nutrition Education grants

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 9 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Hospital Cafeteria

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 5 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 2 wks
Specialty Practice (weeks): 2 wks
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Minimum: 4-6 academic semesters and 2-3 summer sessions until both M.S. and Dietetic Internship are completed.
California State University, Long Beach - DI with MS in Nutritional Science

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

| Estimated Stipend Value: | Year one: | $500 | Year two: |

**Living Expenses**

| Meals | Meals: Some | % of Meals Provided: 25% | Estimated Meal Cost: $2000-3000 |

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $55 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $800-1400 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $600-1200 |
| Is a car required? | Yes | Estimated transportation cost per year: $12,000 |

**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? | Yes | Local District Membership? | Recommend |

| Application Fees | Program Application Fee: | $45 | Grad School Application Fee: | $60 |

| Program Fees | Year One: | All Students/Interns: | $10000-22000 | Resident: | $10000-12000 | Non-resident: | $20000-22000 |
| Year Two: | All Students/Interns: | $10000-22000 | Resident: | $10000-12000 | Non-resident: | $20000-22000 |

| Tuition and Course Work | Tuition |
| Year One: | All Students/Interns: | $10000-22000 | Resident: | $10000-12000 | Non-resident: | $20000-22000 |
| Year Two: | All Students/Interns: | $10000-22000 | Resident: | $10000-12000 | Non-resident: | $20000-22000 |

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: | 36 |
| Cost per Credit: | All Students/Interns: | ~$25/unit | Resident: | See website | Non-resident: | See website |

| Dues and Fees | Dues and Fees |

| Finances | Employment Opportunities during Program |
| Job opportunities: | Per diem/prn Job opportunities available |
| Program recommendations: | Outside employment not recommended during practicum year |

| Financial Aid | Financial Aid |
| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | Yes |
| Other: |

| Other Expenses - please visit program's website for detailed additional expenses |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: |
| GRE required? | Yes |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: | 4+ |
| Avg Overall Cum. GPA Interns: | 3.4 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | |
| Phone | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Interview</th>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td>References</td>
<td>3</td>
<td>Work Experience</td>
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<td>2</td>
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<td></td>
<td>5</td>
<td>Work Experience</td>
<td>6</td>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>Other:</th>
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<tbody>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
The USC UCEDD dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pediatric nutrition and developmental disabilities. Interns have an opportunity to actively participate in research and policy.
### ESTIMATED COST OF LIVING:

**Stipends**
- [✓] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [✓] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Amount MAY vary, typically 50% of internship tuition</th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**
- [ ] 2

**Estimated Stipend Value:**
- [ ] Year one: $3000
- [ ] Year two: $3000

**Living Expenses**
- [ ] Meals
- [ ] % of Meals Provided: 0
- [ ] Estimated Meal Cost: $0

**Insurance**
- [ ] Liability Insurance provided?
- [No] If not provided, cost of liability insurance per year: $45
- [ ] Health Insurance provided?
- [No] If not provided, cost of health insurance per year: $

**Housing and Transportation**
- [ ] Housing assistance provided?
- [No] If not provided, estimated rent per month: $800-1000
- [ ] Is a car required?
- [No] Estimated transportation cost per year: $600

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $14000</td>
</tr>
<tr>
<td>Resident: $</td>
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<tr>
<td>Non-resident: $</td>
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<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes, varies</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Financial aid website: |

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>Interview</td>
</tr>
<tr>
<td>References</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

**Other:** Experience w/ children is a MUST. Experience can be volunteer or paid. We screen applicants based on their letter of application, experience, references & DPD GPA. We rank them based on this criteria & top candidates are invited for an interview. We typic

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match:   | No  |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

### Applicant Requirements:
VA Greater Los Angeles Healthcare System Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Colleen Ross
Phone: 310-268-3120
Fax: 310-268-4787
Email: colleen.ross@va.gov
Website: https://www.dieteticinternship.va.gov/LosAngeles/index.asp

MAILING ADDRESS:
College/School: VA Greater Los Angeles Healthcare System
Department: Nutrition and Food Services (120)
Street: 11301 Wilshire Blvd.
City: Los Angeles
State: CA
Zip: 90073

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: Aug./Sept.
Number of openings: 7
Program Length (weeks): 45
Number of applicants 2 years ago: 147
Number of applicants Last year: 102
Number of Interns/Students 2 Years Ago: 11
Number of Interns/Students Last Year: 11
Concentration: Clinical or MNT
Additional Concentration: CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatries
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
- 10-14 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
- 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- 4 wks
- Elective
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
## VA Greater Los Angeles Healthcare System Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**
- **Available to all**
- **Available to all**
- **Available to all**
- **Available to all**
- **Available to all**
- **Available to all**

If checked, stipend is **available to all students without restrictions**, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>100%</td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses
- **Meals**: No
- **% of Meals Provided**: 
- **Estimated Meal Cost**: $

#### Insurance
- **Liability Insurance provided?**: Yes
- **If not provided, cost of liability insurance per year**: $
- **Health Insurance provided?**: Yes
- **If not provided, cost of health insurance per year**: $2,500

#### Housing and Transportation
- **Housing assistance provided?**: No
- **If not provided, estimated rent per month**: $2,400
- **Is a car required?**: Yes
- **Estimated transportation cost per year**: $3,600

### Dues and Fees

#### Required Dues During Internship
- **Academy Student Membership?**: Recommend
- **Local District Membership?**: Recommend

#### Application Fees
- **Program Application Fee**: $
- **Grad School Application Fee**: $
- **Depends**: 

#### Program Fees
- **Year One**:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two**:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- **Year One**:
  - All Students/Interns: $
  - Number of graduate credits required:
- **Course Work (cost if not included in tuition)**
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Finances

#### Employment Opportunities during Program
- **Job opportunities**: 
- **Program recommendations**: Outside employment not recommended

#### Financial Aid
- **Any financial aid?**: No
- **Government loans?**: No
- **Scholarships?**: No
- **Assistantships?**: No
- **Other financial aid**: 

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA**: 3.3
- **Min. DPD GPA**: 3.3
- **Min. Science GPA**: 3.3
- **Min. DPD Prof GPA**: 3.3
- **GRE required?**: 
- **Min. Verbal**: 
- **Min. Quant.**: 
- **Min. Writing**: 
- **Avg Overall Cum. GPA Interns**: 3.6

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Rank</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Rank</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
- **Assessment of Prior Learning Avail.**:

#### Applicant Requirements:
## Department of State Hospitals - Napa Dietetic Internship Program

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Wen Pao, MS, RD  
**Phone:** 707-254-2329  
**Ext.:** 707-254  
**Fax:** 707-254-2422

**Institution:** Department of State Hospitals - Napa  
**Email:** wen.pao@dsh.ca.gov

**Website:** [http://www.dsh.ca.gov/Napa/Internships.aspx](http://www.dsh.ca.gov/Napa/Internships.aspx)

**MAILING ADDRESS:**
- **College/School:** Department of State Hospitals-Napa  
- **Department:** Dietetics Department  
- **Street:** 2100 Napa Vallejo Highway  
- **City:** Napa  
- **State:** CA  
- **Zip:** 94558

**Program Length (weeks):** 48  
**Hr/Wk:** Full-time  
**Number of openings:** 6

**Number of applicants 2 years ago:** 55  
**Number of applicants Last year:** 110

**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**Focus of Program:**
- **Concentration:** Mental Health Nutrition  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 23  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Other:** Acute psychiatric hospital
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 9  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**
- **Other:** Nutrition blog

**Management Practice Experiences:**
- **Length (weeks):** 9  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2  
- **International**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information Systems**
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**
- **Other:** Elective is developed by intern

**Other Important Program Information:**

### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

**Living Expenses**
- Meals: Yes
- % of Meals Provided: 100
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? Yes
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Tuition and Course Work
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: 
- **Other Expenses** - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.46
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: 
- Phone: 

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
**California State University, Northridge Internship w/Adv Degree Opt**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Annette Besnilian, EDD  MPH  RDN  CLE  FAND  Phone: 818-677-2841  Ext:  Email: annetteb@csun.edu

**Institution:** California State University, Northridge Internship w/Adv Degree  Website: [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)

**MAILING ADDRESS:**
College/School: College of Health & Human Development/FCS Dept  Department: Family and Consumer Sciences  Street: 18111 Nordhoff street  P.O. Box:  City: Northridge  State: CA  Zip: 91330-8308

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>14</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>10 Months</td>
<td>Full-time  Hr/Wk:</td>
<td>40</td>
<td>Part-time  Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>11</td>
<td>Number in 2nd Round/ ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>50</td>
<td>Number of Interns/Students Last Year:</td>
<td>13</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT (10 spots)</th>
<th>Additional Concentration:</th>
<th>Community (4 spots)</th>
</tr>
</thead>
</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>14 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | |

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>14 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>2 wks</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
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<td>Program Planning</td>
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<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**College of Health & Human Development/FCS Dept**

**Contact Information:**

- **Phone:** 818-677-2841
- **Fax:**
- **Email:** annetteb@csun.edu
- **Website:** [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)

**College/School:** College of Health & Human Development/FCS Dept  **Program:** Internship w/ Adv Degree  **Institution:** California State University, Northridge Internship w/Adv Degree  **Website:** [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)
California State University, Northridge Internship w/Adv Degree Opt

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
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<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
<tr>
<td>55</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
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<td>All Students/Interns:</td>
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<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
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<td>Year One:</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
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<tr>
<td>GRE required?</td>
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<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
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<td>Local District Membership</td>
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<th>APPLICATION INFORMATION:</th>
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<td>Spring Match:</td>
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<td>Fall Match:</td>
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<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

48
### PROGRAM INFORMATION:

- **Start Date 1:** August
- **Program Length (weeks):** 45
- **Number of openings:** 6
- **Focus of Program:** Mental Health Nutrition

#### CLINICAL PRACTICE EXPERIENCES:

- **Length (weeks):** 29
- **Concentration:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other: Psychiatric Hospital; Correctional Facility
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

#### COMMUNITY PRACTICE EXPERIENCES:

- **Length (weeks):** 3
- **Concentration:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

#### MANAGEMENT PRACTICE EXPERIENCES:

- **Length (weeks):** 9
- **Concentration:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **Other:**

#### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length (weeks):** 8
- **Concentration:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** 1
- **Specialty Practice (weeks):**
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:** Nutrition Business/Entrepreneurial Rotation

#### OTHER IMPORTANT PROGRAM INFORMATION:
## Department of State Hospitals - Patton Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔</td>
<td></td>
<td>✔</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions: US citizen or legal status to work in the United States.

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

<table>
<thead>
<tr>
<th></th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$9200</td>
<td>$9200</td>
</tr>
</tbody>
</table>

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
<th>0</th>
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</thead>
</table>

Estimated Meal Cost: $

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Local District Membership? | Yes |

### Application Fees

**Program Application Fee: $**

65

**Grad School Application Fee: $**

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment STRONGLY discouraged

#### Financial Aid

Any financial aid: No

Government loans: No

Scholarships: No

Assistantships: No

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required: No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 3.7

Work Experience: Recommended

Volunteer Experience: Recommended

Interview Required: In-person

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th>Personal Statement</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 5</td>
<td>References</td>
<td>Rank 7</td>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Recency of education, length of time to complete program, classes repeated.

### APPLICATION INFORMATION:

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: No

### Applicant Requirements:
## PROGRAM

**Program Type:** Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  

**Director:** Rachel Flores, MS, RD  
**Phone:** 909-869-3861  
**Fax:** 909-869-5078  
**Email:** rssutton@cpp.edu  
**Website:** [https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml](https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml)

**Institution:** California State Polytechnic University, Pomona  
**College/School:** California State Polytechnic University, Pomona  
**Mailing Address:**  
**Department:** Nutrition and Food Science  
**Hall/Bldg:** 7-110  
**Street:** 3801 West Temple Avenue  
**City:** Pomona  
**State:** CA  
**Zip:** 91768

## PROGRAM INFORMATION:

**Start Date 1:** August  
**Start Date 2:**  
**Program Length (weeks):** 10 Months  
- Full-time  
- Part-time  

**Number of openings:** 15  
**Number of applicates 2 years ago:** 126  
**Number of applicants Last year:** 167  
**Number of Interns/Students 2 Years Ago:** 15  
**Number of Interns/Students Last Year:** 15

## CLINICAL PRACTICE EXPERIENCES:

**Length (weeks):** 16  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

## COMMUNITY PRACTICE EXPERIENCES:

**Length (weeks):** 8  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  

**Other:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

## MANAGEMENT PRACTICE EXPERIENCES:

**Length (weeks):** 11  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

**Other:**
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

## STAFF RELIEF PRACTICE EXPERIENCES:

**Length (weeks):** 2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**Other:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Intern selects site

## OTHER IMPORTANT PROGRAM INFORMATION:
# Cal Poly Pomona Dietetic Internship

## Application Information

### Estimated Cost of Living:

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### Stipend Restrictions:

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<th>Percentage of students/interns awarded stipend (5 year average):</th>
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### Estimated Stipend Value:

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<th>Year one:</th>
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### Living Expenses

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<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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<tbody>
<tr>
<td></td>
<td>Varies</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$50</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
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<tr>
<td>No</td>
<td>$800-2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$3000</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$75</td>
<td>$55</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: None</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses


Other:

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>2.80</td>
<td>3.00</td>
</tr>
</tbody>
</table>

### GRE required?

<table>
<thead>
<tr>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Min.</td>
<td>Min.</td>
<td>Min.</td>
<td>3.52</td>
</tr>
</tbody>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### Other:

<table>
<thead>
<tr>
<th>Other Expenses:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:
California State University, Sacramento Internship

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- FEMGP  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  

Director: Nadine Braunstein, PhD, RD, FAND  
Phone: 916-278-6414  
Fax: 916-278  
Email: braunstein@csus.edu  
Website: http://www.csus.edu/facs/di/  

MAILING ADDRESS:  
College/School: Social Sciences and Interdisciplinary Studies  
Department: Family and Consumer Sciences  
Street: 6000 J Street  
Mail Drop: 6053  
City: Sacramento  
State: CA  
Zip: 95819-6053  

Start Date 1: Late August  
Start Date 2:  
Number of openings: 10  
Number of applicants 2 years ago: 80  
Number of applicants Last year: 91  
Number of Interns/Students 2 Years Ago: 8  
Number of Interns/Students Last Year: 10  

CONCENTRATION:  
- Disease Prevention & Health Promotion  
- Advocacy & Public Policy  

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 24  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  

Other: Dialysis center  

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 7  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  

Other:  

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  

Other:  

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  

Other:  

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks): 2-3  
Specialty Practice (weeks):  
Elective (weeks):  
International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Retail  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Policy  

OTHER IMPORTANT PROGRAM INFORMATION:  
Tuition information is based on CSUS current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2019-2020. We look for someone who is self-motivated, professional, has strong communication skills, dependable, independent but works well in groups, and enthusiastic about the field of dietetics and nutrition. We will have an Open House on Monday January 14, 2019. Check the website for details.
# California State University, Sacramento Internship

## Application Information

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $0 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided: 0</td>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $35</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |
| If not provided, cost of health insurance per year: |

### Housing and Transportation

| Housing assistance provided? No |
| If not provided, estimated rent per month: $900 |

| Is a car required? Yes |
| Estimated transportation cost per year: $2000 |

### Required Dues During Internship

| Academy Student Membership? Yes |
| Local District Membership? Yes |

### Application Fees

| Program Application Fee: $50 |
| Grad School Application Fee: $50 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Resident: 10,150</td>
</tr>
<tr>
<td>Non-resident: 19,654</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: |
| All Students/Interns: |
| Resident: |
| Non-resident: |

### Finances

#### Employment Opportunities during Program

| Job opportunities: None |
| Program recommendations: Outside employment not recommended |

#### Financial Aid

| Any financial aid: No |
| Government loans: No |
| Scholarships: No |
| Assistantships: No |

| Financial aid website: http://www.csus.edu/aid/ |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 |
| Min. DPD GPA: |
| Min. Science GPA: |
| Min. DPD Prof GPA: |

| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.46 |

| Work Experience: Recommended |
| Volunteer Experience: Recommended |
| Interview Required: Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Work Experience |
| Rank 2 | Volunteer Experience |
| Rank 3 | DPD GPA |
| Rank 4 | DPD Sci. GPA |
| Rank 5 | Personal Statement |
| Rank 6 | References |
| Rank 7 | Interview |
| Rank 8 |

### Other: Minimum grade(s) of B in MNT. DPD Verification Statement must be within 5 yrs of program start date.

### APPLICATION INFORMATION:

| Spring Match: Yes |
| Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: No |

### Applicant Requirements:
**University of California Davis Medical Center Dietetic Internship**

**PROGRAM TYPE:** 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Linda White Gray, MPH, RD, CDE  
**Phone:** 916-734-5100  
**Fax:**

**Institution:** University of California Davis Medical Center Dietetic Internship  
**Email:** lwggray@ucdavis.edu

**Website:** [http://www.ucdmc.ucdavis.edu/dieteticinternship/](http://www.ucdmc.ucdavis.edu/dieteticinternship/)

**MAILING ADDRESS:**
- **College/School:** UC Davis Medical Center
- **Department:** Department of Food and Nutrition Services
- **Street:** 2315 Stockton Blvd OP160 SESP
- **City:** Sacramento  
- **State:** CA  
- **Zip:** 95817

**Start Date 1:** 08/19/19  
**Program Length (weeks):** 50 Weeks  
**Full-time Hr/Wk:** 40+  
**Number of openings:** 6

**Number of applicants 2 years ago:** 70  
**Number of applicants Last year:** 80  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutr w/ in Specialized Academic Hlth Sys
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 29  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **PEDIATRIC HOSPITAL**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Dialysis Center**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-5  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 2-5  
- **Elective (weeks):** 2  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Dietetic intern's interests are identified and elective experiences may be accommodated within UC Davis Health System or off-site.
University of California Davis Medical Center Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |
| If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? No |
| If not provided, estimated rent per month: $ |

| Is a car required? Yes |
| Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 5000</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Financial aid website: |
| Other: |

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required? No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: 3.81 |

| Work Experience Recommended |
| Volunteer Experience Recommended |
| Interview Required Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: Extracurricular activities. |

**APPLICATION INFORMATION:**

| Spring Match: Yes |
| Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: No |

| Applicant Requirements: |

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University of California Davis Medical Center Dietetic Internship

56
<table>
<thead>
<tr>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dorothy Chen-Maynard, PhD, RDN, FAND</td>
<td>Phone: 9095375340</td>
<td>Ext: 909537</td>
<td>Fax: 9095377037</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>California State University, San Bernardino ISPP</td>
<td>Email: <a href="mailto:dchen@csusb.edu">dchen@csusb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://pace.csusb.edu/certificates/proCertification/ispp.html">http://pace.csusb.edu/certificates/proCertification/ispp.html</a></td>
<td></td>
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</tbody>
</table>

**MAILING ADDRESS:**

California State University, San Bernardino ISPP

**College/School:** California State University San Bernardino

**Department:** Health Science and Human Ecology

**Street:** 5500 University Parkway

**City:** San Bernardino

**State:** CA

**Zip:** 92407

**Phone:** 9095375340

**Fax:** 9095377037

**Email:** dchen@csusb.edu

**Website:** [http://pace.csusb.edu/certificates/proCertification/ispp.html](http://pace.csusb.edu/certificates/proCertification/ispp.html)

**Start Date 1:** 09/01/2019

**Program Length (weeks):** 44

**Full-time Hr/Wk:** 40

**Part-time Hr/Wk:** 20

**Number of openings:** 25

**Number of applicants 2 years ago:** 57

**Number of applicants Last year:** 70

**Number of Interns/Students 2 Years Ago:** 25

**Number of Interns/Students Last Year:** 25

**Concentration:** MNT

**FOCUS OF PROGRAM:**

- Clinical Practice Experiences:
  - Length (weeks): 480 hours
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

- Other:

- Community Practice Experiences:
  - Length (weeks): 5 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

- Other:

- Management Practice Experiences:
  - Length (weeks): 8 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

- Other:

- Staff Relief Practice Experiences:
  - Length (weeks): 8 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

- Other:

- Non-Traditional and Specialty Practice Experiences:
  - Non-Traditional Practice (weeks): 5 wks
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

- Other:

- Other Important Program Information:

  CSUSB graduates are given 20 out of 150 points in evaluation of application. Secondary and DICAS applications accepted after the match date in the month of April until 25 inters accepted or first week of May. Applications reviewed and interns accepted on rolling basis.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>❑</td>
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</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
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<tr>
<td>Stipend Restrictions:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
<td>Year two: $</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
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</tbody>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year: $ varies |

| Housing and Transportation | If not provided, estimated rent per month: $ |
| Housing assistance provided? | No |
| Is a car required? | Yes | Estimated transportation cost per year: $ varies |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
<th>Grad School Application Fee: $</th>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9,700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>3,000 PT</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Fees</td>
<td></td>
</tr>
<tr>
<td>Year One:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Other: | | Financial aid website: | | | | |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>AND membership</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>
# San Diego WIC Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinator Program-Undergrad.

## Director:
- Brenda Reynosa

## Institution:
- San Diego WIC Dietetic Internship

## Phone:
- 619.403.9116

## Fax:
- 858-505.8614

## Email:
- breynosa@sdsuwic.com

## Website:
- https://sdsuwic.org/dietetic-internship/

## MAILING ADDRESS:
- College/School: San Diego State University Research Foundation/WIC
- Department: San Diego WIC Dietetic Internship
- Street: 9245 Sky Park Court
- P.O. Box: Mail Drop
- City: San Diego
- State: CA
- Zip: 92123

## PROGRAM INFORMATION:
- Start Date 1: March 1
- Program Length (weeks): 15 months
- Number of openings: 8
- Number of applicants 2 years ago: 8
- Number of applicants Last year: 8
- Number of Interns/Students 2 Years Ago: 8
- Number of Interns/Students Last Year: 7
- Concentration: Community Nutrition Management

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 19
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Diabetes Management

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 12-15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Department of Public Health

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 18-20
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: WIC, Child Care Feeding, Meals on Wheels

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1-2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: Neonatal, Leadership, Indian Health, Military Skills, Surgery, Private Practice/Entrepreneur, Retail, Non-Profits

## OTHER IMPORTANT PROGRAM INFORMATION:
Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is at non-WIC rate. Internship duration is 15 months, part-time.
**San Diego WIC Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 40-50</th>
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<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $ 3000-5000</td>
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</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$</td>
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<tr>
<td></td>
<td></td>
<td>Non-resident:</td>
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<td></td>
<td></td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>Resident:</td>
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<td>Non-resident:</td>
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<td></td>
<td></td>
<td>Non-resident:</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
<th>Cost per Credit:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Optional</td>
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<td>All Students/Interns: $</td>
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<td></td>
<td></td>
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<td>Non-resident: $</td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
<td>CWA scholarships</td>
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</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
<th>2.5</th>
<th>Min. DPD GPA:</th>
<th>2.5</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>5</th>
<th>Min. Quant.:</th>
<th>5</th>
<th>Min. Writing:</th>
<th>5</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.06</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
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<th>Rank 9</th>
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<th>Rank 13</th>
<th>Rank 14</th>
<th>Rank 15</th>
<th>Rank 16</th>
<th>Rank 17</th>
<th>Rank 18</th>
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<tbody>
<tr>
<td>Work Experience</td>
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<tr>
<td>Volunteer Experience</td>
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</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
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</thead>
</table>

** Applicant Requirements: **
**UC San Diego Health Dietetic Internship**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Early August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>10</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>43 Weeks</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>116</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>140</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
</tr>
<tr>
<td>Concentration:</td>
<td>MNT-Clinical</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>4 Months</td>
</tr>
<tr>
<td>Academic Medical Center:</td>
<td>✔</td>
</tr>
<tr>
<td>Regional Medical Center:</td>
<td>✔</td>
</tr>
<tr>
<td>Medical Center:</td>
<td>✔</td>
</tr>
<tr>
<td>Small Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital:</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center:</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Community Hospital:</td>
<td></td>
</tr>
<tr>
<td>State Hospital:</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility:</td>
<td>✔</td>
</tr>
<tr>
<td>Out Patient Clinic:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Seacrest Villag long term care facility, Rady Children’s Hospital</td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>13 wks</td>
</tr>
<tr>
<td>Community Clinics/Programs:</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health/Health Departments:</td>
<td>✔</td>
</tr>
<tr>
<td>WIC:</td>
<td>✔</td>
</tr>
<tr>
<td>Child Services:</td>
<td></td>
</tr>
<tr>
<td>Schools:</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks:</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension:</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels:</td>
<td>✔</td>
</tr>
<tr>
<td>Senior Services:</td>
<td></td>
</tr>
<tr>
<td>Community Meals:</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness:</td>
<td></td>
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<tr>
<td>Other:</td>
<td>UCSD Housing, Dining and Hospitality &amp; Sports Nutrition</td>
</tr>
<tr>
<td>Length (weeks):</td>
<td>7 wks</td>
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<td>Healthcare:</td>
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<td>Public Schools:</td>
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<td>College/University:</td>
<td>✔</td>
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<td>Commercial/Retail:</td>
<td>✔</td>
</tr>
<tr>
<td>Community Facilities:</td>
<td></td>
</tr>
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<td>Other:</td>
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<td>Length (weeks):</td>
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<td>All Rotations:</td>
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<td>Clinical Administration:</td>
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<tr>
<td>Nutrition Education/Counseling:</td>
<td></td>
</tr>
<tr>
<td>Intern Choice:</td>
<td>✔</td>
</tr>
<tr>
<td>Eating Disorders:</td>
<td></td>
</tr>
<tr>
<td>Health Dept:</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency:</td>
<td></td>
</tr>
<tr>
<td>Community:</td>
<td>✔</td>
</tr>
<tr>
<td>Food Service:</td>
<td></td>
</tr>
<tr>
<td>Public Health:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

- **FEE INFORMATION:**
  - Program Fee: $25,000
  - Degree Fee: $25,000

- **Tuition and Fee Information:**
  - Full-time: $25,000
  - Part-time: $15,000

- **FINANCIAL AID:**
  - Eligibility: Yes
  - Assistance Available: Yes
  - Loans Available: Yes
  - Scholarships Available: Yes

- **Application Information:**
  - Application Deadline: Early August
  - Application Fee: $50

- **Additional Information:**
  - Contact: bgarrity@ucsd.edu
  - Website: [http://health.ucsd.edu/specialties/nutrition/internships](http://health.ucsd.edu/specialties/nutrition/internships)
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ , Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: meal/day</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td>7.5</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
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#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
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</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>8,800.00</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>8,800.00</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm](http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm)
- Other: 

#### Finances - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>No</td>
<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
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<tr>
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<td>3.7</td>
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#### Work Experience

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
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<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
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</table>

#### Volunteer Experience

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 6</th>
<th>References</th>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other: Honors/extracurricular activities.

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
VA San Diego Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Robyn Osborn, PhD, RD
Phone: 858-552-8585 Ext.: 2407 Fax: 858-552-4340

Institution: VA San Diego Healthcare System
Email: robyn.osborn@va.gov
Website: http://www.dieteticinternship.va.gov/SanDiego/index.asp

MAILING ADDRESS:

College/School: VA San Diego Healthcare System
Department: Nutrition and Food Service (120)
Street: 3350 La Jolla Village Drive
City: San Diego State: CA Zip: 92161-0002

Start Date 1: August
Start Date 2:
Number of openings: 6
Program Length (weeks): 41 Weeks
Hr/Wk: 40+
Number of applicants 2 years ago: 116
Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 95
Number of Interns/Students Last Year: 6

FOCUS OF PROGRAM:

Concentration: MNT in Inpatient & Outpatient Settings
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 21
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:

It is a very rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the population is very homogeneous, primarily older men. There will be limited experience with women and little experience with children.

VA San Diego Dietetic Internship
VA San Diego Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Off-site VA parking is free.

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value:
- Year one: $12,604
- Year two: $0

Living Expenses
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $100/mo

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $800-1600
- Is a car required? Yes
- Estimated transportation cost per year: $300/mo

Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

Tuition and Course Work
- Tuition
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.2
Min. DPD GPA: 3.2
Min. Science GPA: 3.2
Min. DPD Prof GPA: 3.2
GRE required? No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.86

Work Experience
- Recommended
Volunteer Experience
- Recommended
Interview Required
Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: DPD Sci. GPA
Rank 2: DPD Prof. GPA
Rank 3: DPD GPA
Rank 4: Cum. GPA
Rank 5: References
Rank 6: Personal Statement
Rank 7: Work Experience
Rank 8: Interview
Other: How recently the DPD and MNT courses were completed.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: 

Applicant Requirements:
**San Francisco State University Internship**

**Program Type:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Wanda Siu-Chan  
**Phone:** 415-338-3422  
**Ext:**  
**Fax:** 415-338-0947  
**Email:** siuchan@sfsu.edu  
**Website:** http://fina.sfsu.edu/Dietetic%20Internship

**Mailing Address:**
- **College/School:** San Francisco State University
- **Department:** Family Interiors Nutrition & Apparel
- **Street:** 1600 Holloway Ave.
- **City:** San Francisco
- **State:** CA
- **Zip:** 94132-4161

**Program Information:**
- **Start Date 1:** Mid-July
- **Number of Openings:** 14
- **Program Length (weeks):** 11 Months  
  - [ ] Full-time
  - [ ] Part-time
- **Hr/Wk:**
  - [ ] 40-50

**Number of Applicants:**
- **2 years ago:** 75
- **Last year:** 85

**Number of Interns/Students:**
- **2 years ago:** 14
- **Last year:** 14

**Concentration:**
- [x] Clinical/MNT

**Clinical Practice Experiences:**
- **Length (weeks):** 20-26 wks
  - [x] Academic Medical Center
  - [x] Regional Medical Center
  - [x] Medical Center
  - [x] Small Medical Center
  - [x] Pediatric Hospital
  - [x] Rehabilitation Center
  - [x] VA Medical Center
  - [x] Community Hospital
  - [ ] State Hospital
  - [x] Long-term Care Facility
  - [x] Out Patient Clinic
  - [ ] Other:

**Community Practice Experiences:**
- **Length (weeks):** 3-8 wks
  - [x] Community Clinics/Programs
  - [x] Public Health/Health Departments
  - [ ] WIC
  - [ ] Child Services
  - [x] Schools
  - [x] Food Banks
  - [x] Cooperative Extension
  - [x] Meals on Wheels
  - [x] Senior Services
  - [x] Community Meals
  - [x] Fitness/Wellness
  - [ ] Other:

**Management Practice Experiences:**
- **Length (weeks):** 5-6 wks
  - [x] Healthcare
  - [x] Public Schools
  - [ ] College/University
  - [x] Commercial/Retail
  - [x] Community Facilities
  - [ ] Other:

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [ ] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [ ] Community
  - [ ] Food Service
  - [ ] Public Health
  - [ ] Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
  - [x] Elective (weeks): 3-4
  - [ ] International
  - [ ] Hospitality
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [ ] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [x] Renal
  - [x] Culinary
  - [ ] Sports Nutrition
  - [ ] Research
  - [ ] Advanced Practice
  - [ ] Program Planning
  - [x] Public Health
  - [x] Pediatrics
  - [x] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media/Communication
  - [x] Neonatal
  - [ ] Leadership
  - [x] Indian Health
  - [x] Military Skills
  - [x] Surgery
  - [x] Private Practice/Entrepreneur
  - [x] Retail
  - [x] Non-Profits
  - [ ] Other:

**Other Important Program Information:**
Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. Interns that are mature, motivated, flexible, interested in learning, and have strong time management, interpersonal, and organizational skills are most successful. A car is required. A one hour commute each way can be expected as the norm in the Bay Area.
### San Francisco State University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: $80

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>1000-3000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, estimated rent per month</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>80</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>55</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$13,200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident</td>
<td>$13,200</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$13,200</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>$13,200</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident</td>
<td>$13,200</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of graduate credits required</td>
<td>24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>$550</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident</td>
<td>$550</td>
</tr>
<tr>
<td></td>
<td>Non-resident</td>
<td>$550</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Outside employment strongly discouraged</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Scholarship: No</td>
<td>Assistantships: No</td>
<td></td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.sfsu.edu/~finaid](http://www.sfsu.edu/~finaid)

Other: In the past, financial aid award was only enough to cover tuition (loan, not grant)

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? No

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Phone interview given only for the top ~40 candidates, which is based on the other criteria.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements:
# University of California San Francisco Medical Center Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Cewin Chao  
**Phone:** 415-353-1355  
**Fax:** 415-353-8703  
**Email:** cewin.chao@ucsf.edu  
**Website:** [http://nutrition.ucsf.edu](http://nutrition.ucsf.edu)

**Mailing Address:**
- **College/School:** UCSF Medical Center  
- **Department:** Department of Nutrition and Food Services  
- **Street:** 505 Parnassus Avenue, Room M294  
- **City:** San Francisco  
- **State:** CA  
- **Zip:** 94143  
- **P.O. Box:**

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
<th>Program Length (weeks)</th>
<th>Hr/Wk</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>July</td>
<td></td>
<td>10</td>
<td>52 Weeks</td>
<td>40</td>
<td>8</td>
<td>10</td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:** 118  
**Number of applicants Last year:** 121  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 10

**Focus of Program:**
- Concentration: Nutrition Therapy  
- Additional Concentration:

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
</tr>
</thead>
<tbody>
<tr>
<td>27-30 wks</td>
<td>√</td>
<td></td>
<td></td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>√</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
<th>Food Banks</th>
<th>Cooperative Extension</th>
<th>Meals on Wheels</th>
<th>Senior Services</th>
<th>Community Meals</th>
<th>Fitness/Wellness</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 wks</td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Other:

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 wks</td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Other:

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 wks</td>
<td></td>
<td>√</td>
<td></td>
<td>√</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Other:**
- Other:

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1 Week</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Other:

**Other Important Program Information:**

*University of California San Francisco Medical Center Dietetic Internship*
University of California San Francisco Medical Center Dietetic Internship

**APPLICATION INFORMATION:**
Spring Match: Yes  Fall Match: No  DICAS Participation: Yes  Assessment of Prior Learning Avail.: 
Applicant Requirements:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $16640  Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>75</td>
<td>$8</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | Yes | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $1000 |
| Is a car required? | No | Estimated transportation cost per year: $100-600 |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ | |

**Program Fees**

| Year One: | All Students/Interns: $200  Resident: $  Non-resident: $ |
| Year Two: | All Students/Interns: $  Resident: $  Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $  Resident: $  Non-resident: $ |
| Year Two: | All Students/Interns: $  Resident: $  Non-resident: $ |

**Course Work (cost if not included in tuition)**

Graduate credits required: No  Number of graduate credits required: 

Cost per Credit: | All Students/Interns: $  Resident: $  Non-resident: $ |

**Finances**

| Employment Opportunities during Program |
| Job opportunities: |

| Financial Aid |
| Any financial aid: No  Government loans: No  Scholarships: No  Assistantships: No |

Financial aid website: [http://nutrition.ucsf.edu/internship-benefits-financial-information](http://nutrition.ucsf.edu/internship-benefits-financial-information)

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

GRE required: Yes  Min. Verbal: 130  Min. Quant.: 130  Min. Writing: 3  Avg Overall Cum. GPA Interns: 

Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: Recency of courses: DPD and/or degree must be completed within three years of the entrance date.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

Assessment of Prior Learning Avail.:
**California Polytechnic State University, San Luis Obispo Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kati Fosselius, MS, RDN  
**Phone:** 805-756-6132  
**Fax:** 805-756-1146  
**Email:** kfosseli@calpoly.edu  
**Website:** [http://www.fsn.calpoly.edu/dietetic-internship](http://www.fsn.calpoly.edu/dietetic-internship)

**Mailing Address:**  
**College/School:** College of Agriculture, Food and Environmental Sciences  
**Department:** Food Science and Nutrition  
**Hall/Bldg:** Building 24 Room 105C  
**Street:** 1 Grand Avenue  
**City:** San Luis Obispo  
**State:** CA  
**Zip:** 93407

**Program Information:**
- **Start Date 1:** September  
- **Program Length (weeks):** 38  
- **Number of Openings:** 10  
- **Number of Applicants 2 Years Ago:** 102  
- **Number of Applicants Last Year:** 140  
- **Number of Interns/Students 2 Years Ago:** 9  
- **Number of Interns/Students Last Year:** 10  
- **Concentration:** Wellness Promotion  
- **Additional Concentration:**

**Focus of Program:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14  
- **Other:** Dialysis unit, Hospice

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12  
- **Other:** Diabetes/Cancer/Bariatric Clinics, Homeless Shelter, Wellness, Eating Disorder Ctr, Campus Dining, Corp Wellness, Diabetes Research

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Other:** Intern can pick own

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
- **Other:** Intern selects site of final staff relief experience

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

An interview is required for final candidates but not all applicants.

Work and volunteer experience are considered collectively when evaluating applicants.
California Polytechnic State University, San Luis Obispo Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ | Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>33</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

| Application Fees | Program Application Fee: $ | 65 | Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>$15,600</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes

Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: No</td>
</tr>
<tr>
<td></td>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other Expenses - please visit program’s website for detailed additional expenses</td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.8</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

|---------------|----|--------------|------------|---------------|-----------------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Spanish speaking is a plus, but is not required

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
</table>

Applicant Requirements:
**Children's Hospital Colorado Dietetic Internship Program**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Amy Ladd, MS, RD, CNSC  
**Phone:** 720-777-0928  
**Ext:**  
**Fax:** 720-777-7282  
**Email:** amy.ladd@childrenscolorado.org

**Institution:** Children's Hospital CO, Affiliated with Univ of CO School of Medicine  
**Website:** [http://www.childrenscolorado.org/conditions/clinical-nutrition/dietetic-internship-program.aspx](http://www.childrenscolorado.org/conditions/clinical-nutrition/dietetic-internship-program.aspx)

**MAILING ADDRESS:**
- **Department:** Department of Clinical Nutrition  
- **Street:** 13123 E 16th Ave B270  
- **City:** Aurora  
- **State:** CO  
- **Zip:** 80045

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Late July</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>42</td>
<td>[x] Full-time</td>
<td>Hr/Wk:</td>
<td>45</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>156</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>139</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Pediatrics (3 spots)  
- **Additional Concentration:** Adult Acute Care (3 spots)

**CLINICAL PRACTICE EXPERIENCES:**
- [x] Long-term Care Facility  
- [x] Out Patient Clinic  
- [x] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [x] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital

- **Other:** [ ]

**COMMUNITY PRACTICE EXPERIENCES:**
- [x] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology

- **Other:** [ ]

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 1

- **Other:** [ ]

**OTHER IMPORTANT PROGRAM INFORMATION:**

When ready to match to program using D&D Digital, you may choose to rank both of our concentrations or just one. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. Please be sure to indicate in your letter to our program that you are applying to both concentrations if you are in fact doing so. Our Pediatrics concentration will have D&D Digital code 127 and our Adult Acute Care concentration will have D&D Digital code 126.
### Children's Hospital Colorado Dietetic Internship Program

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

### ESTIMATED COST OF LIVING:

**Stipends**
- [] Monetary
- [] Tuition Waiver
- [] Assistantship
- [] Fee Waiver
- [x] Parking
- [] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- Year one: $
- Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>50</td>
<td>5</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Program Application Fee:** $65

**Grad School Application Fee:** $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$8500</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:**

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required?**

- No

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Interview Required**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
## Penrose-St. Francis Health Services Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree
- Internship Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Suzanne Logan
**Phone:** 719-776-5900  
**Fax:** 719-776-8655
**Email:** suzannelogan@centura.org

### Mailing Address

**College/School:** Penrose-St. Francis Health Services Dietetic Internship
**Department:** Penrose Hospital Nutrition Services
**Street:** 2222 N. Nevada Ave.
**City:** Colorado Springs  
**State:** CO  
**Zip:** 80907

### Program Information

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>6</td>
</tr>
</tbody>
</table>

**Program Length (weeks):**
- 40 Weeks
- Full-time
- Hr/Wk: 40

**Number of Applicants 2 years ago:**
- 145

**Number of Applicants Last Year:**
- 99

**Number of Interns/Students 2 Years Ago:**
- 4

**Number of Interns/Students Last Year:**
- 4

**Concentration:**
- Clinical or MNT

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Focus of Program:**
- Weeks in Concentration: 20

**Other:**
- Home health with tube feeding

**Other Important Program Information:**

---

Penrose-St. Francis Health Services Dietetic Internship

---

73
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
<td>Fee Waiver</td>
<td>Parking</td>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

| Year one: $ | Year two: $ |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>50%</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

| Is a car required? | Estimated transportation cost per year: |
| Yes | $ |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 75</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $ 8500</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: |
| All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.5</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Volunteer Experience:</th>
<th>Interview Required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** An interview is not required for all applicants; only the top 30 applicants receive a telephone interview.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Assessment of Prior Learning Avail.: | No |

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Penrose-St Francis Health Services Dietetic Internship
**University of Northern Colorado Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Nicole Schmittou</td>
<td>Phone: 970-351-1578</td>
<td>Ext:</td>
<td>Fax: 970-351-1489</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Northern Colorado Dietetic Internship</td>
<td>Email: <a href="mailto:nicole.schmittou@unco.edu">nicole.schmittou@unco.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.unco.edu/nhs/dietetic-internship">http://www.unco.edu/nhs/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Natural &amp; Health Sciences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Campus Box 93</td>
</tr>
<tr>
<td>Street:</td>
<td>501 20th Street</td>
</tr>
<tr>
<td>City:</td>
<td>Greeley</td>
</tr>
<tr>
<td>State:</td>
<td>CO</td>
</tr>
<tr>
<td>Zip:</td>
<td>80639</td>
</tr>
</tbody>
</table>

**Program Information:**

- **Start Date 1:** June
- **Start Date 2:** 
- **Number of Openings:** 30
- **Program Length (weeks):** 10-14 months
- **Full-time Hr/Wk:** 35-40
- **Part-time Hr/Wk:** 20
- **Number of Applicants 2 Years Ago:** 97
- **Number of Interns/Students 2 Years Ago:** 30
- **Number of Applicants Last Year:** 90
- **Number of Interns/Students Last Year:** 30
- **Concentration:** Nutrition Education & Counseling
- **Additional Concentration:** Mgmt in Dietetics (Clinical, FS, Comm)

**Clinical Practice Experiences:**

- **Length (weeks):** 300-400 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**

- **Length (weeks):** 8-10 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**

- **Length (weeks):** 7-10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**

- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):** 
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**

There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. GRE is required if GPA is between 2.8 and 3.0. There are three tracks: MS/DI; full-time DI- post baccalaureate and part-time DI-post baccalaureate.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses
- Meals
  - [% of Meals Provided: $]
- Liability Insurance provided? [No]
  - If not provided, cost of liability insurance per year: $ 45
- Health Insurance provided? [No]
  - If not provided, cost of health insurance per year: $

### Dues and Fees
- Required Dues During Internship
  - Academy Student Membership? [Yes]
  - Local District Membership? [Recommend]

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 8160</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work
- Year One: All Students/Interns: $ 8160
- Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Course Work (cost if not included in tuition)
- Graduate credits required? [Yes]
- Number of graduate credits required: 4
- Cost per Credit: $ |

### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: 

### Financial Aid
- Any financial aid: [No]
  - Government loans: [No]
  - Scholarships: [No]
  - Assistantships: [No]

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.8
- Min. DPD GPA: 2.8
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 
- GRE required? [No]
- Min. Verbal: 
  - Min. Quant.: 
  - Min. Writing: 
  - Avg Overall Cum. GPA Interns: 3.5

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>DPD GPA</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
</tbody>
</table>

### Other:
- Strength of arranged rotations and preceptors.

### APPLICATION INFORMATION:
- Spring Match: [Yes]
- Fall Match: [No]
- DICAS Participation: [Yes]
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Director:</strong></td>
<td>Michelle Harris, MPH, RD</td>
<td>Phone: 720-200-1513</td>
<td>Ext: 720-200</td>
<td>Fax: 720-488-0292</td>
<td></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
<td>Tri-County Health Department Internship</td>
<td>Email: <a href="mailto:mharris@tchd.org">mharris@tchd.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.tchd.org/298/Dietetic-Internship">http://www.tchd.org/298/Dietetic-Internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MAILING ADDRESS:</strong></th>
<th><strong>College/School:</strong></th>
<th><strong>Department:</strong></th>
<th><strong>Street:</strong></th>
<th><strong>Mail Drop:</strong></th>
<th><strong>City:</strong></th>
<th><strong>State:</strong></th>
<th><strong>Zip:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Nutrition Division</td>
<td>Tri-County Health Department</td>
<td>6162 S. Willow Drive, Suite 100</td>
<td>P.O. Box:</td>
<td>Greenwood Village</td>
<td>CO</td>
<td>80111</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
<th><strong>Start Date 1:</strong></th>
<th><strong>Start Date 2:</strong></th>
<th><strong>Number of openings:</strong></th>
<th><strong>Number in 2nd Round/ISPP Last Year:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mid-August</td>
<td></td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Length (weeks):</strong></th>
<th><strong>Number of applicants 2 years ago:</strong></th>
<th><strong>Number of Interns/Students 2 Years Ago:</strong></th>
<th><strong>Number of applicants Last year:</strong></th>
<th><strong>Number of Interns/Students Last Year:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>46 Weeks</td>
<td>96</td>
<td>6</td>
<td>65</td>
<td>6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>FOCUS OF PROGRAM:</strong></th>
<th><strong>Concentration:</strong></th>
<th><strong>Additional Concentration:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Public Health/Community Nutrition</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
<th><strong>Length (weeks):</strong></th>
<th><strong>Other:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>11-13 wks</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
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<tr>
<td>Medicine</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nutrition Support</td>
<td></td>
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</tr>
<tr>
<td>Women’s Health</td>
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<tr>
<td>Pediatrics</td>
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</tr>
<tr>
<td>Bariatrics</td>
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<tr>
<td>Psychiatric Care</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
<td></td>
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<tr>
<td>Pulmonary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GI</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Critical Care</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Burn Care</td>
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<tr>
<td>Eating Disorders</td>
<td></td>
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<tr>
<td>LTC</td>
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<tr>
<td>Geriatrics</td>
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<tr>
<td>Neurology/Spinal Cord Injury</td>
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<tr>
<td>NICU</td>
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<tr>
<td>Oncology</td>
<td></td>
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<tr>
<td>HIV/AIDS</td>
<td></td>
<td></td>
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<tr>
<td>Cardiology</td>
<td></td>
<td></td>
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<tr>
<td>Organ Transplant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
<th><strong>Length (weeks):</strong></th>
<th><strong>Other:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>13 wks</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
<td></td>
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<tr>
<td>Cooperative Extension</td>
<td></td>
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<tr>
<td>Meals on Wheels</td>
<td></td>
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<tr>
<td>Senior Services</td>
<td></td>
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<tr>
<td>Community Meals</td>
<td></td>
<td></td>
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<tr>
<td>Fitness/Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>9 week rotation working in local Women, Infants and Children (WIC) clinic</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
<th><strong>Length (weeks):</strong></th>
<th><strong>Other:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>9 wks</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Local Public Health Department</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
<th><strong>Length (weeks):</strong></th>
<th><strong>Other:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>5 wks</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
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</tr>
<tr>
<td>Clinical Administration</td>
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<td></td>
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<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
<td></td>
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<tr>
<td>Eating Disorders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
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</tr>
<tr>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
<th><strong>Non-Traditional Practice (weeks):</strong></th>
<th><strong>Specialty Practice (weeks):</strong></th>
<th><strong>Elective (weeks):</strong></th>
<th><strong>Other:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td></td>
<td></td>
<td>1-2 wks</td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td>Corporate Wellness</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
<td></td>
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<tr>
<td>Information Systems</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td></td>
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</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
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<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Research</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Advanced Practice</td>
<td>Underserved</td>
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<td>Diabetes</td>
<td>Media/Communication</td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
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<tr>
<td>Indian Health</td>
<td>Military Skills</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td>Clinical Research</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

| **OTHER IMPORTANT PROGRAM INFORMATION:** | --Unique program at local public health department --Find us on Facebook at: [http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship](http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship) |

---
## Tri-County Health Department Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th align="left">Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th align="left">Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th align="left">Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

#### Required Dues During Internship

| Academy Student Membership? | Recommend | Local District Membership? | No |

#### Application Fees

| Program Application Fee: $ | 70 | Grad School Application Fee: $ | |

#### Program Fees

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Year One: | All Students/Interns: $ | 9000 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Finances

**Employment Opportunities during Program**

- Job opportunities: Available post internship completion
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:** [http://www.tchd.org/dietetic_internship.htm](http://www.tchd.org/dietetic_internship.htm)

**Other Expenses** - please visit program's website for detailed additional expenses

---

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | | Min. DPD Prof GPA: |

**GRE required?**

- No

**Work Experience**

- Required

**Volunteer Experience**

- Recommended

**Interview Required**

- Yes

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

| Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |

**Other:**

- Special skills, spelling/grammar, completeness of application

### APPLICATION INFORMATION:

**Spring Match:** Yes  **Fall Match:** No  
**DICAS Participation:** Yes  **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
# Western Connecticut Health Network Internship

- **Program Type:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Coordinated Program-Undergrad.
  - ISPP
  - Distance Internship
  - Coordinated Program-Grad.
  - Coord. Program-Grad.

- **Director:** Janet Hiser
- **Phone:** 203-739-7216
- **Fax:** 203-739-9082
- **Email:** janet.hiser@wchn.org

## Mailing Address
- **College/School:** Western Connecticut Health Network
- **Department:** Food and Nutrition Department
- **Street:** 24 Hospital Ave
- **City:** Danbury
- **State:** CT
- **Zip:** 6810

## Program Information

| Start Date 1: | September |
| Start Date 2: | |
| Hr/Wk: | 40 |
| Full-time | |
| Part-time | |

- **Number of openings:** 6
- **Number of applicants 2 years ago:** 31
- **Number of applicants Last year:** 41
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** MNT

### Clinical Practice Experiences
- **Length (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### Community Practice Experiences
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

### Management Practice Experiences
- **Length (weeks):** 1
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences
- **Length (weeks):** 5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

### Non-Traditional and Specialty Practice Experiences
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

## Other Important Program Information
Western Connecticut Health Network Internship

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $ 
  - Year two: $

**Living Expenses**
- Meals: Some
  - % of Meals Provided: 25
  - Estimated Meal Cost: $400

**Insurance**
- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

**Required Dues During Internship**
- Academy Student Membership? Yes
  - Local District Membership? Yes

**Application Fees**
- Program Application Fee: $60
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $
  - Course Work (cost if not included in tuition): $9000
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work**
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th></th>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lisa Mastroianni, MS, RD, CDN</td>
<td>Phone: 203-688-8822</td>
<td>Ext:</td>
<td>Fax: 203-688-2412</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Yale New Haven Hospital</td>
<td>Email: <a href="mailto:lisa.mastroianni@ynhh.org">lisa.mastroianni@ynhh.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.ynhh.org/medical-professionals/dietetic-internship.aspx">https://www.ynhh.org/medical-professionals/dietetic-internship.aspx</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Yale New Haven Hospital

Department: Food and Nutrition

Street: 20 York St

City: New Haven

State: CT

Zip: 06510

**PROGRAM INFORMATION:**

Start Date 1: September

Start Date 2: 

Number of openings: 12

Program Length (weeks): 50 weeks

Full-time Hr/Wk: 40-50

Part-time Hr/Wk: 

Number of applicants 2 years ago: 91

Number of Interns/Students 2 Years Ago: 12

Number of applicants Last year: 83

Number of Interns/Students Last Year: 12

Number in 2nd Round/ ISPP Last Year: 

Concentration: Nutrition Support

Additional Concentration: 

**FOCUS OF PROGRAM:**

Weeks in Concentration: 13

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 25 wks

Academic Medical Center

Regional Medical Center

Medical Center

Small Medical Center

Pediatric Hospital

Rehabilitation Center

VA Medical Center

Community Hospital

State Hospital

Long-term Care Facility

Out Patient Clinic

Other: Cancer Hospital

Medicine

Nutrition Support

Women’s Health

Pediatrics

Bariatrics

Psychiatric Care

Trauma

Pulmonary

GI

Surgery

Renal/Dialysis

Critical Care

Burn Care

Eating Disorders

LTC

Geriatrics

Neurology/Spinal Cord Injury

NICU

Oncology

HIV/AIDS

Cardiology

Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 8 wks

Community Clinics/Programs

PublicHealth/Health Departments

WIC

Child Services

Schools

Food Banks

Cooperative Extension

Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other: Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 6 wks

Healthcare

Public Schools

College/University

Commercial/Retail

Community Facilities

Other: Clinical inpatient/outpatient nutrition, research metabolic kitchen, milk room & foodservice management

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 3-4 wks

All Rotations

Clinical

Clinical Administration

Nutrition Education/Counseling

Intern Choice

Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 2 wks

Specialty Practice (weeks): 

Elective (weeks): 

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other: A Special Interest rotation selected and set up by intern in various practice settings is an option

**OTHER IMPORTANT PROGRAM INFORMATION:**

Weekly class days.
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $____
  - Year two: $____

Living Expenses
- Meals: No
- % of Meals Provided: __________________
- Estimated Meal Cost: $5200

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $____
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $300-2000

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $600-1200
- Is a car required? No
- Estimated transportation cost per year: $1000-4000

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $75
- Grad School Application Fee: $____

Program Fees
- Year One:
  - All Students/Interns: $____
  - Resident: $____
  - Non-resident: $____
- Year Two:
  - All Students/Interns: $____
  - Resident: $____
  - Non-resident: $____

Tuition and Course Work
- Year One:
  - All Students/Interns: $2500
  - Resident: $____
  - Non-resident: $____
- Year Two:
  - All Students/Interns: $____
  - Resident: $____
  - Non-resident: $____

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: __________

Cost per Credit:
- All Students/Interns: $____
- Resident: $____
- Non-resident: $____

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: ______
- GRE required? No
- Min. Verbal: ______
- Min. Quant.: ______
- Min. Writing: ______
- Avg Overall Cum. GPA Interns: 3.65
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Video

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- DPD GPA
- DPD Sci. GPA
- Personal Statement
- Work Experience

Rank 2
- Cum. GPA
- References
- Rank 6
- Rank 7

Other:
- Applicants under consideration for matching will receive a request for a video interview.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Yale New Haven Hospital
**University of Connecticut**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ellen Rosa Shanley, MBA, RDN, CDN, FAND

**Phone:** 860.486.5375

**Email:** ellen.shanley@uconn.edu

**Website:** [http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php](http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php)

**MAILING ADDRESS:**
- College/School: University of Connecticut
- Department: Allied Health Sciences
- Street: 358 Mansfield Rd
- City: Storrs
- State: CT
- Zip: 06033

**Start Date 1:**
- August

**Start Date 2:**
- 

**Number of openings:** 21

**Program Length (weeks):** 2 years
- Full-time
- Part-time

**Number of applicants 2 years ago:** 22

**Number of applicants Last year:** 20

**Number of Interns/Students 2 Years Ago:** 20

**Number of Interns/Students Last Year:** 18

**Concentration:** Food & nutr to promote health & prevent disease

**FOCUS OF PROGRAM:**
- Food & nutr to promote health & prevent disease

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Medical Center
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Preference is given to current UConn students.
### Estimation Information

**Estimated Cost of Living:**

- If not provided, cost of liability insurance per year: $18

**Application Information:**

- Grad School Application Fee: $75

**Graduate Credits Required:**

- No

### Living Expenses

**Meals:**

- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance:**

- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation:**

- Housing assistance provided: No
- If not provided, estimated rent per month: $
- Is a car required: Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship:**

- Academy Student Membership: Recommend
- Local District Membership: 

**Application Fees:**

- Program Application Fee: $
- Grad School Application Fee: $75

**Program Fees:**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work:**

**Course Work (cost if not included in tuition):**

- Graduate credits required: No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

### Finances

**Employment Opportunities during Program:**

- Job opportunities: 
- Program recommendations: 

**Other Expenses:**

- Please visit program’s website for detailed additional expenses

### Admission Requirements

**Overall Cum. GPA:**

**Min. DPD GPA:**

**Min. Science GPA:**

**Min. DPD Prof GPA:**

**GRE required:** No

**Work Experience:**

**Volunteer Experience:**

**Interview Required:** No

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
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<td>Rank 4</td>
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<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Application Information

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
University of Connecticut Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Jillian Wanik
Phone: 860 486-1997
Ext.: 860-486
Fax: 860 486-5375

Institution: University of Connecticut Internship
Phone: 860 486-1997
Fax: 860 486-5375
Email: jillian.wanik@uconn.edu
Website: http://www.cag.uconn.edu/ahs/ahs/dietetics/DieteticInternshipOverview.php

MAILING ADDRESS:
College/School: College of Agriculture, Health & Natural Resources
Department: Allied Health Sciences
Street: 358 Mansfield Rd
City: Storrs
State: CT
Zip: 06269

PROGRAM INFORMATION:
Start Date 1: Mid August
Start Date 2:
Number of openings: 6

Program Length (weeks): 9.5 Months
[Full-time Hr/Wk: 40]
Number of applicants 2 years ago: 53
Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 42
Number of Interns/Students Last Year: 6

FOCUS OF PROGRAM:
Weeks in Concentration:
Concentration: Urban Issues
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20-24 wks
[Medical Center]
[Academic Medical Center]
[Regional Medical Center]
[Medical Center]
[VA Medical Center]
[Community Hospital]
[Small Medical Center]
[Pediatric Hospital]
[Rehabilitation Center]
[State Hospital]
[Long-term Care Facility]
[Out Patient Clinic]

Other:

Comprehensive Practice Experiences:
Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2 wks
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 2 wks
Specialty Practice (weeks):
Elective (weeks):
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

University of Connecticut Internship
### University of Connecticut Internship

#### ESTIMATED COST OF LIVING:

<table>
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<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
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<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 18</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
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<table>
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<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
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<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee: $</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $ 4938</th>
<th>Resident: $</th>
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<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
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<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 6 credits</th>
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<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 970</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: yes</td>
<td>Government loans: Yes</td>
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<tr>
<td>Financial aid website:</td>
<td><a href="https://admissions.uconn.edu/cost-aid/financial-aid">https://admissions.uconn.edu/cost-aid/financial-aid</a></td>
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</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.63</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

---

University of Connecticut Internship
## University of Saint Joseph

### PROGRAM INFORMATION:
- **Type:** Internship
- **Number of open positions:** 16
- **Number of applicants 2 years ago:** 118
- **Number of applicants Last year:** 77
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16
- **Concentration:** Clinical
- **Length (weeks):** 15 wks

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  -Critical Care
  -Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 4-6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Sports Nutrition

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 6-8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2-3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2-4 wks
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Graduate Certificate Program. Nine graduate credits transferred to the University of Saint Joseph online Master’s in Nutrition program.
**University of Saint Joseph**

**APPLICATION INFORMATION:**

**FINANCES**

Financial Aid

Any financial aid: Yes

Government loans: Yes

Scholarships: No

Assistantships: No

Financial aid website: www.usj.edu

Other:

Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3

Min. DPD GPA: 3

Min. Science GPA: 2.8

Min. DPD Prof GPA: 3.0

GRE required? No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 3.4

Work Experience Recommended

Volunteer Experience Recommended

Interview Required

Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA

Rank 2 DPD Prof. GPA

Rank 3 DPD Sci. GPA

Rank 4 References

Rank 5 Personal Statement

Rank 6 Volunteer Experience

Rank 7 Work Experience

Rank 8 Interview

Other:

**TRANSPORTATION AND HOUSING:**

Housing and Transportation

Housing assistance provided: No

If not provided, estimated rent per month: $750-1200

Is a car required? Yes

Estimated transportation cost per year: 

**LIVING EXPENSES:**

Meals

Meals: Some

% of Meals Provided: 10%

Estimated Meal Cost: $1000-1500

**INSURANCE:**

Liability Insurance provided? Yes

If not provided, cost of liability insurance per year: 

Health Insurance provided? No

If not provided, cost of health insurance per year: $800-1500

**STIPENDS:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

If not provided, estimated rent per month: $750-1200

Housing assistance provided: No

Estimated transportation cost per year: 

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3

Min. DPD GPA: 3

Min. Science GPA: 2.8

Min. DPD Prof GPA: 3.0

GRE required? No

Min. Verbal: 

Min. Quant.: 

Min. Writing: 

Avg Overall Cum. GPA Interns: 3.4

Work Experience Recommended

Volunteer Experience Recommended

Interview Required

Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA

Rank 2 DPD Prof. GPA

Rank 3 DPD Sci. GPA

Rank 4 References

Rank 5 Personal Statement

Rank 6 Volunteer Experience

Rank 7 Work Experience

Rank 8 Interview

Other:

**APPLICATION INFORMATION:**

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: No

Applicant Requirements:
University of New Haven Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

Director: Georgia Chavent
Institution: University of New Haven
Phone: 203 932 7410  Ext:  Fax: 203 931 6067
Email: gchavent@newhaven.edu
Website: https://www.newhaven.edu/health-sciences/graduate-programs/dietetic-internship-program/

MAILING ADDRESS:
College/School: University of New Haven
Department: School of Health Sciences
Street: 300 Boston Post Road
Mail Drop: P.O. Box: 
City: West Haven State: CT Zip: 06516

COORD. PROGRAM-UNIV.

Start Date 1: September
Start Date 2: 
Number of openings: 6
Number of applicants 2 years ago: 150
Number of applicants Last year: 80
Number of Interns/Students 2 Years Ago: 4
Number of Interns/Students Last Year: 6
Concentration: Community Nutrition
Additional Concentration: 

FOCUS OF PROGRAM:

Concentration: 

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Outpatient Specialty Clinics: Eating Disorders, Bariatric Surgery, Pediatric Offices, Dialysis Center

Other:

MEDICAL CENTER:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Senior Centers, University Wellness Settings,

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): possible
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Staff Relief or Culminating Experience is the Intern’s choice

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks): 2

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Rotation settings are still being established
### University of New Haven Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td>10-15%</td>
<td>500-700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>25-30</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year:</td>
<td>800-2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
<th>1000-1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: | $50 | Grad School Application Fee: | waived |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$15,000</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Optional | Number of graduate credits required: | 18 |

**Cost per Credit: | All Students/Interns: | in tuition | Resident: | Non-resident: |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | Outside employment not recommended; ServSafe Certification and laptop computer required |

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | No | Assistantships: | No |
| Financial aid website: | www.newhaven.edu/admissions/gradadmissions/financial-aid |

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements:**

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | 3.20 | Min. Science GPA: | 3.00 | Min. DPD Prof GPA: | 3.20 |


| Work Experience | Required | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Commitment to field of dietetics, experience in acute or long term care setting, activities w/ state affiliate associations, interested in working w/ diverse cultures, in a community oriented program

**Application Information:**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
**University of Delaware, Combined MS in Nutrition & Dietetics/Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Anja Leefeldt, MS, RD
**Phone:** 302-831-4989
**Ext:** Fax: 302-831-4261
**Email:** aleef@udel.edu

**Institution:** University of Delaware
**Website:** www.udel.edu/bhan

**College/School:** University of Delaware

**MAILING ADDRESS:**
- Department: Dept. of Behavioral Health and Nutrition
- Street: 26 N. College Avenue
- City: Newark
- State: DE
- Zip: 19716

**Program Information:**

| Start Date 1: | 08/26/19 |
| Start Date 2: | April 2021 |
| Number of openings: | 9 |
| Program Length (weeks): | 85 |
| Full-time Hr/Wk: | 38 |
| Part-time Hr/Wk: | |
| Number of applicants 2 years ago: | |
| Number of Interns/Students 2 Years Ago: | |
| Number of applicants Last year: | |
| Number of Interns/Students Last Year: | |
| Concentration: | Community nutrition |

**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
### University of Delaware, Combined MS in Nutrition & Dietetics/Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
</tr>
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</table>

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<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $ 2236</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: $ |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>75</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 28674</th>
<th>Resident: $ 28674</th>
<th>Non-resident: $ 28674</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 12850</td>
<td>Resident: $ 12850</td>
<td>Non-resident: $ 12850</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 39</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>1062</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Other Expenses - please visit program’s website for detailed additional expenses</td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<table>
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<th>Min. Verbal:</th>
<th>150</th>
<th>Min. Quant.:</th>
<th>153</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
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<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
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</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
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<th>Personal Statement</th>
<th>Rank 7</th>
<th>References</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>GRE</td>
<td>Rank 6</td>
<td>Interview</td>
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<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

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**University of Delaware, Combined MS in Nutrition & Dietetics/Dietetic Internship**

---

**92**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anja Leefeldt</td>
<td>Phone: 302-831-4989</td>
<td>Ext:</td>
<td>Fax: 302-831-4261</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Delaware Dietetic Internship</td>
<td>Email: <a href="mailto:aleef@udel.edu">aleef@udel.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.udel.edu/bhan/dietetic">www.udel.edu/bhan/dietetic</a></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**MAILING ADDRESS:**

College/School: College of Health Sciences  
Department: Behavioral Health & Nutrition  
Street: 26 N College Avenue  
City: Newark  
State: DE  
Zip: 19716

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>08/18/19</th>
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<td>Number of Interns/Students 2 Years Ago:</td>
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<td>Number in 2nd Round/ISPP Last Year:</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>142</td>
<td>Number of Interns/Students Last Year:</td>
<td>33</td>
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</table>

**FOCUS OF PROGRAM:**

Concentration: Community Nutrition  
Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 14 |  
| Academic Medical Center |  
| Regional Medical Center |  
| Medical Center |  
| Small Medical Center |  
| Pediatric Hospital |  
| Rehabilitation Center |  
| VA Medical Center |  
| Community Hospital |  
| State Hospital |  
| Long-term Care Facility |  
| Out Patient Clinic |  
| Other: |  

| Medicine |  
| Nutrition Support |  
| Women’s Health |  
| Pediatrics |  
| Bariatrics |  
| Psychiatric Care |  
| Trauma |  
| Pulmonary |  
| GI |  
| Surgery |  
| Renal/Dialysis |  
| Critical Care |  
| Burn Care |  
| Eating Disorders |  
| LTC |  
| Geriatrics |  
| Neurology/Spinal Cord Injury |  
| NICU |  
| Oncology |  
| HIV/AIDS |  
| Cardiology |  
| Organ Transplant |  
| Other: |  

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 7 |  
| Community Clinics/Programs |  
| PublicHealth/Health Departments |  
| WIC |  
| Child Services |  
| Schools |  
| Food Banks |  
| Cooperative Extension |  
| Meals on Wheels |  
| Senior Services |  
| Community Meals |  
| Fitness/Wellness |  
| Other: |  

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 8 |  
| Healthcare |  
| Public Schools |  
| College/University |  
| Commercial/Retail |  
| Community Facilities |  
| Other: |  

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2 |  
| All Rotations |  
| Clinical |  
| Clinical Administration |  
| Nutrition Education/Counseling |  
| Intern Choice |  
| Eating Disorders |  
| Health Dept |  
| State/Federal Agency |  
| Community |  
| Food Service |  
| Public Health |  
| Other: |  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks): 3  
International |
| Hospitality |  
| Dental |  
| Corporate Wellness |  
| Rural Health |  
| Community Agriculture/Urban Gardening |  
| Information Systems |  
| Independent Study |  
| Sales and Marketing |  
| Retail |  
| Culinary |  
| Sports Nutrition |  
| Research |  
| Advanced Practice |  
| Program Planning |  
| Public Health |  
| Pediatrics |  
| Eating Disorders |  
| Underserved |  
| Diabetes |  
| Media/Communication |  
| Neonatal |  
| Leadership |  
| Indian Health |  
| Military Skills |  
| Surgery |  
| Private Practice/Entrepreneur |  
| Retail |  
| Non-Profits |  
| Other: |  

**OTHER IMPORTANT PROGRAM INFORMATION:**

The University of Delaware is required to comply with state and federal laws regarding the delivery of distance education. Please see the University’s State Authorization page (http://www.pcs.udel.edu/state-authorization/) for more information.
**University of Delaware Dietetic Internship**

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 2.75
- **Min. Science GPA:**
- **Min. DPD Prof GPA:** 2.75
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.23
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Yes
- **Rank 1:** DPD GPA
- **Rank 2:** Work Experience
- **Rank 3:** Volunteer Experience
- **Rank 4:** References
- **Rank 5:** Interview
- **Rank 6:** Personal Statement
- **Rank 7:**
- **Rank 8:**

---

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value:**

- Year one: $
- Year two: $

### Living Expenses

**Meals**

- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year:
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year:

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month:
- Is a car required? Yes
- Estimated transportation cost per year:

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $ 25

**Program Fees**

- **Year One:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 12850
- **Year Two:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - 12850

**Tuition and Course Work**

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 12
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [www.udel.edu/finaid](http://www.udel.edu/finaid)
- Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

---

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
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<td>3</td>
<td>Volunteer Experience</td>
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<td>4</td>
<td>References</td>
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<td>5</td>
<td>Interview</td>
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<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>7</td>
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<tr>
<td>8</td>
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</table>

**Other:**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 2.75
- **Min. Science GPA:**
- **Min. DPD Prof GPA:** 2.75
- **GRE required?** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.23
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Yes

---

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

**Applicant Requirements:**
### Bay Pines VA Healthcare System

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree Avail.

**Director:** Sharon Hickman

**Institution:** Bay Pines VA Healthcare System

**Phone:** 727-398-6661  
**Ext.:** 14449  
**Fax:** 727-398-9503

**Website:** [http://www.dieteticinternship.va.gov/Baypines/index.asp](http://www.dieteticinternship.va.gov/Baypines/index.asp)

**College/School:** C.W. Bill Young VAMC, Department of Veterans Affairs

**MAILING ADDRESS:**
- **Department:** NFS 120
- **P.O. Box:** 5005
- **City:** Bay Pines
- **State:** FL
- **Zip:** 33744
- **Phone:** 727-398-6661  
**Fax:** 727-398-9503

**Email:** sharon.hickman@va.gov

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
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<th>Number of openings</th>
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<td>August</td>
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<table>
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<table>
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<th>Number of Interns/Students Last Year</th>
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<table>
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<th>Additional Concentration</th>
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<tbody>
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<td>Nutrition Therapy</td>
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</table>

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:
## APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): | 100% |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | No |
|---|---|
| If not provided, cost of liability insurance per year: | $25 |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
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</table>

| Housing and Transportation | Housing assistance provided? | No |
|---|---|
| If not provided, estimated rent per month: | $800 |

<table>
<thead>
<tr>
<th>Is a car required?</th>
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<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
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**Dues and Fees**

| Required Dues During Internship | Academy Student Membership? | Yes |
|---|---|
| Local District Membership? | Recommend |

**Application Fees**

<table>
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<tr>
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<td>Grad School Application Fee: $</td>
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**Program Fees**

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<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
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<tbody>
<tr>
<td>Resident:</td>
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<tr>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Tuition | Year One: | All Students/Interns: $ |
|---|---|
| Resident: | $ |
| Non-resident: | $ |

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
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</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes |
|---|---|
| Number of graduate credits required: | 42 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
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<tr>
<td>Resident:</td>
<td>$431.43</td>
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<tr>
<td>Non-resident:</td>
<td>$877.17</td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside Employment Not Recommended</td>
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**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
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<tbody>
<tr>
<td>Government loans:</td>
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<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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<table>
<thead>
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<th></th>
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<tbody>
<tr>
<td>Other:</td>
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</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
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<tbody>
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<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
<td>144</td>
</tr>
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<td>Min. Writing:</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Applicant Requirements: | |
|---|---|---|---|---|---|---|---|
| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |
| Other: | |
Keiser University Master of Science in Nutrition with Distance Learning Internship

PROGRAM TYPE: 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Dona C. Greenwood, PhD, RDN, LDN, FAND
Phone: 954-288-4193
Fax: 863-688-6196

Institution: Keiser University Graduate School
Email: dgreenwood@keiseruniversity.edu

Website: www.keiseruniversity.edu/master-science-nutrition-distance-learning

MAILING ADDRESS:
College/School: Keiser University Graduate School
Department: Nutrition
Street: 1900 Commercial Blvd
City: Ft. Lauderdale
State: FL
Zip: 33309

Start Date 1: January
Start Date 2: August
Number of openings: 18

Program Length (weeks): 50
Full-time
Part-time

Number of applicants 2 years ago: 0
Number of Interns/Students 2 Years Ago: 0

Number of applicants Last year: 16
Number of Interns/Students Last Year: 17

Number in 2nd Round/ISPP Last Year: 4

FOCUS OF PROGRAM:
Concentration: Community Emphasis
Additional Concentration: 0

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Retail, Special Olympics, Sports Nutrition

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Salvation Army Feeding Sites

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 6
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
- Preceptor forms completed/legible
- Rotation Schedule Completed - typed and submitted with DICAS materials
- All DICAS information must be accurate and complete.
**Keiser University Master of Science in Nutrition with Distance Learning Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 0

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $0 Year two: $0

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>600</td>
</tr>
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</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$55.00</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $37000.00</td>
<td>Resident: $0 Non-resident: $0</td>
</tr>
<tr>
<td>All Students/Interns: $0</td>
<td>Resident: $0 Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $36000.00</td>
<td>Resident: $0 Non-resident: $0</td>
</tr>
<tr>
<td>All Students/Interns: $0</td>
<td>Resident: $0 Non-resident: $0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>36</td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $0</th>
<th>Resident: $0 Non-resident: $0</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 0

Program recommendations:

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: No Assistantships: No

Financial aid website: FAFSA.edu.gov

Other: speak with financial aid officer

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 2.7</th>
<th>Min. DPD Prof GPA: 3.0</th>
</tr>
</thead>
</table>

GRE required? No

Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.2

**Work Experience** Recommended Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Completed DICAS materials

### APPLICATION INFORMATION:

Spring Match: Yes Fall Match: Yes DICAS Participation: Yes Assessment of Prior Learning Avail.: No

 Applicant Requirements:
### University of Florida Internship with Advanced Degree

**Director:** Jeanette Andrade, PhD, RDN/LDN, FAND  
**Phone:** 352-294-3975  
**Fax:** 352-392-9467  
**Email:** jandrade1@ufl.edu  
**Website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/)

**Mailing Address:**  
College/School: College of Agricultural and Life Sciences  
Department: Food Science and Human Nutrition Department  
Street: 572 Newell Drive  
City: Gainesville  
State: FL  
Zip: 32611-0370

**Program Information:**  
**Start Date 1:** August  
**Start Date 2:**  
**Number of open positions:** 8  
**Program Length (weeks):** 104  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 22  
**Number of applicants Last year:** 18  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 8  
**Concentration:** Nutrition Education and Wellness  
**Additional Concentration:**

### Clinical Practice Experiences:

- Length (weeks): 15  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  - Other: [ ]

### Community Practice Experiences:

- Length (weeks): 4  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness  
  - Other: [ ]

### Management Practice Experiences:

- Length (weeks): 5  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Other: [ ]

### Staff Relief Practice Experiences:

- Length (weeks): 3  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Other: [ ]

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice (weeks):  
  - Specialty Practice (weeks):  
  - Elective (weeks):  
  - International  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other: [ ]

### Other Important Program Information:

Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&D Digital ranking.
### University of Florida Internship with Advanced Degree

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:**

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 3.5
- **Avg Overall Cum. GPA Interns:** 3.7

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA
- **Rank 2:** DPD Sci. GPA
- **Rank 3:** GRE
- **Rank 4:** DPD Prof. GPA
- **Rank 5:** Personal Statement
- **Rank 6:** References
- **Rank 7:** Other:
- **Rank 8:** Interview Required
- **Online:**

#### Other:

- **Strength of the applicant, strength of science curriculum, and academic performance.”**

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):** 50
- **Estimated Stipend Value:**
  - Year one: $24000
  - Year two: $9400

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$3900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$2198</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month | $705 |
| Is a car required? | Yes | Estimated transportation cost per year | $1500 |

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Program Fees

| Program Application Fee | $30 |
| Grad School Application Fee | |

### Tuition and Course Work

| Year One | All Students/Interns: $ |
| Non-resident: $ |

| Year Two | All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required | 48 |

### Tuition

| Year One | All Students/Interns: $ |
| Non-resident: $ |

| Year Two | All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Other Expenses

- Please visit program's website for detailed additional expenses.

### Financial Aid

- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-pro](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-pro)
Mayo Clinic Florida Dietetic Internship

|--------------|-------------|---------------------------|----------------------------------|-------|--------------------------------------|------|---------------------|---------------------|----------------------------------|

**Director:** Sherry Mahoney, MBA, RD, CDE  
**Phone:** 904-956-0039  
**Fax:** 904-953-1492  
**Email:** mahoney.sherry@mayo.edu

**Institution:** Mayo Clinic Florida  
**Website:**

**MAILING ADDRESS:**  
**College/School:**  
**Department:** Nutrition Service  
**Hall/Blg:**  
**P.O. Box:**  
**Street:** 4500 San Pablo Road  
**City:** Jacksonville  
**State:** FL  
**Zip:** 32224

**Program Information:**  
**Start Date 1:** January  
**Start Date 2:** July  
**Number of openings:** 6  
**Program Length (weeks):** 32  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 107  
**Number of applicants Last year:** 98  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of Interns/Students Last Year:** 4  
**Concentration:** Clinical Nutrition  
**Additional Concentration:**

**Clinical Practice Experiences:**  
**Length (weeks):** 23  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**Community Practice Experiences:**  
**Length (weeks):** 5  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**Management Practice Experiences:**  
**Length (weeks):** 1  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:** Food Service

**Staff Relief Practice Experiences:**  
**Length (weeks):** 1  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**Non-Traditional and Specialty Practice Experiences:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):** 1  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**Other Important Program Information:**  

---

Mayo Clinic Florida Dietetic Internship  

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101
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $9000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $9000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>Other Expenses:</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
</tr>
</tbody>
</table>

#### GRE required?

| No |

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. Writing:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1

<table>
<thead>
<tr>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DPD GPA</th>
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</thead>
</table>

#### Rank 2

<table>
<thead>
<tr>
<th>DPD Sci. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DPD Prof. GPA</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Mayo Clinic Florida Dietetic Internship

102
**University of North Florida Internship w/ Adv Degree**

**PROGRAM TYPE:**
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  
- FEMGP

**Director:** Claudia Sealey-Potts  
**Phone:** 904-620-1429  
**Ext.:** 904-620  
**Fax:** 904-620-1942  
**Email:** c.sealey-potts@unf.edu

**Institution:** University of North Florida Internship w/ Adv Degree  
**Website:** [http://www.unf.edu/brooks/nutrition/graduate_programstudy.aspx](http://www.unf.edu/brooks/nutrition/graduate_programstudy.aspx)

**MAILING ADDRESS:**
- College/School: Brooks College of Health  
- Department: Dept of Nutrition & Dietetics  
- Building: Building 39  
- P.O. Box:  
- Street: 1 UNF Drive  
- City: Jacksonville  
- State: FL  
- Zip: 32224

**Start Date 1:** August  
**Start Date 2:**  
**Program Length (weeks):** 16 Months  
**Full-time Hr/Wk:**  
**Part-time Hr/Wk:**  
**Number of openings:** 15  
**Number of applicants 2 years ago:** 46  
**Number of applicants Last year:** 48  
**Number of Interns/Students 2 Years Ago:** 15  
**Number of Interns/Students Last Year:** 13  
**Concentration:** Evidence-Based Practice  
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- Concentration: Evidence-Based Practice  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 12-16 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: Clinical nutrition Managment

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6-8 wks  
- Specialty Practice (weeks):  
- Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program is offered simultaneously with graduate classes, so students must demonstrate good time management and self-directed learning skills and be able to function in an online or blended course delivery environment.
### University of North Florida Internship w/Adv Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 5 available per semester
- Percentage of students/interns awarded stipend (5 year average): ~3-5%

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance       | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ | ~35 |
|-----------------| Health Insurance provided?     | No | If not provided, cost of health insurance per year: $   | 150 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ | 800-1200 |
|-----------------------------| Is a car required?           | Yes | Estimated transportation cost per year: $ | |

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>15865</th>
<th>Non-resident: $</th>
<th>44427</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Yes
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|------|---------------|----------------|------------------|------------------|------------------|
| GRE required?    | Yes  | Min. Verbal: | 150 | Min. Quant.: | 150 | Min. Writing: | 3-4 | Avg Overall Cum. GPA Interns: | 3.00 |
| Work Experience  | | Volunteer Experience | | Interview Required | | Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other: After initial screening, qualified students must be interviewed and score well on that interview in order to be ranked in DICAS.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**Keiser University - Melbourne**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jessica Weissman
**Phone:** 321-409-4800  
**Fax:**

**Institution:** Keiser University

**Website:** [https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- **College/School:** Keiser University - Melbourne
- **Department:** Dietetics and Nutrition
- **Street:** 900 S. Babcock Street
- **City:** Melbourne
- **State:** FL
- **Zip:** 32901

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Program Length (weeks)</th>
<th>Number of openings</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>May</td>
<td>September</td>
<td>96</td>
<td>20</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

**Number of applicants 2 years ago:**

**Number of applicants Last year:**

**Number of Interns/Students 2 Years Ago:**

**Number of Interns/Students Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Health Promotion and Disease Prevention
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Keiser University - Melbourne

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**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: Some</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
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<thead>
<tr>
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<th>Tuition</th>
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<td>Non-resident: $</td>
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**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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<tbody>
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<td>Program recommendations:</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3</td>
<td>5</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>4</td>
<td>6</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Florida Hospital Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Frances Mann, MS, RDN, LDN
Phone: 407-303-5600
Ext: 112-417
Fax: 407-896-8531

Institution: Florida Hospital
Email: frances.mann@flhosp.org
Website: floridahospital.com/dietetic-internship

MAILING ADDRESS:
College/School: Florida Hospital
Department: Nutritional Services
Street: 1919 N. Orange Ave., Suite B
City: Orlando
State: FL
Zip: 32804

Program Length (weeks):
- 34
- Full-time
- Hr/Wk: 45-50

Number of applicants 2 years ago: 130
Number of applicants Last year: 120
Number of Interns/Students 2 Years Ago: 16
Number of Interns/Students Last Year: 16

FOCUS OF PROGRAM:
- Clinical

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: LTC
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Diabetes

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
CDR exam pass rate of first 3 cohorts is 92%. Acceptance rate 20%.
Cohort 1 began July 2016. Accepting 2 classes of 8 interns each per year, January and July start dates. Intern placement at 6 of our Florida Hospital campus locations within the Orlando FL area. Meet 2-3 hours per week in Orlando headquarters for didactic classes.
Florida Hospital Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistance □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $800</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $100</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>12000</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>12000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
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</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Employment not recommended during internship.</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
<th>3.3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
<td>Volunteer Experience:</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>Extracurricular activities, local district/Academy membership</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Handwritten essay of 500 words to accompany application fee.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Sarasota District Schools Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Beverly Girard, PhD, MBA, RD  
**Phone:** 941-486-2199  
**Ext:**  
**Fax:** 941-486-2021

**Institution:** Sarasota District Schools Dietetic Internship  
**Email:** beverly.girard@sarasotacountyschools.net

**Website:** [http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628](http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628)

**College/School:** Sarasota County Schools

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>Department:</th>
<th>Food &amp; Nutrition Services</th>
<th>Street: 101 Old Venice Road</th>
<th>Mail Drop:</th>
</tr>
</thead>
</table>

**College/School:** Sarasota County Schools  
**City:** Osprey  
**State:** FL  
**Zip:** 34229

**Start Date 1:** July or August  
**Start Date 2:**

**Program Length (weeks):** 44 weeks  
**Hr/Wk:** Full-time: 40  
**Part-time:**

**Number of applicants 2 years ago:** 71  
**Number of applicants Last Year:** 65  
**Number of Interns/Students 2 Years Ago:** 3  
**Number of Interns/Students Last Year:** 3  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**

| Concentration: | Food Service Management | Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>10 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
</tbody>
</table>

| Other: | State Hospital | Long-term Care Facility | Out Patient Clinic |

<table>
<thead>
<tr>
<th>Other:</th>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
</tbody>
</table>

| Other: | Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>11 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
</tbody>
</table>

| Other: | Farm to School |

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>17 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
</tbody>
</table>

| Other: | Area Supervisor - School District Administration |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Other:</td>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Other:</td>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Other:</td>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $   Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>- Meals:</td>
</tr>
<tr>
<td>% of Meals Provided: 25%</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided?: Yes |
- If not provided, cost of liability insurance per year: $ |
- Health Insurance provided?: No |
- If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

- Housing assistance provided?: No |
- If not provided, estimated rent per month: $ 300-1000 |
- Is a car required?: Yes |
- Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership?: Yes |
- Local District Membership?: Yes |

**Application Fees**

- Program Application Fee: $ 50 |
- Grad School Application Fee: $ |

**Program Fees**

- Year One: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

- Graduate credits required?: No |
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

- Job opportunities: After Internship in Summer Feeding Program |
- Program recommendations: Part-time |

**Financial Aid**

- Any financial aid?: No |
- Government loans?: No |
- Scholarships?: No |
- Assistantships?: No |
- Other: |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 2.75 |
- Min. DPD GPA: 2.75 |
- Min. Science GPA: 2.75 |
- Min. DPD Prof GPA: |
- GRE required?: No |
- Min. Verbal: |
- Min. Quant.: |
- Min. Writing: |
- Avg Overall Cum. GPA Interns: |
- Work Experience: Required |
- Volunteer Experience: Required |
- Interview Required: |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 |
- Rank 2 |
- Rank 3 |
- Rank 4 |
- Rank 5 |
- Rank 6 |
- Rank 7 |
- Rank 8 |
- Other: |

**APPLICATION INFORMATION:**

- Spring Match: Yes |
- Fall Match: No |
- DICAS Participation: Yes |
- Assessment of Prior Learning Avail.: |
- Applicant Requirements: |
Keiser University Coordinated Program - Undergraduate

|---------------|------------|---------------------------|---------------------------------|-------|---------------------------------|----------------------|--------------------------------|------|

**Director:** Pamela Riedel  
**Phone:** 954-431-4300  
**Ext:**  
**Fax:** 954-431-2929

**Institution:** Keiser University Coordinated Program - Undergraduate  
**Email:** priedel@keiseruniversity.edu

**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**  
**College/School:** Allied Health  
**Department:** Dietetics and Nutrition  
**Street:** 1640 SW 145th Ave  
**P.O. Box:**  
**City:** Pembroke Pines  
**State:** FL  
**Zip:** 33027

**Start Date 1:** Fall Term  
**Start Date 2:** Winter Term  
**Number of openings:** 96

**Program Length (weeks):** 10 Semesters  
**Program Length (weeks):** 16 wks  
**Full-time Hr/Wk:** 12+ cred  
**Part-time Hr/Wk:** <12 cred  

**Number of applicants 2 years ago:** 188  
**Number of applicants Last year:** 349  
**Number of Interns/Students 2 Years Ago:** 68  
**Number of Interns/Students Last Year:** 60  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 16 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pedicatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  

**Other:**

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 8 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 8 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 4 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  

**Other:** Can be done w/instead of Staff Relief

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Keiser University Coordinated Program - Undergraduate**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program’s website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
# Florida Department of Agriculture and Consumer Services Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Richard Parks, MS, RD, SNS
**Phone:** 850-617-7431
**Fax:** 850-617-7404
**Email:** richard.parks@freshfromflorida.com

**Mailing Address:**
- College/School: Food, Nutrition and Wellness
- Department: Florida Department of Agriculture and Consumer Services
- Hall/Blg: Suite 120, Holland Building
- Street: 600 South Calhoun Street
- City: Tallahassee
- State: FL
- Zip: 32399

**Start Date 1:** September

### Program Information:
- **Program Length (weeks):** 37
- **Full-time Hr/Wk:** 40
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 32
- **Number of applicants Last year:** 36
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** School Food Service Management
- **Additional Concentration:** Child Nutrition Programs

### Clinical Practice Experiences:
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Diabetes/Metabolic

### Community Practice Experiences:
- **Length (weeks):** 17 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**
  - Other:

### Management Practice Experiences:
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**
  - Other:

### Staff Relief Practice Experiences:
- **Length (weeks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**
  - Other:

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** N/A
- **Specialty Practice (weeks):** N/A
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:
Program involves travel and expenses are paid by intern. Interviews are not required for all applicants; generally, only the top six ranked applicants are contacted for a phone interview by the selection committee.

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### Florida Department of Agriculture and Consumer Services Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
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<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>8496</th>
<th>Year two: $</th>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
|-----------|-------------------------------|----|-----------------------------|---|
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ |
|----------------------------|-----------------------------|----|-----------------------------|---|
| Is a car required? | Yes | Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0.00</th>
<th>Grad School Application Fee: $</th>
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<thead>
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<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>0.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<th>Number of graduate credits required:</th>
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<table>
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<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial Aid</td>
<td>Any financial aid:</td>
</tr>
<tr>
<td></td>
<td>Other</td>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
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### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.60</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Rank 8</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
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</thead>
</table>

| Applicant Requirements: | |
|-------------------------| |

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**Anne Brezina Dietetic Internship Program**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sherri L. Lewis</td>
<td>Phone: 813-972-2000</td>
<td>Ext.: 7027</td>
<td>Fax: 813-978-5838</td>
</tr>
<tr>
<td>Institution:</td>
<td>Anne Brezina Dietetic Internship Program</td>
<td>Email: <a href="mailto:sherri.lewis@va.gov">sherri.lewis@va.gov</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Tampa.asp">www.dieteticinternship.va.gov/Tampa.asp</a></td>
<td><a href="http://www.dieteticinternship.va.gov/Tampa.asp">http://www.dieteticinternship.va.gov/Tampa.asp</a></td>
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<td></td>
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**MAILING ADDRESS:**
College/School: James A Haley VA Hospital - Tampa

<table>
<thead>
<tr>
<th>Department:</th>
<th>Nutrition and Food Service</th>
<th>Street: 13000 Bruce B Downs Blvd</th>
<th>Mail Drop:</th>
<th>P.O. Box:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg:</td>
<td>42</td>
<td>City: Tampa</td>
<td>State: FL</td>
<td>Zip: 33511</td>
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**PROGRAM INFORMATION:**

<table>
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<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
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</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>42 Weeks</td>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
<td>Part-time Hr/Wk:</td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 130 | Number of Interns/Students 2 Years Ago: | 6 |
| Number of applicants Last year: | 150 | Number of Interns/Students Last Year: | 6 |

**FOCUS OF PROGRAM:**

| Concentration: | Clinical | Additional Concentration: | Evidence-Based Practice |

**CLINICAL PRACTICE EXPERIENCES:**

| Length (weeks): | 26 wks | Academic Medical Center | Regional Medical Center | Medical Center |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic |

| Other: |

| Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |

| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 4 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |

| Other: |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 3 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |

| Other: |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 7 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |

| Other: |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | Specialty Practice (weeks): | Elective (weeks): | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |

| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
Anne Brezina Dietetic Internship Program

**APPLICATION INFORMATION:**

- **APPLICATION INFORMATION:**
- **ESTIMATED COST OF LIVING:**
  - **Stipends:**
    - Check: Monetary, Tuition Waiver, Assitancehip, Fee Waiver, Parking, Other Stipend
    - Available to all
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $11526
    - Year two: $
  - **Living Expenses:**
    - Meals:
      - Meals: No
      - % of Meals Provided:
      - Estimated Meal Cost: $
    - Liability Insurance provided? No
      - If not provided, cost of liability insurance per year: $
    - Health Insurance provided? No
      - If not provided, cost of health insurance per year: $
    - Housing and Transportation:
      - Housing assistance provided? No
      - If not provided, estimated rent per month: $
      - Is a car required? Yes
      - Estimated transportation cost per year: $
  - **Dues and Fees:**
    - Required Dues During Internship:
      - Academy Student Membership? Yes
      - Local District Membership? Yes
    - **Application Fees:**
      - Program Application Fee: $
      - Grad School Application Fee: $
    - **Program Fees:**
      - Year One:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
    - **Tuition and Course Work:**
      - Year One:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
    - **Course Work (cost if not included in tuition):**
      - Graduate credits required? No
      - Number of graduate credits required:
      - Cost per Credit:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
  - **Finances:**
    - Employment Opportunities during Program:
      - Job opportunities:
      - Program recommendations: Outside employment not recommended
    - **Financial Aid:**
      - Any financial aid: No
      - Government loans: No
      - Scholarships: No
      - Assistantships: No
      - Other:
      - Other Expenses - please visit program's website for detailed additional expenses
    - **ADMISSION REQUIREMENTS:**
      - Overall Cum. GPA: 3.3
      - Min. DPD GPA:
      - Min. Science GPA: 3
      - Min. DPD Prof GPA:
      - GRE required: No
      - Min. Verbal:
      - Min. Quant.:
      - Min. Writing:
      - Avg Overall Cum. GPA Interns: 3.5
    - **EVALUATION OF APPLICANTS:**
      - Please rank the following selection criteria, 1 represents the most important on the scale.
      - **Rank 1**
        - Cum. GPA
        - Rank 3
        - Rank 5
        - Rank 7
      - **Rank 2**
        - Cum. GPA
        - Rank 4
        - Rank 6
        - Rank 8
      - **Other:**
      - **APPLICATION INFORMATION:**
        - Spring Match: Yes
        - Fall Match: No
        - DICAS Participation: Yes
        - Assessment of Prior Learning Avail.: 
        - Applicant Requirements:
University of South Florida

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Theresa Crocker, PhD, RDN
Phone: 813-974-8261
Fax: 
Email: tcrocker@health.usf.edu
Website: http://health.usf.edu/publichealth/cfh/usf-dietetic-internship

MAILING ADDRESS:
College/School: University of South Florida
Department: 
Street: 3111 E. Fletcher Ave
City: Tampa
State: FL
Zip: 33613

PROGRAM INFORMATION:
Start Date 1: May (MPH)
Start Date 2: August (DI)
Number of openings: 6
Program Length (weeks): 20 months
Number of applicants 2 years ago: 10
Number of interns/students 2 years ago: 6
Number of applicants last year: 15
Number of interns/students last year: 6

FOCUS OF PROGRAM:
Concentration: Population Health and Service
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15+ wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

COMPUTER PRACTICE EXPERIENCES:
Length (weeks): 15 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Program details and answers to most common questions can be found here:
http://health.usf.edu/publichealth/cfh/usf-dietetic-internship

A virtual Open House may be offered this spring, monitor the website for details. Feel free to contact me directly with any questions not answered by the website.
### Application Information

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Partial stipend: for parking during clinical rotations

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>165</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resdent: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resdent: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resdent: $</td>
</tr>
<tr>
<td>467.34</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>913.08</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Work Experience

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

#### Other:

- All applicants will be ranked using criteria: academic performance, work & volunteer experience in field, interpersonal skills, leadership potential, self-direction, quality of references, & compatibility of goals w/ program mission.

#### Application Information

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: |
**University of Georgia Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Barbara Grossman
**Phone:** 706-542-4908  **Ext:**  
**Fax:** 706-542-5059

**Institution:** University of Georgia Internship w/Advanced Degree  **Email:** bgrossma@uga.edu

**Website:** [http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship](http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship)

**MAILING ADDRESS:**
- College/School: College of Family and Consumer Sciences, UGA
- Department: Department of Foods and Nutrition
- Mail Drop: Street: 305 Sanford Drive
- Hall/Bldg: Dawson Hall, Room 280
- City: Athens  **State:** GA  **Zip:** 30602

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length (weeks):** 2 Years
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 30
- **Number of applicants Last year:** 33
- **Number of Interns/Students 2 Years Ago:** 6
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Clinical or MNT
- **Additional Concentration:** Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4 wks
- **Specialty Practice (weeks):** 8-10 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

We will have an Open House on September 21, 2018 from 1:30 pm - 5:00 pm. If you are interested in attending, please register with Ms. Donna Holcomb, dholcomb@uga.edu by September 12.

Registrants will receive a follow up email with driving directions, parking information etc.
### University of Georgia Internship w/ Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Some interns may receive an assistantship to waive tuition, but not fees. ~$12,220/yr.

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value: Year one: $12,220 Year two: $12,220

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes/No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

Financial aid website: [http://busfin1.busfin.uga.edu/bursar/schedule.cfm](http://busfin1.busfin.uga.edu/bursar/schedule.cfm)

Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

GRE required? Yes

Min. Verbal: 150

Min. Quant.: 150

Min. Writing: |

Avg Overall Cum. GPA Interns: 3.87

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>GRE</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 6</th>
<th>Work Experience</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Some research experience is preferred

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

Applicant Requirements: | |

---

*University of Georgia Internship w/ Advanced Degree*
Emory Healthcare Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree

**Director:** Lynne Ometter
**Phone:** 404-712-7268

**Institution:** Emory Healthcare Internship
**Email:** lynne.ometer@emoryhealthcare.org
**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Emory University Hospital
- Department: Food & Nutrition Services
- Street: 1364 Clifton Road NE
- City: Atlanta
- State: GA
- Zip: 30322

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-August
- **Number of openings:** 8
- **Program Length (weeks):** 37.5 Weeks
- **Number of applicants 2 years ago:** 140
- **Number of applicants Last year:** 120
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** MNT
- **Hr/Wk:** 50-60

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Other:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Other:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Other:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
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- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.
### Emory Healthcare Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

- **Dues and Fees**
  - **Application Fees**
    - Program Application Fee: $65
    - Grad School Application Fee: $0
  - **Program Fees**
    - Year One:
      - All Students/Interns: $8300
      - Resident: $0
      - Non-resident: $0
    - Year Two:
      - All Students/Interns: $0
      - Resident: $0
      - Non-resident: $0

- **Tuition and Course Work**
  - **Tuition**
    - Year One:
      - All Students/Interns: $0
      - Resident: $0
      - Non-resident: $0
    - Year Two:
      - All Students/Interns: $0
      - Resident: $0
      - Non-resident: $0
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: No
    - Number of graduate credits required: 0
  - **Cost per Credit**
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities: [Not mentioned]
    - Program recommendations: Outside employment not recommended
  - **Financial Aid**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Other: [Not mentioned]
  - Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** [Not mentioned]
- **GRE required:** No
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Interview Required:** Phone
- **Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.
  - Rank 1: DPD GPA
  - Rank 2: DPD Sci. GPA
  - Rank 3: Personal Statement
  - Rank 4: References
  - Rank 5: Work Experience
  - Rank 6: Volunteer Experience
  - Rank 7: Interview
  - Rank 8: Phone

- **Application Information**

  - Spring Match: Yes
  - Fall Match: No
  - DICAS Participation: Yes
  - Assessment of Prior Learning Avail.: No

Applicant Requirements: [Not mentioned]
**Georgia Department of Public Health WIC Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Rhonda Tankersley, MPH, RD, LD
**Phone:** 404-463-0742  
**Fax:**
**Email:** rhonda.tankersley@dph.ga.gov
**Website:** [https://dph.georgia.gov/dietetic-internship](https://dph.georgia.gov/dietetic-internship)

**MAILING ADDRESS:**
- **Department:**
- **Street:** 2 Peachtree Street, Suite 10-283
- **City:** Atlanta
- **State:** GA
- **Zip:** 30303

**FOCUS OF PROGRAM:**
- **Concentration:** Community/Public Health Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 21
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They receive their full salary and benefits while in the internship program and commit to a two year service payback to the local agency/board of health WIC Program after completing the program.
**Georgia Department of Public Health WIC Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Estimated Stipend Value: Year one: $ Year two: $  

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- [ ] Liability Insurance provided?
  - Yes
- [ ] If not provided, cost of liability insurance per year: 

- [ ] Health Insurance provided?
  - Yes
- [ ] If not provided, cost of health insurance per year: 

**Housing and Transportation**

- [ ] Housing assistance provided?
  - No
- [ ] If not provided, estimated rent per month: $ 800
- [ ] Is a car required?
  - Yes
- [ ] Estimated transportation cost per year: $ 1000

### Dues and Fees

**Required Dues During Internship**

- [ ] Academy Student Membership? Yes
- [ ] Local District Membership? No

**Application Fees**

- Program Application Fee: $ 0
- Grad School Application Fee: $ N/A

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

**Financial Aid**

- [ ] Any financial aid: No
- [ ] Government loans: No
- [ ] Scholarships: No
- [ ] Assistantships: No

**Other Expenses**

- [ ] Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.8 |
| Min. DPD GPA: | N/A |
| Min. Science GPA: | N/A |
| Min. DPD Prof GPA: | N/A |
| GRE required? | No |
| Min. Verbal: | | |
| Min. Quant.: | | |
| Min. Writing: | | |
| Avg Overall Cum. GPA Interns: | 3.09 |
| Work Experience | Required |
| Volunteer Experience | Recommended |
| Interview Required | In-person |
| Rank 1 | Personal Statement |
| Rank 2 | Cum. GPA |
| Rank 3 | Volunteer Experience |
| Rank 4 | References |
| Rank 5 | Work Experience |
| Rank 6 | Interview |
| Rank 7 | |
| Rank 8 | |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- [ ] Written project required

### APPLICATION INFORMATION:

| Spring Match: | No |
| Fall Match: | No |
| DICAS Participation: | No |
| Assessment of Prior Learning Avail.: | |

** Applicant Requirements:**
Georgia State University

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Jessica Todd
Phone: 404-413-1237
Fax: 404-413-1228

Institution: Georgia State University
Email: jjohnson22@gsu.edu

Website: http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/

MAILING ADDRESS:
College/School: BFL College of Nursing and Health Professions
Department: Nutrition
Street: 140 Decatur Street
City: Atlanta
State: GA
Zip: 30302-3995

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 20
Number of applicants 2 years ago: 50
Number of applicants Last year: 60
Number of Interns/Students 2 Years Ago: 20
Number of Interns/Students Last Year: 20

FOCUS OF PROGRAM:
Concentration: Urban Health
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 4 wks
Specialty Practice (weeks): 4 wks
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Ten students per year accepted into the cohort for students with a verification statement.
Ten students per year accepted into the cohort for students without a verification statement.
Estimated tuition and fees for required credit hours:
Resident: $17,000.- $25,000.
Georgia State University

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
<td>□ Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate research assistant positions available; $1,000-2,000 stipend/semester + 50-100% tuition waive

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>80%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>80</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>80</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>16726</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>16726</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>382</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>1243</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: All rotations are networking opportunities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans: Yes</td>
</tr>
<tr>
<td></td>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships: yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th>Other:</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>0.5</td>
<td>Min. Quant.:</td>
<td>0.5</td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
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<td></td>
<td>5</td>
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<td>6</td>
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<td>7</td>
<td></td>
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<td></td>
<td>10</td>
<td></td>
<td>11</td>
<td></td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Augusta University MS-DI

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Judith Anglin, PhD, RD, LD, FAND
**Phone:** 706-446-4413  **Ext:**  **Fax:** 706-721-0495

**Institution:** Augusta University
**Email:** janglin@augusta.edu
**Website:** http://www.augusta.edu/alliedhealth/aadi/index.php

**College/School:** Augusta University - College of Allied Health Sciences

**MAILING ADDRESS:**
- **Street:** 987 St. Sebastian Way
- **City:** Augusta  **State:** GA  **Zip:** 30912
- **P.O. Box:** EC-4310
- **Mail Drop:** P.O. Box:
- **City:** Augusta
- **State:** GA  **Zip:** 30912

**FOCUS OF PROGRAM:**
- Medical Nutrition Therapy
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 22
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Dialysis, Benign hematological clinic, Bariatrics, NICU, Burn unit, Cancer center, critical care
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Health Promotion, Food Sustainability, Childhood Obesity
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 wks
- Specialty Practice (weeks): 3 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program has been in operation since 1980 and has trained over 500 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. The program is now a MS-DI 2 year program. Excellent first attempt exam pass rate. RD exam prep material provided. Work with medical school and allied health students. Practice in high fidelity simulation lab and nutritional status assessment lab.
### Augusta University MS-DI

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>450-700</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$25</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended for year 2</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.80</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td></td>
<td>3.0</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**Other:**

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Life University Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Adrienne Holloway</td>
<td>Phone: 770-426-2743</td>
<td>Ext:</td>
<td>Fax: 770-426-2698</td>
</tr>
<tr>
<td>Institution:</td>
<td>Life University Internship</td>
<td>Email: <a href="mailto:adrienne.holloway@life.edu">adrienne.holloway@life.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.life.edu">http://www.life.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: Life University
- Department: Nutrition Department
- Street: 1269 Barclay Circle
- City: Marietta
- State: GA
- Zip: 30060

**PROGRAM INFORMATION:**
- Start Date 1: Mid-August
- Number of openings: 16
- Program Length (weeks): 36 | Full-time Hr/Wk: 40-50 | Part-time Hr/Wk: |
- Number of applicants 2 years ago: 70
- Number of applicants Last year: 60
- Number of Interns/Students 2 Years Ago: 16
- Number of Interns/Students Last Year: 16
- Concentration: Clinical
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 3
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 5
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Life University Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

#### Application Fees

- Program Application Fee: $ 65
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zero</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Zero</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 8500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required:

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3.2
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.5

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: DPD GPA
- Rank 3: Personal Statement
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Work Experience
- Rank 8: Volunteer Experience

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
Southern Regional Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lamura Poore
**Phone:** 770-991-8033  **Ext.:** 770-991  **Fax:** 770-991-8690

**Institution:** Southern Regional Medical Center
**Email:** lpoore1@primehealthcare.com

**Website:** [http://www.southernregional.org/careers/dietetic-internship/](http://www.southernregional.org/careers/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Southern Regional Medical Center
- Department: Food and Nutrition Services
- Street: 11 Upper Riverdale Road, SW
- City: Riverdale  **State:** GA  **Zip:** 30274-9904

**Start Date 1:**
- August

**PROGRAM INFORMATION:**
- Program Length (weeks): 37 Weeks
- Full-time  **Hr/Wk:** 40-50  **Part-time Hr/Wk:**
- Number of openings: 10
- Number of applicants 2 years ago: 105
- Number of interns/students 2 years ago: 14
- Number of applicants last year: 0
- Number of interns/students last year: 0
- ISPP Last Year:
- Number in 2nd Round:
- Focus of program:
  - Clinical or MNT
  - Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17 wks
- Academic Medical Center  **Regional Medical Center**  **Medical Center**
- Small Medical Center  **Pediatric Hospital**  **Rehabilitation Center**  **VA Medical Center**  **Community Hospital**
- State Hospital  **Long-term Care Facility**  **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5 wks
- Community Clinics/Programs  **Public Health/Health Departments**  **WIC**  **Child Services**
- Schools  **Food Banks**  **Cooperative Extension**  **Meals on Wheels**  **Senior Services**  **Community Meals**  **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 1 wks
- Healthcare  **Public Schools**  **College/University**  **Commercial/Retail**  **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations  **Clinical**  **Clinical Administration**  **Nutrition Education/Counseling**
- Intern Choice  **Eating Disorders**  **Health Dept**  **State/Federal Agency**  **Community**  **Food Service**  **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 5-6 wks
- Specialty Practice (weeks): 3 wks  **Elective (weeks):**
- International
- Hospitality  **Dental**  **Corporate Wellness**  **Rural Health**  **Community Agriculture/Urban Gardening**  **Information Systems**
- Independent Study  **Sales and Marketing**  **Renal**  **Culinary**  **Sports Nutrition**  **Research**  **Advanced Practice**
- Program Planning  **Public Health**  **Pediatrics**  **Eating Disorders**  **Underserved**  **Diabetes**  **Media/Communication**
- Neonatal  **Leadership**  **Indian Health**  **Military Skills**  **Surgery**  **Private Practice/Entrepreneur**  **Retail**  **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Southern Regional Medical Center Dietetic Internship

131
## Southern Regional Medical Center Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ 1000-1500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 25-50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 80</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One: All Students/Interns: $ 10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

#### Financial Aid

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: Meitise Student loans

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.25</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
Morrison Healthcare Distance Internship - Full-time

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Karen Smith
**Institution:** Morrison Healthcare Distance Internship - Full-time
**Phone:** 404-845-3322  **Ext:** Fax: Email: ksmith@iammorrison.com
**Website:** www.rdinternship.com

**Mailing Address:**
College/School: Morrison Management Specialists
Department: Street: 400 Northridge Rd, Suite 600  Mail Drop: P.O. Box: City: Sandy Springa  State: GA  Zip: 30350

**Program Information:**
- Start Date 1: September
- Number of Openings: 82
- Number of Applicants Last Year: 450
- Number of Interns/Students Last Year: 65
- Number of Applicants 2 Years Ago: 450
- Number of Interns/Students 2 Years Ago: 60
- Concentration: Clinical
- Additional Concentration: Healthcare Food & Nutr Mngmt or LTC
- Length (weeks): 14 wks
- Length (weeks): 9 wks
- Length (weeks): 3 wks
- FOCUS OF PROGRAM:
  - Weeks in Concentration: 3
  - Programs:
    - Academic Medical Center
    - Regional Medical Center
    - Medical Center
    - Small Medical Center
    - Pediatric Hospital
    - Rehabilitation Center
    - VA Medical Center
    - Community Hospital
    - State Hospital
    - Long-term Care Facility
    - Out Patient Clinic
- Community Practice Experiences:
  - Length (weeks): 3 wks
  - Programs:
    - Community Clinics/Programs
    - Public Health/Health Departments
    - WIC
    - Child Services
    - Schools
    - Food Banks
    - Cooperative Extension
    - Meals on Wheels
    - Senior Services
    - Community Meals
    - Fitness/Wellness
  - Other: Healthcare Retail Employee Wellness/Grocery Shopping Tours
- Management Practice Experiences:
  - Length (weeks): 9 wks
  - Programs:
    - Healthcare
    - Public Schools
    - College/University
    - Commercial/Retail
    - Community Facilities
  - Other: Business & Industry
- Staff Relief Practice Experiences:
  - Length (weeks): 2 wks
  - Programs:
    - All Rotations
    - Clinical
    - Clinical Administration
    - Nutrition Education/Counseling
    - Intern Choice
    - Eating Disorders
    - Health Dept
    - State/Federal Agency
    - Community
    - Food Service
    - Public Health
  - Other:
- Non-Traditional and Specialty Practice Experiences:
  - Non-Traditional Practice (weeks):
  - Specialty Practice (weeks): 3
  - Elective (weeks):
  - Other:
- Other Important Program Information:
  - We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com.
  - For applicants interested in obtaining MS during internship, we coordinate acceptance into an online MS program, and coordinate intern's schedule and classes with program.

**Website:** www.rdinternship.com
**Morrison Healthcare Distance Internship - Full-time**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐ Tuition Waiver</th>
<th>☐ Assistance</th>
<th>☐ Fee Waiver</th>
<th>☐ Parking</th>
<th>☐ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $

### Living Expenses

**Meals**

- Meals: No  
  % of Meals Provided:  
  Estimated Meal Cost: $ 700

**Insurance**

- Liability Insurance provided? Yes  
  If not provided, cost of liability insurance per year: $ 24
- Health Insurance provided? Yes  
  If not provided, cost of health insurance per year: $ 2000

**Housing and Transportation**

- Housing assistance provided? Yes  
  If not provided, estimated rent per month: $ 700-1200
- Is a car required? Yes  
  Estimated transportation cost per year: $ varies

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes  
  Local District Membership? No

**Application Fees**

- Program Application Fee: $ 60
  Grad School Application Fee: $

**Program Fees**

- Year One:  
  All Students/Interns:  
  Resident:  
  Non-resident:  
- Year Two:  
  All Students/Interns:  
  Resident:  
  Non-resident:  

**Tuition and Course Work**

**Tuition**

- Year One:  
  All Students/Interns:  
  Resident:  
  Non-resident:  
- Year Two:  
  All Students/Interns:  
  Resident:  
  Non-resident:  

**Course Work (cost if not included in tuition)**

- Graduate credits required? No  
  Number of graduate credits required:  
- Cost per Credit:  
  All Students/Interns:  
  Resident:  
  Non-resident:  

**Finances**

**Employment Opportunities during Program**

- Job opportunities:  
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No  
  Government loans: No  
  Scholarships: No  
  Assistantships: No
- Financial aid website:  
- Other:  

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3  
  Min. DPD GPA: 3.2  
  Min. Science GPA: 3  
  Min. DPD Prof GPA: 3
- GRE required? Yes  
  Min. Verbal:  
  Min. Quant.:  
  Min. Writing:  
  Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Recommended  
  Volunteer Experience: Recommended  
  Interview Required: Online

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.

### APPLICATION INFORMATION:

- Spring Match: Yes  
  Fall Match: No  
  DICAS Participation: Yes  
  Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
**Georgia Southern University Dietetic Internship**

**PROGRAM TYPE:**
- ☑ Internship
- ☐ Internship w/ Adv. Degree
- ☐ Internship w/ Adv. Degree Avail.
- ☐ FEMGP
- ☐ Distance Internship
- ☐ Coord. Program-Grad.
- ☐ Coordinated Program-Undergrad.
- ☐ ISPP

**Director:** Karen Spears  
**Phone:** 912-478-2123  
**Ext.:** 912-478

**Institution:** Georgia Southern University  
**Email:** kspears@georgiasouthern.edu

**Website:** [http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/](http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: College of Health and Human Services
- Department: School of Health & Kinesiology
- Hall/Bldg: Hanner Fieldhouse, 2301
- P.O. Box: 8076
- Street:  
- City: Statesboro
- State: GA  
- Zip: 30460

**Start Date 1:**  
**Hr/Wk:** ☑ Full-time  
**Length (weeks):** 52

**Number of openings:** 20

**Number of applicants 2 years ago:**  
**Number of applicants Last year:**  
**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 16  
**ISPP Last Year:**  
**Number in 2nd Round/:**

**FOCUS OF PROGRAM:**
- Concentration: School Nutrition  
- Additional Concentration: Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16  
- ☑ Academic Medical Center  
- ☑ Regional Medical Center  
- ☐ Medical Center  
- ☐ Small Medical Center  
- ☐ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☐ VA Medical Center  
- ☑ Community Hospital  
- ☑ State Hospital  
- ☑ Long-term Care Facility  
- ☑ Out Patient Clinic

**Other:**
- ☑ Medicine  
- ☑ Nutrition Support  
- ☑ Women’s Health  
- ☐ Pediatrics  
- ☐ Bariatrics  
- ☑ Psychiatric Care  
- ☐ Trauma  
- ☑ Pulmonary  
- ☑ GI  
- ☑ Surgery  
- ☑ Renal/Dialysis  
- ☑ Critical Care  
- ☐ Burn Care  
- ☐ Eating Disorders  
- ☑ LTC  
- ☑ Geriatrics  
- ☑ Neurology/Spinal Cord Injury  
- ☐ NICU  
- ☑ Oncology  
- ☐ HIV/AIDS  
- ☑ Cardiology  
- ☐ Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10  
- ☑ Community Clinics/Programs  
- ☐ PublicHealth/Health Departments  
- ☐ WIC  
- ☐ Child Services  
- ☑ Schools  
- ☑ Food Banks  
- ☑ Cooperative Extension  
- ☑ Meals on Wheels  
- ☑ Senior Services  
- ☑ Community Meals  
- ☑ Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8  
- ☑ Healthcare  
- ☑ Public Schools  
- ☑ College/University  
- ☑ Commercial/Retail  
- ☐ Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks):  
- ☑ All Rotations  
- ☑ Clinical  
- ☐ Clinical Administration  
- ☐ Nutrition Education/Counseling  
- ☐ Intern Choice  
- ☑ Eating Disorders  
- ☐ Health Dept  
- ☐ State/Federal Agency  
- ☑ Community  
- ☐ Food Service  
- ☐ Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- ☐ International  
- ☑ Hospitality  
- ☐ Dental  
- ☑ Corporate Wellness  
- ☑ Rural Health  
- ☑ Community Agriculture/Urban Gardening  
- ☐ Information Systems  
- ☑ Independent Study  
- ☑ Sales and Marketing  
- ☑ Renal  
- ☑ Culinary  
- ☑ Sports Nutrition  
- ☑ Research  
- ☐ Advanced Practice  
- ☑ Program Planning  
- ☑ Public Health  
- ☑ Pediatrics  
- ☑ Eating Disorders  
- ☐ Underserved  
- ☑ Diabetes  
- ☐ Media/Communication  
- ☑ Neonatal  
- ☑ Leadership  
- ☑ Indian Health  
- ☑ Military Skills  
- ☑ Surgery  
- ☑ Private Practice/Entrepreneur  
- ☐ Retail  
- ☐ Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Georgia Southern University Dietetic Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? [ ] No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? [ ] No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? [ ] No
- If not provided, estimated rent per month: $
- Is a car required? [ ] Yes
- Estimated transportation cost per year: $

### Required Dues During Internship
- Academy Student Membership? [ ] Yes
- Local District Membership? [ ] No

### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $7046
- Year Two: All Students/Interns: $21122

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] No
- Number of graduate credits required: 17

**Cost per Credit**
- All Students/Interns: $
- Resident: $
- Non-resident: $

### Finances

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations:

**Financial Aid**
- Any financial aid: [ ] Yes
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 2.0
- Min. Science GPA: 2.0
- Min. DPD Prof GPA:
- GRE required? [ ] No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>math quiz</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ] No
- Applicant Requirements:
University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Monica Esquivel
Phone: 808-956-8691
Fax: 
Email: monicake@hawaii.edu
Website: https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx

INSTITUTION:
University of Hawaii at Manoa

MAILING ADDRESS:
College/School: College of Tropical Agriculture and Human Resources
Department: Human Nutrition, Food, and Animal Sciences
Street: 1955 East West Rd
City: Honolulu
State: HI
Zip: 96822

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Number of openings: 12
Program Length (weeks): 40
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 10
Number of Interns/Students 2 Years Ago: 6
Number of applicants Last year: 12
Number of Interns/Students Last Year: 8
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Community
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 17
☐ Academic Medical Center
☐ Regional Medical Center
☐ Medical Center
☐ Small Medical Center
☐ Pediatric Hospital
☐ Rehabilitation Center
☐ VA Medical Center
☐ Community Hospital
☐ State Hospital
☐ Long-term Care Facility
☐ Out Patient Clinic
Other:
☐ Medicine
☐ Nutrition Support
☐ Women’s Health
☐ Pediatrics
☐ Bariatrics
☐ Psychiatric Care
☐ Trauma
☐ Pulmonary
☐ GI
☐ Surgery
☐ Renal/Dialysis
☐ Critical Care
☐ Burn Care
☐ Eating Disorders
☐ LTC
☐ Geriatrics
☐ Neurology/Spinal Cord Injury
☐ NICU
☐ Oncology
☐ HIV/AIDS
☐ Cardiology
☐ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8
☐ Community Clinics/Programs
☐ PublicHealth/Health Departments
☐ WIC
☐ Child Services
☐ Schools
☐ Food Banks
☐ Cooperative Extension
☐ Meals on Wheels
☐ Senior Services
☐ Community Meals
☐ Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3
☐ Healthcare
☐ Public Schools
☐ College/University
☐ Commercial/Retail
☐ Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
☐ All Rotations
☐ Clinical
☐ Clinical Administration
☐ Nutrition Education/Counseling
☐ Intern Choice
☐ Eating Disorders
☐ Health Dept
☐ State/Federal Agency
☐ Community
☐ Food Service
☐ Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1
Specialty Practice (weeks): 4
Elective (weeks):
☐ International
☐ Hospitality
☐ Dental
☐ Corporate Wellness
☐ Rural Health
☐ Community Agriculture/Urban Gardening
☐ Information Systems
☐ Independent Study
☐ Sales and Marketing
☐ Renal
☐ Culinary
☐ Sports Nutrition
☐ Research
☐ Advanced Practice
☐ Program Planning
☐ Public Health
☐ Pediatrics
☐ Eating Disorders
☐ Underserved
☐ Diabetes
☐ Media/Communication
☐ Neonatal
☐ Leadership
☐ Indian Health
☐ Military Skills
☐ Surgery
☐ Private Practice/Entrepreneur
☐ Retail
☐ Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### University of Hawaii at Manoa Individualized Supervised Practice Pathway (ISPP)

#### Estimation of Cost of Living:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $___ Year two: $___

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: 33
  - Estimated Meal Cost: $1800

- **Insurance**
  - Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year: $35
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: $600-1500

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $800-1000
  - Is a car required? [ ] Yes
  - Estimated transportation cost per year: $2000

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership? [ ] Yes
    - Local District Membership? [ ] Yes

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $___

- **Program Fees**
  - Year One:
    - All Students/Interns: $12200
    - Resident: $16400
    - Non-resident: $12200
  - Year Two:
    - All Students/Interns: $12200
    - Resident: $16400
    - Non-resident: $12200

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $12200
    - Graduate credits required? [ ] No
  - Number of graduate credits required: ___
  - Cost per Credit: All Students/Interns: $12200
    - Resident: $16400
    - Non-resident: $12200

- **Employment Opportunities during Program**
  - Job opportunities: none
  - Program recommendations: ___

- **Financial Aid**
  - Any financial aid: [ ] No
  - Government loans: [ ] No
  - Scholarships: [ ] No
  - Assistantships: [ ] No
  - Financial aid website:
  - Other: ___

- **Other Expenses** - please visit program's website for detailed additional expenses

#### Admissions Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.0
- Min. Science GPA: ___
- Min. DPD Prof GPA: ___
- GRE required? [ ] No
- Min. Verbal: ___
- Min. Quant.: ___
- Min. Writing: ___
- Avg Overall Cum. GPA Interns: 3.7
- Work Experience Required
- Volunteer Experience Required
- Interview Required
- Yes

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1 Cum. GPA
- Rank 2 Work Experience
- Rank 3 Personal Statement
- Rank 4 References
- Rank 5 Volunteer Experience
- Rank 6 Interview
- Rank 7
- Rank 8
- Other:

#### Application Information:

- Spring Match: [ ] Yes
- Fall Match: [ ] No
- DICAS Participation: [ ] No
- Assessment of Prior Learning Avail.: ___

**Applicant Requirements:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coordinated Program-Undergrad.
- ISPP

**Director:** Mridul Datta
**Phone:** 515-294-7316  
**Ext.:**  
**Fax:** 515-294-6193
**Email:** mdatta@iastate.edu

**Website:** [http://www.dietetics.iastate.edu](http://www.dietetics.iastate.edu)

**Mailing Address:**
- **College/School:** Iowa State University
- **Department:** Food Science and Human Nutrition
- **Street:** 706 Morrill Road
- **City:** Ames
- **State:** IA
- **Zip:** 50011-2101
- **Mail Drop:**
- **P.O. Box:**

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:** June
- **Number of openings:** 80
- **Program Length (weeks):** 25 Weeks
- **Full-time Hr/Wk:** 45-55
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 200
- **Number of Interns/Students 2 Years Ago:** 160
- **Number of applicants Last year:** 300
- **Number of Interns/Students Last Year:** 160
- **Concentration:** Technology in Health Promotion
- **Additional Concentration:**

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES</th>
<th>Length (weeks)</th>
<th>Length (weeks)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>650 Hours</td>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES</th>
<th>Length (weeks)</th>
<th>Length (weeks)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>7.5 wks</td>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Food Banks</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- retail grocery stores

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES</th>
<th>Length (weeks)</th>
<th>Length (weeks)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>6 wks</td>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
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**Other:**

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES</th>
<th>Length (weeks)</th>
<th>Length (weeks)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>2.5 wks</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Clinical</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- variable

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES</th>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Nationwide and Nationwide with International locations applicants must identify and arrange preceptors and facilities. See this website for information:
[http://www.dietetics.iastate.edu/locations/nationwide/](http://www.dietetics.iastate.edu/locations/nationwide/)
# Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl

## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- [ ]

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? [ ] Yes [ ] If not provided, cost of liability insurance per year: $  
- Health Insurance provided? [ ] No [ ] If not provided, cost of health insurance per year: $  

**Housing and Transportation**

- Housing assistance provided? [ ] No [ ] If not provided, estimated rent per month: $  
- Is a car required? [ ] Yes [ ] Estimated transportation cost per year: $  

**Required Dues During Internship**

- Academy Student Membership? [ ] Yes [ ] Local District Membership? [ ] No  

**Application Fees**

- Program Application Fee: $  
- Grad School Application Fee: $  

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>2000</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Graduate credits required? [ ] Yes  
- Number of graduate credits required: 15  

Cost per Credit:

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>8000</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>547</td>
<td>547</td>
<td>547</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

- Job opportunities: [ ] no  
- Program recommendations: [ ] Outside employment not recommended  

**Financial Aid**

- Any financial aid: [ ] No  
- Government loans: [ ] Yes  
- Scholarships: [ ] Yes  
- Assistantships: [ ] No  

Financial aid website: [https://www.financialaid.iastate.edu/](https://www.financialaid.iastate.edu/)

Other: [http://www.distance.iastate.edu/programs/tuition-and-fees/](http://www.distance.iastate.edu/programs/tuition-and-fees/)

Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8  
- Min. DPD GPA: 3  
- Min. Science GPA: 2.8  
- Min. DPD Prof GPA:  

- GRE required? [ ] No  
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns: 3.2  

**Work Experience**

- Recommended  
- Volunteer Experience

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: [ ] Yes  
- Fall Match: [ ] Yes  
- DICAS Participation: [ ] Yes  
- Assessment of Prior Learning Avail.: [ ] Yes  

Applicant Requirements:
# Idaho State University Meridian Internship

**Program Type:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Ext.:**  
**Fax:** 208-282-3937  
**Email:** byinchar@isu.edu  
**Website:** [https://www.isu.edu/dietetics/](https://www.isu.edu/dietetics/)

**Institution:** Idaho State University  
**Department:** Dietetics  
**Hall/Bldg:**  
**Street:** 1311 E. Central Drive  
**City:** Meridian  
**State:** ID  
**Zip:** 83642

**Start Date 1:** 08/19/19  
**Program Length (weeks):** 34  
**Number of openings:** 8  
**Number of applicants 2 years ago:** 41  
**Number of applicants Last year:** 38  
**Number of Interns/Students 2 Years Ago:** 8  
**Number of Interns/Students Last Year:** 8  
**Concentration:** Community or Public Health  
**Non-Traditional Practice (weeks):** 3  
**Elective (weeks):**  
**Length (weeks):** 11  
**Length (weeks):** 12  
**Length (weeks):** 8  
**Length (weeks):** 3  
**Hr/Wk:** 40-50  
**Hr/Wk:**

## Program Information:

**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health
- Additional Concentration:

### Clinical Practice Experiences:

- Length (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### Community Practice Experiences:

- Length (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

### Management Practice Experiences:

- Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### Staff Relief Practice Experiences:

- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

### Non-Traditional and Specialty Practice Experiences:

- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks):  
- Elective (weeks):  
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

### Other Important Program Information:

---

**Idaho State University Meridian Internship**

141
**Idaho State University Meridian Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided: 15</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ 10</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |
| If not provided, cost of health insurance per year: $ 2500 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ 700</td>
</tr>
</tbody>
</table>

| Is a car required? Yes |
| Estimated transportation cost per year: $ |

### Dues and Fees

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? No

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2900</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 7420</td>
</tr>
<tr>
<td>Non-resident: $ 22940</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? No |
| Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: None
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** https://www.isu.edu/financialaid/

**Other:** Western University Exchange possible

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3.00</td>
</tr>
<tr>
<td>GRE required? No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.54</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
<tr>
<td>Volunteer Experience: Recommended</td>
</tr>
<tr>
<td>Interview Required: Yes</td>
</tr>
<tr>
<td>Rank 1: Cum. GPA</td>
</tr>
<tr>
<td>Rank 2: DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3: DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4: References</td>
</tr>
<tr>
<td>Rank 5: Work Experience</td>
</tr>
<tr>
<td>Rank 6: Personal Statement</td>
</tr>
<tr>
<td>Rank 7:</td>
</tr>
<tr>
<td>Rank 8:</td>
</tr>
<tr>
<td>Other: Honors, Professional Participation</td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1: |
| Rank 2: |
| Rank 3: |
| Rank 4: |
| Rank 5: |
| Rank 6: |
| Rank 7: |
| Rank 8: |
| Other: |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
**University of Idaho Coordinated Program in Dietetics**

|---------------|------------|---------------------------|---------------------------------|-------|----------------------------------|

Director: Hydee Becker  
Institution: University of Idaho  
Website: [https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation](https://www.uidaho.edu/cals/family-and-consumer-sciences/majors-and-degrees/cpd-accreditation)

**MAILING ADDRESS:**
College/School: College of Agricultural and Life Sciences  
Department: School of Family and Consumer Sciences  
Street: 875 Perimeter Drive  
Mail Drop: 3183

**Phone:** 208-885-4134  
**Fax:** 208-885-5751  
**Email:** hydeeb@uidaho.edu

**College/School:** College of Agricultural and Life Sciences  
**Department:** School of Family and Consumer Sciences  
**Street:** 875 Perimeter Drive  
**Mail Drop:** 3183  
**City:** Moscow  
**State:** ID  
**Zip:** 83844-3183

**PROGRAM INFORMATION:**
Start Date 1: 08/19/2019  
Start Date 2:  
Number of openings: 18

Program Length (weeks): 64  
Number of applicants 2 years ago: 24  
Number of applicants Last year: 22  
Number of Interns/Students 2 Years Ago: 19  
Number of Interns/Students Last Year: 18

**FOCUS OF PROGRAM:**
Concentration: Community Nutrition  
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 11

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 11

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 8

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 0

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  
International

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Must have a cumulative GPA of 2.8 to apply. Must maintain a minimum GPA of 3.0 while in the program. Applications due by January 1 to start the following Fall semester.
### ESTIMATED COST OF LIVING:

**Stipends**
- Money available to all: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:
- Year one: $0
- Year two: $0

**Living Expenses**
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?: Yes (If not provided, cost of liability insurance per year: $0)
- Health Insurance provided?: No (If not provided, cost of health insurance per year: $1680)

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $500
- Is a car required?: Yes
- Estimated transportation cost per year: $0

**Required Dues During Internship**
- Academy Student Membership?: Yes
- Local District Membership?: No

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $222.50
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $540
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Year One:
  - All Students/Interns: $7864
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $7864
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required?: No
- Number of graduate credits required: 
- Cost per Credit: 
- All Students/Interns: $
- Resident: $
- Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment is not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://www.uidaho.edu/financial-aid](https://www.uidaho.edu/financial-aid)
- Other: Scholarships are available through the School of Family and Consumer Sciences

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.8
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

**GRE required?** No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Cum. GPA
- Rank 2
- Interview
- Rank 3
- Personal Statement
- References
- Rank 4
- Work Experience
- Rank 5
- Work Experience
- Rank 6
- Work Experience
- Rank 7
- Work Experience
- Rank 8

**Other:** Residence status, completion of prerequisites

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
## Idaho State University Pocatello/Twin Falls Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Ext.:**  
**Fax:** 208-282-3937  
**Institution:** Idaho State University Pocatello/Twin Falls Internship  
**Website:** https://www.isu.edu/dietetics/

**MAILING ADDRESS:**
- **College/School:** Idaho State University  
- **Department:** Dietetic Programs  
- **Street:** 921 South 8th Avenue  
- **City:** Pocatello  
- **State:** ID  
- **Zip:** 83209-8117  
- **P.O. Box:** Garrison Hall 620/Building #63  
- **Mail Drop:** Stop 8117

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/19/2019
- **Program Length (weeks):** 34  
  - **Hr/Wk:** Full-time: 40-50  
  - **Number of openings:** 10
- **Number of applicants 2 years ago:** 38  
- **Number of Interns/Students 2 Years Ago:** 10  
- **Number of applicants Last year:** 48  
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Community or Public Health
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10  
  - **Academic Medical Center:** ☑  
  - **Regional Medical Center:** ☑  
  - **Medical Center:** ☑  
  - **Small Medical Center:** ☐  
  - **Pediatric Hospital:** ☐  
  - **Rehabilitation Center:** ☐  
  - **VA Medical Center:** ☐  
  - **Community Hospital:** ☐  
  - **State Hospital:** ☑  
  - **Long-term Care Facility:** ☑  
  - **Out Patient Clinic:** ☑  
  - **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 14  
  - **Community Clinics/Programs:** ☑  
  - **PublicHealth/Health Departments:** ☑  
  - **WIC:** ☑  
  - **Child Services:** ☑  
  - **Schools:** ☑  
  - **Food Banks:** ☑  
  - **Cooperative Extension:** ☑  
  - **Meals on Wheels:** ☑  
  - **Senior Services:** ☑  
  - **Community Meals:** ☑  
  - **Fitness/Wellness:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
  - **Healthcare:** ☑  
  - **Public Schools:** ☑  
  - **College/University:** ☑  
  - **Commercial/Retail:** ☑  
  - **Community Facilities:** ☑

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2  
  - **All Rotations:** ☐  
  - **Clinical:** ☑  
  - **Clinical Administration:** ☐  
  - **Nutrition Education/Counseling:** ☐  
  - **Intern Choice:** ☐  
  - **Eating Disorders:** ☑  
  - **Health Dept:** ☑  
  - **State/Federal Agency:** ☐  
  - **Community:** ☐  
  - **Food Service:** ☐  
  - **Public Health:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - **Specialty Practice (weeks):**
  - **Elective (weeks):**
  - **International:** ☐
  - **Hospitality:** ☐  
  - **Dental:** ☐  
  - **Corporate Wellness:** ☐  
  - **Rural Health:** ☐  
  - **Community Agriculture/Urban Gardening:** ☐  
  - **Information Systems:** ☐  
  - **Independent Study:** ☐  
  - **Sales and Marketing:** ☐  
  - **Renal:** ☐  
  - **Culinary:** ☐  
  - **Sports Nutrition:** ☐  
  - **Research:** ☐  
  - **Advanced Practice:** ☐  
  - **Program Planning:** ☐  
  - **Public Health:** ☐  
  - **Pediatrics:** ☐  
  - **Eating Disorders:** ☑  
  - **Underserved:** ☐  
  - **Diabetes:** ☐  
  - **Media/Communication:** ☐  
  - **Neonatal:** ☐  
  - **Leadership:** ☐  
  - **Indian Health:** ☐  
  - **Military Skills:** ☐  
  - **Surgery:** ☐  
  - **Private Practice/Entrepreneur:** ☐  
  - **Retail:** ☐  
  - **Non-Profits:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
# Idaho State University Pocatello/Twin Falls Internship

## Estimation of Cost of Living:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 20%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $10
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2500

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $600
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $2900
- Year One: Resident: $
- Year One: Non-resident: $
- Year Two: All Students/Interns: $7420
- Year Two: Resident: $
- Year Two: Non-resident: $

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $
- Year One: Resident: $
- Year One: Non-resident: $
- Year Two: All Students/Interns: $
- Year Two: Resident: $
- Year Two: Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://www.isu.edu/financialaid/
- Other: Western University Exchange possible

**Other Expenses - please visit program's website for detailed additional expenses**

## Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
<th>Min. DPD GPA</th>
<th>3.00</th>
<th>Min. Science GPA</th>
<th></th>
<th>Min. DPD Prof GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Honors, Professional Participation

## Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**Southern Illinois University Carbondale Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Brenda Green  
**Institution:** Southern Illinois University Carbondale Internship w/Adv Degree  
**Phone:** 618-453-7513  
**Fax:** 618-453-7517

**MAILING ADDRESS:**
- **College/School:** Southern Illinois University Carbondale
- **Department:** Animal Science, Food & Nutrition
- **Street:** 875 South Normal Ave
- **City:** Carbondale
- **State:** IL
- **Zip:** 62901
- **P.O. Box:** Quigley Hall Room 209

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 24 months  
- **Full-time Hr/Wk:**
- **Number of openings:** 14
- **Number of applicants 2 years ago:** 30
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of Interns/Students Last Year:** 9
- **Concentration:** Community Nutrition
- **Number in 2nd Round/ISPP Last Year:** 1

**FOCUS OF PROGRAM:**
- **Weight:**
- **Length (weeks):** 12 wks
- **Other:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
- **Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2
- **All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology, teaching at universities, directing school nutrition programs, corporate wellness, and in management. And, you’ll graduate with an MS degree, which will be just one more feather in your cap!
**Southern Illinois University Carbondale Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate assistantships depend on budget. Graduate assistantships available for first year ONLY.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>95%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $6700, Year two: $0</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td></td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided:</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided:</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided:</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
<td>400-600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
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</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$65</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$10,684.88</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$460.40</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$20,707.28</td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$14,296.39</td>
</tr>
<tr>
<td>Resident:</td>
<td>$460.40</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$28,703.59</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>39</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$10,684.88</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$460.40</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$20,707.28</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://gradschool.siuc.edu/">http://gradschool.siuc.edu/</a></td>
<td></td>
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<td></td>
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<tr>
<td>-</td>
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<td>-</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Outside employment not recommended.</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Sci. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

### GRE required? | Yes | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.53 |
|-----------------|-----|-------------|-------------|--------------|-----------------------------|-----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>-</td>
<td>-</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>DPD Prof. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

### Applicant Requirements:
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Melissa K. Maulding
**Phone:** 217-581-6353
**Fax:** 217-581-6090
**Email:** mdburns@eiu.edu

**Institution:** Eastern Illinois University
**Website:** [http://www.eiu.edu/dieteticsgrad/](http://www.eiu.edu/dieteticsgrad/)

**Mailing Address:**
- College/School: Eastern Illinois University
- Department: Nutrition and Dietetics
- Street: 600 Lincoln Avenue
- City: Charleston
- State: IL
- Zip: 61920-3099
- Mail Drop: P.O. Box 1433 Klehm Hall

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:** May/Sept.
- **Program Length (weeks):** 1200 hours
- **Number of Openings:** 25
- **Number of Applicants 2 years ago:** 72
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Applicants Last Year:** 94
- **Number of Interns/Students Last Year:** 23
- **Number in 2nd Round:**
- **ISPP Last Year:**

**Focus of Program:**
- Concentration: Nutrition Education
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 13 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**Community Practice Experiences:**
- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**Management Practice Experiences:**
- Length (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 6
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks):
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**Other Important Program Information:**
Eastern Illinois University offers an emphasis in Nutrition Education.
### Application Information

<table>
<thead>
<tr>
<th>Application Information</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>GRE required?</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Estimated Cost of Living

<table>
<thead>
<tr>
<th>Estimated Cost of Living</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$35</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$30</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$6279</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$15078</td>
</tr>
</tbody>
</table>

### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$6279</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year two:</td>
<td>$15078</td>
<td></td>
</tr>
</tbody>
</table>

### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

### Stipend Restrictions

Grad Assistants provided a Tuition Waiver. 3 provided each yr. 2 in Foods Lab other in Health Ed Recourse

### Percentage of students/interns awarded stipend (5 year average):

- 43%

### Living Expenses

- Meals: No
- % of Meals Provided:  
- Estimated Meal Cost: $ 

### Insurance

- Liability Insurance provided?: Yes  
- If not provided, cost of liability insurance per year: $ 
- Health Insurance provided?: Yes  
- If not provided, cost of health insurance per year: $ 

### Housing and Transportation

- Housing assistance provided?: No  
- If not provided, estimated rent per month: $ Varies
- Is a car required?: Yes  
- Estimated transportation cost per year: $ Varies

### Required Dues During Internship

- Academy Student Membership?: No  
- Local District Membership?: No

### Application Fees

- Program Application Fee: $35  
- Grad School Application Fee: $30

### Program Fees

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
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<tr>
<td>Non-resident:</td>
<td>$</td>
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<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
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<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
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<tr>
<td>All Students/Interns:</td>
<td>$</td>
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<tr>
<td>Resident:</td>
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</tr>
<tr>
<td>Non-resident:</td>
<td>$15078</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$3588</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$8616</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required?: Yes  
- Number of graduate credits required: 33
- Cost per Credit: All Students/Interns: $299  
- Resident: $ |
- Non-resident: $ |

### Finances

- Employment Opportunities during Program: Yes  
- Program recommendations: Employment during course work is encouraged.
- Financial Aid
  - Any financial aid: yes  
  - Government loans: Yes  
  - Scholarships: Yes  
  - Assistantships: yes
- Other: 
- Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements

- Overall Cum. GPA: 2.75  
- Min. DPD GPA: 2.75  
- Min. Science GPA: 2.75  
- Min. DPD Prof GPA:  
- GRE required? Yes  
- Work Experience
  - Recommended  
  - Required  
- Volunteer Experience
  - Required  
- Interview Required No

### Evaluation of Applicants

- Rank 1: Cum. GPA
- Rank 2: Volunteer Experience
- Rank 3: Personal Statement
- Rank 4: DPD Prof. GPA
- Rank 5: GRE
- Rank 6: References
- Rank 7: Work Experience
- Rank 8:  

### Assessment of Prior Learning Avail.

- No
Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised practice at Rush. The faculty consists of 22 dietitians (not all full time) who hold MS degrees and 4 PhDs. The faculty to student ratio is over 2:1. Rush uses the teacher-practitioner model which means that the program faculty are also the practitioners in the department. Rush graduates have maintained one of the nation’s highest pass rates for first-time takers on the RD exam.
Rush University Medical Center - Chicago Internship w/Advanced Degree

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 2.75
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 2.75
- **Min. DPD Prof GPA:**

**GRE required?**

- **Yes**
  - Min. Verbal: 0.5
  - Min. Quant.: 0.5
  - Min. Writing: 3.5
  - Avg Overall Cum. GPA Interns: 3.25

**Work Experience**

- **Recommended**

**Volunteer Experience**

- **Recommended**

**Interview Required**

- **No**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Other</td>
</tr>
</tbody>
</table>

**FINANCES**

- **Employment Opportunities during Program:** Work Study with FAFSA approval


**Other Expenses - please visit program’s website for detailed additional expenses**

---

### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Work Study Available with FAFSA approval

- Percentage of students/interns awarded stipend (5 year average): 50% WS

- Estimated Stipend Value:
  - Year one: $~5000
  - Year two: $~3500

#### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 60% (Mon, Tue, Wed, Thu, Fri)
  - Estimated Meal Cost: $5

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $N/A

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1000

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $1200-1500

  - Is a car required? No
  - Estimated transportation cost per year: $150

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $40

- **Program Fees**
  - Year One:
    - All Students/Interns: $25,650
    - Resident: $25,650
    - Non-resident: $25,650
  - Year Two:
    - All Students/Interns: $38,000
    - Resident: $25,650
    - Non-resident: $25,650

- **Tuition and Course Work**
  - **Graduate credits required?** Yes
  - **Number of graduate credits required:** 67

- **Cost per Credit**
  - All Students/Interns: $950
  - Resident: $950
  - Non-resident: $950

- **Course Work (cost if not included in tuition)**
  - Year One:
    - All Students/Interns: $38,000
    - Resident: $38,000
    - Non-resident: $38,000
  - Year Two:
    - All Students/Interns: $25,650
    - Resident: $25,650
    - Non-resident: $25,650

---

**GRE required?** Yes
## Program Information

**Start Date 1:** August

**Number of applicants 2 years ago:** 60

**Number of applicants Last year:** 63

**Number of Interns/Students 2 Years Ago:** 14

**Number of Interns/Students Last Year:** 16

### Program Type:
- [ ] Internship
- [X] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [X] ISPP

### Director:
Nancy Prange, MS, RDN, LDN

### Phone:
815-753-6386

### Website:
[http://www.chhs.niu.edu/nutrition/dieteticinternship/](http://www.chhs.niu.edu/nutrition/dieteticinternship/)

### Focus of Program:
Concentration: Community Nutrition & Health Promotion
Additional Concentration:

### Clinical Practice Experiences:
- [ ] Small Medical Center
- [X] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [X] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [X] Out Patient Clinic
- [ ] Other: Medicine, Psychiatry, Geriatrics, Pulmonary, Gastroenterology, Cardiovascular, Oncology, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Critical Care, Women's Health, Geriatrics, Pulmonary, Gastroenterology, Cardiovascular, Oncology, NICU, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

### Community Practice Experiences:
- [ ] Community Clinics/Programs
- [X] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [X] Schools
- [X] Food Banks
- [X] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other: Eating Disorder Clinic, Hy-Vee Grocery Store

### Management Practice Experiences:
- [ ] Health Care
- [ ] Public Schools
- [X] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

### Staff Relief Practice Experiences:
- [ ] All Rotations
- [X] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [X] Community
- [ ] Food Service
- [ ] Public Health

### Non-Traditional and Specialty Practice Experiences:
- [ ] Hospitality
- [ ] Dental
- [X] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [X] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [X] Renal
- [X] Culinary
- [X] Sports Nutrition
- [X] Research
- [X] Advanced Practice
- [ ] Program Planning
- [X] Public Health
- [X] Pediatrics
- [X] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [X] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

### Other Important Program Information:
Northern Illinois University Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary □</th>
<th>Tuition Waiver □</th>
<th>Assistance □</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend is between $7500 – $13500 (includes stipend and value of tuition waiver)

| Percentage of students/interns awarded stipend (5 year average): | 75 |

Estimated Stipend Value: Year one: $7500 Year two: $7,500

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 50%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $25
- Grad School Application Fee: $

**Program Fees**
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $ Resident: $ Non-resident: $
- Year Two: All Students/Interns: $ Resident: $ Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 342
- Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $ 685

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid? No
- Government loans? Yes
- Scholarships? Yes
- Assistantships? Yes
- Financial aid website: http://www.niu.edu/bursar/
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.75</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

| GRE required? | Yes |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.2 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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<tr>
<td>Rank 2</td>
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<td>Rank 3</td>
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<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

**Applicant Requirements:**
UChicago Medicine Ingalls Memorial Dietetic Internship

PROGRAM

TYPE: 
- Internship

Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Cheryl Bacon, MS, RDN, LDN

Phone: 708-915-5723  Ext:  Fax: 708-915-5916

Institution: Ingalls Health System

Website: https://www.ingalls.org/Careers-internships-residencies

MAILING ADDRESS:

College/School: UChicago Medicine Ingalls Memorial

Department: Department of Food and Nutrition Services

Street: One Ingalls Drive

City: Harvey  State: IL  Zip: 60426

PROGRAM INFORMATION:

- Start Date 1: Late August
- Start Date 2:
- Number of openings: 9

Program Length (weeks): 43.5 weeks

Hr/Wk: 40

Number of applicants 2 years ago: 78

Number of Interns/Students 2 Years Ago: 8

Number of applicants Last year: 55

Number of Interns/Students Last Year: 9

Length (weeks): 18-23

Weeks in Concentration: 8

Concentration: Medical Dietetics - 4 interns

Additional Concentration: Nutrition Wellness - 5 interns

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:

Academic Medical Center
- Regional Medical Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8

Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 4-5

All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):

Specialty Practice (weeks):

Elective (weeks): 1

International

Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Estimated Stipend Value
- Year one: $
- Year two: $

### Living Expenses
- Meals: Some
- % of Meals Provided: 100
- Estimated Meal Cost: $ 6

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $

### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations:

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.4

### EVALUATION OF APPLICANTS
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
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<td>4</td>
<td>Personal Statement</td>
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<td>7</td>
<td></td>
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<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Edward Hines, Jr. VA Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Engineering/Scientific Research</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Patricia M. Knisley, RD, MS  
**Phone:** 708-202-2728  
**Ext:** 708-202  
**Fax:** 708-202-2252  

**Institution:** Edward Hines, Jr. VA Hospital  
**Website:** [http://www.dieteticinternship.va.gov/Hines/index.asp](http://www.dieteticinternship.va.gov/Hines/index.asp)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Nutrition & Food Service  
- **Building:** Building 1, E338  
- **Street:** 5000 South 5th Avenue (120D)  
- **City:** Hines  
- **State:** IL  
- **Zip:** 60141

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Number of openings:** 10  
- **Program Length (weeks):** 42  
- **Number of applicants 2 years ago:** 95  
- **Number of applicants Last year:** 89  
- **Number of Interns/Students Last Year:** 9  

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy  
- **Additional Concentration:** n/a

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 25  
- **Academic Medical Center:** ✔️  
- **Regional Medical Center:** ✔️  
- **Medical Center:** ✔️  
- **Small Medical Center:** ✔️  
- **Pediatric Hospital:** ✔️  
- **Rehabilitation Center:** ✔️  
- **VA Medical Center:** ✔️  
- **Community Hospital:** ✔️  
- **State Hospital:** n/a  
- **Long-term Care Facility:** ✔️  
- **Out Patient Clinic:** n/a

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5  
- **Community Clinics/Programs:** ✔️  
- **PublicHealth/Health Departments:** ✔️  
- **WIC:** ✔️  
- **Child Services:** ✔️  
- **Schools:** ✔️  
- **Food Banks:** ✔️  
- **Cooperative Extension:** ✔️  
- **Meals on Wheels:** ✔️  
- **Senior Services:** ✔️  
- **Community Meals:** ✔️  
- **Fitness/Wellness:** ✔️

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6  
- **Healthcare:** ✔️  
- **Public Schools:** ✔️  
- **College/University:** ✔️  
- **Commercial/Retail:** ✔️

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3  
- **All Rotations:** n/a  
- **Clinical:** ✔️  
- **Clinical Administration:** n/a  
- **Nutrition Education/Counseling:** n/a  
- **Internship:** n/a  
- **Eating Disorders:** n/a  
- **Health Dept:** n/a  
- **State/Federal Agency:** n/a  
- **Community:** n/a  
- **Food Service:** n/a  
- **Public Health:** n/a

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 6  
- **Elective (weeks):** 0  
- **International:** n/a

**OTHER IMPORTANT PROGRAM INFORMATION:**
The applicant should be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time and study demands that are necessary for program-required assignments, projects, and activities beyond the scheduled 40 hour work week. High standards for performance and exceeding expectations for achievement of skills required to meet supervised practice competencies as well as program goals and objectives are hallmarks of this dietetic internship. Strong written and verbal communication skills, as well as strong organizational skills, are also necessary to successfully complete the program.
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary: Yes
- Tuition Waiver: No
- Assistance: Yes
- Fee Waiver: No
- Parking: No
- Other Stipend: No
- Available to all: Yes
- Available to all: Yes

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: n/a

Percentage of students/interns awarded stipend (5 year average): 100%

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$20-45</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$850-2500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$175-300</td>
</tr>
</tbody>
</table>

### Required Dues during Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommend</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: No
- Number of graduate credits required: 0
- Cost per Credit: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Finances

**Employment Opportunities during Program**

- Job opportunities: not offered or encouraged
- Program recommendations: Be prepared for very rigorous program with very significant time demands beyond the schedule

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>3.3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

Work Experience

- Recommended
- Volunteer Experience
- Interview Required
- Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### Other:

Completion of DPD accredited program w/in 3yrs. If >3yrs, applicant must complete at least 6 credits in dietetics-related coursework w/in last yr at ACEND-accredited DPD or CP including MNT.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Must be a US citizen</td>
</tr>
</tbody>
</table>
### PROGRAM
- **Type:** Internship
- **Availability:** Internship w/ Adv. Degree
- **Distance Internship:** Available
- **Program:** Coordinated Program-Undergrad.
- **Director:** Julie Moreschi
- **Institution:** Benedictine University Internship with Advanced Degree
- **Phone:** 630-829-6548
- **Fax:** 630-829-6595
- **Email:** jmoreschi@ben.edu
- **Website:** [http://www.ben.edu/nutrition](http://www.ben.edu/nutrition)
- **College/School:** Benedictine University
- **Mailing Address:**
  - **Department:** Nutrition Department
  - **Address:** 5700 College Road, Lisle, IL 60565
  - **Mail Drop:** Kindlon 224F
  - **P.O. Box:**
  - **City:** Lisle
  - **State:** IL
  - **Zip:** 60565

### PROGRAM INFORMATION
- **Start Date 1:** Summer
- **Program Length (weeks):** 18 Months
- **Number of Openings:** 30
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of Applicants 2 Years Ago:** 32
- **Number of Interns/Students 2 Years Ago:** 13
- **Number of Applicants Last Year:** 45
- **Number of Interns/Students Last Year:** 19
- **Concentration:** Public Health & Community Nutrition
- **Additional Concentration:**
- **Hr/Wk:** 40-50
- **Start Date 2:**

### CLINICAL PRACTICE EXPERIENCES
- **Length (weeks):** 19 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES
- **Length (weeks):** 17 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Outpatient Nutrition Clinic**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES
- **Length (weeks):** 6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **LTC/Sub Acute**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES
- **Non-Traditional Practice (weeks):** varied
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION

With the new GRE scoring, we require a score at the 30th percentile or above.
**Benedictine University Internship with Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $ 35 |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year:   | $ 1200 |

**Housing and Transportation**

| Housing assistance provided?  | No  | If not provided, estimated rent per month:            | $ 800 |
| Is a car required?            | Yes | Estimated transportation cost per year:               | varies |

### Required Dues During Internship

**Application Fees**

Program Application Fee: $ 40  
Grad School Application Fee: $ 40

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 52 |
| Cost per Credit: | All Students/Interns: | $ 700.00 | Resident: | Non-resident: |

### Finances

**Employment Opportunities during Program**

Job opportunities: 

**Financial Aid**

Any financial aid: yes  
Government loans: Yes  
Scholarships: Yes  
Assistantships: No


Other: Some Federal Student Worker position are available.

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3.2</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

**GRE required?** No  
**Min. Verbal:** 0  
**Min. Quant.:** 0  
**Min. Writing:** 0  
**Avg Overall Cum. GPA Interns:** 3.6

**Work Experience**  
**Recommended**  
**Volunteer Experience**  
**Recommended**  
**Interview Required**  
**Yes**

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

**Spring Match:** Yes  
**Fall Match:** Yes  
**DICAS Participation:** Yes  
**Assessment of Prior Learning Avail.:**

Applicant Requirements:
The Loyola Dietetic Internship partners with many agencies in the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with internal and external partners.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ 
  Year two: $ 

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>
| Estimated Meal Cost:   | $ 

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 14339-35277</td>
</tr>
<tr>
<td>Resident: $ 14339-35277</td>
</tr>
<tr>
<td>Non-resident: $ 14339-35277</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 14966</td>
</tr>
<tr>
<td>Resident: $ 14966</td>
</tr>
<tr>
<td>Non-resident: $ 14750-50462</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 103-1069/cred</td>
</tr>
<tr>
<td>Resident: same</td>
</tr>
<tr>
<td>Non-resident: $ same</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: variable</td>
</tr>
<tr>
<td>Program recommendations: discuss with program director</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |
Illinois State University Internship w/Advanced Degree

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Julie Schumacher</td>
<td>Phone: 309-438-7031</td>
<td>Ext: Fax: 309-438-5659</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Illinois State University Internship w/Advanced Degree</td>
<td>Email: <a href="mailto:jmraede@ilstu.edu">jmraede@ilstu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://fcs.illinoisstate.edu/di">http://fcs.illinoisstate.edu/di</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:

College/School: College of Applied Science & Technology
Department: Family & Consumer Sciences
Hall/Bldg: Turner Hall
P.O. Box: 
City: Normal
State: IL Zip: 61790-5060

PROGRAM INFORMATION:

Start Date 1: August
Start Date 2: 
Number of openings: 10

Program Length (weeks): 21 Months
Full-time Hr/Wk: 30-35
Part-time Hr/Wk: 
Number of applicants 2 years ago: 57
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 80
Number of Interns/Students Last Year: 10
Number in 2nd Round/ ISPP Last Year: 

FOCUS OF PROGRAM:

Concentration: Leadership & Project Management
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 13
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatries
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other: 

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 11
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other: 

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 12
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: 

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 2
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 4
Specialty Practice (weeks): 3
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Urban Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: 

OTHER IMPORTANT PROGRAM INFORMATION:

The Leadership & Project Management concentration involves leading programs such as a community garden, a fruit & vegetable program, catering, or project of intern’s choice.
Illinois State University Internship w/Advanced Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☑ Tuition Waiver</th>
<th>☑ Assistance</th>
<th>☑ Fee Waiver</th>
<th>☑ Parking</th>
<th>☑ Other Stipend</th>
<th>☑ Available to all</th>
<th>☑ Available to all</th>
<th>☑ Available to all</th>
<th>☑ Available to all</th>
<th>☑ Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Tuition waiver for 3 semesters for interns w/GPA >3.0 in last 60 credits undergrad; and stipend for 2 sem
- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $4000 Year two: $___

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $40 |
|           | Health Insurance provided? | No | If not provided, cost of health insurance per year: $500 |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $400-600 |
|                           | Yes | Estimated transportation cost per year: $|

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $4700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $4700</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $2500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $4700</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>32</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$360</td>
<td>Resident: $</td>
<td>360</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial Aid</td>
<td>Government loans:</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Financial aid website:</td>
<td><a href="http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/">http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/</a></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | Other: |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Illinois State University Internship w/Advanced Degree
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amanda Newell</td>
<td>Phone: 309-677-3736</td>
<td>Ext:</td>
<td>Fax: 309-677-3813</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Bradley University</td>
<td>Email: <a href="mailto:anewell@bradley.edu">anewell@bradley.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/">https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: Family and Consumer Sciences
Department: Bradley University
Hall/Blgd: 21 Bradley Hall
Street: 1501 W. Bradley Ave.
City: Peoria
State: IL
Zip: 61625

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: Number of openings: 10
Program Length (weeks): 24 Months Full-time Hr/Wk: 20-40 Part-time Hr/Wk: 
Number of applicants 2 years ago: 45 Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 40 Number of Interns/Students Last Year: 10
Number in 2nd Round/ISPP Last Year: 

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:
- Medical/Surgical
- Pediatrics
- Long-Term Care
- Geriatrics
- Critical Care
- AIDS/HIV
- Trauma
- Emergency/MC
- OB-GYN
- Addiction
- Addiction
- Emergency/MC
- Oncology
- Critical Care
- Geriatrics
- Trauma

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: corporate wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 3 weeks are tailored to intern interest and geographical preference

**OTHER IMPORTANT PROGRAM INFORMATION:**
Study abroad opportunity over one of the winter breaks.
**Bradley University Internship/MS**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
Tuition and monthly stipend for graduate assistantships only

- Percentage of students/interns awarded stipend (5 year average): 20

**Estimated Stipend Value:**
- Year one: $20,500
- Year two: $0

### Living Expenses

**Meals**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- Health Insurance provided? No

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $300-600
- Is a car required? Yes

### Dues and Fees

**Application Fees**
- Program Application Fee: $35
- Grad School Application Fee: $40

**Program Fees**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
- Resident: $
- Non-resident: $
- Year Two: All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $N/A
- Resident: $N/A
- Non-resident: $N/A

### Finances

**Employment Opportunities during Program**

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: yes

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.43

**Evaluation of Applicants:**
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>#1: GPA (overall, DPD, science)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
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<tr>
<td>3</td>
<td></td>
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<tr>
<td>4</td>
<td></td>
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<tr>
<td>5</td>
<td></td>
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<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Application Information:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
OSF Saint Francis Medical Center

PROGRAM TYPE: 
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Ashley Simper
Phone: 309-655-2942
Ext.: 309-655
Fax: 309-655-4022

Institution: OSF HealthCare Saint Francis Medical Center
Email: ashley.l.simper@osfhealthcare.org

Website: http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/

MAILING ADDRESS:
College/School: OSF Saint Francis Medical Center
Department: Dietetic Internship Program
Street: 530 NE Glen Oak Ave.
City: Peoria
State: IL
Zip: 61637

Start Date 1: June
Start Date 2: October
Number of openings: 10

Program Length (weeks): 12 Months
Full-time
Hr/Wk: 40
Part-time
Hr/Wk: 

Number of applicants 2 years ago: 180
Number of Interns/Students 2 Years Ago: 10
Number in 2nd Round:

Number of applicants Last year: 125
Number of Interns/Students Last Year: 10

Number of Interns/Students Last Year:

Number in 2nd Round:

FOCUS OF PROGRAM:
Clinical or MNT
Community or Public Health

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
See our website for more information.

OSF Saint Francis Medical Center
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? No</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 40</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required? No**

**Work Experience Recommended**

**Volunteer Experience Recommended**

**Interview Required**

<table>
<thead>
<tr>
<th>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other: The applicant needs to follow the specific directions listed on our website. We want specific questions answered in a professional business letter format. Do not submit a personal statement. The entire DICAS application needs to be filled out.</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>PROGRAM TYPE:</td>
<td>Internship</td>
<td>Internship w/ Adv. Degree</td>
<td>Internship w/ Adv. Degree Avail.</td>
<td>FEMGP</td>
<td>ISPP</td>
<td></td>
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</tr>
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<td></td>
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</tr>
<tr>
<td>Director:</td>
<td>Elisa Durso Fischer</td>
<td>Phone: 708 524 9604</td>
<td>Ext.: 708488</td>
<td>Fax: 7084885117</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>Dominican University</td>
<td>Email: <a href="mailto:efischer@dom.edu">efischer@dom.edu</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dom.edu">http://www.dom.edu</a></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Borra College of Health Sciences
Department: Nutrition Science
Hall/Blgd: Parmar Hall
P.O. Box: Street: 7900 Divison Street
City: River Forest
State: IL
Zip: 60305

PROGRAM INFORMATION:
Start Date 1: Start Date 2: Number of openings: 30
Program Length (weeks): Full-time Hr/Wk: 40 Part-time Hr/Wk: 
Number of applicants 2 years ago: 50 Number of Interns/Students 2 Years Ago: 30
Number of applicants Last year: 50 Number of Interns/Students Last Year: 30

FOCUS OF PROGRAM:
Concentration: Cultural Diversity in Child Nutrition; Business
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 7-14 Academic Medical Center Regional Medical Center Medical Center
Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
State Hospital Long-term Care Facility Out Patient Clinic

Other:

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7-14 Community Clinics/Programs PublicHealth/Health Departments WIC Child Services
Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7-14 Healthcare Public Schools College/University Commercial/Retail Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 1-2 All Rotations Clinical Clinical Administration Nutrition Education/Counseling
Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 7-14 Specialty Practice (weeks): 7-14 Elective (weeks): 
Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communication
Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
## DOMINICAN UNIVERSITY COORDINATED AND ISPP PROGRAMS

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]
  - Year one: $ [ ]
  - Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $ |
|                            | Is a car required?           | Yes | Estimated transportation cost per year: | $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
<th>$25</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>Year Two:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
<tr>
<td>Resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
<tr>
<td>Resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$ [ ]</td>
<td>$ [ ]</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: [ ] Yes
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] No
- Financial aid website: https://www.dom.edu/admission/office-financial-aid
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** [ ]
- **Min. DPD GPA:** [ ]
- **Min. Science GPA:** [ ]
- **Min. DPD Prof GPA:** [ ]
- **GRE required:** [ ] No
- **Min. Verbal:** [ ]
- **Min. Quant.:** [ ]
- **Min. Writing:** [ ]
- **Avg Overall Cum. GPA Interns:** [ ]
- **Work Experience:** [ ]
- **Volunteer Experience:** [ ]
- **Recommended:** [ ]
- **Interview Required:** [ ] No

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
</table>

- **Other:**

### APPLICATION INFORMATION:

- **Spring Match:** [ ] No
- **Fall Match:** [ ] No
- **DICAS Participation:** [ ] No
- **Assessment of Prior Learning Avail.:** [ ] Yes
- **Applicant Requirements:**

---

Dominican University Coordinated and ISPP Programs

170
University of Illinois at Urbana-Champaign Internship w/Adv Degree

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jessica Madson  
**Phone:** 217-244-8714  
**Email:** jamadson@illinois.edu

**Institution:** University of Illinois at Urbana-Champaign Internship w/Adv Degree  
**Website:** [http://fshn.illinois.edu/graduate/dietetic-internship](http://fshn.illinois.edu/graduate/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** Agricultural Consumer and Environmental Sciences
- **Department:** Food Science & Human Nutrition
- **City:** Urbana
- **State:** IL
- **Zip:** 61801

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 4
- **Program Length (weeks):** 32 Weeks
- **Number of applicants 2 years ago:** 4
- **Number of applicants Last year:** 4
- **Number of Interns/Students 2 Years Ago:** 4
- **Number of Interns/Students Last Year:** 4
- **Concentration:** Research
- **Additional Concentration:**
- **CLINICAL PRACTICE EXPERIENCES:**
  - Medical Center
  - VA Medical Center
  - Community Hospital
  - Out Patient Clinic
- **FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **International**
- **Information Systems**
- **Leadership**
- **Military Skills**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
## University of Illinois at Urbana-Champaign Internship w/ Adv Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average): ___________
- Estimated Stipend Value: Year one: $__________ Year two: $__________

### Living Expenses

**Meals**

- Meals: ___________
- % of Meals Provided: ___________
- Estimated Meal Cost: $__________

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $__________
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $__________

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $__________
- Is a car required? Yes
- Estimated transportation cost per year: $__________

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? ___________

**Application Fees**

- Program Application Fee: $__________
- Grad School Application Fee: $__________

**Program Fees**

- Year One:
  - All Students/Interns: $2000
- Year Two:
  - All Students/Interns: $__________

### Tuition and Course Work

**Tuition**

- Year One:
  - All Students/Interns: $__________
  - Resident: $14000
  - Non-resident: $25000
- Year Two:
  - All Students/Interns: $14000
  - Resident: $14000
  - Non-resident: $25000

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: ___________

**Cost per Credit**

- All Students/Interns: $__________
- Resident: $__________
- Non-resident: $__________

### Finances

**Employment Opportunities during Program**

- Job opportunities: ___________
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes

**Financial aid website:** ___________

### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: ___________
- Min. Science GPA: ___________
- Min. DPD Prof GPA: ___________

- GRE required? Yes
- Min. Verbal: ___________
- Min. Quant.: ___________
- Min. Writing: ___________
- Avg Overall Cum. GPA Interns: ___________

**Work Experience**

- Required
- Volunteer Experience
- Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
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<th>Rank</th>
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<td>7</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: ___________

**Applicant Requirements:**

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University of Illinois at Urbana-Champaign Internship w/ Adv Degree

172
**University of Saint Francis**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Beverly Moellering, MS, RD

**Institution:** University of Saint Francis

**Phone:** 260-399-7700  **Ext.:** 6235  **Fax:**

**Website:** [www.sf.edu](http://www.sf.edu) or [http://kinesiology.sf.edu/undergraduate/dietetics/](http://kinesiology.sf.edu/undergraduate/dietetics/)

**MAILING ADDRESS:**
- College/School: School of Liberal Arts and Sciences
- Department: Kinesiology and Nutrition
- Hall/Bldg: North Campus
- Street: 2701 Spring Street
- City: Fort Wayne
- State: IN
- Zip: 46808

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Fall</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68 weeks</td>
</tr>
</tbody>
</table>

**Number of openings:** 7

**Number of applicants 2 years ago:** New

**Number of Interns/Students 2 Years Ago:** 5

**Number of applicants Last year:** 6

**Number of Interns/Students Last Year:** 5

**Concentration:** Health Promotion

**Additional Concentration:**

**FOCUS OF PROGRAM:**

- Concentration: Health Promotion
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 30 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 4-8 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 30 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Saint Francis**

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
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</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

- Academy Student Membership?
- Local District Membership?

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
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</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
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</tr>
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<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://financialaid.sf.edu/](http://financialaid.sf.edu/)
- Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
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<table>
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<th>Min. Quant.:</th>
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<tr>
<td>No</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Work Experience**

**Volunteer Experience**

**Interview Required**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
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<tbody>
<tr>
<td>References</td>
<td>References</td>
<td>References</td>
<td>References</td>
<td>References</td>
<td>References</td>
<td>References</td>
<td>References</td>
</tr>
</tbody>
</table>

**Other**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Indiana University Purdue University at Indianapolis Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jacquelynn O’Palka

**Institution:** Indiana University Purdue University at Indianapolis Internship

**Phone:** 317 278 0933

**Fax:** 317-278-3940

**Email:** jopalka@iu.edu

**Website:** [https://shhs.iupui.edu/departments/nutrition-dietetics.html](https://shhs.iupui.edu/departments/nutrition-dietetics.html)

**College/School:** School of Health & Human Sciences

**Mailing Address:**
- Department: Department of Nutrition & Dietetics
- Hall/Bldg: 224 Coleman Hall
- P.O. Box: 1140 West Michigan St.
- City: Indianapolis
- State: IN
- Zip: 46202

**Start Date 1:** August 12, 2019

**Program Information:**
- Number of openings: 16
- Number of applicants 2 years ago: 66
- Number of applicants Last year: 59
- Number of Interns/Students 2 Years Ago: 16
- Number of Interns/Students Last Year: 16
- Concentration: Clinical and Customer Service

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Focus of Program:**
- Clinical and Customer Service
- Additional Concentration:
- Hr/Wk: 50-60
- Length (weeks): 15-19 wks
- Number in 2nd Round:
- ISPP Last Year: 8
- Weeks in Concentration: 4 wks

**Other Important Program Information:**
We accept nontraditional students. We include field trips to a commercial bakery, family dairy farm, commercial dairy processing plant and a major food systems vendor. Interns design their own capstone experience (final four weeks) which requires faculty approval. The capstone experience maybe in medical nutrition therapy, food systems management or community nutrition.
Indiana University Purdue University at Indianapolis Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2500

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $500-600
- Is a car required? Yes
- Estimated transportation cost per year: $3,000

Dues and Fees
- Required Dues During Internship:
  - Academy Student Membership? Yes
  - Local District Membership? Yes

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $
- $60

Program Fees
- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $10,710
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $29,310

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 8 grad/22 DI
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $357

Finances
- Employment Opportunities during Program:
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: www.iupui.edu/~finaid
- Other: 

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.5+
- Avg Overall Cum. GPA Interns: 3.5
- Work Experience: Required
- Volunteer Experience: Required
-Interview Required: No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD Prof. GPA

Rank 2
- GRE
- Work Experience

Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Personal Statement

Rank 8
- References

Other:
- We balance GPA & GRE writing score. Very interested in those who worked part time & maintained a 3.0 GPA or better; we accept varsity athletes w/ >3.0 GPA w/ limited work experience. Provide complete work history including experience outside of dietetics

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

Applicant Requirements: If accepted into the program, we require a full criminal background check, sexual offender registry check and for some sites a drug screen.
**Ball State University Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lydia Ballenger  
**Phone:** 765-285-5929  
**Ext:**  
**Fax:** 765-285-3210  
**Email:** ljballenger@bsu.edu

**Institution:** Ball State University

**Website:** bsu.edu/dietetics/graduate

**MAILING ADDRESS:**
- **College/School:** Ball State University
- **Department:** Department of Nutrition and Health Science
- **Street:** Cooper Science Building
- **City:** Muncie
- **State:** IN
- **Zip:** 47306
- **P.O. Box:**
- **Mail Drop:** CL 325

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** January
- **Program Length (weeks):** 48
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 50
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Interns/Students Last Year:** 24
- **Concentration:** MNT

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- ** Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urbam Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before they go out into their supervised practice (while earning an additional 9 credit hours.) After the internship, the student has earned a minimum of 18/36 graduate credits towards a MA or MS in Nutrition and Dietetics and is eligible to sit for the RD Exam. With proper advising, the student can complete the remaining 18 credits on-line either full- or part-time.
### Application Information:

**Ball State University Internship w/Advanced Degree**

**Estimated Cost of Living:**
- Stipends: [ ] Monetary, [ ] Tuition Waiver, [ ] Assistantship, [ ] Fee Waiver, [ ] Parking, [ ] Other Stipend
- Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all, [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Stipend plus tuition partial remission for Graduate Assistants</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | 20 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>$10,500</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals: % of Meals Provided: Estimated Meal Cost: $ varies
- Liability Insurance provided?: Yes
- Health Insurance provided?: No
- Housing and Transportation
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $800
  - Is a car required?: Yes
  - Estimated transportation cost per year: $ varies

**Dues and Fees**

- Required Dues During Internship
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $60

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$7716</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$0</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$11424</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$8663</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$7716</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$16988</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required?: Yes
- Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: $410
- Resident: $410
- Non-resident: $616-1129

**Finances**

- Employment Opportunities during Program
  - Job opportunities: n/a
  - Program recommendations: work not recommended during supervised practice

**Financial Aid**

- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: Yes
- Assistantships?: Yes
- Other: [ ]

**Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>2.75</td>
<td>3</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>DPD GPA</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:**

**Application Information**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
**University of Kansas Medical Center Graduate Certificate Dietetic Internship Program**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Grad.

**Director:** Jeannine Goetz, PhD, RD, LD
**Phone:** 913-588-1449  **Ext:** 913-588  **Fax:** 913-588-8946
**Email:** jgoetz@kumc.edu
**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

**Mailing Address:**
- College/School: School of Health Professions
- Department: Dietetics and Nutrition
- Street: 3901 Rainbow Blvd.
- City: Kansas City
- State: KS  **Zip:** 66160

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 10 months  
  - Full-time  **Hr/Wk:** 40
  - Part-time  **Hr/Wk:**
- **Number of applicants 2 years ago:** 48
- **Number of applicants Last Year:** 55
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16

**Focus of Program:**
- Concentration: Medical nutrition therapy
- Additional Concentration:

**Clinical Practice Experiences:**
- Length (weeks): 16 wks
- Other:
  - Interns assigned to one facility; specialty areas vary by facility.

**Community Practice Experiences:**
- Length (weeks): 8 wks
- Other:
  - Integrative nutrition, sports nutrition, weight management and many others

**Management Practice Experiences:**
- Length (weeks): 8 wks
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 2 wks
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International

**Other Important Program Information:**
- Option to complete MS or PhD after DI. Students can apply for graduate assistantships for the years after the DI to receive resident tuition or tuition waiver if selected as a graduate assistant (plus hourly wage).
- Program is 10 months long plus semester breaks. Starts in August and ends the following June/July.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Dues and Fees

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>% of Meals Provided:</td>
<td>varies</td>
<td>Estimated Meal Cost:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td>0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td>500-800</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required:</td>
<td>24 hours</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Outside employment not recommended</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>yes</td>
<td>Government loans:</td>
<td>yes</td>
<td>Scholarships:</td>
</tr>
<tr>
<td>Other: Interns completing MS can apply for GTA/GRA positions during year 2 (tuition reduction/waiver + hourly wage)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>No mi</td>
<td>Min. Quant.:</td>
<td>No mi</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>GRE</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Extracurricular activities and leadership roles. Strong desire to complete MS or PhD after DI program.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
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</tbody>
</table>
Western Kentucky University Dietetic Internship

**PROGRAM TYPE:**
- ☑ Internship
- ☑ Internship w/ Adv. Degree
- ☑ Internship w/ Adv. Degree Avail.
- ☑ Coordinated Program-Undergrad.
- ☑ ISPP
- ☑ Internship w/ Adv. Degree
- ☑ Distance Internship
- ☑ Coord. Program-Grad.
- ☑ Coord. Program

**Director:** Jane H. Simmons
**Phone:** 270-745-5224  **Ext:** 270-745-3999
**Fax:**
**Institution:** Western Kentucky University
**Email:** dietetic.internship@wku.edu

**Website:** https://www.wku.edu/ahs/dieteticinternship/

**MAILING ADDRESS:**
College/School: Western Kentucky University
Department: Applied Human Sciences
Hall/Bldg: Academic Complex
Phone: 270-745-5224
Fax: 270-745-3999
Email: dietetic.internship@wku.edu
Website: https://www.wku.edu/ahs/dieteticinternship/

**College/School:** Western Kentucky University
**Department:** Applied Human Sciences
**Hall/Bldg:** Academic Complex
**Street:** 1906 College Heights Blvd. #11037
**City:** Bowling Green
**State:** KY
**Zip:** 42101

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 35
  - ☑ Full-time
  - ☑ Part-time
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 42
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Community
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks
  - ☑ Academic Medical Center
  - ☑ Regional Medical Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facility
  - ☑ Out Patient Clinic
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
  - ☑ Community Clinics/Programs
  - ☑ PublicHealth/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☑ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meals
  - ☑ Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☑ Commercial/Retail
  - ☑ Community Facilities
  - Other: LTC

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - ☑ All Rotations
  - ☑ Clinical
  - ☑ Clinical Administration
  - ☑ Nutrition Education/Counseling
  - ☑ Intern Choice
  - ☑ Eating Disorders
  - ☑ Health Dept
  - ☑ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☑ Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 
- **Specialty Practice (weeks):** 
- **Elective (weeks):** 
- ☑ International
  - ☑ Hospitality
  - ☑ Dental
  - ☑ Corporate Wellness
  - ☑ Rural Health
  - ☑ Community Agriculture/Urban Gardening
  - ☑ Information Systems
  - ☑ Independent Study
  - ☑ Sales and Marketing
  - ☑ Renal
  - ☑ Culinary
  - ☑ Sports Nutrition
  - ☑ Research
  - ☑ Advanced Practice
  - ☑ Program Planning
  - ☑ Public Health
  - ☑ Pediatrics
  - ☑ Eating Disorders
  - ☑ Underserved
  - ☑ Diabetes
  - ☑ Media/Communication
  - ☑ Neonatal
  - ☑ Leadership
  - ☑ Indian Health
  - ☑ Military Skills
  - ☑ Surgery
  - ☑ Private Practice/Entrepreneur
  - ☑ Retail
  - ☑ Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns will be placed at various locations in Kentucky, northern Tennessee.
### Western Kentucky University Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $ 

**Living Expenses**
- Meals: Some
  - % of Meals Provided: 40
- Estimated Meal Cost: $ 1500

**Insurance**
- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 35-65
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 1000-1500

**Housing and Transportation**
- Housing assistance provided? No
  - If not provided, estimated rent per month: $ 500-900
- Is a car required? Yes
  - Estimated transportation cost per year: $ 1500

**Dues and Fees**
- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $
- **Program Fees**
  - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Tuition and Course Work**
- **Tuition**
  - Year One: All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two: All Students/Interns: $
    - Resident: $
    - Non-resident: $
- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 12
  - Cost per Credit: All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
- Financial aid website: [www.wku.edu/financialaid](http://www.wku.edu/financialaid)

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required: Yes
- Min. Verbal: 144
- Min. Quant.: 142
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>GRE</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>Work Experience</td>
<td>References</td>
<td>DPD GPA</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** Leadership Roles, graduate school, NDTR, DTR.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**
# University of Kentucky Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Whitney Duddey, MHA, RD, LD</td>
<td>Phone: 859-323-5154</td>
<td>Ext:</td>
<td>Fax: 859-257-4588</td>
<td></td>
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</tr>
<tr>
<td>Institution:</td>
<td>University of Kentucky HealthCare</td>
<td>Email: <a href="mailto:wmsand2@uky.edu">wmsand2@uky.edu</a></td>
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<tr>
<td>Website:</td>
<td><a href="http://ukhealthcare.uky.edu/dietetics/">http://ukhealthcare.uky.edu/dietetics/</a></td>
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## MAILING ADDRESS:
- College/School: University of Kentucky Hospital
- Department: Clinical Nutrition
- Street: 800 Rose Street, H036
- City: Lexington
- State: KY
- Zip: 40536-0293

## PROGRAM INFORMATION:
- Start Date 1: August
- Start Date 2: 
- Number of openings: 6
- Program Length (weeks): 41
- Full-time Hr/Wk: 40
- Number of applicants 2 years ago: 60
- Number of applicants Last year: 70
- Number of Interns/Students 2 Years Ago: 6
- Number of Interns/Students Last Year: 6
- Concentration: Clinical Nutrition
- Additional Concentration: 

## CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 27
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

## COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 4
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

## MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: 

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 

## OTHER IMPORTANT PROGRAM INFORMATION:
- Outstanding first time pass rate of graduates! No tuition/fees required. Stipend provided.
## University of Kentucky Hospital Dietetic Internship

### Application Information:

#### Estimated Cost of Living:

- **Stipends**
  - Monetary
  - Available to all
  - [ ] Tuition Waiver
  - [ ] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
  - 100%
- Estimated Stipend Value:
  - Year one: $5300
  - Year two: $

#### Living Expenses

- **Meals**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

#### Housing and Transportation

- Housing assistance provided?: No
  - If not provided, estimated rent per month: $
- Is a car required?: Yes
  - Estimated transportation cost per year: $

#### Required Dues During Internship

- Academy Student Membership?: Yes
  - Local District Membership?: Yes

#### Application Fees

- Program Application Fee: $40
- Grad School Application Fee: $

#### Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: No
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: 

- **Other Expenses - please visit program's website for detailed additional expenses**

#### Admission Requirements:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.2
- Min. DPD Prof GPA: 3.2

- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.85

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Video

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
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<tr>
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<td>Personal Statement</td>
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<td>References</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
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</tr>
</tbody>
</table>

Other: Interview only completed with selected applicants.

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

- Applicant Requirements: US citizenship

---

*University of Kentucky Hospital Dietetic Internship*
**University of Kentucky, Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Aaron Schwartz, MS, RD, LD

**Institution:** University of Kentucky

**Phone:** 859-218-3308, **Fax:** 859-257-3707

**Email:** aschwartz113@uky.edu

**Website:** [https://dhn-hes.ca.uky.edu/dietetic-internship](https://dhn-hes.ca.uky.edu/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** School of Human Environmental Sciences
- **Department:** Dietetics and Human Nutrition
- **Street:** 206H Funkhouser Bldg
- **City:** Lexington
- **State:** KY
- **Zip:** 40506-0054

**Start Date 1:** January, **Start Date 2:**

**Number of openings:** 8

**Program Length (weeks):** 30, **Full-time Hr/Wk:** 45, **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 37, **Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 45, **Number of Interns/Students Last Year:** 8

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**

**Concentration:**

**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:**

**Medicine**

**Nutrition Support**

**Women’s Health**

**Pediatrics**

**Bariatrics**

**Psychiatric Care**

**Trauma**

**Pulmonary**

**GI**

**Surgery**

**Renal/Dialysis**

**Critical Care**

**Burn Care**

**Eating Disorders**

**LTC**

**Geriatrics**

**Neurology/Spinal Cord Injury**

**NICU**

**Oncology**

**HIV/AIDS**

**Cardiology**

**Organ Transplant**

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

*Non-Traditional Practice (weeks): 0, Specialty Practice (weeks): 0, Elective (weeks): 0, International*

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

You can be placed anywhere in the state of Kentucky for any of your three different rotations. These placements are decided based on your professional interests to individualize your experience and set you up for your career after the internship. We do our best with these placements however there is no guarantee you are placed where your first interest is. Housing is found and funded for you if you are placed outside of Lexington, KY and/or most of Louisville, KY.

---

**University of Kentucky, Dietetic Internship Program**

185
University of Kentucky, Dietetic Internship Program

ESTIMATED COST OF LIVING:

Stipends

- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $
Year two: $

Living Expenses

Meals

- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $

20

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided? Yes
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees

- Program Application Fee: $
50
- Grad School Application Fee: $
65

Program Fees

- Year One: All Students/Interns: $
Year Two: All Students/Interns: $
- Resident: $
Non-resident: $

Tuition and Course Work

- Year One: All Students/Interns: $
Year Two: All Students/Interns: $
- Resident: $
Non-resident: $
- 7719
- 20086

Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:

Cost per Credit: $

Financial Aid

- Any financial aid: yes
- Government loans: yes
- Scholarships: yes
- Assistantships: no

Financial aid website: http://www.uky.edu/financialaid/

Other: https://fafsa.ed.gov/

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 2.8
- Min. DPD Prof GPA:

GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.6

Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Work Experience
- Rank 2: Personal Statement
- Rank 3: DPD GPA
- Rank 4: DPD Sci. GPA
- Rank 5: References
- Rank 6: References
- Rank 7: References
- Rank 8: References

Other: Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
## Murray State University Dietetic Internship

### Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

### Director:
Karen Byrd, PhD, RD, LD

### Phone:
270-809-3124

### Ext.:
270-809

### Fax:
270-809-6950

### Email:
kbyrd2@murraystate.edu

### Website:

### Mailing Address:
- **College/School:** School of Nursing and Health Professions
- **Department:** Applied Health Sciences
- **Street:** Murray State University
- **Mail Drop:** 200 North
- **City:** Murray
- **State:** KY
- **Zip:** 42071

### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
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<tr>
<td>June</td>
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<td>12</td>
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<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
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<tbody>
<tr>
<td>11 Months</td>
<td>9</td>
<td>10</td>
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### Focus of Program:
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

### Clinical Practice Experiences:
- Length (weeks): 19 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

### Community Practice Experiences:
- Length (weeks): 5 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

### Management Practice Experiences:
- Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

### Staff Relief Practice Experiences:
- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

### Other Important Program Information:
- Clinical placements in various locations in Kentucky and Tennessee.
### Murray State University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value:
  - Year one: $400
  - Year two: $20

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals: Some</td>
</tr>
<tr>
<td>% of Meals Provided: 0%</td>
</tr>
<tr>
<td>Estimated Meal Cost: varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $20</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $varies</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $40.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $300.00</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>$14,812</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>$644</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>$40.00</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 23</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities: None</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Other: <a href="https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx">https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx</a></td>
</tr>
</tbody>
</table>

### Financial Aid website:
- https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.4</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience Required</td>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>4</td>
<td>GRE</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Student memberships and certifications.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

**Applicant Requirements:**

---

**Murray State University Dietetic Internship**

188
**Franciscan Missionaries of Our Lady University, MS/DI**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Rachel M. Fournet, PhD, RDN, LDN</td>
<td>Phone: 225-768-1739</td>
<td>Ext: 225-768</td>
<td>Fax: 225-490-1635</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Franciscan Missionaries of Our Lady University</td>
<td>Email: <a href="mailto:rachel.fournet@franu.edu">rachel.fournet@franu.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.franu.edu/msns">www.franu.edu/msns</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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**MAILING ADDRESS:**

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<thead>
<tr>
<th>College/School:</th>
<th>Health Professions</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutritional Sciences</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Health Professions</td>
</tr>
<tr>
<td>Street:</td>
<td>7443 Picardy Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Baton Rouge</td>
</tr>
<tr>
<td>State:</td>
<td>LA</td>
</tr>
<tr>
<td>Zip:</td>
<td>70808</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>08/20/18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>30</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>34</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>18</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>15</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>22</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>14</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Community Nutrition</td>
</tr>
<tr>
<td>Additional Concentration:</td>
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</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15</th>
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</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>other</td>
</tr>
<tr>
<td>Medicine</td>
<td></td>
</tr>
<tr>
<td>Nutrition Support</td>
<td></td>
</tr>
<tr>
<td>Women’s Health</td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
</tr>
<tr>
<td>Bariatrics</td>
<td></td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td></td>
</tr>
<tr>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td></td>
</tr>
<tr>
<td>GI</td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td></td>
</tr>
<tr>
<td>Critical Care</td>
<td></td>
</tr>
<tr>
<td>Burn Care</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>LTC</td>
<td></td>
</tr>
<tr>
<td>Geriatrics</td>
<td></td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td></td>
</tr>
<tr>
<td>NICU</td>
<td></td>
</tr>
<tr>
<td>Oncology</td>
<td></td>
</tr>
<tr>
<td>HIV/AIDS</td>
<td></td>
</tr>
<tr>
<td>Cardiology</td>
<td></td>
</tr>
<tr>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>orthopedics</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>community advocacy, health-based clinics for indigent patrons</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
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</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
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</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
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</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>where ever intern has an interest</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 8 |
| Specialty Practice (weeks): | 2 |
| Elective (weeks): | 2 |
| International | |
| Hospitality | |
| Dental | |
| Corporate Wellness | |
| Rural Health | |
| Community Agriculture/Urban Gardening | |
| Information Systems | |
| Independent Study | |
| Sales and Marketing | |
| Renal | |
| Culinary | |
| Sports Nutrition | |
| Research | |
| Advanced Practice | |
| Program Planning | |
| Public Health | |
| Pediatrics | |
| Eating Disorders | |
| Underserved | |
| Diabetes | |
| Media/Communication | |
| Neonatal | |
| Leadership | |
| Indian Health | |
| Military Skills | |
| Surgery | |
| Private Practice/Entrepreneur | |
| Retail | |
| Non-Profits | |
| Other: | |

**OTHER IMPORTANT PROGRAM INFORMATION:**

A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those who have the most in need.
Franciscan Missionaries of Our Lady University, MS/DI

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Available to all
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Estimated Stipend Value**
  - Year one: $0
  - Year two: $0

**Living Expenses**

- **Meals**
  - Meals: Some
  - % of Meals Provided: FMOLH
  - Estimated Meal Cost: $20% discount

- **Insurance**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $0
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: varies

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $700-1200
  - Is a car required: Yes
  - Estimated transportation cost per year: $2000-2500

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: Yes

- **Application Fees**
  - Program Application Fee: $40.00
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One:
    - All Students/Interns: $3,272.75
    - Resident: $3,272.75
    - Non-resident: $3,272.75
  - Year Two:
    - All Students/Interns: $1,057.25
    - Resident: $1,057.25
    - Non-resident: $1,057.25

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $17,400
    - Resident: $17,400
    - Non-resident: $17,400
  - Year Two:
    - All Students/Interns: $4,200
    - Resident: $4,200
    - Non-resident: $4,200

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 36

- **Cost per Credit**
  - All Students/Interns: $600.00
  - Resident: $600.00
  - Non-resident: $600.00

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: na
  - Program recommendations: na

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: fafsa.ed.gov
  - Other: na

- **Other Expenses**
  - Please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0

**GRE required:** Yes

- **Min. Verbal:** 145
- **Min. Quant.:** 145
- **Min. Writing:** na
- **Avg Overall Cum. GPA Interns:** 3.2

**Work Experience**

- Recommended

**EVALUATION OF APPLICANTS:**

- Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Cum. GPA

**Rank 2**
- Volunteer Experience

**Rank 3**
- DPD GPA

**Rank 4**
- GRE

**Rank 5**
- Work Experience

**Rank 6**
- References

**Rank 7**
- Interview

**Rank 8**
- Personal Statement

**Other:**

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Distance Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Leslie Ballard, MA, RDN, CSSD, CHES  
**Phone:** 985-230-6548  
**Ext:** 985-230-6548  
**Fax:** 985-230-6563  
**Email:** ballardl@northoaks.org  
**Website:** [http://www.northoaks.org](http://www.northoaks.org)

**MAILING ADDRESS:**  
**Department:** Education  
**Street:** 15790 Paul Vega, MD, Dr.  
**City:** Hammond  
**State:** LA  
**Zip:** 70403  
**Mail Drop:**

**Start Date 1:** June  
**Number of openings:** 9  
**Start Date 2:**  
**Program Length (weeks):** 13 Months  
**Full-time Hr/Wk:**  
**Part-time Hr/Wk:** 24  
**Number of applicants 2 years ago:** 60  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of applicants Last year:** 34  
**Number of Interns/Students Last Year:** 9  
**ISPP Last Year:**

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical or MNT  
**Additional Concentration:** Food Service Management  

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 22  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:** Cancer center, Surgery Center, Renal Dialysis, Rehab  
**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 14  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:** Diabetes Camp, Biomedical Research Ctr, Collegiate Sports Nutr, outpatient wt loss, bariatric, outpt Diabetes, State Prison

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 10 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 2  
**Specialty Practice (weeks):** 2  
**Elective (weeks):** 3  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Retail**  
**Culinary**  
**Sports Nutrition**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Advance Practice**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Other:** Grocery Tours, Daycare Classes, Cooking Demos, State Prison System, Collegiate Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**  
None

---

North Oaks Medical Center Dietetic Internship

---

[191]
### North Oaks Medical Center Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>1100-1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$20-25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$700-1300</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$450-600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

- [ ] Academy Student Membership?
- [ ] Local District Membership?

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>5000.00</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>7800</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th></th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

### Employment Opportunities during Program

- PT as nutrition assistant at med ctr

#### Financial Aid

- [ ] Any financial aid: No
- [ ] Government loans: No
- [ ] Scholarships: No
- [ ] Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- [ ] Overall Cum. GPA: 2.8
- [ ] Min. DPD GPA: 3
- [ ] Min. Science GPA: 2.8
- [ ] Min. DPD Prof GPA: 3.5

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>No</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Interview</td>
<td>References</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
</tbody>
</table>

- [ ] DICAS Participation: Yes
- [ ] Assessment of Prior Learning Avail.: No

- Applicant Requirements:
McNeese State University Internship w/Adv Degree

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Distance Internship  
- Coord. Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP

Director:  Debra Hollingsworth  
Phone:  337-475-5683  
Ext:  337 475  
Fax:  337-475-5699

Institution:  McNeese State University Internship w/Adv Degree  
Email:  dhollingsworth@mcneese.edu

Website:  http://www.nfsc.mcneese.edu

MAILING ADDRESS:
College/School:  McNeese State University
Department:  Agriculture
Hall/Bldg:  Gayle Hall
Street:  4380 Ryan Street
P.O. Box:  92220
City:  Lake Charles
State:  LA
Zip:  70609

PROGRAM INFORMATION:
Start Date 1:  August  
Start Date 2:  
Number of openings:  10
Program Length (weeks):  18 Months  
- Full-time  
Hr/Wk:  35-40  
- Part-time  
Hr/Wk:
Number of applicants 2 years ago:  35  
Number of applicants Last year:  35  
Number of Interns/Students 2 Years Ago:  10  
Number of Interns/Students Last Year:  10  
Concentration:  Nutrition Therapy & Health Promotion  
Additional Concentration:  

FOCUS OF PROGRAM:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):  20 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
Other:
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):  8 wks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
Other:  Diabetes Camp

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):  10 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):  2 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  2 wks  
- Elective (weeks):
Other:
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
Other:

OTHER IMPORTANT PROGRAM INFORMATION:

McNeese State University Internship w/Adv Degree
193
## Estimation of Cost of Living:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If not provided, cost of liability insurance per year: $50

Program Application Fee: $40

Grad School Application Fee: $50

All Students/Interns: $3500

Resident: $8500

Non-resident: $8500

### Living Expenses
- Meals: [ ]
- % of Meals Provided: [ ]
- Estimated Meal Cost: [ ]

### Insurance
- Liability Insurance provided? [ ]
- If not provided, cost of liability insurance per year: $50
- Health Insurance provided? [ ]
- If not provided, cost of health insurance per year: $varies

### Housing and Transportation
- Housing assistance provided? [ ]
- If not provided, estimated rent per month: $1000-1500
- Is a car required? [ ]
- Estimated transportation cost per year: $100-200

### Dues and Fees
- Required Dues During Internship:
  - Academy Student Membership? [ ]
  - Local District Membership? [ ]

### Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $50

### Program Fees
- Year One: [ ]
- Resident: [ ]
- Non-resident: [ ]
- Year Two: [ ]
- Resident: [ ]
- Non-resident: [ ]

### Tuition and Course Work
- Year One: [ ]
- Resident: [ ]
- Non-resident: [ ]
- Year Two: [ ]
- Resident: [ ]
- Non-resident: [ ]

### Course Work (cost if not included in tuition)
- Graduate credits required? [ ]
- Number of graduate credits required: [ ]

### Finances
- Employment Opportunities during Program:
- Job opportunities: [ ]
- Program recommendations: [ ]

### Financial Aid
- Any financial aid: [ ]
- Government loans: [ ]
- Scholarships: [ ]
- Assistantships: [ ]

Financial aid website: http://www.nfcs.mcneese.edu

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 3.00
- Min. DPD Prof GPA: 3.00

GRE required? [ ]

Min. Verbal: [ ]
Min. Quant.: [ ]
Min. Writing: [ ]
Avg Overall Cum. GPA Interns: 3.30

### Work Experience

- Recommended
- Volunteer Experience
- Interview Required

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>3</th>
<th>Rank</th>
<th>5</th>
<th>Rank</th>
<th>7</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>Rank</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td>4</td>
<td></td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

- Spring Match: [ ]
- Fall Match: [ ]
- DICAS Participation: [ ]
- Assessment of Prior Learning Avail.: [ ]

Applicant Requirements:
Tulane School of Public Health Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Grad.

**Director:** Marsha Piacun  
**Phone:** 504-442-4560  
**Fax:** 504-887-6324  
**Email:** mpiacun@tulane.edu  
**Website:** http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm

**Mailing Address:**
- College/School: Tulane School of Public Health  
- Department: GCHB  
- Hall/Bldg: Tidewater Bldg  
- P.O. Box:  
- City: New Orleans  
- State: LA  
- Zip: 70112

**Program Information:**
- **Start Date 1:** Late August  
- **Program Length (weeks):** 44 weeks  
- **Full-time Hr/Wk:** 40  
- **Number of openings:** 20  
- **Number of applicants 2 years ago:** 106  
- **Number of applicants Last year:** 65  
- **Number of Interns/Students 2 Years Ago:** 20  
- **Number of Interns/Students Last Year:** 20

**F O C U S  O F  P R O G R A M:**
- **Concentration:** Community  
- **Additional Concentration:**

**C l i n i c a l  P r a c t i c e  E x p e r i e n c e s:**
- **Length (weeks):** 16 wks  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 14 wks  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
**Tulane School of Public Health Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Percentage of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimation transportation cost per year:</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>9000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>9000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>9000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm |

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
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</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>Video</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | References |
| Rank 2 | Cum. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | Interview |
| Rank 6 | Personal Statement |
| Rank 7 | |
| Rank 8 | |

| Other: | |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

---

196
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Coord. Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Vicky Green</td>
<td>Phone: 318-257-3043</td>
<td>Ext: 318-257 Fax: 318-257-4014</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Louisiana Tech University Internship</td>
<td>Email: <a href="mailto:vgreen@latech.edu">vgreen@latech.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://ans.latech.edu">http://ans.latech.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Applied and Natural Sciences

Department: School of Human Ecology

Street: 603 Dan Reneau Drive

P.O. Box: 3167

City: Ruston

State: LA

Zip: 71272

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>11 Months</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>110</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>75</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
<td></td>
</tr>
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</table>

**FOCUS OF PROGRAM:**

Concentration: MNT

Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td></td>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td>Dialysis Centers</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other: | | | | | | |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length (weeks): | 5 wks | Community Clinics/Programs | Public Health/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | | Natural Grocery Stores, Farmer's Markets, Diabetes Camp for Children |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length (weeks): | 8-10 wks | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
|                |          |            |                |                  |                  |                      |
| Other: | | | | | | |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length (weeks): | 2 wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | | | | | | |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 1-2 wks | Specialty Practice (weeks): | Elective (weeks): | | International |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | | | | | | |

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

**Stipends**
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

Estimated Stipend Value:
- Year one: $
- Year two: $

**Living Expenses**
- Meals: Some
- % of Meals Provided: 25%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $n/a
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 15
  - Cost per Credit: $

**Finances**
- Employment Opportunities during Program
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM](http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM)
- Other:

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 
- Min. DPD GPA: 2.85
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: >290
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- No

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
**Nicholls State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sherry Foret, Dietetic Internship Coordinator  
**Phone:** 985-448-4732  
**Ext.:** 985-448  
**Fax:** 985-493-2614  
**Email:** sherry.foret@nicholls.edu

**Institution:**  
**Website:** [https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/](https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/)

**MAILING ADDRESS:**  
**College/School:** Nicholls State University - College of Nursing and Allied Health Science  
**Department:** Allied Health Sciences  
**Street:** 901 East 1st. Street  
**City:** Thibodaux  
**State:** LA  
**Zip:** 70310

**PROGRAM INFORMATION:**  
**Start Date 1:** June  
**Program Length (weeks):** 40  
**Number of openings:** 14

**Number of applicants 2 years ago:** 0  
**Number of applicants Last year:** 35  
**Number of Interns/Students 2 Years Ago:** 0  
**Number of Interns/Students Last Year:** 10  
**Concentration:** MNT - NFPA

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:**
- MNT - NFPA: 2

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 16  
**Academic Medical Center:** Yes  
**Regional Medical Center:** Yes  
**Medical Center:** Yes  
**Small Medical Center:** Yes  
**Pediatric Hospital:** No  
**Rehabilitation Center:** No  
**VA Medical Center:** No  
**Community Hospital:** Yes  
**State Hospital:** Yes  
**Long-term Care Facility:** No  
**Out Patient Clinic:** Yes

**Other:** Renal Dialysis Clinic, School Food Service

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 8  
**Community Clinics/Programs:** Yes  
**Public Health/Health Departments:** Yes  
**WIC:** Yes  
**Child Services:** Yes  
**Schools:** Yes  
**Food Banks:** Yes  
**Cooperative Extension:** Yes  
**Meals on Wheels:** No  
**Senior Services:** No  
**Community Meals:** Yes  
**Fitness/Wellness:** Yes

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 16  
**Healthcare:** Yes  
**Public Schools:** Yes  
**College/University:** Yes  
**Commercial/Retail:** Yes  
**Community Facilities:** Yes

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**All Rotations:** No  
**Clinical:** Yes  
**Clinical Administration:** Yes  
**Nutrition Education/Counseling:** No  
**Intern Choice:** No  
**Eating Disorders:** No  
**Health Dept:** No  
**State/Federal Agency:** No  
**Community:** No  
**Food Service:** No  
**Public Health:** No

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International:** No  
**Hospitality:** No  
**Dental:** No  
**Corporate Wellness:** No  
**Rural Health:** No  
**Community Agriculture/Urban Gardening:** No  
**Information Systems:** No  
**Independent Study:** No  
**Sales and Marketing:** No  
**Renal:** Yes  
**Culinary:** No  
**Sports Nutrition:** Yes  
**Research:** Yes  
**Advanced Practice:** Yes  
**Program Planning:** No  
**Public Health:** Yes  
**Pediatrics:** Yes  
**Eating Disorders:** Yes  
**Underserved:** Yes  
**Diabetes:** Yes  
**Media/Communication:** Yes  
**Neonatal:** No  
**Leadership:** Yes  
**Indian Health:** No  
**Military Skills:** Yes  
**Surgery:** Yes  
**Private Practice/Entrepreneur:** Yes  
**Retail:** Yes  
**Non-Profits:** Yes

**Other:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year one: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
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</thead>
<tbody>
<tr>
<td>No</td>
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### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
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<td>40</td>
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<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
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<tbody>
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<td>20</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
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</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

| 10000 |

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

| 10000 |

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

| 10000 |

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:

Program recommendations:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Min. DPD GPA:</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Science GPA:</th>
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<table>
<thead>
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<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
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<table>
<thead>
<tr>
<th>Min. Verbal:</th>
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</table>

<table>
<thead>
<tr>
<th>Min. Quant.:</th>
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<table>
<thead>
<tr>
<th>Min. Writing:</th>
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<table>
<thead>
<tr>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
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</table>

<table>
<thead>
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<th>Video</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
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<td>Personal Statement</td>
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<table>
<thead>
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<tbody>
<tr>
<td>Work Experience</td>
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<table>
<thead>
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<th>Rank 8</th>
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<tbody>
<tr>
<td>Interview</td>
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<table>
<thead>
<tr>
<th>Rank 2</th>
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<tr>
<td>DPD GPA</td>
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<table>
<thead>
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<tr>
<td>References</td>
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<table>
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<tr>
<td>Volunteer Experience</td>
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<table>
<thead>
<tr>
<th>Rank 9</th>
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<tbody>
<tr>
<td>Other:</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
</tr>
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<tbody>
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<td>Yes</td>
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<table>
<thead>
<tr>
<th>Fall Match:</th>
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<tbody>
<tr>
<td>No</td>
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</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
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<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

Nicholls State University
University of Massachusetts, Amherst

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director: Judy Dowd, MA, RDN, LDN
Phone: 413-545-1066
Fax: 413-545-1074
Email: judyd@nutrition.umass.edu
Website: http://www.umass.edu/sphhs/nutrition/academics/dietetic-internship

Mailing Address:
College/School: University of Massachusetts, Amherst
Department: Nutrition
Hall/Bldg: 236 Chenoweth Laboratory
Street: 100 Holdsworth Way
City: Amherst
State: MA
Zip: 01003-9282

Start Date 1: Mid-May Trk 2
Start Date 2: Mid-Aug Trk 1
Number of openings: 15
Number of applicants 2 years ago: 90
Number of applicants Last year: 92
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 11

Focus of Program:
Concentration: Community
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Lipid clinic, Outpatient high-risk pediatrics

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Applicant should give an example of "independent work" in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace.
**University of Massachusetts, Amherst**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ ___ Year two: $ ___

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some % of Meals Provided:</th>
<th></th>
<th>Estimated Meal Cost: $ ___ depends</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ depends</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ depends</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th>75</th>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
<th>Year One:</th>
<th>Year Two:</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$ 10,000</td>
<td>Resident:</td>
<td>$</td>
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<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 56 for Track 2</th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$ 605 Track 2</td>
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</tbody>
</table>

### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>In community</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>8-10 hrs/week maximum</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:**

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------|---|---------------||-------------------||-------------------||
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | |
| Work Experience | Required | Volunteer Experience | Not Required | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Personal Statement |
| Rank 3 | References |
| Rank 4 | Work Experience |
| Rank 5 | DPD Prof. GPA |
| Rank 6 | DPD GPA |
| Rank 7 | DPD Sci. GPA |

**Other:** Must have at least a "B" in MNT and a "B" A&P. Must have taken MNT within the 3 years prior to starting the internship.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
### Beth Israel Deaconess Medical Center Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lori DeCosta
**Institution:** Beth Israel Deaconess Medical Center Internship
**Phone:** 617-667-2580 **Ext:** 72582 **Fax:** 617-667-3126
**Email:** ldecosta@bidmc.harvard.edu
**Website:** [http://www.bidmc.org/dietetic](http://www.bidmc.org/dietetic)
**College/School:** Beth Israel Deaconess Medical Center

**MAILING ADDRESS:**
- Department: Nutrition Services
- Hall/Bldg: Rabb B-06
- P.O. Box:  
- Street: 330 Brookline Avenue
- City: Boston
- State: MA
- Zip: 02215

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Number of openings:** 8
- **Program Length (weeks):** 43
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 145
- **Number of applicants Last year:** 119
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 28
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2
- Specialty Practice (weeks): 8
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. Please consider coming for a tour/information session. Meet the Coordinator and/or Director and talk with current interns. Tours are held on Fridays at 12:15 from early November to late January. Please email the Coordinator, Julie Robarts (jrobarts@bidmc.harvard.edu) to reserve your spot.
**Beth Israel Deaconess Medical Center Internship**

**APPLICATION INFORMATION:**

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
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</tr>
<tr>
<td>Tuition Waiver</td>
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</tr>
<tr>
<td>Assistantship</td>
<td>No</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>No</td>
</tr>
<tr>
<td>Parking</td>
<td>No</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Yes</td>
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<td>Available to all</td>
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</tr>
<tr>
<td>Available to all</td>
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<td>Yes</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** $600 meal stipend

**Percentage of students/interns awarded stipend (5 year average):** 100

**Estimated Stipend Value:**
- Year one: $600
- Year two: $600

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$1000-1500</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$900-1200</td>
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<tr>
<td>Is a car required?</td>
<td>No</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$600-700</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>Dues and Fees</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues During Internship</strong></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
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<table>
<thead>
<tr>
<th><strong>Application Fees</strong></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$65</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
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</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$6500</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Cost per Credit</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td>Job opportunities available</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>No</td>
</tr>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:**

**Other Expenses - please visit program's website for detailed additional expenses**

<p>| | |</p>
<table>
<thead>
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<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
<td></td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
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<table>
<thead>
<tr>
<th><strong>Work Experience</strong></th>
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<tbody>
<tr>
<td>Required</td>
<td>Voluntary Experience</td>
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<tr>
<td>Interview Required</td>
<td>No</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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**APPLICATION INFORMATION:**

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<td><strong>Spring Match:</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Fall Match:</strong></td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joan Salge Blake
**Phone:** 617-353-7488
**Fax:**
**Email:** salge@bu.edu
**Website:** [http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/](http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/)

**Mailing Address:**
- **College/School:** College of Health & Rehabilitation Sciences: Sargent College
- **Department:** Health Sciences
- **Hall/Bldg.:** Boston University Sargent College
- **P.O. Box:**
- **Street:** 635 Commonwealth Ave
- **City:** Boston
- **State:** MA
- **Zip:** 02215

**Program Information:**
- **Start Date 1:** September
- **Start Date 2:**
- **Number of Openings:** 13
- **Program Length (weeks):** 9 mo + 29 Wks
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 69
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of applicants Last year:** 38
- **Number of Interns/Students Last Year:** 11
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 24 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 1 Week
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** 150 hours Practicum during MS + 1 week Elective Rotation during DI portion of the program

**Other Important Program Information:**

The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve problems, and communicate effectively. You will study with faculty involved in research, education, administration, professional practice, communication, and consulting.

As part of your program, you will develop a research proposal and complete an individually designed practicum. Practicum sites include a variety of specialties such as a one of kind, on-location, thriving university clinic and private practice, growing university sports nutrition practice, an eating disorders clinic, a nutrition support team at a large urban hospital, a private practice focused on nutrition for athletes, a clinical research center at a large teaching hospital, an outpatient cardiovascular clinic at a suburban hospital, and a variety of community-based settings.

---

Boston University/Sargent College

205
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Estimated Percentage of students/interns awarded stipend: 100%

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $2205</td>
<td></td>
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</tbody>
</table>

#### Housing and Transportation

- Housing assistance provided: No
- If not provided, estimated rent per month: $1,531
- Estimated transportation cost per year: $1,531
- Is a car required: Yes

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $1,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $52,816</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $52,816</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 32

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $1,651</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- Many students apply for Teaching Assistantships. Jobs available while on campus.
- Program recommendations: Many students work during MS portion

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

### ADMISSION REQUIREMENTS:

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<td></td>
<td>Yes</td>
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</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>Rank 3</td>
<td>GRE</td>
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<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Online</td>
</tr>
</tbody>
</table>

Other: |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: |

Applicant Requirements:
Brigham and Women’s Hospital Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director:  Katherine McManus  
Phone:  617-732-5577  Ext:  
Fax:  617-278-6929

Institution:  Brigham and Women's Hospital Internship  
Email:  kmcmanus@bwh.harvard.edu

Website:  http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx

MAILING ADDRESS:

College/School:  Brigham and Women's Hospital  
Department:  Department of Nutrition  
Street: 75 Francis Street  
City:  Boston  
State:  MA  
Zip:  02115

PROGRAM INFORMATION:

Start Date 1:  August  
Start Date 2:  October  
Number of openings:  12

Program Length (weeks):  11 Months  
Full-time Hr/Wk:  40  
Part-time Hr/Wk:

Number of applicants 2 years ago:  130  
Number of Interns/Students 2 Years Ago:  12

Number of applicants Last year:  138  
Number of Interns/Students Last Year:  12

Concentration:  Clinical Nutrition  
Additional Concentration:

FOCUS OF PROGRAM:

Concentration:  Clinical Nutrition  
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks):  22-24 wks  
Academic Medical Center  
Regional Medical Center  
Medical Center  
Small Medical Center  
Pediatric Hospital  
Rehabilitation Center  
VA Medical Center  
Community Hospital  
State Hospital  
Long-term Care Facility  
Out Patient Clinic

Other:

Medicine  
Nutrition Support  
Women’s Health  
Pediatrics  
Bariatrics  
Psychiatric Care  
Trauma  
Pulmonary  
GI  
Surgery  
Renal/Dialysis  
Critical Care  
Burn Care  
Eating Disorders  
LTC  
Geriatrics  
Neurology/Spinal Cord Injury  
NICU  
Oncology  
HIV/AIDS  
Cardiology  
Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks):  7-9 wks  
Community Clinics/Programs  
PublicHealth/Health Departments  
WIC  
Child Services  
Schools  
Food Banks  
Cooperative Extension  
Meals on Wheels  
Senior Services  
Community Meals  
Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks):  4 wks  
Healthcare  
Public Schools  
College/University  
Commercial/Retail  
Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks):  4 wks  
All Rotations  
Clinical  
Clinical Administration  
Nutrition Education/Counseling  
Intern Choice  
Eating Disorders  
Health Dept  
State/Federal Agency  
Community  
Food Service  
Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks):  6 wks  
Specialty Practice (weeks):  
Elective (weeks):  
International  
Hospitality  
Dental  
Corporate Wellness  
Rural Health  
Community Agriculture/Urgan Gardening  
Information Systems  
Independent Study  
Sales and Marketing  
Renal  
Culinary  
Sports Nutrition  
Research  
Advanced Practice  
Program Planning  
Public Health  
Pediatrics  
Eating Disorders  
Underserved  
Diabetes  
Media/Communication  
Neonatal  
Leadership  
Indian Health  
Military Skills  
Surgery  
Private Practice/Entrepreneur  
Retail  
Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain a sense of the program. Tours are held Fridays at 2 pm from November to January. To reserve your spot for a tour, please contact Jenica Abram, Associate Director, at jabram@bwh.harvard.edu.
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<tbody>
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<th>Application Fees</th>
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<td>Non-resident:</td>
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<tr>
<th>Financial Aid</th>
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<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
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<tr>
<td>Interns have access to some benefits: discounted public trans passes, wellness services, entertainment discounts</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
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<table>
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</table>
**Massachusetts General Hospital Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinator Program-Undergrad.
- ISPP

**Distance Internship**
- Coordinator Program-Undergrad.

**Director:** Patricia Engel
**Phone:** 617-726-2589  
**Fax:** 617-726-7649

**Institution:** Massachusetts General Hospital Dietetic Internship  
**Email:** pengel1@mgh.harvard.edu

**Website:** [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic)

**MAILING ADDRESS:**
- **Department:** Nutrition & Foodservice  
- **Street:** 55 Fruit St  
- **City:** Boston  
- **State:** MA  
- **Zip:** 02114

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:** Management

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 13 wks  
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks  
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks  
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6 wks  
- **Specialty Practice (weeks):** 6 wks  
- **Elective (weeks):**  
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns have choice of Concentration for a 6 week concentration rotation. Concentration (6 weeks) allows interns to gain depth and confidence in an area of his/her choice.  
Three week business plan rotation; in groups of 3-4 peers research, write, defend, present a formal business plan.
**Massachusetts General Hospital Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: $ 

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 30</th>
<th>Estimated Meal Cost: $500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided? Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $900</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided? No</td>
<td>If not provided, estimated rent per month: $1000-1500</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Is a car required? No</td>
<td>Estimated transportation cost per year: $0-600</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $7500</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Yes, MGH Temporary employment during internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.8</td>
<td>Work Experience Required</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 8</th>
<th>Science GPA.</th>
</tr>
</thead>
</table>

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: |

### Applicant Requirements:
**Simmons College Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
</tbody>
</table>

**Director:** Lisa Brown  
**Phone:** 617-521-2686  
**Ext:**  
**Fax:** 617-521-3002  
**Email:** lisa.brown@simmons.edu  
**Website:** [http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program](http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program)

**MAILING ADDRESS:**  
**College/School:** Simmons College  
**Department:** Department of Nutrition  
**Street:** 300 The Fenway  
**Mail Drop:**  
**City:** Boston  
**State:** MA  
**Zip:** 02115

**Start Date 1:** September  
**PROGRAM INFORMATION:**  
**Program Length (weeks):** 35 Weeks  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of openings:** 20  
**Number of applicants 2 years ago:** 94  
**Number of applicants Last year:** 92  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 20

**FOCUS OF PROGRAM:**  
**Concentration:** Community Wellness  
**Additional Concentration:** Treatment of Eating Disorders

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):**  
- Academic Medical Center: 10 wks  
- Regional Medical Center:  
- Medical Center:  
- Small Medical Center:  
- Pediatric Hospital:  
- Rehabilitation Center:  
- VA Medical Center:  
- Community Hospital:  
- State Hospital:  
- Long-term Care Facility:  
- Out Patient Clinic:  

**Other:**  
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 17 wks  
- Community Clinics/Programs:  
- Public Health/Health Departments:  
- WIC:  
- Child Services:  
- Food Banks:  
- Cooperative Extension:  
- Meals on Wheels:  
- Senior Services:  
- Community Meals:  
- Fitness/Wellness:  

**Other:**  

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
- Healthcare:  
- Public Schools:  
- College/University:  
- Commercial/Retail:  
- Community Facilities:  

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
- All Rotations:  
- Clinical:  
- Clinical Administration:  
- Nutrition Education/Counseling:  
- Intern Choice:  
- Eating Disorders:  
- Health Dept:  
- State/Federal Agency:  
- Community:  
- Food Service:  
- Public Health:  

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 3  
**Specialty Practice (weeks):**  
**Elective (weeks):** 2-4  
**International:**  
- Hospitality:  
- Dental:  
- Corporate Wellness:  
- Rural Health:  
- Community Agriculture/Urban Gardening:  
- Information Systems:  
- Independent Study:  
- Sales and Marketing:  
- Renal:  
- Culinary:  
- Sports Nutrition:  
- Research:  
- Advanced Practice:  
- Program Planning:  
- Public Health:  
- Pediatrics:  
- Eating Disorders:  
- Underserved:  
- Diabetes:  
- Media/Communication:  
- Neonatal:  
- Leadership:  
- Indian Health:  
- Military Skills:  
- Surgery:  
- Private Practice/Entrepreneur:  
- Retail:  
- Non-Profits:  

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We have two information sessions. Dec. 6th at 4:00 and Jan. 3rd at 4PM. Please email Leah Smith at leah.smith@simmons.edu if you plan to attend. We do not give tours as all our rotations are away from the college throughout the greater Boston area.

Strong preference is given to MSDI students for entry into the Treatment of Eating Disorders Concentration. Application to the treatment of eating disorders concentration occurs as an internal application after being matched to the Simmons DI programs. Interested applicants should indicate interest in this concentration in their application essay.

**Simmons College Internship**

211
### Simmons College Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Options</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 1500 |
| Is a car required? | No | Estimated transportation cost per year: $ |

#### Required Dues During Internship

| Academy Student Membership? | Recommend |
| Local District Membership? | No |

#### Application Fees

| Program Application Fee: $ | 50 |
| Grad School Application Fee: $ |

#### Program Fees

| Year One: | All Students/Interns: $ | 228 |
| Year Two: | All Students/Interns: $ | 14820 |

#### Tuition and Course Work

| Year One: | All Students/Interns: $ | 228 |
| Year Two: | All Students/Interns: $ | 14820 |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 12 |
| Cost per Credit: | All Students/Interns: $ | 1235 |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Financial aid website: | www.simmons.edu/snhs |
| Other: | graduate assistantships available for those in the MSDI program |

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.4 |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | Work Experience |
| Rank 3 | Personal Statement |
| Rank 4 | References |
| Rank 5 | Interview |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

#### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

| Applicant Requirements: | International Students may participate in our MSDI program as a degree granting program, but are not eligible for our stand alone internship |

| Simmons College Internship | 212 |
Tufts Medical Center/Frances Stern Nutrition Center

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Undergrad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

Director: Kelly Kane  
Phone: 617-636-8309  
Ext: 617-636  
Fax: 617-636-2864

Institution: Tufts Medical Center/Frances Stern Nutrition Center  
Website: http://www.nutrition.tufts.edu/academics/dietetic-internship-masters

MAILING ADDRESS:  
College/School: Tufts University/Tufts Medical Center  
Department: Frances Stern Nutrition Center  
Street: 800 Washington St  
City: Boston  
State: MA  
Zip: 02111

PROGRAM INFORMATION:  
- Start Date 1: August
- Start Date 2: 
- Number of openings: 8
- Program Length (weeks): 20 Months
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: 
- Number of applicants 2 years ago: 46
- Number of applicants Last year: 33
- Number of Interns/Students 2 Years Ago: 8
- Number of Interns/Students Last Year: 8
- Concentration: Clinical Nutrition
- Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:  
- Length (weeks): 36-39 wks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Diabetes Center, Hemodialysis Center, Weight and Wellness Ctr, WIC, DPH  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Allergy, Dental/Oral Health

COMMUNITY PRACTICE EXPERIENCES:  
- Length (weeks): 3-6 wks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

MANAGEMENT PRACTICE EXPERIENCES:  
- Length (weeks): 3 wks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
- Length (weeks): 2-3 wks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 3  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:  
Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their workload. Hospital experience prior to starting our program is helpful (work or volunteer experience).
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

| Meals | % of Meals Provided | Estimated Meal Cost: $
|-------|---------------------|---------------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 5076</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 1000-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $ 1060</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

| Application Fees | Program Application Fee: $ 75 | Grad School Application Fee: $ 0 |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ 10000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 21,242</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $ 22,000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 33 |

| Cost per Credit | All Students/Interns: $ | in tuition | Resident: $ | Non-resident: $ |

| Finances | Employment Opportunities during Program | Program recommendations: Outside employment not recommended |

| Financial Aid | Any financial aid: yes | Government loans: Yes | Scholarships: Yes | Assistantships: No |

Other:


Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|---------------|---------------|---------------|----------------------------------|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

Tufts Medical Center/Frances Stern Nutrition Center

214
Mount Auburn Hospital Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
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<tr>
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<td>Distance Internship</td>
<td>Coord. Program-Grad.</td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
<tr>
<td>Director:</td>
<td>Emily Lotterhand</td>
<td>Phone: 617-499-5665</td>
<td>Ext: 3059</td>
<td>Fax: 617-499-5688</td>
</tr>
<tr>
<td>Institution:</td>
<td>Mount Auburn Hospital</td>
<td>Email: <a href="mailto:elotterh@mah.org">elotterh@mah.org</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.mountauburnhospital.org">http://www.mountauburnhospital.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Food and Nutrition Department

Department: Food and Nutrition Department

Street: 330 Mount Auburn Street

Mail Drop: P.O. Box

City: Cambridge

State: MA

Zip: 02138

**PROGRAM INFORMATION:**

Start Date 1: September

Number of openings: 2

Program Length (weeks): 46 Weeks

Full-time Hr/Wk: 40

Number of applicants 2 years ago: 33

Number of applicants Last year: 37

Number of Interns/Students 2 Years Ago: 2

Number of Interns/Students Last Year: 2

Concentration: Medical Nutrition Therapy

**FOCUS OF PROGRAM:**

Weeks in Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 30 wks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 3 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 5 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 5 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks):

Specialty Practice (weeks):

Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

Mount Auburn Hospital encourages applicants who are interested in the internship to attend the tour. The tours allow the applicants to see the hospital, meet the current interns, meet the preceptors, and allows the selection committee to meet the candidate.
### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**
- **Application Requirements:**

### ADMISSION REQUIREMENTS:

#### Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.2
- Min. DPD Prof GPA: 3.2

- GRE required: No
- Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.3

### EVALUATION OF APPLICANTS:

#### Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Dues and Fees

#### Application Fees
- Program Application Fee: $60
- Grad School Application Fee: $0

#### Program Fees
- Year One:
  - All Students/Interns: $1200
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

#### Tuition and Course Work

- Year One:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0
- Year Two:
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required: 

#### Other Expenses - please visit program’s website for detailed additional expenses

### ESTIMATED COST OF LIVING:

#### Stipends

- Monetary
- Available to all

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 100
- Estimated Stipend Value: Year one: $3900
  - Year two: $3900

#### Living Expenses

- Meals: Some
- % of Meals Provided: 70
- Estimated Meal Cost: $100/wk

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $40

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $700-1800

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $800-1200

#### Required Dues During Internship

- Academy Student Membership: Recommend
- Local District Membership: Recommend

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program’s website for detailed additional expenses
**Framingham State University Coordinated Program in Dietetics**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Andrea Gorman

**Institution:** Framingham State University

**Phone:** 508-626-4759  
**Fax:** 508-626-4003

**Email:** agorman1@framingham.edu


**MAILING ADDRESS:**
- **College/School:** Framingham State University
- **Department:** Food and Nutrition
- **Hall/Bldg:** Hemenway Hall
- **Street:** 100 State St.
- **City:** Framingham
- **State:** MA
- **Zip:** 01701

**Start Date 1:** September

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 2 Years  
  - **Full-time Hr/Wk:** 35-40  
  - **Part-time Hr/Wk:** 40
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 44
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 24
- **Number of Interns/Students Last Year:** 24

**FOCUS OF PROGRAM:**
- **Concentration:** School Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- **Other:** exact nature of the clinical rotation depends on the specific hospital

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
  - Community Clinics/Programs
  - Public Health
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 7 wks
  - Specialty Practice (weeks):
  - Elective (weeks):

- **Other:**

- **Other:**

- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Generalist program with a concentration in School Nutrition
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ [ ]</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ [ ]</td>
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</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
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</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.7</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | No | Fall Match | No | DICAS Participation | No | Assessment of Prior Learning Avail. | |

| Applicant Requirements: | |

Framingham State University Coordinated Program in Dietetics
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anne S. Manion, MBA, RD, LDN</td>
<td>Phone: 781-264-6877</td>
<td>Ext:</td>
<td>Fax: 781-875-1454</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Priority Nutrition Care LLC</td>
<td>Email: <a href="mailto:internship@prioritynutritioncare.com">internship@prioritynutritioncare.com</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: Priority Nutrition Care LLC
- P.O. Box: 148
- City: Hingham
- State: MA
- Zip: 02043

**PROGRAM INFORMATION:**

- **Start Date 1:** September
- **Start Date 2:** January
- **Number of openings:** 120
- **Program Length (weeks):** 7.5 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:** 120
- **Number of applicants Last year:**
- **Number of Interns/Students Last Year:** 120
- **Concentration:** Business of Nutrition
- **Additional Concentration:** Management of Food & Nutrition Servi

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 - 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 - 14
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 8 - 14
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 6
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Industrial Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Retail**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Elective: May go to a previous or new site/all of the above, traditional or non-traditional.

**OTHER IMPORTANT PROGRAM INFORMATION:**

See website for Information Session schedules and other detailed information. www.PNCDDI.com
**Priority Nutrition Care Distance Dietetic Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average): [ ]
  - Estimated Stipend Value:
    - Year one: $ [ ]
    - Year two: $ [ ]

#### Living Expenses
- Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $ [ ]

- **Insurance**
  - Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year: $ [ ]
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: $ [ ]

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $ [ ]
  - Is a car required? [ ] No
  - Estimated transportation cost per year: $ [ ]

#### Required Dues During Internship
- Academy Student Membership? [ ] Yes
- Local District Membership? [ ] No

#### Application Fees
- Program Application Fee: $ [ ] 75
- Grad School Application Fee: $ [ ]

#### Program Fees
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $ [ ]
  - 11000
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Course Work (cost if not included in tuition)
- Graduate credits required? [ ] No
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Any financial aid: [ ] No
  - Government loans: [ ] No
  - Scholarships: [ ] No
  - Assistantships: [ ] No
  - Financial aid website: [ ]
  - Other: Interns may apply for personal loans through their own banks. These are not guaranteed.

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: 3
- GRE required? [ ] No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: [ ]

#### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: [ ] Yes
- Fall Match: [ ] Yes
- DICAS Participation: [ ] Yes
- Assessment of Prior Learning Avail.: [ ]

**Applicant Requirements:**

---

**Priority Nutrition Care Distance Dietetic Internship**

220
Wellness Workdays Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Debra Wein
Phone: 781-741-5483
Fax: 781-735-0432

Institution: Wellness Workdays
Email: debra@wellnessworkdays.com
Website: http://www.wellnessworkdays.com

MAILING ADDRESS:
College/School:
Department: Wellness Workdays Dietetic Internship
Street: 21 Fottler Road
Mail Drop: P.O. Box: City: Hingham
State: MA Zip: 02043

PROGRAM INFORMATION:
Start Date 1: July to Sept.
Start Date 2: Number of openings: 95
Program Length (weeks): 38-52
Hr/Wk: Full-time Part-time
Number of applicants 2 years ago: 150
Number of interns/students 2 years ago: 80
Number of applicants Last year: 300
Number of interns/students Last year: 95
Number in 2nd Round/ISPP Last year: 25+

FOCUS OF PROGRAM:
- Worksite Wellness & Health Promotion

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12 weeks
- Concentration: Academic Medical Center Regional Medical Center Medical Center
- Small Medical Center Pediatric Hospital Rehabilitation Center VA Medical Center Community Hospital
- State Hospital Long-term Care Facility Out Patient Clinic
- Other:
- Medicine Nutrition Support Women’s Health Pediatrics Bariatrics Psychiatric Care Trauma
- Pulmonary GI Surgery Renal/Dialysis Critical Care Burn Care Eating Disorders LTC
- Geriatrics Neurology/Spinal Cord Injury NICU Oncology HIV/AIDS Cardiology Organ Transplant
- Other:
- Community Practice Experiences:
- Length (weeks): 6 weeks
- Concentration: Community Clinics/Programs Public Health/Health Departments WIC Child Services
- Schools Food Banks Cooperative Extension Meals on Wheels Senior Services Community Meals Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 5 weeks
- Concentration: Healthcare Public Schools College/University Commercial/Retail Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1 week
- Concentration: All Rotations Clinical Clinical Administration Nutrition Education/Counseling
- Intern Choice Eating Disorders Health Dept State/Federal Agency Community Food Service Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 6 weeks
- Elective (weeks): 1 week
- International
- Hospitality Dental Corporate Wellness Rural Health Community Agriculture/Urban Gardening Information Systems
- Independent Study Sales and Marketing Renal Culinary Sports Nutrition Research Advanced Practice
- Program Planning Public Health Pediatrics Eating Disorders Underserved Diabetes Media/Communications
- Neonatal Leadership Indian Health Military Skills Surgery Private Practice/Entrepreneur Retail Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promotion. The WWDI allows interns to complete their supervised practice requirements in their local setting using sites and preceptors of their choice. Part-time and full-time options are available. Prospective interns are required to find qualified preceptors in the areas of clinical nutrition (400 hours), long-term care (80 hours), food service management (200 hours), community nutrition (240 hours), elective (40 hours) and concentration area (240 hours) to complete their requirements. WW is available to help you locate these individuals. We have three unparalleled concentrations that address the major health issues currently facing our country.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Estimated Stipend Value:  
Year one: $  
Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$75</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>Variable</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$75</th>
</tr>
</thead>
</table>
| Grad School Application Fee: | $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th></th>
<th>Year Two:</th>
<th></th>
</tr>
</thead>
</table>
| All Students/Interns: | $ | All Students/Interns: | $
| Resident: | | Resident: | 
| Non-resident: | | Non-resident: | $

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th></th>
<th>Year Two:</th>
<th></th>
</tr>
</thead>
</table>
| All Students/Interns: | $ | All Students/Interns: | $
| $11,000 | Resident: | | Non-resident: |

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>See Website</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities:  
Program recommendations:  
Financial aid website:  
Other:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRE required?  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns:  

Work Experience  
Volunteer Experience  
Interview Required

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
University of Massachusetts Lowell Coordinated Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Renee Barrile, PhD, RD</td>
<td>Phone: 978-934-4457</td>
<td>Ext:</td>
<td>Fax: 978-934-3025</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Massachusetts Lowell</td>
<td>Email: <a href="mailto:renee_barrile@uml.edu">renee_barrile@uml.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx">https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Mailing Address:

College/School: University of Massachusetts Lowell
Department: Department of Public Health and Dept. of Clinical Lab
Street: 3 Solomont Way
City: Lowell
State: MA
Zip: 01854

PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>68</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>18</td>
<td>Number of Interns/Students Last Year:</td>
<td>7</td>
<td>ISPP Last Year:</td>
</tr>
</tbody>
</table>

FOCUS OF PROGRAM:

Concentration: Public Health
Additional Concentration: |

CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td></td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>15</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td>Gardening, Agriculture</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Retail</td>
<td>Culinary</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Retail</td>
<td>Non-Profits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:

Full time only, Fall start date only
**University of Massachusetts Lowell Coordinated Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: 1402</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 700</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 2000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 42

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: limited due to FT course work & supervised practice
- Program recommendations:

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required:** Yes

**Work Experience**

- Recommended
- Volunteer Experience
- Recommended
- Interview Required

**Other:** DPD not required, but grades of B- or better in pre-requisite courses strongly recommended

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.:
# Johns Hopkins Bayview Medical Center Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

## Director:
Marcy Kane

## Institution:
Johns Hopkins Bayview Medical Center Internship

## Phone:
410-550-2501

## Fax:
410-550-0650

## Email:
mkane9@jhmi.edu

## Website:
http://www.hopkinsbayview.org/dieteticinternship/index.html

## MAILING ADDRESS:
- **College/School:** Johns Hopkins Bayview Medical Center
- **Department:** Clinical Nutrition
- **Street:** 4940 Eastern Ave
- **City:** Baltimore
- **State:** MD
- **Zip:** 21224

## PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length (weeks):** 41 Weeks
- **Number of openings:** 6-8
- **Number of applicants 2 years ago:** 80
- **Number of applicants Last year:** 80
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Clinical or MNT
- **FOCUS OF PROGRAM:**
  - **Weeks in Concentration:**
    - Clinical or MNT
    - Additional Concentration:

## CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 23 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

## OTHER IMPORTANT PROGRAM INFORMATION:

---

Johns Hopkins Bayview Medical Center Internship

225
### Johns Hopkins Bayview Medical Center Internship

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Available:** No

#### ESTIMATED COST OF LIVING:

- **Stipends:**
  - Monetary: Yes
  - Tuition Waiver: Yes
  - Assistantship: Yes
  - Fee Waiver: Yes
  - Parking: Yes
  - Other Stipend: Yes

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $; Year two: $

- **Living Expenses**

  - **Meals:**
    - Meals: Some
    - % of Meals Provided:
    - Estimated Meal Cost: $

  - **Insurance**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $

- **Housing and Transportation**

  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

- **Dues and Fees**

  - **Required Dues During Internship**
    - Academy Student Membership? Yes
    - Local District Membership? Recommend

  - **Application Fees**
    - Program Application Fee: $
    - Grad School Application Fee: $

  - **Program Fees**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Tuition and Course Work**

  - **Tuition**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

  - **Course Work (cost if not included in tuition)**
    - Graduate credits required? No
    - Number of graduate credits required:
    - Cost per Credit:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Finances**

  - **Employment Opportunities during Program**
    - Job opportunities:
    - Program recommendations: Outside employment not recommended

  - **Financial Aid**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website:

  - **Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

- **Work Experience**
  - Recommended
- **Volunteer Experience**
  - Recommended
- **Interview Required**
  - Yes

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

#### Application Requirements:
**Johns Hopkins Graduate Coordinated MSPH/RD Program**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length (weeks):** 18 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 40
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of applicants Last year:** 30
- **Number of Interns/Students Last Year:** 6
- **ISPP Last Year:**
- **Non-Traditional and Specialty Practice Experiences:**
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**
- **Community Practice Experiences:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Moveable Feast

**Management Practice Experiences:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 8 Wks PH
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH/RD Program at the time of applying for the MSPH program in Human Nutrition (Department of International Health). Admission requirements for the MSPH/RD include: Bachelor's degree in a nutrition- or science-related field (i.e. nutrition, health, biology, chemistry, Graduate Record Examination (GRE) scores, Personal statement.

Official transcripts from all institutions attended, Three letters of recommendation, Personal interview, Pre-requisite courses required. IN ADDITION to the degree requirements listed above: Anatomy and physiology (two semesters), Organic chemistry, Biochemistry, Psychology and/or counseling skills and Nutrition.
**Johns Hopkins Graduate Coordinated MSPH/RD Program**

### ESTIMATED COST OF LIVING:

**Stipends**
- □ Monetary
- □ Tuition Waiver
- □ Assistance
- □ Fee Waiver
- □ Parking
- □ Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):  

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ | 0 |
| Health Insurance provided?    | No  | If not provided, cost of health insurance per year: $ | Varies |

**Housing and Transportation**

| Housing assistance provided? | No  | If not provided, estimated rent per month: $ | 600-1200 |
| Is a car required?           | Yes | Estimated transportation cost per year: $ |       |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: |
| Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

Job opportunities: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.jhsph.edu/studentaccts/tuition_and_fees.html](http://www.jhsph.edu/studentaccts/tuition_and_fees.html)

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

---
### University of Maryland Medical Center Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Coord. Program-Undergrad.

**Director:** Shanti Lewis

**Institution:** University of Maryland Medical Center Internship

**Phone:** 410-328-6699
**Fax:** 410-328-1007
**Email:** slewis3@umm.edu

**Website:** [http://www.umm.edu/dietetic_internship](http://www.umm.edu/dietetic_internship)

**College/School:**

**Mailing Address:**
- **Department:** Department of Clinical Nutrition Services
- **Street:** 22 S. Greene Street
- **City:** Baltimore
- **State:** MD
- **Zip:** 21201

**Start Date 1:** September

**Program Length (weeks):** 10 Months
- Full-time
- Part-time

**Number of Openings:** 6

**Number of Applicants 2 Years Ago:** 47

**Number of Interns/Students 2 Years Ago:** 4

**Number of Applicants Last Year:** 47

**Number of Interns/Students Last Year:** 4

**Concentration:** Nutrition Support

### Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** Long Term Care

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Grocery Store; Food Supplement Nutrition Education; Moveable Feast

### Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:** None

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other:**

### Non-Traditional and Specialty Practice Experiences:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:** One week elective may be in a non-traditional field of practice

### Important Program Information:

Strong emphasis on nutrition support, in an academic medical center setting.
## University of Maryland Medical Center Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Parking stubs provided for specific garage

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $35

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800-1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $Minimal</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $8000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $8000</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $8000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website: N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.5</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Overall fit with institution/staff.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

230
## National Institutes of Health (NIH) Dietetic Internship

### PROGRAM TYPE:

- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

### Director:

<table>
<thead>
<tr>
<th>Director</th>
<th>Phone</th>
<th>Ext.</th>
<th>Fax</th>
<th>Email</th>
</tr>
</thead>
<tbody>
<tr>
<td>Merel Kozlosky</td>
<td>301-451-5884</td>
<td></td>
<td>301-402-2390</td>
<td><a href="mailto:kozloskym@cc.nih.gov">kozloskym@cc.nih.gov</a></td>
</tr>
</tbody>
</table>

### Institution:

- National Institutes of Health (NIH) Clinical Center

### Website:


### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School</th>
<th>National Institutes of Health (NIH) Clinical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>Bldg 10, Rm B2-2426</td>
</tr>
<tr>
<td>Street</td>
<td>10 Center Drive, MSC 1078</td>
</tr>
<tr>
<td>P.O. Box</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Bethesda</td>
</tr>
<tr>
<td>State</td>
<td>MD</td>
</tr>
<tr>
<td>Zip</td>
<td>20892-1078</td>
</tr>
</tbody>
</table>

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Number of openings</td>
<td>4</td>
</tr>
</tbody>
</table>

#### Program Length (weeks):

- 45 Full-time
- 40 Part-time

#### Number of applicants:

- 2 years ago: 47
- Last year: 43

#### Number of Interns/Students:

- 2 years ago: 4
- Last year: 4

### FOCUS OF PROGRAM:

**Concentration:** Clinical Nutrition Research

**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** NIH Clinical Center, a clinical research hospital

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Other:**

### COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs

**Other:** Center for Science in the Public Interest (CSPI)

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:

- FEMGP
- ISPP
- LTC
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:**
### National Institutes of Health (NIH) Dietetic Internship

#### Application Information:

**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [x] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):
    - Estimated Stipend Value: Year one: $ , Year two: $ 

- **Living Expenses**
  - Meals:
    - Meals: [No] % of Meals Provided: Estimated Meal Cost: $ 
  - Insurance:
    - Liability Insurance provided: [No] If not provided, cost of liability insurance per year: $ 
    - Health Insurance provided: [No] If not provided, cost of health insurance per year: $ 
  - Housing and Transportation:
    - Housing assistance provided: [No] If not provided, estimated rent per month: $ 
    - Is a car required?: [No] Estimated transportation cost per year: $ 

- **Dues and Fees**

  - **Required Dues During Internship**
    - Academy Student Membership? Recommend
    - Local District Membership? Recommend

  - **Application Fees**
    - Program Application Fee: $ 0 Grad School Application Fee: $ 

  - **Program Fees**
    - Year One:
      - All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0
    - Year Two:
      - All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0

- **Tuition and Course Work**

  - **Tuition**
    - Year One:
      - All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0
    - Year Two:
      - All Students/Interns: $ 0 Resident: $ 0 Non-resident: $ 0

  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: [No] Number of graduate credits required: 
    - Cost per Credit:
      - All Students/Interns: $ Resident: $ Non-resident: $ 

- **Finances**

  - **Employment Opportunities during Program**
    - Job opportunities:
    - Program recommendations:

  - **Financial Aid**
    - Other: 

  - **Other Expenses - Please visit program's website for detailed additional expenses**

#### Admission Requirements:

- Overall Cum. GPA: 3.3 Min. DPD GPA: 3.3 Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required: [No] Min. Verbal: Min. Quant.: Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Experience Required Volunteer Experience Required Interview Required Phone

#### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>References</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Rank 7</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

#### Application Information:

- Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: [No]
- Applicant Requirements:
**University of Maryland College Park Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Phyllis Fatzinger McShane  
Phone: 301-405-2139  
Ext: 301-405  
Fax: 301-314-3313

Institution: University of Maryland College Park Internship  
Email: pmcshane@umd.edu

Website: [http://www.nfsc.umd.edu/dietetic-internship](http://www.nfsc.umd.edu/dietetic-internship)

**Mailing Address:**
College/School: University of Maryland College Park  
Department: Department of Nutrition and Food Science  
Street: 4300 Chapel Lane  
City: College Park  
State: MD  
Zip: 20742

**Program Information:**
- Start Date 1: August
- Program Length (weeks): 44  
  - Full-time Hr/Wk: 40-50  
  - Part-time Hr/Wk:  
- Number of openings: 10
- Number of applicants 2 years ago: 82  
  - Number of Interns/Students 2 Years Ago: 10
- Number of applicants Last year: 84  
  - Number of Interns/Students Last Year: 10
- Number in 2nd Round/ISPP Last Year:  
- Concentration: Nutrition, Commun & Info Mngmt: nutr informatic  
  - Additional Concentration: n/a

**Clinical Practice Experiences:**
- Length (weeks): 16  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  - Surgery  
  - Critical Care  
  - Renal/Dialysis  
  - NICU  
  - Trauma  
  - Pulmonary  
  - GI  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - Oncology  
  - Cardiology  
  - HIV/AIDS  
  - Organ Transplant  
  - Other: sports nutrition elective - UMD athletics, Under Armour gym

**Community Practice Experiences:**
- Length (weeks): 6  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness  
  - Other: MD Snap-Ed, Campus Sustainability with Terp Farm, Campus pantry

**Management Practice Experiences:**
- Length (weeks): 9  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Other:  

**Staff Relief Practice Experiences:**
- Length (weeks): 2  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Other: n/a

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 0  
  - Specialty Practice (weeks): 8  
  - Elective (weeks): 1  
  - International  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other: Information Systems: federal informatics agencies - FNS

**Other Important Program Information:**
- The program requires a computer less than 5 years old.
University of Maryland College Park Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
Available to all
Available to all
Available to all
Available to all
Available to all
Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: parking at most facilities is free

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:
Year one: $0
Year two: $0

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 15
- Estimated Meal Cost: $2000

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35-50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1900

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $600-1000
- Is a car required? Yes
- Estimated transportation cost per year: $7500

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $40
- Grad School Application Fee: $0

Program Fees
- Year One: All Students/Interns: $7800
- Resident: $7800
- Non-resident: $7800
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

Tuition and Course Work
- Tuition Year One: All Students/Interns: $7800
- Resident: $7800
- Non-resident: $7800
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $0
- Resident: $0
- Non-resident: $0

Finances
- Employment Opportunities during Program
  - Job opportunities: work on weekends only
  - Program recommendations: work on weekends only

Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Other: no financial aid available; students can apply for AND scholarships

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns:
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Interview
- Work Experience
- References
- Cum. GPA

Rank 2
- Personal Statement
- Volunteer Experience
- DPD GPA
- DPD Sci. GPA

Other: In-person interview for local applicants; Web-conferencing interview for persons living out of state.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
University of Maine Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Mona Therrien, DCN, RD, LD  
**Phone:** 207-581-3130  
**Ext:** 207-581  
**Fax:** 207-581-1636

**Institution:**  
**Website:** http://foodsciencehumannutrition.umaine.edu/dietetic-internship/

**MAILING ADDRESS:**  
**College/School:** Natural Sciences, Forestry and Agriculture

**Department:** School of Food and Agriculture  
**Street:**  
**City:** Orono  
**State:** ME  
**Zip:** 04469-5735

**PROGRAM INFORMATION:**  
**Start Date 1:** September  
**Start Date 2:**  
**Number of openings:** 10  
**Program Length (weeks):** 104 weeks  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 14  
**Number of Interns/Students 2 Years Ago:** 9  
**Number of applicants Last year:** 13  
**Number of Interns/Students Last Year:** 10

**FOCUS OF PROGRAM:**  
Concentration: Nutr Svcs & Prof Advocacy (Public Policy)

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines. The internship concentration area is Nutrition Services and Professional Advocacy. The area has been designed to integrate an understanding of the relationship between developing and delivering nutrition services and becoming an advocate for those services, the dietetics profession and oneself as a dietetic professional.
**University of Maine Internship w/Advanced Degree**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:** 3.5

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<td>GRE</td>
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<td>11</td>
<td>Rank 7</td>
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</tbody>
</table>

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

### Applicant Requirements:
Michigan Medicine Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kit Werner, PhD, RDN, MS, CDE
**Phone:** 734-936-5197  **Ext:**  **Fax:** 734-936-5195
**Institution:** Michigan Medicine at University of Michigan  **Email:** kitwe@med.umich.edu
**Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)

**MAILING ADDRESS:**
**College/School:** Michigan Medicine at the University of Michigan
**Department:** Patient Food & Nutrition Services  **Street:** 300 North Ingalls Street  **City:** Ann Arbor  **State:** MI  **Zip:** 48109
**P.O. Box:** SP 5407  **Mail Drop:** SPC 5407

**PROGRAM INFORMATION:**
**Start Date 1:** Late August  **Number of openings:** 16
**Program Length (weeks):** 44 weeks  **Hr/Wk:** 40+
**Number of applicants 2 years ago:** 189  **Number of Interns/Students 2 Years Ago:** 16
**Number of applicants Last year:** 191  **Number of Interns/Students Last Year:** 16
**Concentration:** Clinical Nutrition  **Non-Traditional Practice (weeks):**
**Additional Concentration:** Pediatric Clinical Nutrition  **Specialty Practice (weeks):**

**FOCUS OF PROGRAM:**
- Weeks in Concentration: Concentration: Clinical Nutrition  **Additional Concentration:** Pediatric Clinical Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 18 wks  **�** Academic Medical Center  **�** Regional Medical Center  **�** Medical Center
- Small Medical Center  **�** Pediatric Hospital  **�** Rehabilitation Center  **�** VA Medical Center  **�** Community Hospital
- State Hospital  **�** Long-term Care Facility  **�** Out Patient Clinic
- Other: Adult and Pediatric Intensive Care Units

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks  **�** Community Clinics/Programs  **�** Public Health/Health Departments  **�** WIC  **�** Child Services
- Schools  **�** Food Banks  **�** Cooperative Extension  **�** Meals on Wheels  **�** Senior Services  **�** Community Meals  **�** Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6  **�** Healthcare  **�** Public Schools  **�** College/University  **�** Commercial/Retail  **�** Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 7  **�** All Rotations  **�** Clinical  **�** Clinical Administration  **�** Nutrition Education/Counseling
- Intern Choice  **�** Eating Disorders  **�** Health Dept  **�** State/Federal Agency  **�** Community  **�** Food Service  **�** Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  **�** Specialty Practice (weeks):  **�** Elective (weeks):
- International  **�** Hospitality  **�** Dental  **�** Corporate Wellness  **�** Rural Health  **�** Community Agriculture/Urban Gardening  **�** Information Systems
- Independent Study  **�** Sales and Marketing  **�** Renal  **�** Culinary  **�** Sports Nutrition  **�** Research  **�** Advanced Practice
- Program Planning  **�** Public Health  **�** Pediatrics  **�** Eating Disorders  **�** Underserved  **�** Diabetes  **�** Media/Communication
- Neonatal  **�** Leadership  **�** Indian Health  **�** Military Skills  **�** Surgery  **�** Private Practice/Entrepreneur  **�** Retail  **�** Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value:
  - Year one: $ 
  - Year two: $

Living Expenses

- Meals:
  - No
  - % of Meals Provided:
  - Estimated Meal Cost: $

Insurance

- Liability Insurance provided?
  - Yes
  - No

- Health Insurance provided?
  - Yes
  - No

Housing and Transportation

- Housing assistance provided?
  - Yes
  - No

- Is a car required?
  - Yes
  - No

Dues and Fees

- Required Dues During Internship:
  - Academy Student Membership?
    - Yes
  - Local District Membership?

Application Fees

- Program Application Fee: $ 75
- Grad School Application Fee: $

Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

- Tuition:
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Course Work (cost if not included in tuition):
  - Graduate credits required?
    - No
  - Number of graduate credits required:

- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances

- Employment Opportunities during Program:
  - Job opportunities:
  - Program recommendations:

- Financial Aid:
  - Any financial aid?
    - No
  - Government loans?
    - No
  - Scholarships?
    - No
  - Assistantships?
    - No

- Other Expenses - please visit program’s website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required?
  - No
  - Min. Verbal: 
  - Min. Quant.: 
  - Min. Writing: 
  - Avg Overall Cum. GPA Interns: 3.85

- Work Experience
  - Recommended
  - Volunteer Experience
  - Recommended
  - Interview Required
  - No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
  - Cum. GPA
  - Work Experience
- Rank 2
  - Personal Statement
  - Rank 4
- Rank 3
  - Rank 5
  - Rank 6
- Rank 5
  - Rank 7
- Rank 6
  - Rank 8
- Rank 7
  - Rank 8

- Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
University of Michigan - Ann Arbor Internship w/ Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Theresa Han-Markey
Phone: 734-763-2894
Fax: 734-936-2024
Email: hanmark@umich.edu
Website: https://sph.umich.edu/ns/programs/internship.html

College/School: University of Michigan School of Public Health
Department: Nutritional Sciences
Street: 1415 Washington Heights
City: Ann Arbor
State: MI
Zip: 48109-2029

PROGRAM INFORMATION:
- Start Date 1: July
- Program Length (weeks): 7 months
- Number of openings: 1-4 nonUM
- Number of applicants 2 years ago: 30
- Number of applicants Last year: 30
- Number of Interns/Students 2 Years Ago: 25
- Number of Interns/Students Last Year: 27

FOCUS OF PROGRAM:
- Concentration: Community
- Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Read the website for important program updates. UM graduate students and graduates have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
**University of Michigan - Ann Arbor Internship w/ Adv Degree**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Available to all
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
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<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
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**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes/No
  - Local District Membership? Yes/No

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>75</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: 

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

**Work Experience**

- Required
- Volunteer Experience: Required
- Interview Required
- Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**Program Type:**
- Internship
- Distance Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Sherri T Isaak MS RD BCADM CDE
**Phone:** 269-471-3372, **Ext:** phone number not provided, **Fax:** 269-471-3485
**Email:** isaak@andrews.edu
**Website:** [http://www.andrews.edu/cas/nutrition](http://www.andrews.edu/cas/nutrition)

**College/School:** School of Health Professions
**Department:** Public Health, Nutrition and Wellness
**Institution:** Andrews University Internship
**Hall/Blgd:** Marsh Hall 309
**P.O. Box:**
**City:** Berrien Springs
**State:** MI
**Zip:** 49104-0210

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>18</td>
</tr>
</tbody>
</table>

**Number of Applicants 2 Years Ago:** 85
**Number of Applicants Last Year:** 79

**Number of Interns/Students 2 Years Ago:** 16
**Number of Interns/Students Last Year:** 21

**Concentration:** Medical Nutrition Therapy
**Additional Concentration:** Vegetarian Nutrition

**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Colleges/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Our program is considered a distance program but we only work with specific sites. We have sites in MI, OH, IN, FL, GA, TX and OK.
### Andrews University Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- [ ] Available to all

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $

Year two: $

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

1000-1300

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

700

#### Required Dues During Internship

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $

50

- Grad School Application Fee: $

**Program Fees**

- Year One: All Students/Interns: $

- Resident: $

- Non-resident: $

- Year Two: All Students/Interns: $

- Resident: $

- Non-resident: $

#### Tuition and Course Work

- Year One: All Students/Interns: $

7242

- Resident: $

- Non-resident: $

- Year Two: All Students/Interns: $

- Resident: $

- Non-resident: $

Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 

**Finances**

**Employment Opportunities during Program**

- Job opportunities: None available
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.andrews.edu/nutrition](http://www.andrews.edu/nutrition)

- Other: Government loans are available if the interns take the internship for graduate credit.

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.57

Work Experience
- Volunteer Experience
- Interview Required

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
<th>Rank</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>3</td>
<td></td>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Recommendations of the site coordinators, graduates from our DP program.

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Trippett MS, RD</td>
<td>Phone: 313-745-5623</td>
<td>Ext: 313 745</td>
<td>Fax: 313-993-8509</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Harper University Hospital Dietetic Internship</td>
<td>Email: <a href="mailto:dtrippet@dmc.org">dtrippet@dmc.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship">https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**

College/School: Children's Hospital of Michigan

Department: Nutrition Services Attn: Diane Trippett

Street: 3901 Beaubien

City: Detroit

State: MI

Zip: 48201

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>January</th>
<th>Number of Openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>45 weeks</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants 2 years ago:</td>
<td>52</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>38</td>
<td>Number of Interns/Students Last Year:</td>
<td>6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

Concentration: MNT

<table>
<thead>
<tr>
<th>Weeks in Concentration:</th>
<th>30 wks</th>
</tr>
</thead>
</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>30 wks</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

Other:

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

Other:

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>5 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

Other:

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>4 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

Other:

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
</tbody>
</table>

Other:

**Other Important Program Information:**

---

Harper University Hospital Dietetic Internship

243
**Harper University Hospital Dietetic Internship**

**APPLICATION INFORMATION:**

- **Spring Match:** No
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

- **Required Dues During Internship**
  - Academy Student Membership: Yes
  - Local District Membership: No

- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One:
    - All Students/Interns: $6000
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Tuition and Course Work**
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: No
    - Number of graduate credits required: 
  - Cost per Credit:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** No
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Interview Required:** No
- **Avg Overall Cum. GPA Interns:** 3.4

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Personal Statement:**
- **DPD Sci. GPA:**
- **DPD GPA:**
- **DPD Prof. GPA:**
- **Cum. GPA:**
- **References:**
- **Work Experience:**
- **Volunteer Experience:**

**Other:**

---

**FINANCES**

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses - please visit program’s website for detailed additional expenses**

---

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required:** No
- **Work Experience:** Required
- **Volunteer Experience:** Required
- **Interview Required:** No
- **Avg Overall Cum. GPA Interns:** 3.4

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Personal Statement:**
- **DPD Sci. GPA:**
- **DPD GPA:**
- **DPD Prof. GPA:**
- **Cum. GPA:**
- **References:**
- **Work Experience:**
- **Volunteer Experience:**

**Other:**

---

**APPLICATION INFORMATION:**

- **Spring Match:** No
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**
PROGRAM
TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Lynne Hufnagle
Phone: 313-916-3473  Ext: 313-916  Fax: 313-916-0761
Institution: Henry Ford Hospital
Email: lhufnag1@hfhs.org
Website: http://www.henryford.com/body_program.cfm-id=46578 (search dietetic internship)

MAILING ADDRESS:
College/School: Henry Ford Hospital
Department: Food and Nutrition Services
Street: 2799 W. Grand Blvd
City: Detroit
State: MI
Zip: 48202
P.O. Box:
Mail Drop: [blank]

PROGRAM INFORMATION:
Start Date 1: October
Start Date 2: [blank]
Number of openings: 8
Program Length (weeks): 42 Weeks
Hr/Wk: 40-50
Number of applicants 2 years ago: 49
Number of applicants Last year: 51
Number of Interns/Students 2 Years Ago: 8
Number of Interns/Students Last Year: 8
Concentration: Clinical or MNT
Additional Concentration: [blank]

FOCUS OF PROGRAM:
Weeks in Concentration: 20

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:
- May select as elective days

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:
- May select as Elective

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
- None
**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 33%</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost: $8000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

| If not provided, cost of liability insurance per year: $ |
| If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | Yes |

| If not provided, estimated rent per month: $300 |
| Estimated transportation cost per year: $1000 |

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

**Application Fees**

| Program Application Fee: $75 |
| Grad School Application Fee: |

**Program Fees**

| Year One: All Students/Interns: $ |
| Year Two: All Students/Interns: $ |

| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

| Year One: All Students/Interns: $4400 |
| Year Two: All Students/Interns: $ |

| Resident: $ |
| Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |

| Number of graduate credits required: |

| Cost per Credit: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: |

| Program recommendations: Outside employment not recommended |

**Financial Aid**

| Any financial aid: No |

| Government loans: No |
| Scholarships: No |
| Assistantships: No |

| Other: |

| Financial aid website: |

**Other Expenses** - please visit program's website for detailed additional expenses

---

**Admission Requirements:**

| Overall Cum. GPA: 3 |
| Min. DPD GPA: 3 |
| Min. Science GPA: 3 |
| Min. DPD Prof GPA: |

| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: 3.3 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Cum. GPA |

| Rank 3 | Interview |
| Rank 4 | Work Experience |

| Rank 5 | References |
| Rank 6 | Personal Statement |
| Rank 7 | DPD Sci. GPA |
| Rank 8 | Volunteer Experience |

| Other: extra-curricular activities |

**APPLICATION INFORMATION:**

| Spring Match: Yes |
| Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: No |

**Applicant Requirements:**
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Coordinator Program Grad
- Coordinator Program Undergrad
- ISPP
- Distance Internship
- Coordinated Program Undergrad

**Director:** Jody Vogelzang, PhD, RDN, LD, CHES, FADA, FAND

**Institution:** Grand Valley State University

**Phone:** 616-331-5059
**Fax:**
**Email:** vogelzjo@gvsu.edu

**Website:** [http://www.gvsu.edu/grad/clinicaldiet/](http://www.gvsu.edu/grad/clinicaldiet/)

**Mailing Address:**
- College/School: College of Health Professions
- Department: Allied Health Sciences
- Street: 500 Lafayette St NE
- City: Grand Rapids
- State: MI
- Zip: 49503

**Start Date 1:** August
**Start Date 2:**
**Number of openings:** 24

**Program Start Date:**
- Length (weeks): 97
- Full-time Hr/Wk: 32
- Part-time Hr/Wk: 

**Number of applicants 2 years ago:** 15
**Number of applicants last year:** 54
**Number of Interns/Students 2 years ago:** 13
**Number of Interns/Students last year:** 24

**Concentration:** Clinical Dietetics
**Additional Concentration:**

**Clinical Practice Experiences:**
- Length (weeks): 20
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**Community Practice Experiences:**
- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**
- Length (weeks): 6
- Healthcare
- Public School
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 4
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

---

Grand Valley State University Coordinated Graduate Program

247
### Grand Valley State University Coordinated Graduate Program

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Must apply for graduate assistantships through the Graduate School Office.

Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value: Year one: $0 Year two: $0

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: varies</th>
<th>Estimated Meal Cost: $200</th>
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</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>30</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>712</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One: $</th>
<th>Year Two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: 

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: No


Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.5</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>


Work Experience Recommended Volunteer Experience Required Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other:

**APPLICATION INFORMATION:**

Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Western Michigan University Internship w/Adv Degree Optional**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Caroline Webber, PhD, RD</td>
<td>Phone: 269-387-3710</td>
<td>Ext: 269-387</td>
<td>Fax: 269-387-3353</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Western Michigan University Internship w/Adv Degree Optional</td>
<td>Email: <a href="mailto:caroline.webber@wmich.edu">caroline.webber@wmich.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://wmich.edu/familyconsumer/internships/dietetic">http://wmich.edu/familyconsumer/internships/dietetic</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Education and Human Development

Department: Dept of Family and Consumer Sciences

Street: 1903 West Michigan Avenue

Mail Drop: MS 5322

City: Kalamazoo

State: MI

Zip: 49008-5322

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>late Aug</th>
<th>Start Date 2:</th>
<th>Number of applicants 2 years ago:</th>
<th>89</th>
<th>Number of Interns/Students 2 Years Ago:</th>
<th>10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>40 Weeks</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
<td>Part-time</td>
<td>Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>60</td>
<td>Number of Interns/Students Last Year:</td>
<td>10</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number in 2nd Round/ ISPP Last Year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

Concentration: Generalist (Sustainable Food Systems)

Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 18

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Dialysis center, out-pt cancer center, diabetes center

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 5 wks

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Based in public health agencies w/mini rotations at other community sites

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 9 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 5 weeks institutional food service management + 4 weeks school meals management

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 3

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADEITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 1

- Specialty Practice (weeks): 1

- Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Enrichment - 2 additional weeks. Intern determines elective choice.

**OTHER IMPORTANT PROGRAM INFORMATION:**

Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics emphasis (full-time grad student status); 30 credits total required to obtain academic degree. The last 15 credits may be done after internship completed if desired. Two-week Enrichment rotation of choice at end of program. Early admissions for WMU students for up to 4 out of 10 openings (started 2017). Fall information session on campus available for those interested in applying. Informational interviews not required but can be arranged.
Western Michigan University Internship w/Adv Degree Optional

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

Application Fees
- Program Application Fee: $ 30
- Grad School Application Fee: $ 50

Program Fees
- Year One: All Students/Interns: $ 1500
- Resident: $ 1500
- Non-resident: $ 1500
- Year Two: All Students/Interns: $ 10916
- Resident: $ 10916
- Non-resident: $ 17882

Tuition
- Year One: All Students/Interns: $ 1500
- Resident: $ 1500
- Non-resident: $ 1500
- Year Two: All Students/Interns: $ 10916
- Resident: $ 10916
- Non-resident: $ 17882

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 15 credits
- Cost per Credit: All Students/Interns: $ 652
- Resident: $ 652
- Non-resident: $ 1232

Finances

Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.wmich.edu/finaid/graduate
- Other: https://studentaid.ed.gov/sa/types/loans

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.2
Min. Science GPA: 2.8
Min. DPD Prof GPA: 
GRE required? No
Min. Verbal: 
Min. Quant.: 
Min. Writing: 
Avg Overall Cum. GPA Interns: 3.68

Work Experience
- Recommended
- Volunteer Experience
- Recommended

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Personal Statement
Rank 2 Cum. GPA
Rank 3 DPD GPA
Rank 4 References
Rank 5 Work Experience
Rank 6 Volunteer Experience
Rank 7
Rank 8

Other: Sum total of work + volunteer experience looked at. GRE, interview not required.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: 

Applicant Requirements:
Central Michigan University

<table>
<thead>
<tr>
<th>PROGRAM TYPE</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
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<tbody>
<tr>
<td>Distance Internship</td>
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<td></td>
<td>Coordinated Program-Undergrad.</td>
<td>ISPP</td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Ann Jay, MS, RDN, FAND  
**Phone:** 989-233-4599  
**Ext:** 989-879-4378  
**Fax:** jay1af@cmich.edu  
**Website:** http://www.cmich.edu/colleges/ehs/program/nutr/Pages/Dietetic-Internship.aspx

**MAILING ADDRESS:**  
College/School: Central Michigan University  
Department:  
Hall/Blgd: Wightman Hall 205  
P.O. Box:  
City: Mt. Pleasant  
State: MI  
Zip: 48859

**PROGRAM INFORMATION:**  
**Start Date 1:** September  
**Start Date 2:** January  
**Number of openings:** 20  
**Program Length (weeks):** 32 Weeks  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 94  
**Number of Interns/Students 2 Years Ago:** 20  
**Number of applicants Last year:** 82  
**Number of Interns/Students Last Year:** 20  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**FOCUS OF PROGRAM:**  
**Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 10 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**

**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**MEDICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 3 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**

**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 3 wks  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**

**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 4 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**

**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 9 wks  
**Specialty Practice (weeks):**

**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**

**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**

**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**

**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Central Michigan University  
251
**Central Michigan University**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
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<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided: 25% Estimated Meal Cost: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ varies</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ varies</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $ varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 30</td>
<td>Grad School Application Fee: $ 35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2100</td>
<td>Resident: $ Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
<td>Resident: $ Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $ Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 12</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $ 575</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $ 850</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
<td></td>
</tr>
<tr>
<td>Government loans: No</td>
<td></td>
</tr>
<tr>
<td>Scholarships: Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website: See program website</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3 |
| Min. DPD GPA | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA |  |
| GRE required? | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.5 |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 3 | Work Experience |
| Rank 5 | References |
| Rank 7 |  |
| Rank 2 | Cum. GPA |
| Rank 4 | Volunteer Experience |
| Rank 6 | Personal Statement |
| Rank 8 | |

| Other: Evidence of leadership, honors, professional organizations, and overall presentation of materials. |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | Yes |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |  |

**Applicant Requirements:**
# Beaumont Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Taub, MS, MBA, RD, CNSC  
**Phone:** 248-898-3048  
**Ext.:**  
**Fax:** 248-898-0766  
**Email:** alicia.taub@beaumont.org

**Institution:** Beaumont Health System Dietetic Internship

**Website:** [http://www.beaumont.edu/patients-visitors/hospital-stay-and-visitor-information/nutrition-services/dietetic-internship-program](http://www.beaumont.edu/patients-visitors/hospital-stay-and-visitor-information/nutrition-services/dietetic-internship-program)

**MAILING ADDRESS:**
- **College/School:** Beaumont Hospital
- **Department:** Nutrition and Retail Services
- **Street:** 3601 West 13 Mile Road
- **City:** Royal Oak
- **State:** MI
- **Zip:** 48073

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Program Length (weeks):** 34 Weeks
- **Number of Openings:** 8
- **Number of Applicants 2 years ago:** 51
- **Number of Applicants Last Year:** 48
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Medical Nutrition Therapy

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 3 wks
- **Other:**
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
- **Other:**
  - Intern Choice
  - Eating Disorders
  - Health Dept.
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** Varies
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **Other:**
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other: Weight Control

**OTHER IMPORTANT PROGRAM INFORMATION:**
The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary education and direct-patient care provided safely, effectively and compassionately.

Program goals include preparing competent dietetic practitioners, providing leadership skills training in the profession of dietetics and contributing to providing the highest quality dietetic education.
### Beaumont Health System Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Yes</td>
<td>$25-50</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>Available to all</td>
<td>$</td>
</tr>
<tr>
<td>Assistantship</td>
<td>Available to all</td>
<td>$</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>Available to all</td>
<td>$</td>
</tr>
<tr>
<td>Parking</td>
<td>Available to all</td>
<td>$</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>Available to all</td>
<td>$</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

_If not provided, cost of liability insurance per year: $25-50_

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Application Information:

- **Estimated Stipend Value:**
  - Year one: $ |
  - Year two: $ |

#### Living Expenses

- **Meals:**
  - Meals: No
  - % of Meals Provided: |
  - Estimated Meal Cost: $3200-4700

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $25-50
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $1600

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $9000
  - Is a car required? Yes
  - Estimated transportation cost per year: $1500

#### Dues and Fees

- **Required Dues During Internship:**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- **Application Fees:**
  - Program Application Fee: $75
  - Grad School Application Fee: $ |

- **Program Fees:**
  - Year One:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |
  - Year Two:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $5000.00
  - Year Two:
    - All Students/Interns: $ |
    - Resident: $ |
    - Non-resident: $ |

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? No
  - Number of graduate credits required: |

- **Cost per Credit:**
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

#### Finances

- **Employment Opportunities during Program:**
  - Job opportunities: Outside employment not recommended

- **Financial Aid:**
  - Any financial aid: yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses:**
  - Please visit program's website for detailed additional expenses

- **Financial aid website:**

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.2
- **Min. DPD GPA:** 2.8
- **Min. Science GPA:** 2.8
- **Min. DPD Prof GPA:** |

#### GRE required? No

- **Work Experience:**
  - Recommended
  - Volunteer Experience: Recommended
  - Interview Required: Online

#### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** Yes
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** |

#### Applicant Requirements:
Eastern Michigan Univ Graduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

Director: Olivia Ford
Phone: 734-487-7862
Fax: 734-487-7862
Email: oford1@emich.edu
Website: http://www.emuonline.edu

MAILING ADDRESS:
College/School: Eastern Michigan University
Department: School of Health Sciences
Hall/Blg: 313 Marshall Building
Street: P.O. Box:
City: Ypsilanti
State: MI
Zip: 48197

PROGRAM INFORMATION:
Start Date 1: Summer term
Number of openings: 48
Number of applicants 2 years ago: 58
Number of applicants Last year: 71
Number of Interns/Students 2 Years Ago: 35
Number of Interns/Students Last Year: 35
Concentration: Business Entrepreneur
Additional Concentration:

FOCUS OF PROGRAM:
Weeks in Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- Medical Center
- Academic Medical Center
- Regional Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Students complete hours at a variety of clinical sites.

Length (weeks):
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Students complete hours at a variety of clinical sites.

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Students complete hours at a variety of community sites.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: Students complete hours at a variety of management sites.

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: Students do not complete staff relief hours.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: Students complete hours at a variety of specialty sites.

OTHER IMPORTANT PROGRAM INFORMATION:
The masters degree Coordinated Program track is offered both on campus and on-line. The baccalaureate degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geographic area.
### Eastern Michigan Univ Graduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
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</tbody>
</table>

<table>
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<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Dues and Fees

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<tr>
<th>Required Dues During Internship</th>
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<tbody>
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<td>Academy Student Membership?</td>
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<tr>
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<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
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<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
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</tr>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

| Applicant Requirements: |
**Minneapolis VA Health Care System Dietetic Internship**

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kori Geinert</td>
<td>Phone: 612-467-2566 Ext: 2566 Fax: 612-467-5997</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Minneapolis VA Health Care System</td>
<td>Email: <a href="mailto:kori.geinert@va.gov">kori.geinert@va.gov</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dieteticinternship.va.gov/Minneapolis/index.asp">http://www.dieteticinternship.va.gov/Minneapolis/index.asp</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Minneapolis VA Health Care System Dietetic Internship  
Department: Nutrition and Food Service  
Street: One Veterans Drive  
City: Minneapolis  
State: MN  
Zip: 55417  
P.O. Box:  
Mail Drop: 120

**PROGRAM INFORMATION:**

**Start Date 1:** September  
**Number of openings:** 8  
Program Length (weeks): 42 Weeks  
**Number of applicants 2 years ago:** 133  
Number of applicants Last year: 106  
Number of Interns/Students 2 Years Ago: 8  
Number of Interns/Students Last Year: 8  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**  

**FOCUS OF PROGRAM:**

**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 22 wks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Other:** Eating disorder unit, WIC, Teen clinics

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 6 wks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 2 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 2 wks  
All Rotations  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 7-9 wks  
**Specialty Practice (weeks):** 2 wks  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Minneapolis VA Health Care System Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: The VA provides a stipend/salary to all interns.

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $14000

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
</tr>
</tbody>
</table>

| Insurance       | Liability Insurance provided? | No |
|-----------------| If not provided, cost of liability insurance per year: | $25 |
|                 | Health Insurance provided? | Yes |
|                 | If not provided, cost of health insurance per year: | $varies |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<tr>
<td>Job opportunities:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required?</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA:</td>
</tr>
</tbody>
</table>

Work Experience: Recommended
Volunteer Experience: Recommended
Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>References</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Reason for coming to Minnesota, reason for applying to a VA medical center.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

Applicant Requirements:
Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and international reputation. We are a strong research institution and students get superb research exposure and experience. Our students become part of our family for 2 years, we have very high standards but also support you and help you succeed. If you have a passion for serving communities and making a difference among disadvantaged groups of people, we are the program for you!
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $

#### Living Expenses
- Meals:
  - [ ] No
  - [ ] Yes
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?: Yes
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership?: Recommend
- Local District Membership?: Recommend

#### Application Fees
- Program Application Fee: $  
- Grad School Application Fee: $  
- 75

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $ 22,000
  - Non-resident: $ 28,000
- Year Two:
  - All Students/Interns: $
  - Resident: $ 22,000
  - Non-resident: $ 28,000

#### Course Work (cost if not included in tuition)
- Graduate credits required?: Yes
- Number of graduate credits required: 55
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances
- Employment Opportunities during Program
  - Job opportunities: Available
  - Program recommendations:

#### Financial Aid
- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: Yes
- Assistantships?: Yes
- Other:

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3
- GRE required?: Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4
- Avg Overall Cum. GPA Interns: 3.2
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

#### Applicant Requirements:
- Desire to work in public health, community nutrition. Interested in health promotion & disease prevention over interest in tertiary care (people who already have chronic illnesses). Interest in working w/disadvantaged populations.
- Assessment of Prior Learning Avail.: No
- DBCS Participation: No

#### Other:
- Spring Match: No
- Fall Match: No

---

University of Minnesota School of Public Health
**Concordia College Dietetic Internship/Master of Science in Nutrition**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] FEMGP
- [ ] ISPP

**Director:** Dr. Meredith Wagner, RD, LRD  
**Phone:** 218-299-3755  
**Fax:**  
**Email:** wagner@cord.edu  
**Website:** [www.concordiacollege.edu/dieteticinternship](http://www.concordiacollege.edu/dieteticinternship)

**INSTITUTION:** Concordia College

**MAILING ADDRESS:**
- College/School: Concordia College
- Department: Nutrition and Dietetics
- Hall/Bldg: Integrated Science Center
- Street: 901 8th Street South
- City: Moorhead
- State: MN
- Zip: 56562

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks)</td>
<td>21 months</td>
<td>[ ] Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>15</td>
<td>Number of Interns/Students 2 Years Ago</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>20</td>
<td>Number of Interns/Students Last Year</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Number in 2nd Round/ISPP Last Year</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Dietetics Leadership
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>10</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Small Medical Center</td>
<td>[ ] Pediatric Hospital</td>
<td>[ ] Rehabilitation Center</td>
<td>[ ] VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>[ ] State Hospital</td>
<td>[ ] Long-term Care Facility</td>
<td>[ ] Out Patient Clinic</td>
<td></td>
<td></td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>10</th>
<th>Community Clinics/Programs</th>
<th>PublicHealth/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Schools</td>
<td>[ ] Food Banks</td>
<td>[ ] Cooperative Extension</td>
<td>[ ] Meals on Wheels</td>
<td>[ ] Senior Services</td>
<td>[ ] Community Meals</td>
</tr>
<tr>
<td>[ ] Other:</td>
<td>[ ] Head Start, Indian Health Service</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>12 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>2</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
<th>[ ] Intern Choice</th>
<th>Eating Disorders</th>
<th>Health Dept</th>
<th>State/Federal Agency</th>
<th>Community</th>
<th>[ ] Food Service</th>
<th>Public Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ] Other:</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tr>
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</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>[ ] International</th>
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</thead>
<tbody>
<tr>
<td>[ ] Hospitality</td>
<td>[ ] Dental</td>
<td>Corporate Wellness</td>
<td>[ ] Rural Health</td>
</tr>
<tr>
<td>[ ] Independent Study</td>
<td>[ ] Sales and Marketing</td>
<td>[ ] Renal</td>
<td>[ ] Culinary</td>
</tr>
<tr>
<td>[ ] Program Planning</td>
<td>[ ] Public Health</td>
<td>[ ] Pediatrics</td>
<td>[ ] Eating Disorders</td>
</tr>
<tr>
<td>[ ] Neonatal</td>
<td>[ ] Leadership</td>
<td>[ ] Indian Health</td>
<td>[ ] Military Skills</td>
</tr>
<tr>
<td>[ ] Other:</td>
<td>[ ] Private Practice/Entrepreneur</td>
<td>[ ] Surgery</td>
<td>[ ] Private Practice/Entrepreneur</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

You are encouraged to contact the program director prior to applying. An interview is NOT required in order to be considered for our program.
## Concordia College Dietetic Internship/Master of Science in Nutrition

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Possible stipends to cover interns' registration, airfare, and lodging costs to attend FNCE

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 550-800</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Year One: All Students/Interns: | $ 10,412 | Resident: | $ 10,412 | Non-resident: | $ 10,412 |
| Year Two: All Students/Interns: | $ 10,412 | Resident: | $ 10,412 | Non-resident: | $ 10,412 |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
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### Finances

<table>
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<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>PT at Concordia or Fargo/Moorhead community</th>
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<tbody>
<tr>
<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
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<th>Scholarships:</th>
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<th>Assistantships:</th>
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<tr>
<td>Financial aid website:</td>
<td><a href="https://www.concordiacollege.edu/admission-aid/tuition-aid/">https://www.concordiacollege.edu/admission-aid/tuition-aid/</a></td>
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</table>

| Other Expenses - please visit program's website for detailed additional expenses | |

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.00 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------|------|---------------|--------------------------|--------------------------|--------------------------|
| Work Experience   | Recommended | Volunteer Experience | Recommended | Interview Required |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Work Experience</th>
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<td>GRE</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td></td>
<td>Rank 6</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
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<table>
<thead>
<tr>
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<tr>
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<td>Rank 6</td>
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</table>

| Other: | Leadership experience; evidence of a lifelong learner |

### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
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</table>

| Applicant Requirements: | |

Concordia College Dietetic Internship/Master of Science in Nutrition

262
Mayo Clinic Rochester Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanne Grant

**Institution:** Mayo Clinic Rochester

**Phone:** 507 255-5617  
**Ext.:**  
**Fax:** 507 255-0808

**Email:** grant.jeanne@mayo.edu

**Website:** [http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota](http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota)

**College/School:** Mayo Clinic College of Medicine

**MAILING ADDRESS:**

- **Department:** Mayo Clinic
- **Street:** 200 First Street SW
- **City:** Rochester
- **State:** MN
- **Zip:** 55905

**Start Date 1:** October

**Program Length (weeks):** 44

**Number of openings:** 8

**Number of applicants 2 years ago:** 82

**Number of applicants Last year:** 68

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 8

**Concentration:** Medical Nutrition Therapy

**FOCUS OF PROGRAM:**

- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**OTHER:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatries**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **ICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 7
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**OTHER:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**OTHER:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**OTHER:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER:**

**IMPORTANT PROGRAM INFORMATION:**

Application fee is sent to: Mayo Clinic Rochester Dietetic Internship; Dietetics Department, JO MN-94; Mayo Clinic Hospital, Saint Marys Campus; 1216 Second Street SW; Rochester, MN 55902. Although outside employment during the internship is discouraged, students may be employed on a supplemental basis as long as it does not interfere with the training program and their academic and clinical performance is satisfactory.
### Mayo Clinic Rochester Dietetic Internship

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

#### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**
- Meals: No
- % of Meals Provided: Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?: Yes
- Health Insurance provided?: No

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $ 900-1200
- Is a car required?: Yes
- Estimated transportation cost per year: $ 110

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

**Application Fees**
- Program Application Fee: $ 25
- Grad School Application Fee: $

**Program Fees**
- Year One:
  - All Students/Interns: $ $9438
  - Resident: $
  - Non-resident: $

- Year Two:
  - All Students/Interns: $ $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- Graduate credits required?: No
- Number of graduate credits required: 

**Finances**
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid?: No
- Government loans?: Yes
- Scholarships?: Yes
- Assistantships?: No

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
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<tr>
<td>Min. DPD Prof GPA</td>
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</tbody>
</table>

**GRE required?**
- No

**Work Experience**
- Required

**Volunteer Experience**
- Recommended

**Interview Required**
- Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
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<td>Rank 3</td>
<td>Interview</td>
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<td>Personal Statement</td>
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<td>Rank 6</td>
<td>Volunteer Experience</td>
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<td>Rank 7</td>
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<td>Rank 8</td>
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</table>

| Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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---

264
St. Cloud Hospital Dietetic Internship - Full-Time

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Dona Anderson, MPH, RD LN
- Phone: 320-309-4336
- Ext.: 54236
- Fax: 320-240-2118
- Email: andersond@centracare.com

**Institution:** St. Cloud Hospital


**MAILING ADDRESS:**
- College/School: St. Cloud Hospital
- Address: Clinical Nutrition Services
- Mail Drop: River Campus
- P.O. Box: 1406 Sixth Avenue North
- City: St. Cloud
- State: MN
- Zip: 56303

**Start Date 1:** 10-22-18
**Start Date 2:** 10-22-18
**Number of openings:** 10

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 38
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 52
- **Number of applicants Last year:** 27
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 6
- **Concentration:** MNT
- **Additional Concentration:** None

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 21

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 21
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Outpatient diabetes, outpatient dialysis**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Farmers Market, Feeling Good Minnesota**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Morrison Food Service**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **Staff Reliefs Practice Experiences:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
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- **Research**
- **Advanced Practice**
- **Program Planning**
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- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

---

**St. Cloud Hospital Dietetic Internship - Full-Time**

265
### St. Cloud Hospital Dietetic Internship - Full-Time

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: No stipends offered

- Percentage of students/interns awarded stipend (5 year average): __0__
- Estimated Stipend Value: Year one: $ __0__ Year two: $ __0__

**Living Expenses**
- Meals: No
- % of Meals Provided: __0__
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ __0__
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ __500__

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ __760__
- Is a car required? Yes
- Estimated transportation cost per year: $ __200__

**Dues and Fees**
- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $ __40__
- Grad School Application Fee: $ __0__

**Program Fees**
- Year One:
  - All Students/Interns: $ __8500__
  - Resident: $ __8500__
  - Non-resident: $ __8500__
- Year Two:
  - All Students/Interns: $ __8600__
  - Resident: $ __8600__
  - Non-resident: $ __8600__

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: __0__
- Cost per Credit:
  - All Students/Interns: $ __-__
  - Resident: $ __-__
  - Non-resident: $ __-__

**Finances**
- Employment Opportunities during Program
  - Job opportunities: None
  - Program recommendations: Recommend no employment for full-time interns.

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: None
- Other: None provided by this organization.

**Other Expenses - please visit program’s website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA:     | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA:| 3 |

**GRE required?** No
<table>
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<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Rank 2 | Rank 3 | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |
---|---|---|---|---|---|---|---|

| Other: |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>Fall Match:</td>
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<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**St. Cloud Hospital Dietetic Internship - Full-Time**
266
## Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- ISPP

### Program Information:
- **Start Date 1:** 10/22/18
- **Start Date 2:** 10/22/18
- **Number of openings:** 2
- **Program Length (weeks):** 60
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **Number of applicants 2 years ago:** 52
- **Number of applicants Last year:** 27
- **Number of Interns/Students 2 Years Ago:** 2
- **Number of Interns/Students Last Year:** 2
- **Concentration:** MNT
- **Additional Concentration:** none

### Clinical Practice Experiences:
- **Length (weeks):** 33
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** outpatient diabetes, outpatient dialysis

### Community Practice Experiences:
- **Length (weeks):** 10
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Farmers Market, Feeling Good Minnesota

### Management Practice Experiences:
- **Length (weeks):** 13
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Morrison Food Service

### Staff Relief Practice Experiences:
- **Length (weeks):** 7
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 1
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:

---

St. Cloud Hospital Dietetic Internship - Part-Time

267
### St. Cloud Hospital Dietetic Internship - Part-Time

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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<tbody>
<tr>
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<td>$8500</td>
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<td>$8600</td>
<td>$8600</td>
<td>$8600</td>
</tr>
</tbody>
</table>

#### Stipends

- **If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

- **Stipend Restrictions:** no stipends offered

#### Living Expenses

<table>
<thead>
<tr>
<th>Expense</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>0</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $0
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $500

#### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $760
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $200

#### Dues and Fees

<table>
<thead>
<tr>
<th>Category</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>$40</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

| Year One: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |
| Year Two: | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |

#### Course Work (cost if not included in tuition)

- **Graduate credits required?** No
- **Number of graduate credits required:**

#### Finances

- **Employment Opportunities during Program:** potential employment in foodservice for part-time interns
- **Financial Aid:**
  - **Any financial aid:** No
  - **Government loans:** No
  - **Scholarships:** No
  - **Assistantships:** No
  - **Other:** none provided by this organization
- **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Category</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:**
- **Rank 2:**
- **Rank 3:**
- **Rank 4:**
- **Rank 5:**
- **Rank 6:**
- **Rank 7:**
- **Rank 8:**

#### Other Expenses - please visit program's website for detailed additional expenses
Southeast Missouri State University Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Joel Ramdial
**Phone:** 573-986-4919  **Ext:** 573-986  **Fax:** 573-651-2949
**Institution:** Southeast Missouri State University
**Email:** jramdial@semo.edu
**Website:** www.semo.edu/hes/dietetic_internship

**MAILING ADDRESS:**
- College/School: College of Education, Health, and Human Studies
- Department: Department of Health, Human Performance, and Rec
- Street: One University Plaza
- City: Cape Girardeau
- State: MO  **Zip:** 63701
- Hall/Bldg: Scully Building
- P.O. Box: 
- Mail Drop: 5750

**PROGRAM INFORMATION:**
- Start Date 1: August
- Program Length (weeks): 9 Months
- Number of openings: 10
- Hr/Wk: Full-time 40-50  Part-time
- Number of applicants 2 years ago: 42
- Number of Interns/Students 2 Years Ago: 7
- Number of applicants Last year: 45
- Number of Interns/Students Last Year: 10
- Concentration: Nutrition Education
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 10 wks
- Other:
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
- Other:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- Other:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Other:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2-4 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Southeast Missouri State University Dietetic Internship places interns at several different locations in the St. Louis Missouri; Southeast Missouri; and Southern Illinois regions. Please see our internship website for specific instructions for how to indicate the regions at which you are willing to be placed.
## Southeast Missouri State University Dietetic Internship

### Application Information:

**Cost of Living**
- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $40
  - Program Application Fee: $40
  - Grad School Application Fee: $30
  - All Students/Interns: $4417
  - Resident: $315.50
  - Non-resident: $555.00

**Number of Graduate Credits Required:** 14

**Avg Overall Cum. GPA Interns:** 3.66

**Minimum Writing:**
- **Min. Quant.:**
- **Min. Verbal:**

**Minimum DPD Prof GPA:** 3

**Minimum Science GPA:** 3

**Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. DPD Sci. GPA:**

**Tuition and Course Work**
- **Year One:**
  - All Students/Interns: $1500
  - Resident: $4417
  - Non-resident: $7770

**Year Two:**
  - All Students/Interns: $1500
  - Resident: $4417
  - Non-resident: $7770

**Course Work (cost if not included in tuition)**
- **Number of graduate credits required:** 14
- **Cost per Credit:**
  - All Students/Interns: $1500
  - Resident: $315.50
  - Non-resident: $555.00

**Financial Aid**
- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

**Other:**
- **Financial aid website:** [www.semo.edu/sfs/fee-schedule.htm](http://www.semo.edu/sfs/fee-schedule.htm)

**Employment Opportunities during Program**
- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

**Evaluation of Applicants:**
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Admission Requirements:**
- **Overall Cum. GPA:** 3
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

**GRE Required:** Yes

**Work Experience:** Recommended

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>DPD Prof. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Fall Match:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Available:** No

**Other Expenses - please visit program's website for detailed additional expenses**

**Southeast Missouri State University Dietetic Internship**

270
## Missouri State University Dietetic Internship

### Program Information:
- **Program Type:** Internship, Internship w/ Adv. Degree
- **Director:** Hillary Roberts
- **Institution:** Missouri State University
- **Phone:** 417-836-8884
- **Fax:**
- **Email:** hroberts@missouristate.edu
- **Website:** [http://www.missouristate.edu/dietetics/graduate/](http://www.missouristate.edu/dietetics/graduate/)
- **College/School:** Biomedical Sciences
- **Mailing Address:**
  - **Street:** 901 S. National Ave.
  - **City:** Springfield
  - **State:** MO
  - **Zip:** 65897
- **Start Date 1:** August
- **Program Length (weeks):** 36 weeks
- **Number of Openings:** 8
- **Number of Applicants 2 Years Ago:** 58
- **Number of Applicants Last Year:** 42
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8
- **Focus of Program:** Rural Health, Public Affairs

### Clinical Practice Experiences:
- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- Other: Diabetes Clinic, Clinic for the Uninsured
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- Other: Sports Nutrition

### Community Practice Experiences:
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- Other: Supermarkets, Employee Wellness, Developmental Disabilities, Private Practice

### Management Practice Experiences:
- **Length (weeks):** 5 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- Other: Head Start

### Staff Relief Practice Experiences:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- Other:

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 6 wks
- **Specialty Practice (weeks):** 6 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- Other:

### Other Important Program Information:
- We provide an optional Master of Science in Nutrition and Dietetics with an emphasis in Population Health. This is a 2-year combined MS and DI.
- Additionally, interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the Internship Director. Interns have an optional international experience where they can complete supervised practice rotations in another country during spring break, part of the 6-week rotation that the intern develops, or over the summer semester.
# Missouri State University Dietetic Internship

## Application Information:

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>45</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>1000-2000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

- Program Application Fee: $ 0.00
- Grad School Application Fee: $ 35

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0.0</th>
<th>Resident: $</th>
<th>0.0</th>
<th>Non-resident: $</th>
<th>0.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>0</td>
<td>Non-resident: $</td>
<td>0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0.0</th>
<th>Resident: $ 5562</th>
<th>Non-resident: $ 10,638</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $ 309</td>
<td>Non-resident: $ 591</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 18 DI/42 MS+DI
- Cost per Credit: All Students/Interns: $ 
  Resident: $ 309
  Non-resident: $ 591

### Finances

**Employment Opportunities during Program**

- Job opportunities: none
- Program recommendations: Outside employment not permitted

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.missouristate.edu/FinancialAid/Graduate.htm](http://www.missouristate.edu/FinancialAid/Graduate.htm)
- Other: Midwest Student Exchange Program; [http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm](http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm)
- Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? Yes
- Min. Verbal: 145
- Min. Quant.: 145
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.55

### Evaluation of Applicants:

- Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1: Interview
- Rank 2: Personal Statement
- Rank 3: References
- Rank 4: Volunteer Experience
- Rank 5: Work Experience
- Rank 6: Cum. GPA
- Rank 7: DPD GPA
- Rank 8: GRE
- Other: Communication, Leadership, and Collaboration Skills

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Applicant Requirements:
DVA St. Louis Dietetic Internship Program

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:** n/a
- **Number of openings:** 6
- **Number of applicants Last year:** 90
- **Number of applicants 2 years ago:** 95
- **Number of Interns/Students Last Year:** 6
- **Number in 2nd Round/ISPP Last Year:** 6
- **Program Length (weeks):** 42.5 Weeks
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** n/a
- **Program Type:** Internship
- **Length (weeks):** 23 wks
- **Concentration:** Health Promotion and Disease Prevention
- **Additional Concentration:** Recognizing & Reducing Health Disparities
- **Program Planning:**
  - Academic Medical Center
  - Medical Center
  - VA Medical Center
  - Community Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Renal Dialysis Clinic
  - Health Promotion Disease Prevention, Home-Based Primary Care
  - Local hospital Community Outreach Center
  - Veteran Canteen Service commercial retail food operation
  - 5 weeks =1 week in Food Service Supervision; 4 weeks in Clinical or Health Promotion Disease Prevention

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 23 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Community Meals
- Fitness/Wellness
- Local hospital Community Outreach Center
- Veteran Canteen Service commercial retail food operation
- 5 weeks =1 week in Food Service Supervision; 4 weeks in Clinical or Health Promotion Disease Prevention

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Community Meals
- Fitness/Wellness
- Local hospital Community Outreach Center
- Veteran Canteen Service commercial retail food operation
- 5 weeks =1 week in Food Service Supervision; 4 weeks in Clinical or Health Promotion Disease Prevention

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Length (weeks): 5
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Department
- State/Federal Agency
- Community
- Food Service
- Public Health
- Advanced Practice
- Information Systems
- Commercial/Entrepreneur
- Retail
- Non-Profits
- Other: Advanced Food prep training, Computerized charting, team Research

**OTHER IMPORTANT PROGRAM INFORMATION:**
The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations, limited shadowing. Interns are completing computerized chart notes on patients within 2 weeks of arrival under the guidance of the RD preceptor. Our Program is fast-paced with most rotations lasting two weeks. Interns have preparation homework for each rotation. They also work on a variety of individual and team projects and medical center activities simultaneously throughout the Program. Strong organizational, time-management and multi-tasking skills are required. Interns must also have solid interpersonal skills, including reading, writing, and verbal communications.
**DVA St. Louis Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary Stipend</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Assistantship Stipend</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Fee Waiver Stipend</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Parking Stipend</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Stipend Restrictions:** Paid bi-weekly as direct bank deposit

- **Percentage of students/interns awarded stipend (5 year average):** 100%

#### Living Expenses

<table>
<thead>
<tr>
<th>Component</th>
<th>Cost (Year One)</th>
<th>Cost (Year Two)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$0-1000</td>
<td>$0-1000</td>
</tr>
</tbody>
</table>

#### Insurance

- **Liability Insurance provided:** Yes
  - If not provided, cost of liability insurance per year: $0
- **Health Insurance provided:** Yes
  - If not provided, cost of health insurance per year: $0-1500

#### Housing and Transportation

- **Housing assistance provided:** No
  - If not provided, estimated rent per month: $400-800
- **Is a car required:** Yes
  - Estimated transportation cost per year: $varies

### Admissions

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees

<table>
<thead>
<tr>
<th>Fee Type</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$0</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: No
  - Number of graduate credits required: 0
  - Cost per Credit: $0

#### Finances

**Employment Opportunities during Program**

- Job opportunities: None
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: n/a

- Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Criterion</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.3</td>
</tr>
<tr>
<td>Min. DPK GPA</td>
<td>3.3</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>0</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>0</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.8</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criterion</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>DPD Sci. GPA</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>References</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
<tr>
<td>Applicant Requirements</td>
<td>US citizenship</td>
</tr>
</tbody>
</table>

---

DVA St. Louis Dietetic Internship Program

274
Fontbonne University ISPP

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dena French, EdD, RDN, LD</td>
<td>Phone: 314.889.4760</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Fontbonne University</td>
<td>Email: <a href="mailto:dfrench@fontbonne.edu">dfrench@fontbonne.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.fontbonne.edu/ispp">www.fontbonne.edu/ispp</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| MAILING ADDRESS:       | College/School: College of Education and Allied Health Professions |
| Hall/Blgd:             | |
| Street:                | 6800 Wydown Blvd. |
| City:                  | St. Louis |
| State:                 | MO |
| Zip:                   | 63105 |

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
<th>Start Date 1: 07/01/2019</th>
<th>Start Date 2:</th>
<th>Number of openings: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>75</td>
<td></td>
<td>Full-time Hr/Wk: 40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>38</td>
<td></td>
<td>Number of Interns/Students 2 Years Ago: 12</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>38</td>
<td></td>
<td>Number of Interns/Students Last Year: 14</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
<th>Concentration: Health Communication</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 10 - 14 wks</td>
<td>Medical Center</td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 8 - 12 wks</td>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 8 - 10 wks</td>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks): 1 - 2 wks</td>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
<td>International</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>We offer a combined master’s degree with supervised practice. Graduate coursework occurs during the first three semesters, followed by supervised practice. The ISPP model requires that students first receive a &quot;no match&quot; before they can apply. Applications will be accepted starting on the first day of second round match in the spring.</td>
<td></td>
</tr>
</tbody>
</table>
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>☐</th>
<th>Tuition Waiver</th>
<th>☐</th>
<th>Assistantship</th>
<th>☐</th>
<th>Fee Waiver</th>
<th>☐</th>
<th>Parking</th>
<th>☐</th>
<th>Other Stipend</th>
<th>☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
<td>Available to all</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:  
    - Year one: $17,046
    - Year two: $694

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

- Liability Insurance provided? Yes
- Health Insurance provided? No

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $0
  - Is a car required? Yes
  - Estimated transportation cost per year: $15

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $17,046</td>
<td>Resident: $6036</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns: $17,046</th>
<th>Resident: $6036</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 40
  - Cost per Credit: All Students/Interns: $694

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: Work study</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

| Financial Aid website: | https://www.fontbonne.edu/financial-aid/ |

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Fit with our mission/service experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Assessment of Prior Learning Avail.: No |

Fontbonne University ISPP
Saint Louis University Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Rabia Rahman
Phone: 314-977-8523
Fax: 314-977-8520
Email: rabia.rahman@health.slu.edu
Website: https://www.slu.edu/doisy/degrees/dietetic-internship.php

College/School: Doisy College of Health Sciences

Mail Drop: 3076
Street: 3437 Caroline Street
City: St. Louis
State: MO
Zip: 63104

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: 
Program Length (weeks): 15 months
Hr/Wk: 40-50
Number of openings: 34
Number of applicants 2 years ago: 165
Number of applicants Last year: 120
Number of Interns/Students 2 Years Ago: 34
Number of Interns/Students Last Year: 34

FOCUS OF PROGRAM:
Concentration: Nutr Therapy/Nutr & Physical Perform
Additional Concentration: Pediatric Nutr, Culinary Entrep

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 13-16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma,

Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC,

Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10-15 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8-11 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 4-5 wks
Specialty Practice (weeks): 5 wks
Elective (weeks):
- International

Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems

Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice

Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship.
Saint Louis University Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
</tr>
<tr>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
</tbody>
</table>

| Health Insurance provided? No |
| If not provided, cost of health insurance per year: $1600-1700 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Academy Student Membership? Recommend</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>$150</td>
</tr>
<tr>
<td>$60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
</tr>
<tr>
<td>Year One: All Students/Interns: $36,750</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 36</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>$1075</td>
</tr>
<tr>
<td>$1075</td>
</tr>
<tr>
<td>$1075</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.slu.edu/x11676.xml">http://www.slu.edu/x11676.xml</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.5</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

| GRE required? Yes |
| Min. Verbal: 450 |
| Min. Quant.: 450 |
| Min. Writing: 4 |
| Avg Overall Cum. GPA Interns: |

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>Phone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

| Applicant Requirements: |

<table>
<thead>
<tr>
<th>Saint Louis University Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>278</td>
</tr>
</tbody>
</table>
Gulf Coast Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: 
Phone: 
Ext: 228-297
Fax: 
Email: ginawack@aol.com
Website: www.gulfcoastdieteticinternship.com

MAILING ADDRESS:
College/School: 
Department: 
Hall/Bldg: 
P.O. Box: 
City: Biloxi
State: MS
Zip: 39532

PROGRAM INFORMATION:
Start Date 1: March 1
Start Date 2: 
Number of openings: 30
Program Length (weeks): 32
Full-time
Part-time

Number of applicants 2 years ago: n/a
Number of Interns/Students 2 Years Ago: n/a
Number of applicants Last year: 40
Number of Interns/Students Last Year: 30

FOCUS OF PROGRAM:
Concentration: entrepreneurial
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Hospital, with intensive care unit, chosen by applicant.
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Strength of clinical site will impact selection.

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Chosen by applicant.

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Chosen by applicant.

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: Dependent on site selected and intern.

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks): 4
Elective (weeks):
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
Gulf Coast Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Number of meals provided</th>
<th>Estimated meal cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>8500</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>8500</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.4</th>
<th>Min. DPD GPA:</th>
<th>3.4</th>
<th>Min. Science GPA:</th>
<th>3.4</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 4</th>
<th>References</th>
<th>Rank 6</th>
<th>Work Experience</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th>Maturity and graduate work are highly valued.</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td>Must be self-starter.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Delta State University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Ensley Howell, PhD, RD, LD
Phone: 662-846-4316  Ext: 662-846  Fax: 662-846-4545
Institution: Delta State University Undergraduate Coordinated Program
Email: ehowell@deltastate.edu
Website: www.deltastate.edu

MAILING ADDRESS:
College/School: College of Education & Human Sciences
Department: Family and Consumer Sciences
Street: 1003 West Sunflower Road
City: Cleveland
State: MS
Zip: 38733

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: Aug./Jan.
Number of openings: 15
Program Length (weeks): 52
Full-time Hr/Wk: 30
Part-time Hr/Wk: 15
Number of applicants 2 years ago: 17
Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 20
Number of Interns/Students Last Year: 13
Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:
Concentration: Community Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Flexible; rotations may be completed in Mississippi or Greater Memphis area.

Length (weeks): 12
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 9 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8.5 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
No out-of-state tuition. Rotations may be completed in Mississippi or the Greater Memphis area.
**Delta State University Undergraduate Coordinated Program**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [x] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Stipend Restrictions**: Parking on campus is very reasonable; Parking is free at all supervised practice sites

- **Percentage of students/interns awarded stipend (5 year average)**:
  - [ ]

- **Estimated Stipend Value**:
  - Year one: $[ ]
  - Year two: $[ ]

- **Living Expenses**
  - **Meals**
    - Meals: Some
  - **% of Meals Provided**: [ ]
  - **Estimated Meal Cost**: $[ ]

- **Insurance**
  - Liability Insurance provided? [ ] No
  - If not provided, cost of liability insurance per year: $[ ]
  - Health Insurance provided? [ ] No
  - If not provided, cost of health insurance per year: $[ ]

- **Housing and Transportation**
  - Housing assistance provided? [ ] No
  - If not provided, estimated rent per month: $[ ]
  - Is a car required? [ ] Yes
  - Estimated transportation cost per year: $[ ]

- **Required Dues During Internship**
  - Academy Student Membership? [ ] Yes
  - Local District Membership? [ ] No

- **Application Fees**
  - Program Application Fee: $[ ]
  - Grad School Application Fee: $[ ]

- **Program Fees**
  - Year One: All Students/Interns: $6739
  - Resident: $6739
  - Non-resident: $6739
  - Year Two: All Students/Interns: $6739
  - Resident: $6739
  - Non-resident: $6739

- **Tuition and Course Work**
  - Year One: All Students/Interns: $6739
  - Resident: $6739
  - Non-resident: $6739
  - Year Two: All Students/Interns: $6739
  - Resident: $6739
  - Non-resident: $6739

- **Cost per Credit**
  - Graduate credits required? [ ] No
  - Number of graduate credits required: [ ]

- **Finance**
  - **Employment Opportunities during Program**
    - Job opportunities: There are some job opportunities on campus and also in the local community
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid? [ ] Yes
  - Government loans? [ ] Yes
  - Scholarships? [ ] No
  - Assistantships? [ ] Yes

- **Financial aid website**: [http://www.deltastate.edu/admissions/transfer/#scholarships](http://www.deltastate.edu/admissions/transfer/#scholarships)

- **Other Expenses** - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA**: 2.75
- **Min. DPD GPA**: [ ]
- **Min. Science GPA**: 2.75 - 3.0
- **Min. DPD Prof GPA**: [ ]

- **GRE required?** [ ] No
- **Min. Verbal**: [ ]
- **Min. Quant.**: [ ]
- **Min. Writing**: [ ]
- **Avg Overall Cum. GPA Interns**: [ ]

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

### APPLICATION INFORMATION:

- **Spring Match**: [ ] No
- **Fall Match**: [ ] No
- **DICAS Participation**: [ ] No
- **Assessment of Prior Learning Avail.**: [ ] Yes

Applicant Requirements:

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**Delta State University Undergraduate Coordinated Program**

282
The University of Southern Mississippi

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Judith Roxanne Kingston
Phone: 601-266-5871 Ext: 601-266 Fax: 601-266-6343

Institution: The University of Southern Mississippi
Website: https://www.usm.edu/nutrition/di

MAILING ADDRESS:
College/School: College of Education and Human Sciences
Department: School of Kinesiology and Nutrition
Street: 118 College Drive #5142 Mail Drop:
Hall/Blg: Fritzshe-Gibbs P.O. Box:
City: Hattiesburg State: MS Zip: 39402

PROGRAM INFORMATION:
- Start Date 1: August
- Start Date 2: 
- Number of openings: 20
- Program Length (weeks): 91 Weeks
- Number of applicants 2 years ago: 35
- Number of applicants Last year: 35
- Number of Interns/Students 2 Years Ago: 14
- Number of Interns/Students Last Year: 14
- Concentration: Health Promotion and Education
- Additional Concentration:
- FOCUS OF PROGRAM: Weeks in Concentration:
- Hr/Wk: 35-40
- Hr/Wk:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): ~12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): ~4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): ~12 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): ~4 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
All applicants must be admitted to graduate school prior to being ranked in the dietetic internship.

Beginning in May 2018, all 20 interns admitted will be starting in the Master’s Required Dietetic Internship (21 month program).
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Whether Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

| Percentage of students/interns awarded stipend (5 year average): |

| Estimated Stipend Value: | Year one: $ | Year two: $ |

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

## Dues and Fees

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: | $60 | Grad School Application Fee: | $60 |

### Program Fees

| Year One: All Students/Interns: $ | 650 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: $ | Resident: $ | Non-resident: $ |

## Tuition and Course Work

### Tuition

| Year One: All Students/Interns: | $8025 | Resident: $ | Non-resident: $ |
| Year Two: All Students/Interns: | $15675 | Resident: $ | Non-resident: $ |

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: |

| Year One: | Year Two: |

### Cost per Credit

| All Students/Interns: | $426 | Resident: |
| Non-resident: $ | 919 |

## Finances

### Employment Opportunities during Program

**Job opportunities:**

**Program recommendations:** Outside employment not recommended

### Financial Aid

**Any financial aid:** Yes

**Government loans:** Yes

**Scholarships:** Yes

**Assistantships:** Yes

**Financial aid website:** [https://www.usm.edu/business-services](https://www.usm.edu/business-services)

**Other Expenses** - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3 | Min. Science GPA: | 2.7 | Min. DPD Prof GPA: |

**GRE required:** Yes

**Min. Verbal:**

**Min. Quant:**

**Min. Writing:**

**Avg Overall Cum. GPA Interns:** 3.54

**Work Experience**

**Recommended**

**Volunteer Experience**

**Recommended**

**Interview Required**

**Yes**

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Sci. GPA |
| Rank 3 | Work Experience |
| Rank 4 | Volunteer Experience |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

**Other:** Science GPA, gre score is used in evaluating the applicant for admission to graduate school.

## APPLICATION INFORMATION:

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**

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**The University of Southern Mississippi**

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# Mississippi State University

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- ISPP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Terezie Tolar Mosby
**Phone:** 662-325-0239  
**Ext.:** 662-325  
**Fax:** 662-325-8728

**Institution:** Mississippi State University
**Email:** terezie.mosby@msstate.edu

**Website:** [http://www.fsnhp.msstate.edu](http://www.fsnhp.msstate.edu)

**Mailing Address:**
- **College/School:** Mississippi State University
- **Department:** Food Science, Nutrition & Health Promotion
- **Street:** Stone Blvd.
- **Mail Drop:** 9805
- **P.O. Box:** 9805
- **City:** Mississippi State
- **State:** MS
- **Zip:** 39762

**Start Date 1:** July (online)
**Start Date 2:** Aug. (rot.)
**Program Length (weeks):** 40
**Hr/Wk:** Full-time 32
**Number of openings:** 16
**Number of applicants 2 years ago:** 40
**Number of applicants Last year:** 40
**Number of Interns/Students 2 Years Ago:** 16
**Number of Interns/Students Last Year:** 18

**Focus of Program:**
- Nutrition Education and Therapy
- Additional Concentration: Intl nutrition, Sports Nutrition, Research

**Clinical Practice Experiences:**
- **Length (weeks):** 19 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**
- **Length (weeks):** 18 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Choctaw Indian Reservation

**Management Practice Experiences:**
- **Length (weeks):** 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4
- Specialty Practice (weeks): 1
- Elective (weeks): 3
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**
**Mississippi State University**

### APPLICATION INFORMATION:

- **ESTIMATED COST OF LIVING:**
  - **Stipends**: If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - **Living Expenses**:
    - **Meals**: Meals: Some, % of Meals Provided: 30%, Estimated Meal Cost: $
    - **Insurance**:
      - Liability Insurance provided? No, If not provided, cost of liability insurance per year: $25-35
      - Health Insurance provided? No, If not provided, cost of health insurance per year: $1000-1400
    - **Housing and Transportation**:
      - Housing assistance provided? No, If not provided, estimated rent per month: $500-800
      - Is a car required? Yes, Estimated transportation cost per year: $
  - **Required Dues During Internship**:
    - Academy Student Membership? Yes, Local District Membership? Yes
  - **Application Fees**:
    - Program Application Fee: $30, Grad School Application Fee: $50
  - **Tuition and Course Work**:
    - **Year One**:
      - All Students/Interns: $2,500, Resident: $2,500, Non-resident: $2,500
    - **Year Two**:
      - All Students/Interns: $8,750, Resident: $8,750, Non-resident: $8,750
    - **Cost per Credit**:
      - Graduate credits required? No
      - Number of graduate credits required:
  - **Finances**:
    - **Employment Opportunities during Program**:
      - Job opportunities: Part-time jobs are available in the area
      - Program recommendations: Outside employment not recommended
    - **Financial Aid**:
      - Any financial aid: yes, Government loans: Yes, Scholarships: Yes, Assistantships: yes
      - Financial aid website: http://www.sfa.msstate.edu/
      - Other:
    - **Other Expenses** - please visit program's website for detailed additional expenses
  - **ADMISSION REQUIREMENTS**:
    - Overall Cum. GPA: 3, Min. DPD GPA: 3, Min. Science GPA: 2.75, Min. DPD Prof GPA:
    - GRE required? Yes, Min. Verbal: 140, Min. Quant.: 140, Min. Writing: 3.0, Avg Overall Cum. GPA Interns: 3.5
    - Work Experience: Not Required
    - Volunteer Experience: Recommended
    - Interview Required: No
  - **EVALUATION OF APPLICANTS**:
    - Please rank the following selection criteria, 1 represents the most important on the scale.
  - **APPLICATION INFORMATION**:
    - Spring Match: Yes, Fall Match: No, DICAS Participation: Yes, Assessment of Prior Learning Avail.: Yes
  - Applicant Requirements:
University of Mississippi Graduate Coordinated Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Janie Cole  
**Phone:** 662-915-8662  
**Fax:** 662-915-7039  
**Website:** [http://nhm.olemiss.edu/graduate-program/coordinated_program/](http://nhm.olemiss.edu/graduate-program/coordinated_program/)

**MAILING ADDRESS:**
- **College/School:** School of Applied Sciences  
- **Department:** Department of Nutrition and Hospitality Management  
- **Hall/Bldg.:** Lenoir Hall  
- **City:** University  
- **State:** MS  
- **Zip:** 38677

**PROGRAM INFORMATION:**
- **Start Date 1:**  
  - **Number of openings:** 10
- **Start Date 2:**  
  - **Number of openings:** 10
- **Program Length (weeks):**
  - Full-time: 40
  - Part-time:  
- **Number of applicants 2 years ago:** 28
- **Number of interns/students 2 years ago:** 8
- **Number of applicants Last year:** 16
- **Number of interns/students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Child & Adolescent Nutrition
- **Additional Concentration:** Sport Nutrition and Food Service Mgmt

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 10-14: Academic Medical Center
  - 10-14: Regional Medical Center
  - 10-14: Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
- **Other:**
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 5-8: Community Clinics/Programs
  - 5-8: Public Health/Health Departments
  - 5-8: WIC
  - 5-8: Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 12-16: Healthcare
  - 12-16: Public Schools
  - 12-16: College/University
  - 12-16: Commercial/Retail
  - 12-16: Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 2-6: All Rotations
  - 2-6: Clinical
  - 2-6: Clinical Administration
  - 2-6: Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - 2
- **Specialty Practice (weeks):**
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
This is a two-year graduate degree program. All applicants must be admitted to graduate school program before CPD applications will be considered. For more information and to apply DIRECTLY TO US please see [https://nhm.olemiss.edu/graduate-program/coordinated_program/](https://nhm.olemiss.edu/graduate-program/coordinated_program/). Deadline for application is January 15.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
- Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 20-40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 50.00</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 8190.00</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 8190.00</td>
</tr>
<tr>
<td>Resident: $ 8190.00</td>
</tr>
<tr>
<td>Non-resident: $ 8190.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 36</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ 455</td>
</tr>
<tr>
<td>Resident: $ 455</td>
</tr>
<tr>
<td>Non-resident: $ 1303</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: Yes</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.olemiss.edu/gradschool/prospective.html">http://www.olemiss.edu/gradschool/prospective.html</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3</td>
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<tr>
<td>Min. Science GPA: 2.7</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.89</td>
</tr>
<tr>
<td>Work Experience Recommended</td>
</tr>
<tr>
<td>Volunteer Experience Recommended</td>
</tr>
<tr>
<td>Interview Required No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>Rank 3</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>
Montana Dietetic Internship

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** D. Coleen Kaiser  
**Phone:** 406-994-5002  
**Ext.:** 406-994  
**Fax:** 406-994-1854  
**Institution:** Montana State University  
**Email:** coleenk@montana.edu  
**Website:** [http://www.montana.edu/hhd/nondegree mdi/index.html](http://www.montana.edu/hhd/nondegree mdi/index.html)

**MAILING ADDRESS:**
- College/School: Montana State University  
- Department: Department of Health & Human Development  
- Street:  
- P.O. Box: 173370  
- City: Bozeman  
- State: MT  
- Zip: 59717-3370  
- Hall/Bldg: Reid Hall, Room #350  
- Mail Drop:

**PROGRAM INFORMATION:**
- **Start Date 1:** Late July/Aug.  
- **Start Date 2:**  
- **Number of openings:** 24

**Number of applicants 2 years ago:** 78  
**Number of Interns/Students 2 Years Ago:** 20  
**Number of applicants Last year:** 66  
**Number of Interns/Students Last Year:** 23  
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Sustainable Food Systems  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
  - [✓] Academic Medical Center
  - [✓] Regional Medical Center
  - [✓] Medical Center
  - [✓] Small Medical Center
  - [✓] Pediatric Hospital
  - [✓] Rehabilitation Center
  - [✓] VA Medical Center
  - [✓] Community Hospital
  - [ ] State Hospital
  - [✓] Long-term Care Facility
  - [✓] Out Patient Clinic
  - [ ] Other:

- [✓] Medicine
- [✓] Nutrition Support
- [ ] Women’s Health
- [✓] Pediatrics
- [✓] Bariatrics
- [ ] Psychiatric Care
- [✓] Trauma
- [✓] Pulmonary
- [✓] GI
- [✓] Surgery
- [✓] Renal/Dialysis
- [✓] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [✓] LTC
- [✓] Geriatrics
- [✓] Neurology/Spinal Cord Injury
- [✓] NICU
- [✓] Oncology
- [✓] HIV/AIDS
- [✓] Cardiology
- [ ] Organ Transplant
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 9 wks
  - [✓] Community Clinics/Programs
  - [✓] Public Health/Health Departments
  - [✓] WIC
  - [✓] Child Services
  - [✓] Schools
  - [✓] Food Banks
  - [✓] Cooperative Extension
  - [✓] Meals on Wheels
  - [ ] Senior Services
  - [✓] Community Meals
  - [ ] Fitness/Wellness
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
  - [✓] Healthcare
  - [✓] Public Schools
  - [✓] College/University
  - [ ] Commercial/Retail
  - [✓] Community Facilities
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - [✓] All Rotations
  - [✓] Clinical
  - [ ] Clinical Administration
  - [✓] Nutrition Education/Counseling
  - [✓] Intern Choice
  - [✓] Eating Disorders
  - [✓] Health Dept
  - [✓] State/Federal Agency
  - [✓] Community
  - [✓] Food Service
  - [✓] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
  - [✓] Specialty Practice (weeks): 4 wks
  - [ ] Elective (weeks):
  - [✓] International
  - [✓] Hospitality
  - [ ] Dental
  - [✓] Corporate Wellness
  - [✓] Rural Health
  - [✓] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [✓] Independent Study
  - [✓] Sales and Marketing
  - [✓] Renal
  - [✓] Culinary
  - [✓] Sports Nutrition
  - [✓] Research
  - [ ] Advanced Practice
  - [✓] Program Planning
  - [✓] Public Health
  - [✓] Pediatrics
  - [✓] Eating Disorders
  - [ ] Underserved
  - [✓] Diabetes
  - [✓] Media/Communication
  - [✓] Neonatal
  - [✓] Leadership
  - [✓] Indian Health
  - [✓] Military Skills
  - [✓] Surgery
  - [✓] Private Practice/Entrepreneur
  - [✓] Retail
  - [✓] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Montana Dietetic Internship (MDI) Non-Degree Graduate Dietetic Internship: The Department of Health and Human Development at Montana State University (MSU) offers a non-degree graduate dietetic internship. Interns typically began the end week of July or the first full week of August and graduate by the first weeks of June. The MDI program participates in the spring computer matching period for dietetic internship appointments. MDI integrates experiences in clinical and community nutrition, foodservice management, and a concentration in sustainable food systems to provide a unique and progressive supervised dietetic practice experience to future registered dietitians. The MDI Program meets the Accreditation Council for Education in Nutrition and Dietetics Competencies for preparing knowledgeable professionals in the practice of dietetics. The MDI Program activities include 1,315 hours of supervised practice in various clinical and non-clinical settings, a 36 week on-line didactic course to support supervised practice learning, and 12 non-degree graduate credits. In addition to completing practice experiences at Montana State University (MSU)-Bozeman, interns will be...
# Montana Dietetic Internship

## Estimation of Living Costs:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistance Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): 52%

Estimated Stipend Value:
- Year one: $2000
- Year two: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1000-1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$965</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$360</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$60</td>
</tr>
</tbody>
</table>

## Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$11000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$11000</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$11000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$11646</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$3294</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$3294</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

## Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>12</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>no</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.montana.edu/financialaid/">http://www.montana.edu/financialaid/</a></td>
</tr>
<tr>
<td>Other:</td>
<td><a href="http://www.montana.edu/hhd/nondegree/mdi/index.html">http://www.montana.edu/hhd/nondegree/mdi/index.html</a></td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.59</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
</table>
Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists.

Each intern’s specific configuration of experiences will be unique, since interns are placed in a variety of facilities throughout western and central North Carolina.
# Appalachian State University Internship w/Adv Degree

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: First year only

Percentage of students/interns awarded stipend (5 year average): 85%

Estimated Stipend Value: Year one: $8000 Year two: $

### Living Expenses

#### Meals

Meals: No % of Meals Provided: Estimated Meal Cost: $

#### Insurance

Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $

Health Insurance provided? No If not provided, cost of health insurance per year: $

#### Housing and Transportation

Housing assistance provided? No If not provided, estimated rent per month: $

Is a car required? Yes Estimated transportation cost per year: $

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership?: Yes
- Local District Membership?: Yes

**Application Fees**

Program Application Fee: $0 Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$2796</td>
<td>$2796</td>
<td>$2796</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition</td>
<td>$4839</td>
<td>$4839</td>
<td>$18271</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits required: 39

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

**Finances**

**Employment Opportunities during Program**

Job opportunities: Assistantships during first year

Program recommendations: Outside employment not recommended during second year

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: Yes

Financial aid website: http://studentaccounts.appstate.edu/tuition-and-fees

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3


Work Experience Recommended Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Community service, academic honors/leadership.</td>
</tr>
</tbody>
</table>

Other: Community service, academic honors/leadership.

**APPLICATION INFORMATION:**

Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: 

Applicant Requirements:
<table>
<thead>
<tr>
<th><strong>PROGRAM TYPE:</strong></th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Amanda Holliday, MS, RD, LDN  
**Phone:** 919-966-7214  
**Ext:** (919) 96  
**Fax:** (919) 966-7216

**Institution:** University of North Carolina at Chapel Hill  
**Email:** amanda_holliday@unc.edu

**Website:** [http://sph.unc.edu/nutr/unc-nutrition/](http://sph.unc.edu/nutr/unc-nutrition/)

**College/School:** UNC-Chapel Hill, Gillings School of Global Public Health

**MAILING ADDRESS:**  
**Department:** Nutrition  
**Street:** CB #7461  
**City:** Chapel Hill, NC  
**State:** NC  
**Zip:** 27599-7461

**Start Date 1:** August  
**Program Length (weeks):** 24 months  
**Number of openings:** 60

**Number of applicants 2 years ago:** 141  
**Number of Interns/Students 2 Years Ago:** 41  
**Number of applicants Last year:** 102  
**Number of Interns/Students Last Year:** 50

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical Nutrition  
**Additional Concentration:** Public Health Nutrition

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 6  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

**Medicine**  
**Nutrition Support**  
**Women’s Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 6  
**Community Clinics/Programs**  
**PublicHealth/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 2  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 1  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 8  
**Specialty Practice (weeks):**  
**Elective (weeks):**  
**International**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information Systems**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Coordinated Master’s in Public Health Nutrition - University of North Carolina at Chapel Hill

### Application Information:

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $ |

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | No | Estimated transportation cost per year: $ |

#### Dues and Fees:

**Required Dues During Internship**

| Academy Student Membership? | No | Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ | $135 | Grad School Application Fee: $ | $90 |

**Program Fees**

| Year One: | All Students/Interns: $ | 9393 | Resident: $ | | Non-resident: $ |
| Year Two: | All Students/Interns: $ | 3131 | Resident: $ | | Non-resident: $ |

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 49 |
| Cost per Credit: | All Students/Interns: $ | | Resident: $ | | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

Job opportunities: Outside employment not recommended during 2nd year of program

Program recommendations:

**Financial Aid**

Any financial aid: yes Government loans: Yes Scholarships: Yes Assistantships: yes

Financial aid website: [http://studentaid.unc.edu/graduateinfo/](http://studentaid.unc.edu/graduateinfo/)

Other:

**Other Expenses - please visit program's website for detailed additional expenses**

---

### Admission Requirements:

Overall Cum. GPA: **3.0**  
Min. DPD GPA:  
Min. Science GPA:  
Min. DPD Prof GPA:  
GRE required? Yes  
Min. Verbal: **50%**  
Min. Quant.: **50%**  
Min. Writing: **50%**  
Avg Overall Cum. GPA Interns:  
Work Experience Recommended  
Volunteer Experience Recommended  
Interview Required No

### Evaluation of Applicants:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

Rank 1 | Cum. GPA | Personal Statement | Work Experience | Rank 5 |  
Rank 2 | GRE | Volunteer Experience | Rank 6 |  
Rank 3 |  |  | Rank 7 |  
Rank 4 |  |  | Rank 8 |  

Other: Minimum GPA (3.0) and at least 50% on GRE scores are required. The personal statement plays a key role in admission decisions as well as work and/or volunteer experiences.

### Application Information:

Spring Match: No  
Fall Match: No  
DICAS Participation: No  
Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
**Western Carolina University**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Sherry Robison, MS, RDN, LDN  
**Phone:** 828-227-2659  
**Ext.:** 828-227  
**Fax:** 828-227-7446  
**Email:** smrobison@wcu.edu

**Institution:** Western Carolina University  
**Website:** [http://di.wcu.edu](http://di.wcu.edu)

**MAILING ADDRESS:**
- **College/School:** College of Health and Human Sciences/School of Health Sciences
- **Department:** MHS Dietetic Internship Program  
- **Street:** 3971 Little Savannah Road  
- **City:** Cullowhee  
- **State:** NC  
- **Zip:** 28723

**Start Date 1:** 07/05/2019  
**Start Date 2:** 05/08/2020  
**Number of openings:** 12

**Number of applicants 2 years ago:** 45  
**Number of Interns/Students 2 Years Ago:** 12

**Number of applicants Last year:** 48  
**Number of Interns/Students Last Year:** 12

**Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- Concentration: Nutrition Education  
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks  
- [ ] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center  
- [x] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [x] VA Medical Center  
- [x] Community Hospital  
- [x] State Hospital  
- [x] Long-term Care Facility  
- [x] Out Patient Clinic

**Other:** Primary Care  
- [x] Medicine  
- [x] Nutrition Support  
- [x] Women’s Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [x] Psychiatric Care  
- [x] Trauma  
- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [x] Eating Disorders  
- [x] LTC  
- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [x] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant

**Other:** Appalachian Sustainable Agriculture Project

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- [x] Community Clinics/Programs  
- [x] Public Health/Health Departments  
- [x] WIC  
- [x] Child Services  
- [x] Schools  
- [x] Food Banks  
- [x] Cooperative Extension  
- [x] Meals on Wheels  
- [x] Senior Services  
- [x] Community Meals  
- [x] Fitness/Wellness

**Other:**  
- [x] Appalachian Sustainable Agriculture Project

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [x] Commercial/Retail  
- [x] Community Facilities

**Other:** ASAP, Head Start

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [x] Nutrition Education/Counseling

**Other:**  
- [x] Intern Choice  
- [x] Eating Disorders  
- [x] Health Dept  
- [ ] State/Federal Agency  
- [x] Community  
- [ ] Food Service  
- [x] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1  
- **Specialty Practice (weeks):** 2  
- **Elective (weeks):**  
- [ ] International

**Other:**  
- [ ] Hospitality  
- [ ] Dental  
- [x] Corporate Wellness  
- [x] Rural Health  
- [x] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [x] Independent Study  
- [x] Sales and Marketing  
- [x] Renal  
- [x] Culinary  
- [x] Sports Nutrition  
- [x] Research  
- [x] Advanced Practice  
- [x] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [x] Diabetes  
- [ ] Media/Communication  
- [x] Neonatal  
- [x] Leadership  
- [x] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [x] Private Practice/Entrepreneur  
- [ ] Retail  
- [x] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- 6 of the 12 qualified applicants are selected through WCU pre select process.
ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

Year one: $ 
Year two: $ 

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 50
- Estimated Meal Cost: $ 200/mo

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 45
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600
- Is a car required? No
- Estimated transportation cost per year: $ 300

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ 0
- Grad School Application Fee: $ 65

Program Fees
- Year One: All Students/Interns: $ 250
- Resident: $ 0
- Non-resident: $ 0
- Year Two: All Students/Interns: $ 0
- Resident: $ 0
- Non-resident: $ 0

Tuition and Course Work
- Tuition
  - Year One: All Students/Interns: $ 0
  - Resident: $ 6775.71
  - Non-resident: $ 14564.71
  - Year Two: All Students/Interns: $ 0
  - Resident: $ 0
  - Non-resident: $ 0
- Course Work (cost if not included in tuition)
  - Graduate credits required?
  - Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations:

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 3.2
- Min. DPD Prof GPA: 3.2
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.8
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Online

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 DPD GPA
Rank 2 Work Experience
Rank 3 Interview
Rank 4 Personal Statement
Rank 5 References
Rank 6 Volunteer Experience
Rank 7
Rank 8

Other: SPRING 2019 applicants, anyone with a GPA of 3.50 or higher has the GRE waived. Those with a cumulative undergraduate degree GPA of 3.49 or LOWER will need to take the GRE or GMAT.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
**Duke University Hospital Dietetic Internship Program**

**Program Information:**
- **Program Type:** Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coordinated Program-Undergrad.
  - ISPP

**Director:** Seema Desai, MS, RD, LDN,
**Institution:** Duke University Hospital Dietetic Internship Program
**Phone:** 919-668-6136
**Fax:**
**Email:** desai005@dm.duke.edu
**Website:** [http://dieteticinternship.duhs.duke.edu/](http://dieteticinternship.duhs.duke.edu/)

**Mailing Address:**
- College/School: Duke University Hospital
- Department: Nutrition Services
- Street: P.O. Box DUMC 3655
- City: Durham
- State: NC
- Zip: 27710

**Program Information:**
- **Start Date 1:** September
- **Number of openings:** 9
- **Program Length (weeks):** 45 weeks
  - Full-time: 40
  - Part-time: 
- **Number of applicants 2 years ago:** 100
- **Number of applicants Last year:** 86
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 9
- **Concentration:** Clinical Nutrition Therapy
  - Additional Concentration: Pediatric Nutrition
  - **CLINICAL PRACTICE EXPERIENCES:**
    - Length (weeks): 20 wks
      - Academic Medical Center
      - Regional Medical Center
      - Medical Center
      - Small Medical Center
      - Pediatric Hospital
      - Rehabilitation Center
      - VA Medical Center
      - Community Hospital
      - State Hospital
      - Long-term Care Facility
      - Out Patient Clinic
      - Other:
    - Medicine
    - Nutrition Support
    - Women’s Health
    - Pediatrics
    - Bariatrics
    - Psychiatric Care
    - Trauma
    - Pulmonary
    - GI
    - Surgery
    - Renal/Dialysis
    - Critical Care
    - Burn Care
    - Eating Disorders
    - LTC
    - Geriatrics
    - Neurology/Spinal Cord Injury
    - NICU
    - Oncology
    - HIV/AIDS
    - Cardiology
    - Organ Transplant
    - Other:
  - **COMMUNITY PRACTICE EXPERIENCES:**
    - Length (weeks): 11 wks
      - Community Clinics/Programs
      - Public Health/Health Departments
      - WIC
      - Child Services
      - Schools
      - Food Banks
      - Cooperative Extension
      - Meals on Wheels
      - Senior Services
      - Community Meals
      - Fitness/Wellness
      - Other: Outpatient clinics
  - **MANAGEMENT PRACTICE EXPERIENCES:**
    - Length (weeks):
      - Incorporate in food service rotation and class days
    - Other:
  - **STAFF RELIEF PRACTICE EXPERIENCES:**
    - Length (weeks): 3 wks
      - All Rotations
      - Clinical
      - Clinical Administration
      - Nutrition Education/Counseling
      - Intern Choice
      - Eating Disorders
      - Health Dept
      - State/Federal Agency
      - Community
      - Food Service
      - Public Health
      - Other:
  - **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
    - Non-Traditional Practice (weeks):
    - Specialty Practice (weeks):
    - Elective (weeks):
    - International
    - Hospitality
    - Dental
    - Corporate Wellness
    - Rural Health
    - Community Agriculture/Urban Gardening
    - Information Systems
    - Independent Study
    - Sales and Marketing
    - Renal
    - Culinary
    - Sports Nutrition
    - Research
    - Advanced Practice
    - Program Planning
    - Public Health
    - Pediatrics
    - Eating Disorders
    - Underserved
    - Diabetes
    - Media/Communication
    - Neonatal
    - Leadership
    - Indian Health
    - Military Skills
    - Surgery
    - Private Practice/Entrepreneur
    - Retail
    - Non-Profits
    - Other:
  - **OTHER IMPORTANT PROGRAM INFORMATION:**
## Duke University Hospital Dietetic Internship Program

### APPLICATION INFORMATION:

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [X] Tuition Waiver
  - [ ] Assistance
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

- **Living Expenses**
  - **Meals**
    - Meals: 
    - % of Meals Provided: 
    - Estimated Meal Cost: $
  - **Insurance**
    - Liability Insurance provided: No
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided: No
    - If not provided, cost of health insurance per year: $
  - **Housing and Transportation**
    - Housing assistance provided: No
    - If not provided, estimated rent per month: $
    - Is a car required: Yes
    - Estimated transportation cost per year: $

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership: Yes
    - Local District Membership: 
  - **Application Fees**
    - Program Application Fee: $
    - Grad School Application Fee: $
  - **Program Fees**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Tuition and Course Work**
    - **Tuition**
      - Year One:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - Resident: $
        - Non-resident: $
    - **Course Work (cost if not included in tuition)**
      - Graduate credits required: 
      - Number of graduate credits required: 
    - Cost per Credit:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities: No
    - Program recommendations: 
  - **Financial Aid**
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website: None
  - **Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:** 

- **GRE required:** No
- **Min. Verbal:** 
- **Min. Quant.:** 
- **Min. Writing:** 
- **Avg Overall Cum. GPA Interns:** 

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
- **Rank 2**
- **Rank 3**
- **Rank 4**
- **Rank 5**
- **Rank 6**
- **Rank 7**
- **Rank 8**

Other: PS/Ref/Interview = Personal Statement/References/Interview. Selected top candidates will be phone interviewed.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** 

- **Applicant Requirements:**
North Carolina Central University Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coord. Program-Grad.

**Director:** Esther Okeiyi
**Phone:** 919-530-5257
**Ext.:**
**Fax:** 919-530-7983
**Email:** eokeiyi@nccu.edu
**Website:** www.nccu.edu

**Institution:** North Carolina Central University Internship
**College/School:** College of Behavioral and Social Sciences

**Mailing Address:**
- Department of Human Sciences
- 106 Dent Human Sciences
- P.O. Box: 19615
- Street: 1801 Fayetteville Street
- City: Durham
- State: NC
- Zip: 27707

**Program Information:**
- **Start Date 1:**
- **Start Date 2:**
- **Number of Openings:** up to 20

**Program Length (weeks):** 45 Weeks
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**

**Number of Applicants 2 years ago:** 200+
**Number of Interns/Students 2 Years Ago:** 14
**Number of Applicants Last Year:** 150
**Number of Interns/Students Last Year:** 14

**Concentration:** Clinical or MNT
**Additional Concentration:**

**FOCUS OF PROGRAM:**
**Concentration:** Clinical or MNT

**Clinical Practice Experiences:**
- Length (weeks): 15 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- Length (weeks): 8 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness

**Management Practice Experiences:**
- Length (weeks): 7 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- Length (weeks): 1-2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication

**Other:**
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur

**Other Important Program Information:**
See the program website.
### North Carolina Central University Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals: 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $19
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $67

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $550-650
- Is a car required? Yes
  - Estimated transportation cost per year: $500

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $40

**Program Fees**

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Year Two: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>450</td>
<td>11,074</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 15
  - Cost per Credit: All Students/Interns: $680
  - Resident: $1350

**Finances**

**Employment Opportunities during Program**

- Job opportunities: Very high. 98% placement rate
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.nccu.edu](http://www.nccu.edu) keyword dietetic internship
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>140</td>
<td>Min. Quant.:</td>
<td>140</td>
<td>Min. Writing:</td>
<td>4.5</td>
</tr>
</tbody>
</table>

**Work Experience**

- Required

**Volunteer Experience**

- Required

**Interview Required**

- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Work Experience
- Rank 3: DPD Prof. GPA
- Rank 4: DPD GPA
- Rank 5: Work Experience
- Rank 6: Personal Statement
- Rank 7: References
- Rank 8: GRE
- Other: Honors, completion of the application.

**APPLICATION INFORMATION:**

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |

**Applicant Requirements:**
University of North Carolina Greensboro Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

Director: Babbi Hawkins
Phone: 336-256-0326
Ext.: 336-334
Fax: 336-334-4129

Institution: University of North Carolina Greensboro Dietetic Internship
Email: bshawkin@uncg.edu

Website: nutrition.uncg.edu

MAILING ADDRESS:
College/School: School of Health and Human Sciences
Department: Department of Nutrition
Hall/Bldg: Stone Building, Room 318
Street: 319 College Avenue
City: Greensboro
State: NC
Zip: 27402-6170

FOCUS OF PROGRAM:
- Professional Engagement
- Teaching in Nutrition and Dietetics

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Collegiate Sports Nutrition, Nutrition and Wellness in higher education

MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Continual Care Retirement

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
Post-Baccalaureate Certificate program; Two tracks offered:
Track 1 Professional Engagement is open to all applicants via both Pre-Select and DICAS.
Track 2 Teaching in Nutrition and Dietetics is open to UNCG doctoral students via Pre-Select only.
Program covers costs for urine drug screen, criminal background check and professional liability insurance. Potential grant funding and/or stipend to attend FNCE conference.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 2400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-700</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 1500</td>
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</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 65</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 0</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 9572</th>
<th>Resident: $ 21575</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 15</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://uncg.edu">http://uncg.edu</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>- please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

|---------------|-----|--------------|-------------|-------------|-------|--------------------------|-----|

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Volunteer Experience</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Other: GRE Total Score: &gt; 50 %ile.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

### Applicant Requirements:
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Courtney Robinson

**Institution:** East Carolina University

**Phone:** 252-744-1006  
**Fax:**

**Email:** rashc@ecu.edu

**Website:** [http://www.ecu.edu/cs-dhs/nutr/internship/](http://www.ecu.edu/cs-dhs/nutr/internship/)

**College/School:** College of Allied Health

**Department:** Nutrition Science

**P.O. Box:**

**City:** Greenville  
**State:** NC  
**Zip:** 27834

**MAILING ADDRESS:**

**Start Date 1:** June (DE)

**Start Date 2:** Aug. DI

**Program Length (weeks):**
- 9 months
- 12 months
- Full-time: 40 Hr/Wk.
- Part-time: 20 Hr/Wk.

**Number of openings:** 20

**Number of applicants 2 years ago:** 35

**Number of applicants Last year:** 30

**Number of Interns/Students 2 Years Ago:** 16

**Number of Interns/Students Last Year:** 16

**Concentration:** Rural Health

**Focus of Program:**

**Number of applicants Last year:** 30

**Number of Interns/Students Last Year:** 16

**Concentration:** Rural Health

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**

**Clinical Practice Experiences:**

- Length (weeks): 10 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**

- Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Length (weeks): 2 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks): 4 wks
- Elective (weeks): 4 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

- Foodservice Systems: 8 weeks
**East Carolina University Internship w/Advanced Degree Optional**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: GA appointments must live in Greenville area

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ varies Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: [ ]</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ [ ] |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ [ ] |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ [ ] |
| Is a car required? | Yes | Estimated transportation cost per year: $ [ ] |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: $ | none | Grad School Application Fee: $ | 50 |

**Program Fees**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

**Tuition**

| Year One: | All Students/Interns: $ | varies | Resident: $ | 6600 | Non-resident: $ | 17500 |
| Year Two: | All Students/Interns: $ | varies | Resident: $ | 6600 | Non-resident: $ | 17500 |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: [ ] |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | local options for PT status only |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | yes |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | 2.5 |
| Min. DPD Prof GPA: | |

| GRE required? | Yes |
| Min. Verbal: | >30% |
| Min. Quant.: | >30% |
| Min. Writing: | Avg Overall Cum. GPA Interns: | 3.40 |

**Work Experience:**

| Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Phone |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | |
| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other: Leadership opportunities, special circumstances during college.

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | |

| Applicant Requirements: |

---

**East Carolina University Internship w/Advanced Degree Optional**

304
### PROGRAM INFORMATION:

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Julie Covington  
**Phone:** 828-328-7453  
**Fax:** 828-328-7435  
**Email:** julie.covington@lr.edu

**Website:** [http://www.lr.edu/dieteticintern](http://www.lr.edu/dieteticintern)

**College/School:** Lenoir-Rhyne University

**Mailing Address:**
- **Department:** Solmaz Institute
- **Street:** P.O. Box: 7155
- **City:** Hickory  
- **State:** NC  
- **Zip:** 28603

**Start Date 1:** August

**Program Length (weeks):** 9 months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 202  
**Number of interns/students 2 years ago:** 38

**Number of applicants Last year:** 173  
**Number of interns/students Last year:** 37

**Concentration:** Prevention/Treatment of Childhood Obesity

**Number of openings:** 40

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:***

**Program Length (weeks):** 12 wks  
**Length (weeks):**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**Length (weeks):** 10 wks  
**Length (weeks):** 10 wks

**Other:** Sites vary per availability in intern's geographic location

**COMMERICAL PRACTICE EXPERIENCES:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services

**Other:** Sites vary per availability in intern's geographic location

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**Other:** Sites vary per availability in intern's geographic location

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration

**Other:** Sites vary per availability in intern's geographic location

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems

**Other:** Depends on geographic location/availability. Solmaz Institute has limited community rotations w/emphasis on childhood obesity pre

**OTHER IMPORTANT PROGRAM INFORMATION:**

North and South Carolina locations and Distance Internship options available.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 50</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 750</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

## Dues and Fees

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Recommend

### Application Fees

- Program Application Fee: $ 50
- Grad School Application Fee: $

### Program Fees

- Year One: All Students/Interns: $ 50
- Year Two: All Students/Interns: $

### Tuition and Course Work

- Year One: All Students/Interns: $ 15,300
- Year Two: All Students/Interns: $

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

### Cost per Credit

- All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

## Finances

### Employment Opportunities during Program

- Job opportunities: No
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

### GRE required? Yes

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

### Work Experience

<table>
<thead>
<tr>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- GRE not required if applicant will have a graduate degree by start of internship.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

---

**Solmaz Institute, Lenoir-Rhyne University Dietetic Internship**

306
**Program Type:**
- [✓] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [✓] ISPP

**Director:** Ms. Cathie Ostrowski, MS, RD, LDN, FAND

**Institution:** Meredith College

**Phone:** 919-760-8419
**Ext.:**
**Fax:** 919-760-8744

**Email:** ostrowsk@meredith.edu

**Website:** [https://www.meredith.edu/dietetic-internship](https://www.meredith.edu/dietetic-internship)

**Mailing Address:**
- College/School: Meredith College
- Department: Nutrition, Health and Human Performance
- Street: 3800 Hillsborough Street
- Mail Drop: Martin Hall
- P.O. Box:
- City: Raleigh
- State: NC
- Zip: 27607

**Program Information:**
- **Start Date 1:** July/Aug
- **Program Length (weeks):** 11-16 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 44
- **Number of applicants 2 years ago:** 182
- **Number of Interns/Students 2 Years Ago:** 43
- **Number of applicants Last year:** 170
- **Number of Interns/Students Last Year:** 43
- **Number in 2nd Round/ISPP Last Year:** 20

**Focus of Program:**
- **Concentration:** Leadership
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 9
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 4
- **Elective (weeks):** 4
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
- Enrichment rotation is a favorite rotation among interns.
- 89% first-time pass rate on RD exam Traditional and SPP (96% within 1 year Trad & SPP; 97% ISPPs)
- 98% of interns complete the program within the expected time frame
Meredith College Traditional, Site Preceptor Pathway and ISPP Dietetic Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

#### Living Expenses
- Meals:  
  - % of Meals Provided:  
  - Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided?  
  - Yes
  - If not provided, cost of liability insurance per year: $
  - 0
- Health Insurance provided?  
  - No
  - If not provided, cost of health insurance per year: $
  - 2900

#### Housing and Transportation
- Housing assistance provided?  
  - No
  - If not provided, estimated rent per month: $
  - 1100-1300
- Is a car required?  
  - Yes
  - Estimated transportation cost per year: $

### Required Dues During Internship

- Academy Student Membership?  
  - Recommend
- Local District Membership?  
  - Recommend

#### Application Fees
- Program Application Fee: $
  - 60
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $
  - 13700-17300
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - 13500-17500
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - 13700-17300
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - 13500-17500
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required?  
  - Yes
  - Number of graduate credits required: 
- Cost per Credit:  
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

**Employment Opportunities during Program**
- Job opportunities:  
- Program recommendations:  
  - Outside employment not recommended

**Financial Aid**
- Any financial aid:  
  - Yes
- Government loans:  
  - Yes
- Scholarships:  
  - Yes
- Assistantships:  
  - No
- Financial aid website:  
  - http://www.meredith.edu/financial-assistance
- Other:  

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA:  
  - 3.0
- Min. DPD GPA:  
  - 3.0
- Min. Science GPA:  
- Min. DPD Prof GPA:  
  - 3.0
- GRE required?  
  - No
- Min. Verbal:  
  
- Min. Quant.:  
  
- Min. Writing:  
  
- Avg Overall Cum. GPA Interns:  
  - 3.4

**Work Experience**  
- Recommended
- Volunteer Experience  
  - Recommended
- Interview Required  
  - No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- Cum. GPA  
- DPD GPA  
- DPD Prof. GPA  
- DPD Sci. GPA  
- Volunteer Experience
- Work Experience

**Rank 2**
- DPD GPA  
- DPD Sci. GPA  
- Work Experience

**Other:**  
- FS/Nutrition inpatient care strongly recommended (hospital/LTC); leadership experience

### APPLICATION INFORMATION:

- Spring Match:  
  - Yes
- Fall Match:  
  - No
- DICAS Participation:  
  - Yes
- Assessment of Prior Learning Avail.:  

**Applicant Requirements:**
| Director: | Doris Wang, MPH, RDN, LRD | Phone: 701-777-0849 | Ext: | Fax: 777-3268 | Website: UND.edu/nutrition |
| Institution: | University of North Dakota | Phone: 701-777-0849 | Ext: | Fax: 777-3268 | Email: doris.wang@und.edu |
| MAILING ADDRESS: | | | | | |
| College/School: | University of North Dakota | P.O. Box: | | | |
| Department: | Nutrition and Dietetics | Street: 400 Oxford Street Room 340 | Mail Drop: 8237 | | |
| Hall/Bldg: | Northern Plains Center for Behavioral Re | City: Grand Forks | State: ND | Zip: 58202 | |
| PROGRAM INFORMATION: | | | | | |
| Start Date 1: | Fall Jr. Yr. | Start Date 2: | | | |
| Program Length (weeks): | 69 weeks | Full-time | Hr/Wk: | | |
| Number of applicants 2 years ago: | 21 | Number of Interns/Students 2 Years Ago: | 13 | Number in 2nd Round/ISPP Last Year: | |
| Number of applicants Last year: | 16 | Number of Interns/Students Last Year: | 12 | | |
| Concentration: | Dietetic Practice in Rural Communities | Additional Concentration: | | | |
| CLINICAL PRACTICE EXPERIENCES: | | | | | |
| Length (weeks): | 8 | Academic Medical Center | Regional Medical Center | Medical Center | |
| Small Medical Center | Pediatric Hospital | Rehabilitation Center | VA Medical Center | Community Hospital |
| State Hospital | Long-term Care Facility | Out Patient Clinic | |
| Other: | | Medicine | Nutrition Support | Women’s Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant | |
| Other: | | | | | | | |
| COMMUNITY PRACTICE EXPERIENCES: | | | | | |
| Length (weeks): | 5 | Community Clinics/Programs | PublicHealth/Health Departments | WIC | Child Services |
| Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meals | Fitness/Wellness |
| Other: | | | | | | | |
| MANAGEMENT PRACTICE EXPERIENCES: | | | | | |
| Length (weeks): | 8 | Healthcare | Public Schools | College/University | Commercial/Retail | Community Facilities |
| Other: | | | | | | | |
| STAFF RELIEF PRACTICE EXPERIENCES: | | | | | |
| Length (weeks): | 2+ wks | All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other: | | | | | | | |
| NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES: | | | | | |
| Non-Traditional Practice (weeks): | | Specialty Practice (weeks): | Elective (weeks): | | |
| International | Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information Systems |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other: | | | | | | | |
| OTHER IMPORTANT PROGRAM INFORMATION: | | | | | | | |
**University of North Dakota Coordinated Program in Dietetics**

**APPLICATION INFORMATION:**

**FINANCES**

**Employment Opportunities during Program**

Job opportunities: 


**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.6 CP</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

| Work Experience | Recommended | Volunteer Experience | Required | Interview Required | In-person |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | No | Fall Match: | No | DICAS Participation: | No | Assessment of Prior Learning Avail.: | Yes |

Applicant Requirements:
**University of Nebraska-Lincoln Internship w/Adv Degree Optional**

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Institution:</td>
<td>University of Nebraska-Lincoln Internship w/Adv Degree Optional</td>
<td>Email: <a href="mailto:hrasmussen2@unl.edu">hrasmussen2@unl.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://cehs.unl.edu/nhs/dietetic-internship-program">http://cehs.unl.edu/nhs/dietetic-internship-program</a></td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Education and Health Sciences
Department: Nutrition and Health Sciences
Hall/Bldg: 104 H Leverton hall
P.O. Box: Street:
City: Lincoln
State: NE
Zip: 68583-0806

**PROGRAM INFORMATION:**
Start Date 1: Late August
Start Date 2: Number of openings: 8
Program Length (weeks): 12 Months
Full-time Hr/Wk: 40
Part-time Hr/Wk:
Number of applicants 2 years ago: 40
Number of Interns/Students 2 Years Ago: 8
Number of applicants Last year: 25
Number of Interns/Students Last Year: 8
Number in 2nd Round/ISPP Last Year: 

**CONCENTRATION:**
Community Health/Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 0
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Nebraska-Lincoln Internship w/Adv Degree Optional**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipend amount depends on hours - tuition waived fall semester + monthly stipend (fall semester only)

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  | Year two: $  

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees:

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$ 50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$ 50</td>
</tr>
</tbody>
</table>

### Program Fees:

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$ 900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>16 hours</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>recommendation: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid:

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th>financialaid.unl.edu</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>GRE</td>
</tr>
<tr>
<td>7</td>
<td>Assessment of Prior Learning Avail.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

312
## University of Nebraska Medical Center Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Glenda Woscyna  
**Phone:** 402-559-7365  
**Ext:**  
**Fax:** 402-559-7420

**Institution:** University of Nebraska Medical Center Internship  
**Email:** glenda.woscyna@unmc.edu

**Website:** [http://www.unmc.edu/alliedhealth/education/mne/](http://www.unmc.edu/alliedhealth/education/mne/)

### MAILING ADDRESS:
**College/School:** College of Allied Health Professions  
**Department:** Medical Nutrition Education Division  
**Street:** 42nd and Emile St  
**City:** Omaha  
**State:** NE  
**Zip:** 68198-4045

### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/13/2019</td>
<td>8</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 18 mos - MMN  
**Hr/Wk:** 40-50  
**Number in 2nd Round/ISPP Last Year:**

**Number of applicants Last year:**

**Number of Interns/Students Last Year:**

### FOCUS OF PROGRAM:
**Weeks in Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
**Concentration:**

### COMMUNITY PRACTICE EXPERIENCES:
**Concentration:**

### MANAGEMENT PRACTICE EXPERIENCES:
**Concentration:**

### STAFF RELIEF PRACTICE EXPERIENCES:
**Concentration:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
**Concentration:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Coursework is integrated with supervised practice experience. Master of Medical Nutrition degree program (50 semester credit hours total) is 4 consecutive semesters over 1.5 years (August 2018-December 2019). Tuition is flat-rate rather than per semester credit hour. As a Future Graduate (FG) Program, direct application to UNMC is required with application deadline of November 26, 2018 for August 2019 entering class. We will not participate in computer matching.
# University of Nebraska Medical Center Internship

## Estimation of Living Costs:

### Stipends
- Available to all
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost:

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $1185

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month:
- Is a car required? No
- Estimated transportation cost per year:

### Dues and Fees

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

#### Application Fees
- Program Application Fee: $70
- Grad School Application Fee:

#### Program Fees
- Year One: All Students/Interns: $4315, Resident: $11140, Non-resident: $16710
- Year Two: All Students/Interns: $1560, Resident: $5030, Non-resident: $7545

### Tuition and Course Work

#### Tuition
- Year One: All Students/Interns: $4315, Resident: $11140, Non-resident: $16710
- Year Two: All Students/Interns: $1560, Resident: $5030, Non-resident: $7545

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 50
- Cost per Credit: All Students/Interns: $1560, Resident: $NA - flat rate, Non-resident: $NA - flat rate

### Finances

#### Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Accelerated program - outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Other:

Other Expenses - please visit the program's website for detailed additional expenses

## Admission Requirements:

- Overall Cum. GPA: 3.0 min
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? Yes
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.67

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: We complete a holistic review of all applications, considering both academic & non-academic experiences. The admissions committee evaluates the qualifications of each applicant & makes the final selections for admission.

## Application Information:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
University of New Hampshire

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Joanne Burke, PhD, RD, LD
Phone: 603 862-1456
Fax: 
Email: joanne.burke@unh.edu
Website: https://colsa.unh.edu/agriculture-nutrition-food-systems/dietetic-internship-masters-nutritional-sciences

MAILING ADDRESS:
College/School: University of New Hampshire
Department: Agriculture, Nutrition and Food Systems
Street: 129 Main Street
City: Durham
State: NH
Zip: 03824

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 10
Number of applicants 2 years ago: 60
Number of applicants Last year: 50
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: health promotion, disease prevention
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 15
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: Mix of small, mid size & >100 bed hospitals; some facilities do offer clinical outpatient

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: Pediatric and Renal-one week for both

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: All students have 3-5 days with WIC

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Sustainable food system concepts covered throughout the program, but are not a separate concentration. Please visit our website or contact us should you require additional information.
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Stipend Restrictions: N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average): N/A</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>$</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$500-1000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>$65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
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<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>$</th>
<th>Non-resident:</th>
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<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

### Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Teaching</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.39</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

---

University of New Hampshire

316
Keene State College Internship

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

Director: Stephanie Chmielecki
Phone: 603-358-2914
Fax: 603-358-2393
Email: schmielecki@keene.edu
Website: http://www.keene.edu/academics/programs/di/

MAILING ADDRESS:
College/School: Keene State College
Department: Dietetic Internship
Street: 229 Main Street
Mail Drop: 2910
City: Keene
State: NH
Zip: 03435-2910

PROGRAM INFORMATION:
Start Date 1: September
Start Date 2:  
Program Length (weeks): 11 Months
Number of openings: 16
Number of applicants 2 years ago: 67
Number of applicants Last year: 48
Number of Interns/Students 2 Years Ago: 18
Number of Interns/Students Last Year: 16
Concentration: Community Nutrition Education & Wellness
Additional Concentration: Public Health Nutrition

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions,

MANAGEMENT PRACTICE EXPERIENCES:
- Health care
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Please see our webpages for detailed information. *Of ten total interns we accept up to 2 part-time interns. Part-time interns must complete their clinical rotation at 4 days/week.
# Keene State College Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $  
Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 400-800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 1950</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $ 9882</th>
<th>Non-resident: $ 10782</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $ 529</td>
<td>Non-resident: $ 579</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

### Graduation

- **Cost per Credit:**
  - All Students/Interns: $1950
  - Resident: $9882
  - Non-resident: $10782

### Required Dues During Internship

- **Academy Student Membership:** Yes
- **Local District Membership:** No

## Application Information

- **Program:**
  - **Graduation Year One:**
    - Resident: $1950
    - Non-resident: $10782
  - **Graduation Year Two:**
    - Resident: $9882
    - Non-resident: $7972

## Other Expenses

- **Available to all:**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

- **Available to all:**
  - Housing Assistance
  - Transportation

- **Not Available:**
  - Local District Membership
  - Academic Student Membership

## Financial Aid

- **Any financial aid:** Yes
- **Government Loans:** No
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:** [http://www.keene.edu/admissions/aid](http://www.keene.edu/admissions/aid)
- **Other:** Alternative loans available. Contact Keene State Financial Aid.

## ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Minimum Verbal:**
- **Minimum Quant:**
- **Minimum Writing:**
- **Avg Overall Cum. GPA Interns:** 3.6

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Volunteer Experience**
- **Work Experience**
- **DPD GPA**
- **DPD Prof. GPA**
- **Personal Statement**
- **References**
- **Interview Required**
- **Portfolio. Interview as requested.**

## APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

## Applicant Requirements:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

318
Rowan University

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Elizabeth Tenison, MS, RD, CSP, CNSC
Phone: 8562564500 Ext: 3708 Fax: 8652565613
Institution: Rowan University Email: tenison@rowan.edu
Website: https://academics.rowan.edu/shp/departments/hes/programs/undergraduate/nutrition/index.html

College/School: College of Science and Mathematics

MAILING ADDRESS:
Department: School of Health Professions; Department of Health
Street: 201 Mullica Hill Road
City: Glassboro State: NJ Zip: 08028
P.O. Box: James Hall
Mail Drop: 201 Mullica Hill Road

Start Date 1: Program Length (weeks): 112 Full-time Hr/Wk: 40
Start Date 2: Number of openings: 15
Number of applicants 2 years ago: 30 Number of Interns/Students 2 Years Ago:
Number of applicants Last year: 40 Number of Interns/Students Last Year:
Concentration: Clinical Nutrition Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Masters level courses are online; small undergraduate level classes; educated and passionate faculty dedicated to student success; local supervised practice sites

Rowan University
### Estimation of Cost of Living:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>Yes</th>
<th>Assistantship</th>
<th>Yes</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): ___________

Estimated Stipend Value: Year one: $ ___________ Year two: $ ___________

### Living Expenses

| Meals | Meals: Some | % of Meals Provided: | Estimated Meal Cost: $ ___________
|-------|-------------|----------------------|-------------------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ ___________
|-----------|--------------------------------|-----|-----------------------------------------------|
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ ___________

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ ___________
|----------------------------|-------------------------------|----|-----------------------------------------------|
| Is a car required? | Yes | Estimated transportation cost per year: $ ___________

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? | Yes
- Local District Membership? | Yes

### Application Fees

- Program Application Fee: $ ___________
- Grad School Application Fee: $ ___________

### Program Fees

| Year One | All Students/Interns: $ ___________ | None | Resident: $ ___________ | Non-resident: $ ___________
|----------|-------------------------------------|------|-------------------------|---------------------------|
| Year Two | All Students/Interns: $ ___________ |      | Resident: ___________ | Non-resident: $ ___________

### Tuition and Course Work

- Graduate credits required? | Yes
- Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: $ ___________ Resident: $ ___________ Non-resident: $ ___________

### Finances

**Employment Opportunities during Program**

- Job opportunities: ___________
- Program recommendations: ___________

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: www.rowan.edu/home/financial-aid
- Other: ___________

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: ___________
- Min. Science GPA: ___________
- Min. DPD Prof GPA: ___________
- GRE required? No
- Min. Verbal: ___________
- Min. Quant.: ___________
- Min. Writing: ___________
- Avg Overall Cum. GPA Interns: ___________

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other: Excellent writing and interpersonal skills</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: ___________

**Applicant Requirements:** ___________
Montclair State University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kathleen Bauer</td>
<td>Phone: 973-655-4375</td>
<td>Ext: 973-655</td>
<td>Fax: 973-655-4399</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Montclair State University</td>
<td>Email: <a href="mailto:dietintern@montclair.edu">dietintern@montclair.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/">https://www.montclair.edu/nutrition-and-food-studies/academic-programs/dietetic-internship/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Education & Human Services
Department: Nutrition and Food Studies
Street: 1 Normal Avenue
City: Montclair
State: NJ
Zip: 07043

**PROGRAM INFORMATION:**
Start Date 1: September

Program Length (weeks): 40 Weeks
**Full-time Hr/Wk:** 40

Number of applicants 2 years ago: 139
Number of Interns/Students 2 Years Ago: 12

Number of applicants Last year: 120
Number of Interns/Students Last Year: 12

**FOCUS OF PROGRAM:**
Concentration: Clinical or MNT

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 21 wks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: Elective

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 7 wks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 8 wks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Sanitation specific

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3 wks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 1 Week
Specialty Practice (weeks):
Elective (weeks): 1 week

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Montclair State University Dietetic Internship
### Montclair State University Dietetic Internship

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>Fee</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$60</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary Available to all</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver Available to all</td>
<td></td>
<td></td>
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<tr>
<td>Assistance Fee Waiver Available to all</td>
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<tr>
<td>Parking Fee Waiver Available to all</td>
<td></td>
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<td></td>
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<tr>
<td>Other Stipend Fee Waiver Available to all</td>
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<td></td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
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<tr>
<td>% of Meals Provided</td>
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<td></td>
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<tr>
<td>Estimated Meal Cost</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
<td></td>
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<tr>
<td><strong>Dues and Fees</strong></td>
<td></td>
<td></td>
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</tr>
<tr>
<td><strong>Required Dues During Internship</strong></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
<td></td>
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</tr>
<tr>
<td>Local District Membership?</td>
<td></td>
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<td><strong>Application Fees</strong></td>
<td></td>
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<tr>
<td>Program Application Fee</td>
<td>$60</td>
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</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One: Resident:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: Resident:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$12,000+</td>
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<td>Non-resident: $</td>
</tr>
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<td>Year Two: All Students/Interns:</td>
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<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One: Resident:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: Resident:</td>
<td>$</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td><strong>Course Work (cost not included in tuition)</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td></td>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>$</td>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td></td>
<td></td>
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<tr>
<td>Job opportunities:</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Any financial aid:</td>
<td>No</td>
<td></td>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
<td>Assistantships:</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
<td>Scholarships:</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
<td></td>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.montclair.edu/red-hawk-central/services/financial-aid/">https://www.montclair.edu/red-hawk-central/services/financial-aid/</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Private Loans</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Other Expenses - please visit program's website for detailed additional expenses</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.48
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Yes
- **Rank 1:** DPD GPA
- **Rank 2:** Personal Statement
- **Rank 3:** References
- **Rank 4:** Interview
- **Rank 5:** DPD Prof. GPA
- **Rank 6:** DPD Sci. GPA
- **Rank 7:** Work Experience
- **Rank 8:** Volunteer Experience

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD GPA
- **Rank 2:** Personal Statement
- **Rank 3:** References
- **Rank 4:** Interview
- **Rank 5:** DPD Prof. GPA
- **Rank 6:** DPD Sci. GPA
- **Rank 7:** Work Experience
- **Rank 8:** Volunteer Experience
- **Other:**

#### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Note:** If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework on-line during the first year of the program and the supervised practice component the second year. While students can live anywhere when completing the on-line coursework, supervised practice is not offered as a distance program. Students must live in the designated geographic area (approximately 2 1/2 hours radius of the program). Acute care clinical will be completed in Morristown and Summit NJ for all interns. Other rotations will be closer to residence of student.
## Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>
| Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ 1065</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Limited</td>
</tr>
<tr>
<td>Program recommendations: Outside employment possible in summer and part time in first year.</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | No | Assistantships: | Yes |
| Other: | Limited assistantships; current CSE students maybe eligible for discount. |
| Other Expenses - please visit program’s website for detailed additional expenses |

### Admission Requirements:

| Overall Cum. GPA: 3.0 | Min. DPD GPA: 3.2 | Min. Science GPA: 2.8 | Min. DPD Prof GPA: |

| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Yes |

### Evaluation of Applicants:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** GPA, experience, interest/reason for applying, plan for living arrangements in NJ (due to high cost of living).

### Application Information:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |
| Applicant Requirements: | | | | | | | |
Rutgers University DPD/ISPP

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Virginia Quick, PhD, RD
Phone: 848-932-0950
Fax:
Email: vquick@njaes.rutgers.edu
Website:

INSTITUTION:
Rutgers University, School of Environmental and Biological Sciences

MAILING ADDRESS:
College/School: School of Environmental and Biological Sciences
Department: Nutritional Sciences
Hall/Bldg: Davison Hall, Room 220
P.O. Box:
Street: 26 Nichol Avenue
City: New Brunswick
State: NJ
Zip: 08901

PROGRAM INFORMATION:
Start Date 1: New - ongoing
Start Date 2: 
Number of openings: 32
Program Length (weeks): 96 wks/24 mo
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of applicants 2 years ago: n/a
Number of Interns/Students 2 Years Ago: n/a
Number of applicants Last year: n/a
Number of Interns/Students Last Year: n/a
Concentration: health promotion and disease prevention
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 7
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: 
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7.5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Retail Dietitians

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3
Specialty Practice (weeks): 2
Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
### Rutgers University DPD/ISPP

**APPLICATION INFORMATION:**

- **ESTIMATED COST OF LIVING:**
  - **Stipends:**
    - Monetary
    - Tuition Waiver
    - Assistantship
    - Fee Waiver
    - Parking
    - Other Stipend
  - **Available to all**
  - **If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**
  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):
    - Estimated Stipend Value:
      - Year one: $
      - Year two: $
  - **Living Expenses:**
    - Meals:
      - Meals: No
      - % of Meals Provided:
      - Estimated Meal Cost: $
    - **Insurance:**
      - Liability Insurance provided?
      - If not provided, cost of liability insurance per year: $
      - Health Insurance provided?
      - If not provided, cost of health insurance per year: $
      - $4102
  - **Housing and Transportation:**
    - Housing assistance provided?
    - No
    - If not provided, estimated rent per month: $
    - $1053
    - Is a car required?
    - Yes
    - Estimated transportation cost per year: $
    - $1500
  - **Dues and Fees:**
    - **Required Dues During Internship:**
      - Academy Student Membership?
    - Yes
    - Local District Membership?
    - Recommend
    - **Application Fees:**
      - Program Application Fee: $
      - Grad School Application Fee: $
      - $70
    - **Program Fees:**
      - Year One:
        - All Students/Interns: $
        - 9000
        - Resident: $
        - Non-resident: $
      - Year Two:
        - All Students/Interns: $
        - 9000
        - Resident: $
        - Non-resident: $
    - **Tuition and Course Work:**
      - **Tuition:**
        - Year One:
          - All Students/Interns: $
          - 10,530
          - Resident: $
          - Non-resident: $
        - Year Two:
          - All Students/Interns: $
          - 10,530
          - Resident: $
          - Non-resident: $
      - **Course Work (cost if not included in tuition):**
        - Graduate credits required?
        - Yes
        - Number of graduate credits required:
        - 30
        - Cost per Credit:
        - All Students/Interns: $
        - 702
        - Resident: $
        - Non-resident: $
    - **Finances:**
      - Employment Opportunities during Program:
        - Job opportunities:
        - Program recommendations:
      - Financial Aid:
        - Any financial aid: yes
        - Government loans: yes
        - Scholarships: yes
        - Assistantships: yes
        - Financial aid website: [https://financialaid.rutgers.edu/information-for-graduate-professional-students/](https://financialaid.rutgers.edu/information-for-graduate-professional-students/)
        - Other: Need-based grants and employment
      - **Other Expenses - please visit program’s website for detailed additional expenses**
  - **ADMISSION REQUIREMENTS:**
    - Overall Cum. GPA: 3.2
    - Min. DPD GPA: 3
    - Min. Science GPA: 3
    - Min. DPD Prof GPA: 3
    - GRE required: Yes
    - Min. Verbal: 153
    - Min. Quant.: 151
    - Min. Writing: 3
    - Avg Overall Cum. GPA Interns:
    - Work Experience:
      - Recommended
      - Volunteer Experience:
        - Recommended
      - Interview Required:
        - Yes
  - **EVALUATION OF APPLICANTS:**
    - Please rank the following selection criteria, 1 represents the most important on the scale.
    - Rank 1: DPD GPA
    - Rank 2: DPD Sci. GPA
    - Rank 3: DPD Prof. GPA
    - Rank 4: DPD GPA
    - Rank 5: DPD Sci. GPA
    - Rank 6: DPD Prof. GPA
    - Rank 7: DPD GPA
    - Rank 8: DPD Sci. GPA
    - Other: Selection criteria: academic record w/emphasis on science & dietetics/nutrition coursework, work & volunteer experiences, awards, scholarship, service, oral & verbal communication skills, letters of rec, personal statement, interest in ISPP w/ focus on ho
  - **APPLICATION INFORMATION:**
    - Spring Match:
    - Fall Match:
      - DICAS Participation:
    - Assessment of Prior Learning Avail.:
    - Applicant Requirements: Acceptance into the Rutgers School of Graduate Studies
# Rutgers University Entry Level Master of Science in Clinical Nutrition

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Jennifer Tomesko
**Phone:** Ext: 973-972 Fax: 973-972-7403
**Institution:** Rutgers University School of Health Professions
**Website:** [https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/](https://shp.rutgers.edu/nutritional-sciences/entry-level-master-of-science-clinical-nutrition/)

**Mailing Address:**
- College/School: Rutgers University School of Health Professions
- Department: Clinical and Preventive Nutrition Sciences
- Address: Stanley Bergen Building Suite 156
- Street: 65 Bergen St
- City: Newark
- State: NJ
- Zip: 07107

**Program Information:**
- **Start Date 1:** September
- **Program Length (weeks):** 67
- **Full-time Hr/Wk:** 40
- **Number of openings:** 35
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of Interns/Students Last Year:**
- **Concentration:** Clinical Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 30
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **International**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**Other Important Program Information:**
All didactic coursework is online. Students complete 3, 3-day workshops on the Rutgers SHP Newark campus in March, May and December. Students apply to either the local (Rutgers NJ sites) or remote track for Supervised experiential learning (SEL). Remote track refers to sites greater than 100 miles from the Rutgers SHP Newark campus. Remote sites include: Indianapolis, Las Vegas, Madison WI, Lebanon and Wilkes Barre PA, and West Palm Beach FL. All clinical sites are obtained by Rutgers for the students.
Rutgers University Entry Level Master of Science in Clinical Nutrition

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
<th>70</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid: yes

Government loans:

Scholarships: yes

Assistantships:

Other:

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
</table>

Program prerequisites include either completion of a U.S. DPD or a Bachelor’s Degree & all of the prerequisite courses listed on our website. Prerequisites may be completed at any accredited institution w/ a grade of B or better in all prerequisites.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

Applicant Requirements:
### University of New Mexico Dietetic Internship

#### Program Information:
- **Program Type:** Internship
- **Internship with Advanced Degree:** Available
- **Distance Internship:** Available
- **Coordination Program Undergraduate:** Available
- **Program Length (weeks):** 9 Months
- **Full-time Hours:** 40-50
- **Part-time Hours:**
- **Number of Openings:** 8
- **Number of Applicants 2 Years Ago:** 21
- **Number of Interns/Students 2 Years Ago:** 7
- **Number of Applicants Last Year:** 26
- **Number of Interns/Students Last Year:** 8
- **Concentration:** Clinical
- **Additional Concentration:**
- **Length (weeks):**
  - Academic Medical Center: 12 weeks
  - Regional Medical Center: 12 weeks
  - Medical Center: 12 weeks
  - Small Medical Center: 12 weeks
  - Pediatric Hospital: 12 weeks
  - Rehabilitation Center: 12 weeks
  - VA Medical Center: 12 weeks
  - Community Hospital: 12 weeks
  - State Hospital: 12 weeks
  - Long-term Care Facility: 12 weeks
  - Out Patient Clinic: 12 weeks
- **Length (weeks):**
  - Community Clinics/Programs: 6 weeks
  - Public Health/Health Departments: 6 weeks
  - WIC: 6 weeks
  - Child Services: 6 weeks
  - Schools: 6 weeks
  - Food Banks: 6 weeks
  - Cooperative Extension: 6 weeks
  - Meals on Wheels: 6 weeks
  - Senior Services: 6 weeks
  - Community Meals: 6 weeks
  - Fitness/Wellness: 6 weeks
- **Length (weeks):**
  - Health Care: 6 weeks
  - Public Schools: 6 weeks
  - College/University: 6 weeks
  - Commercial/Retail: 6 weeks
  - Community Facilities: 6 weeks
- **Length (weeks):**
  - All Rotations: 1-2 weeks
  - Clinical: 1-2 weeks
  - Clinical Administration: 1-2 weeks
  - Nutrition Education/Counseling: 1-2 weeks
  - Intern Choice: 1-2 weeks
  - Eating Disorders: 1-2 weeks
  - Health Department: 1-2 weeks
  - State/Federal Agency: 1-2 weeks
  - Community: 1-2 weeks
  - Food Service: 1-2 weeks
  - Public Health: 1-2 weeks
- **Length (weeks):**
  - Hospital: 6 weeks
  - Dental: 6 weeks
  - Corporate Wellness: 6 weeks
  - Rural Health: 6 weeks
  - Community Agriculture: 6 weeks
  - Urban Gardening: 6 weeks
  - Information Systems: 6 weeks
  - Independent Study: 6 weeks
  - Sales and Marketing: 6 weeks
  - Retail: 6 weeks
  - Non-Profits: 6 weeks
  - Nutrition: 6 weeks
  - Culinary: 6 weeks
  - Sports Nutrition: 6 weeks
  - Research: 6 weeks
  - Advanced Practice: 6 weeks
  - Program Planning: 6 weeks
  - Public Health: 6 weeks
  - Pediatrics: 6 weeks
  - Eating Disorders: 6 weeks
  - Underserved: 6 weeks
  - Diabetes: 6 weeks
  - Media/Communication: 6 weeks
- **Other:**

#### Other Important Program Information:

---

**Mailing Address:**
- **College/School:** College of Education
- **Department:** Individual, Family, & Community Education
- **Street:** 1 University of New Mexico
- **City:** Albuquerque
- **State:** NM
- **Zip:** 87131-0001

**Website:** [https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html](https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html)
University of New Mexico Dietetic Internship

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Living Expenses**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

- **Tuition and Course Work**

- **Employment Opportunities during Program**

- **Financial Aid**

- **Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:**
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**

- **GRE required?**
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Min. DPD GPA</td>
<td>21</td>
<td>Graduate credits required</td>
<td>3</td>
<td>Number of graduate credits required</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>7200</td>
<td>Resident:</td>
<td>4</td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Job opportunities</td>
<td>4</td>
<td>Other:</td>
<td>918</td>
<td>Resident:</td>
<td>5</td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- **Spring Match:**
- **Fall Match:**
- **DICAS Participation:**
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
New Mexico State University Dietetic Internship

**PROGRAM**

- **TYPE:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coord. Program-Grad.
  - Coordinated Program-Undergrad.
  - ISPP

- **Director:** Sylvia G. Phillips, MS, RD, LD
- **Institution:** New Mexico State University
- **Phone:** 575-646-4117
- **Fax:** 575-646-1889
- **Email:** gabyphil@nmsu.edu
- **Website:** http://dieteticinternship.nmsu.edu/
- **College/School:** College of Agricultural, Consumer, & Environmental Sciences

**MAILING ADDRESS:**

- **Department:** Department of Family & Consumer Sciences
- **Street:** Gerald Thomas Hall - Room W311C
- **City:** Las Cruces
- **State:** NM
- **Zip:** 88003

**Start Date 1:** August

**Start Date 2:**

**Number of openings:** 10

**Program Length (weeks):** 22 Months

- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:** N/A

**Number of applicants 2 years ago:** 12

**Number of applicants Last year:** 14

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 8

**CONCENTRATION:**

- Community Nutrition in Cooperative Extension Svc

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Long-term Care Facility
- Out Patient Clinic
- Dialysis Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
New Mexico State University Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistancehip</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Assistancehips only available for first 8-9 months. Est Value Yr One: $8K-$16K. Other stipend opportunities Available to all.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>50%</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $3000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $50</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $2500</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $40</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $1800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $1200</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $7236.0</th>
<th>Non-resident: $22317.6</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $6331.5</td>
<td>Non-resident: $19487.4</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $301.50</th>
<th>Resident: $301.50</th>
<th>Non-resident: $929.90</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities: A few Graduate Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>No outside employment during 2nd year</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://fa.nmsu.edu/">http://fa.nmsu.edu/</a></td>
<td>Other:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, & community involvement also considered. Recency of DPD verification statement w/in last 3 years.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th></th>
</tr>
</thead>
</table>

Applicant Requirements:
**University of Nevada, Las Vegas**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dr. Laura J. Kruskall  
**Phone:** 702-895-4875  
**Fax:** 702-895-5081  
**Email:** dietetic.internship@unlv.edu  
**Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)

**MAILING ADDRESS:**
- College/School: UNLV
- Department: Nutrition Sciences
- Hall/Bldg: Bigelow Health Sciences Room 323
- P.O. Box:
- Street: 4505 S Maryland Parkway
- City: Las Vegas
- State: NV  
- Zip: 89154-3022

**Start Date 1:** January  
**Program Length (weeks):** 7 months  
**Full-time Hr/Wk:** 40+  
**Number of openings:** 14

**Number of applicants 2 years ago:** 200  
**Number of Interns/Students 2 Years Ago:** 24

**Number of applicants Last year:** 130  
**Number of Interns/Students Last Year:** 26

**FOCUS OF PROGRAM:**
- Concentration: Clinical
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 17-18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
GPA of 2.75 is a minimum, not necessarily competitive
## University of Nevada, Las Vegas

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<table>
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<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35-40</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$35-40</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$35</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$6000</th>
<th>Resident:</th>
<th>$6000</th>
<th>Non-resident:</th>
<th>$6000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$3700</td>
<td>Resident:</td>
<td>$2150</td>
<td>Non-resident:</td>
<td>$6000</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$270</td>
<td>Resident:</td>
<td>$270</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://www.unlv.edu/finaid">https://www.unlv.edu/finaid</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Must be strong in all areas: GPA, experience, supportive letters |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

<p>| Applicant Requirements: | |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>√ Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☐ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐ Distance Internship</td>
<td>☐ Coord. Program-Grad.</td>
<td>☐ Coordinated Program-Undergrad.</td>
<td>☐ ISPP</td>
</tr>
</tbody>
</table>

**Director:** Karon Felten, MS, RD  
**Phone:** 775-784-6446  
**Fax:** 775-784-6446  
**Email:** kfelten@cabnr.unr.edu  
**Website:** [https://www.unr.edu/anvs/dietetic-internship](https://www.unr.edu/anvs/dietetic-internship)

**MAILING ADDRESS:**  
**College/School:** CABNR  
**Department:** ANVS  
**Street:** 1167 N. Virginia Street  
**City:** Reno  
**State:** NV  
**Zip:** 89557  
**P.O. Box:**  
**Mail Drop:** MS 202

**PROGRAM INFORMATION:**  
**Start Date 1:** 01/08/2018  
**Start Date 2:** 07/09/2018  
**Program Length (weeks):** 7 months  
**Number of openings:** 8  
**Number of applicants 2 years ago:** 80  
**Number of applicants Last year:** 80  
**Number of Interns/Students 2 Years Ago:** 14  
**Number of Interns/Students Last Year:** 14  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:** Diabetes

**FOCUS OF PROGRAM:**  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:** Diabetes

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 15 wks  
**Academic Medical Center** ☐  
**Regional Medical Center** √  
**Medical Center** ☐  
**Small Medical Center** √  
**Pediatric Hospital** ☐  
**Rehabilitation Center** ☐  
**VA Medical Center** √  
**Community Hospital** ☐  
**State Hospital** ☐  
**Long-term Care Facility** √  
**Out Patient Clinic** ☐  
**Other:** Diabetes Camp for Children

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 5 wks  
**Community Clinics/Programs** √  
**Public Health/Health Departments** ☐  
**WIC** ☐  
**Child Services** ☐  
**Schools** ☐  
**Food Banks** ☐  
**Cooperative Extension** √  
**Meals on Wheels** ☐  
**Senior Services** ☐  
**Community Meals** ☐  
**Fitness/Wellness** ☐  
**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 6 wks  
**Healthcare** √  
**Public Schools** √  
**College/University** ☐  
**Commercial/Retail** ☐  
**Community Facilities** ☐  
**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 4 wks  
**All Rotations** ☐  
**Clinical** √  
**Clinical Administration** ☐  
**Nutrition Education/Counseling** ☐  
**Intern Choice** √  
**Eating Disorders** ☐  
**Health Dept** ☐  
**State/Federal Agency** ☐  
**Community** ☐  
**Food Service** ☐  
**Public Health** ☐  
**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 4 wks  
**Specialty Practice (weeks):** 4 wks  
**Elective (weeks):**  
**International** ☐  
**Hospitality** ☐  
**Dental** ☐  
**Corporate Wellness** ☐  
**Rural Health** ☐  
**Community Agriculture/Urban Gardening** ☐  
**Information Systems** ☐  
**Independent Study** √  
**Sales and Marketing** ☐  
**Renal** √  
**Culinary** √  
**Sports Nutrition** ☐  
**Research** ☐  
**Advanced Practice** ☐  
**Program Planning** ☐  
**Public Health** ☐  
**Pediatrics** ☐  
**Eating Disorders** ☐  
**Underserved** ☐  
**Diabetes** √  
**Media/Communication** ☐  
**Neonatal** ☐  
**Leadership** ☐  
**Indian Health** ☐  
**Military Skills** ☐  
**Surgery** ☐  
**Private Practice/Entrepreneur** ☐  
**Retail** ☐  
**Non-Profits** ☐  
**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Institution:** University of Nevada, Reno
**University of Nevada, Reno**

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions. However, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided: No
- If not provided, estimated rent per month: $
- Is a car required: Yes
- Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership: Recommend
- Local District Membership: Recommend

**Application Fees**
- Program Application Fee: $50.00
- Grad School Application Fee: $60.00

**Program Fees**
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Total: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Total: $

**Tuition and Course Work**

**Tuition**
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Total: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Total: $

**Course Work (cost if not included in tuition)**
- Graduate credits required: Yes
- Number of graduate credits required: 3

**Cost per Credit**
- All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Total: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 

**Financial Aid**
- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required:** No

**Work Experience**
- Recommended

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
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</table>

| Rank 8 | |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>
Daemen College

PROGRAM TYPE:  
- Internship  
- Internship w/ Adv. Degree  
- Internship w/ Adv. Degree Avail.  
- Coordinated Program-Grad.  
- Coordinated Program-Undergrad.  
- ISPP  
- Distance Internship  
- Ext:  

Director: Robin Schenk  
Phone: 716-839-7647  
Fax:  
Email: rschenk1@daemen.edu  
Website: daemen.edu/dieteticinternship

MAILING ADDRESS:  
College/School: Health and Human Services  
Department: Dietetic Internship  
Street: 4380 Main Street  
P.O. Box:  
City: Amherst  
State: NY  
Zip: 14226

PROGRAM INFORMATION:  
Start Date 1: 09/06/19  
Start Date 2:  
Number of openings: 20  
Number of applicants 2 years ago: 0  
Number of applicants Last year: 0  
Number of Interns/Students 2 Years Ago: 0  
Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:  
Concentration: Public Health

CLINICAL PRACTICE EXPERIENCES:  
Length (weeks): 13  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other:
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:

COMMUNITY PRACTICE EXPERIENCES:  
Length (weeks): 6  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness  
- Other:

MANAGEMENT PRACTICE EXPERIENCES:  
Length (weeks): 8  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:  
Length (weeks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks): 3  
Specialty Practice (weeks):  
Elective (weeks):  
- International  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Daemen College
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

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<thead>
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<th>Percentage of students/interns awarded stipend (5 year average):</th>
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<table>
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<tr>
<th>Estimated Stipend Value:</th>
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### Living Expenses

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<th>Insurance</th>
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<td>Liability Insurance provided?</td>
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<td>Health Insurance provided?</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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<tr>
<td>Housing assistance provided?</td>
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<td>Is a car required?</td>
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### Dues and Fees

<table>
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<th>Required Dues During Internship</th>
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<td>Academy Student Membership?</td>
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<table>
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<th>Application Fees</th>
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<td>Program Application Fee: $</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
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<tr>
<td>Year Two: All Students/Interns: $</td>
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<table>
<thead>
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<th>Tuition and Course Work</th>
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<tr>
<td>Tuition</td>
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<td>Year One: All Students/Interns: $</td>
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<td>Year Two: All Students/Interns: $</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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<tr>
<td>Graduate credits required?</td>
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<td>Cost per Credit: All Students/Interns: $</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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<td>Job opportunities:</td>
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<td>Program recommendations:</td>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
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<tr>
<td>Any financial aid:</td>
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<td>Scholarships:</td>
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<td>Assistantships:</td>
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<td>Financial aid website:</td>
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### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required?</td>
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<td>Min. Quant.:</td>
<td>Min. Writing:</td>
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<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank 1</th>
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<th>Work Experience</th>
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<th>Rank 7</th>
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<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
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</tbody>
</table>
Lehman College, CUNY w/ Adv Degree Optional

|---------------|------------|--------------------------|---------------------------------|-------------------------------------|---------------------|-----------------------------|------|

**Director:** Marina Stopler, MS, RD, CDN, IBCLC  
**Phone:** 718-960-6713  
**Ext:** 718-960 Fax: 718-960-8908

**Institution:** Lehman College, CUNY w/Adv Degree Optional  
**Email:** marina.stopler@lehman.cuny.edu

**Website:** [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**MAILING ADDRESS:**  
**College/School:** Herbert H. Lehman College  
**Department:** Department of Health Sciences  
**Hall/Blgd:** Gillett Hall 432  
**Street:** 250 Bedford Park Blvd West  
**City:** Bronx  
**State:** NY  
**Zip:** 10468

**Start Date 1:**  
**Program Length (weeks):** 50 Weeks  
**Number of openings:** 14  
**Number of applicants 2 years ago:** 103  
**Number of applicants Last year:** 70  
**Number of Interns/Students 2 Years Ago:** 14  
**Number of Interns/Students Last Year:** 13

**FOCUS OF PROGRAM:**  
**Concentration:** Clinical/MNT  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**  
**Length (weeks):** 470 Hours  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**

**Other:**

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length (weeks):** 280 Hours  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meals**  
**Fitness/Wellness**

**Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length (weeks):** 7-9 wks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length (weeks):** 5-7 wks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Intern Choice**  
**Eating Disorders**  
**Health Dept**  
**State/Federal Agency**  
**Community**  
**Food Service**  
**Public Health**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):** 2 wks  
**Specialty Practice (weeks):** 1.5 wk  
**Elective (weeks):**

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information Systems</th>
</tr>
</thead>
<tbody>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES (cont.)**

<table>
<thead>
<tr>
<th>International</th>
<th>International</th>
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</thead>
<tbody>
<tr>
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<td>International</td>
<td>International</td>
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<tr>
<td>International</td>
<td>International</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**  
We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
Lehman College, CUNY w/Adv Degree Optional

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

- **Living Expenses**
  - **Meals**
    - Meals: Some
    - % of Meals Provided: 50%
    - Estimated Meal Cost:

  - **Insurance**
    - Liability Insurance provided?: Yes
    - Health Insurance provided?: No
  - **Housing and Transportation**
    - Housing assistance provided?: No
    - If not provided, estimated rent per month:
    - Is a car required?: No
    - Estimated transportation cost per year: $550-750

- **Dues and Fees**
  - **Required Dues During Internship**
    - Academy Student Membership?: Yes
    - Local District Membership?: Recommend
  - **Application Fees**
    - Program Application Fee: $50
    - Grad School Application Fee: $125
  - **Program Fees**
    - Year One:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $
  - **Tuition and Course Work**
    - Year One:
      - All Students/Interns: $8190
      - Resident: $
      - Non-resident: $
    - Year Two:
      - All Students/Interns: $14940
      - Resident: $
      - Non-resident: $
  - **Course Work (cost if not included in tuition)**
    - Graduate credits required?: Yes
    - Number of graduate credits required: 12
  - **Cost per Credit**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Finances**
  - **Employment Opportunities during Program**
    - Paid employment is limited <15 hr/wk
    - Program recommendations:
  - **Financial Aid**
    - Any financial aid?: No
    - Government loans?: Yes
    - Scholarships?: No
    - Assistantships?: No
    - Financial aid website: [http://www.lehman.edu/graduate-studies/tuition.php](http://www.lehman.edu/graduate-studies/tuition.php)
    - Other:
  - **Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3.3
- **Min. DPD Prof GPA:** 3
- **GRE required?:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.7
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD Sci. GPA
- **Rank 2:** DPD Prof. GPA
- **Rank 3:** Cum. GPA
- **Rank 4:** References
- **Rank 5:** Personal Statement
- **Rank 6:** Work Experience
- **Rank 7:** Volunteer Experience
- **Rank 8:** Interview

- **Other:** Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.?:** Yes

** Applicant Requirements:**
**LIU-Post Dietetic Internship**

<table>
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<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>☐ Internship w/ Adv. Degree</th>
<th>☑ Internship w/ Adv. Degree Avail.</th>
<th>☐ FEMGP</th>
<th>☐ Distance Internship</th>
<th>☐ Coord. Program-Grad.</th>
<th>☐ Coordinated Program-Undergrad.</th>
<th>☐ ISPP</th>
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<tbody>
<tr>
<td>Director:</td>
<td>Cindy Pierce, MS, RDN, CDN</td>
<td>Phone: 516-299-3224</td>
<td>Ext:</td>
<td>Fax: 516-299-3106</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Long Island University-Post</td>
<td>Email: <a href="mailto:cynthia.pierce@liu.edu">cynthia.pierce@liu.edu</a></td>
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<td>Website:</td>
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<tr>
<td>Mailing Address:</td>
<td>College/School: School of Health Professions and Nursing</td>
<td>Department: Nutrition</td>
<td>Street: 720 Northern Boulevard</td>
<td>Mail Drop:</td>
<td></td>
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<td></td>
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<tr>
<td>Hall/Bldg:</td>
<td>Life Science 338</td>
<td>P.O. Box:</td>
<td>City: Brookville</td>
<td>State: NY Zip: 11548</td>
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<td></td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: Late August</td>
<td>Start Date 2:</td>
<td>Number of openings: 20</td>
<td></td>
<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>40</td>
<td>☑ Full-time Hr/Wk: 30-35</td>
<td>☐ Part-time Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>148</td>
<td>Number of Interns/Students 2 Years Ago: 20</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>99</td>
<td>Number of Interns/Students Last Year: 20</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration: Concentration: MNT Additional Concentration: Health &amp; Wellness (up to 8 students)</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 21</td>
<td>☑ Academic Medical Center</td>
<td>☐ Regional Medical Center</td>
<td>☑ Medical Center</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Small Medical Center</td>
<td>☐ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☑ VA Medical Center</td>
<td>☑ Community Hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Hemodialysis Centers</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Medicine</td>
<td>☑ Nutrition Support</td>
<td>☑ Women’s Health</td>
<td>☑ Pediatrics</td>
<td>☑ Bariatrics</td>
<td>☑ Psychiatric Care</td>
<td>☑ Trauma</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Pulmonary</td>
<td>☑ GI</td>
<td>☑ Surgery</td>
<td>☑ Renal/Dialysis</td>
<td>☑ Critical Care</td>
<td>☑ Burn Care</td>
<td>☑ Eating Disorders</td>
<td>☑ LTC</td>
<td></td>
</tr>
<tr>
<td>☑ Geriatrics</td>
<td>☑ Neurology/Spinal Cord Injury</td>
<td>☑ NICU</td>
<td>☑ Oncology</td>
<td>☑ HIV/AIDS</td>
<td>☑ Cardiology</td>
<td>☑ Organ Transplant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 5</td>
<td>☑ Community Clinics/Programs</td>
<td>☑ Public Health/Health Departments</td>
<td>☑ WIC</td>
<td>☑ Child Services</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☑ Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
<td>☑ Fitness/Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 7</td>
<td>☑ Healthcare</td>
<td>☑ Public Schools</td>
<td>☑ College/University</td>
<td>☑ Commercial/Retail</td>
<td>☑ Community Facilities</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: LTC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 2</td>
<td>☐ All Rotations</td>
<td>☑ Clinical</td>
<td>☐ Clinical Administration</td>
<td>☐ Nutrition Education/Counseling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Intern Choice</td>
<td>☐ Eating Disorders</td>
<td>☐ Health Dept</td>
<td>☐ State/Federal Agency</td>
<td>☐ Community</td>
<td>☐ Food Service</td>
<td>☐ Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 3</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td>☐ International</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Hospitality</td>
<td>☐ Dental</td>
<td>☐ Corporate Wellness</td>
<td>☐ Rural Health</td>
<td>☐ Community Agriculture/Urban Gardening</td>
<td>☐ Information Systems</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Independent Study</td>
<td>☐ Sales and Marketing</td>
<td>☑ Renal</td>
<td>☑ Culinary</td>
<td>☑ Sports Nutrition</td>
<td>☑ Research</td>
<td>☐ Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Program Planning</td>
<td>☐ Public Health</td>
<td>☐ Pediatrics</td>
<td>☐ Eating Disorders</td>
<td>☐ Underserved</td>
<td>☐ Diabetes</td>
<td>☐ Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>☐ Neonatal</td>
<td>☐ Leadership</td>
<td>☐ Indian Health</td>
<td>☐ Military Skills</td>
<td>☐ Surgery</td>
<td>☑ Private Practice/Entrepreneur</td>
<td>☐ Retail</td>
<td>☐ Non-Profits</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td>Only DICAS fee applies.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**LIU-Post Dietetic Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | Yes |
| If not provided, cost of liability insurance per year: $ |
| Health Insurance provided?    | Yes |
| If not provided, cost of health insurance per year: $ |
| Housing and Transportation    | |
| Housing assistance provided?  | No |
| If not provided, estimated rent per month: $ |
| Is a car required?            | Yes |
| Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

| Academy Student Membership? | Yes |
| Local District Membership?  | Recommend |

**Application Fees**

| Program Application Fee: $ | Grad School Application Fee: $ | no fee |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>no fee</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>17150</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ |

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | Yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |
| Financial aid website: | http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |
| GRE required? | No |
| Min. Verbal: |
| Min. Quant.: |
| Min. Writing: |
| Avg Overall Cum. GPA Interns: | 3.5 |

**Work Experience**

| Required |
| Volunteer Experience |
| Required |
| Interview Required |
| Yes |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

** Applicant Requirements: |
SUNY-Buffalo State Dietitian Education Program

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
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- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Internship w/ Adv. Degree
- [ ] Internship
- [ ] Internship w/ Adv. Degree Avai
SUNY-Buffalo State Dietitian Education Program

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all
  - Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
  - Year one: $
  - Year two: $

Living Expenses

Meals
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - 37
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Varies
- Is a car required? Yes
  - Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $

Program Fees
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required:

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Finances

Employment Opportunities during Program
- Job opportunities:
- Program recommendations: Recommend limiting outside employment to 10 hours per week

Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://financialaid.buffalostate.edu/
- Other: 85% of students have financial aid. Average financial aid award is $12,248

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 2.75
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Rank 3
- Rank 5
- Rank 7

Rank 2
- Rank 4
- Rank 6
- Rank 8

Other:

APPLICATION INFORMATION:

Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

Applicant Requirements: Enrollment in Buffalo State
**Program Type:** Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Nicole Klem
**Phone:** 716-829-5653
**Fax:** 716-829-2428
**Email:** nlklem@buffalo.edu
**Website:** [https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html](https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html)

**Institution:** University at Buffalo, SUNY

**Mailing Address:**
- **Department:** Exercise and Nutrition Sciences
- **Street:** 3435 Main Street
- **City:** Buffalo
- **State:** NY
- **Zip:** 14214

**Start Date 1:** August
**Number of Openings:** 20
**Program Length (weeks):** 57
- Full-time
- Part-time

**Number of Applicants 2 Years Ago:** 57
- Number of Interns/Students 2 Years Ago: 21

**Number of Applicants Last Year:** 28
- Number of Interns/Students Last Year: 20

**Concentration:** Community Wellness

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**LOCATIONS:** Erie County Medical Center, Kaleida Health and Catholic Health Medical Systems

**Other:** Diabetes, Clinical Nutrition Management, Pre-Natal Care, Culinary Medicine

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Other:** Developmentally Disabled, Corporate Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Culinary Medicine Teaching Kitchen

**Other Important Program Information:**
Requirements for the MS DI include the satisfactory completion of 1200 hours of supervised dietetic experience and the successful completion of 55 credit hours (16-months) of graduate course work via the Comprehensive Exam track, or 56 credit hours (21-months) of graduate course work via the Thesis track.
### University at Buffalo, SUNY

#### Application Information:

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
</tr>
</tbody>
</table>

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>GPA must be ( \geq 3.0 )</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>95</th>
</tr>
</thead>
</table>

#### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$5</th>
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</thead>
</table>

#### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Housing and Transportation:

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1500</td>
</tr>
</tbody>
</table>

#### Dues and Fees:

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership: Yes</th>
<th>Local District Membership: Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$200</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$200</td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required: Yes</th>
<th>Number of graduate credits required:</th>
<th>55</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident:</td>
<td>$453</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$925</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Fuel Up To Play 360</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>TAship/thesis track, working not recommended/comp exam track</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://financialaid.buffalo.edu/">http://financialaid.buffalo.edu/</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>No min</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>No min</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>No min</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.59</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Not Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

---

346
Queens College Internship - CUNY w/Advanced Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Allison Charny, MSEd, RD, CDE, CDN  
**Phone:** 718-997-4138  
**Fax:** 718-997-4163  
**Email:** allison.charny@qc.cuny.edu  
**Website:** [http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx](http://www.qc.cuny.edu/Academics/Degrees/DMNS/fnes/Programs/Pages/DieteticInternship.aspx)

**Mailing Address:**

**College/School:** Queens College - CUNY  
**Department:** Family, Nutrition and Exercise Sciences (FNES)  
**Hall/Blg:** Remsen Hall--Room 306  
**Street:** 65-30 Kissena Boulevard  
**City:** Flushing  
**State:** NY  
**Zip:** 11367-1597

**Start Date 1:** Late August  
**Start Date 2:**  
**Number of openings:** 12

**Program Length (weeks):** 9.5 months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**  
**Number of applicants 2 years ago:** 100  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of applicants Last year:** 120  
**Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**

**Concentration:** Community  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 14 wks  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
  - All interns practice in acute, sub-acute and long term care sites.

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 15 wks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meals  
  - Fitness/Wellness  
  - Athletics/Sports Nutrition, Sustainability, Pediatrics/Head Start

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Hospital, Long Term Care, CACFP Foodservices

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3 wks  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Hospital, Long Term Care, CACFP Foodservices

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1 week  
  - Specialty Practice (weeks): 1 week  
  - Elective (weeks): 1 week  
  - International  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information Systems  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns gain practice experience while earning 18 graduate credits; 12 credits applied toward graduate degree (optional) in Nutrition Specialization. Internship program and associated graduate credits total tuition cost: $8190.
**QUEENS COLLEGE INTERNSHIP - CUNY w/ADVANCED DEGREE OPTIONAL**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

**LIVING EXPENSES**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

---

**Insurance**

- Liability Insurance provided? Yes
- Health Insurance provided? No

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

- Housing assistance provided? No
- Is a car required? No

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $1240</td>
</tr>
</tbody>
</table>

---

**DUES AND FEES**

**Required Due During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

- Program Application Fee: $35
- Grad School Application Fee: $198

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $8190</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $455</td>
<td>Non-resident: $830</td>
</tr>
</tbody>
</table>

---

**FINANCES**

**Employment Opportunities during Program**

- Provided
- Outside employment not highly discouraged

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx](http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx)

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**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

**GRE required? No**

**Work Experience**

- Required

**Volunteer Experience**

- Required

**Interview Required**

- Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:**

Multiple languages, previous professional experience, evidence of participation and leadership, type and diversity of work / volunteer experience. In-person interview.

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**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

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**Applicant Requirements:**

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**Queens College Internship - CUNY w/Advanced Degree Optional**

---

**348**
Program Type: Internship, Internship w/ Adv. Degree, Internship w/ Adv. Degree Avail., Distance Internship, Coordinated Program-Undergrad., ISPP

Director: Emily Wilcox Gier
Email: eg47@cornell.edu
Website: http://www.di.human.cornell.edu

College/School: Cornell University
Department: Division of Nutritional Sciences
Address: 215 Savage Hall, Ithaca, NY 14853

Program Information:
- Start Date 1: August
- Start Date 2:
- Program Length (weeks): 10 Months Full-time 40 Part-time
- Number of openings:
- Number of applicants 2 years ago: 29
- Number of applicants Last year: 29
- Number of Interns/Students 2 Years Ago: 10
- Number of Interns/Students Last Year: 10
- Concentration: Research Concentration

Clinical Practice Experiences:
- Length (weeks): 18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Endocrinology incl. Diabetes, Cardiac Rehabilitation, Center for Community Health, Clinical Research Unit

Community Practice Experiences:
- Length (weeks): 14 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Corporate & Consumer Wellness

Management Practice Experiences:
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

Staff Relief Practice Experiences:
- Length (weeks): 1.8 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 6-20 wks
- Specialty Practice (weeks): 5-8 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: 1 week intern select rotation: any clinical or additional sites, Womens Health, Lactation Couns, Sports Med, Admin etc.

Other Important Program Information:
- Important - Deadline for complete DICAS computer-match application including references and transcripts is JANUARY 15. Application fee is in addition to any DICAS fees and should be sent to the Director at 108 Savage Hall, Cornell University, Ithaca, NY 14853 by the application deadline. Visit our website to register for the Open House on December 5, 2018. The Open House begins on the Cornell Campus in Ithaca and includes a visit to site of the clinical and management rotations at the University of Rochester Medical Center (two hours by car north of Ithaca). Transportation to and from Rochester will be provided those who register by the deadline. Participants in the Open House will have an opportunity for an individual meeting with the dietetics internship leadership.
**Cornell Dietetic Internship**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $  
  - Year two: $

- **Living Expenses**
  - Meals: Some
  - % of Meals Provided: 25%
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 105
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 2800

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ varies
  - Is a car required? Yes
  - Estimated transportation cost per year: $

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: $35
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $ 5020
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $ 7393
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work**
  - Graduate credits required? Yes
  - Number of graduate credits required: 8 credits
  - Cost per Credit: All Students/Interns: $
  - in tuition
  - Resident: $
  - Non-resident: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:
  - Financial Aid
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No
    - Financial aid website:

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.7-3.8

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Cum. GPA</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

- **Other:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

- **Applicant Requirements:**

---

**Cornell Dietetic Internship** 350
## Northwell Health Dietetic Internship

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

### Director:
Luz E. Valencia-Penagos, MS RD CDN CNSC
Phone: 516-562-8514  Ext: 516-562  Fax: 516-562-1298

### Institution:
North Shore University Hospital
Email: lvalenciap@northwell.edu

### Website:
https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education/interns

### MAILING ADDRESS:
College/School: North Shore University Hospital
Department: Nutrition & Dining Services Department
Street: 300 Community Drive
City: Manhasset
State: NY
Zip: 11030

### PHONE/FAX:
- Phone: 516-562-8514
- Fax: 516-562-1298

### EMAIL:
- lvalenciap@northwell.edu

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Number of openings:** 12
- **Program Length (weeks):** 40 weeks
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 63
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

### FOCUS OF PROGRAM:
- **Concentration:** High-risk Pregnancy & Neonatal ICU
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 25 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 3 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
Application deadline: February 1, 2019.
## Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - Monetary: 
  - Tuition Waiver: 
  - Assistance: 
  - Fee Waiver: 
  - Parking: 
  - Other Stipend: 

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**

  - Estimated Stipend Value: Year one: $\_\_\_\_\_\_ \_\_\_\_, Year two: $\_\_\_\_\_\_ \_\_\_\_

- **Living Expenses:**
  - Meals: Some
  - % of Meals Provided: 75
  - Estimated Meal Cost: $500

- **Insurance:**
  - Liability Insurance provided?: No
  - If not provided, cost of liability insurance per year: $35
  - Health Insurance provided?: No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation:**
  - Housing assistance provided?: No
  - If not provided, estimated rent per month: $1000-1500
  - Is a car required?: Yes
  - Estimated transportation cost per year: $

- **Required Dues During Internship:**
  - Academy Student Membership?: Yes
  - Local District Membership?: Yes

- **Application Fees:**
  - Program Application Fee: $50
  - Grad School Application Fee: $

- **Program Fees:**
  - Year One:
    - All Students/Interns: $12000
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $12000
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition):**
  - Graduate credits required?: No
  - Number of graduate credits required: 

- **Finances:**
  - Employment Opportunities during Program:
    - Job opportunities: Yes
  - Program recommendations: 
  - Financial Aid:
    - Any financial aid: No
    - Government loans: No
    - Scholarships: No
    - Assistantships: No

- **Other Expenses - please visit program's website for detailed additional expenses**

**Admission Requirements:**

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 3

- GRE required?: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.7

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD Sci. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: Personal Statement
- Rank 4: Interview
- Rank 5: Volunteer Experience
- Rank 6: Work Experience
- Rank 7: References

**Application Information:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Available: 

**Applicant Requirements:**

- International applicants must have approved US legal status during completion of the program and at least three months after graduation.
# City University of New York Graduate School of Public Health & Health Policy Distance NDI

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Ann Gaba  
**Phone:** 646-364-9512  
**Fax:** 646-364

**Institution:** City University of New York Graduate School of Public Health and  
**Website:** [https://internship.commons.gc.cuny.edu/on-line-internship-track/](https://internship.commons.gc.cuny.edu/on-line-internship-track/)

**Mailing Address:**
- College/School: City University of New York Graduate School of Public Health and Health Policy  
- Program: Program in Food and Nutrition in Public Health  
- Street: 55 West 125th Street  
- City: New York  
- State: NY  
- Zip: 10027

**Program Information:**
- **Start Date 1:** September  
- **Program Length (weeks):** 38  
- **Number of Openings:** 20
- **Number of Applicants 2 Years Ago:** 21  
- **Number of Interns/Students 2 Years Ago:** 5  
- **Number of Applicants Last Year:** 125  
- **Number of Interns/Students Last Year:** 13

**Focus of Program:**
- **Concentration:** Public Health Nutrition  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 12  
- **Other:** Interns locate their own sites

**Community Practice Experiences:**
- **Length (weeks):** 10  
- **Other:** Interns locate their own sites

**Management Practice Experiences:**
- **Length (weeks):** 5  
- **Other:** Interns locate their own sites

**Staff Relief Practice Experiences:**
- **Length (weeks):**  
- **Other:** Program materials support sites in these areas

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Other:** Program materials support sites in these areas

**Other Important Program Information:**
A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking for this track.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:

#### Living Expenses
- **Meals**
  - Meals: Some
  - % of Meals Provided: 5
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? Yes
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership?
  - Local District Membership?

- **Application Fees**
  - Program Application Fee: $100
  - Grad School Application Fee: $125

- **Program Fees**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Optional
  - Number of graduate credits required: 0
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: As arranged around DI schedule
  - Program recommendations: Prospective preceptors should write recommendations

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

- GRE required? No
- Work Experience Recommended
- Volunteer Experience Recommended

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>Cum. GPA</th>
<th>DPD GPA</th>
<th>References</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
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<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<tr>
<td>2</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Other: Honors, Awards, Activities (i.e. organization leadership)

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

- Applicant Requirements:
**CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
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<tr>
<td>TYPE:</td>
<td>Internship</td>
<td>Internship w/ Adv. Degree</td>
<td>Internship w/ Adv. Degree Avail.</td>
<td>FEMGP</td>
<td>ISPP</td>
</tr>
<tr>
<td>Director:</td>
<td>Ann Gaba</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>646-364-9512</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:ann.gaba@sph.cuny.edu">ann.gaba@sph.cuny.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://internship.commons.gc.cuny.edu">https://internship.commons.gc.cuny.edu</a></td>
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<tr>
<td>Institution:</td>
<td>City University of New York Graduate School of Public Health and Health Policy</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mail Drop:</td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>City:</td>
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<td></td>
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</tr>
<tr>
<td>State:</td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>Zip:</td>
<td>10027</td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: City University of New York Graduate School of Public Health and Health Policy
- Department: Program in Food and Nutrition in Public Health
- Street: 55 West 125th Street
- Mail Drop: P.O. Box:
- City: New York
- State: NY
- Zip: 10027

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of openining:</th>
<th>10</th>
</tr>
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<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>38</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
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<tr>
<td>Number of applicants 2 years ago:</td>
<td>21</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>125</td>
<td>Number of Interns/Students Last Year:</td>
<td>23</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Public Health Nutrition
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: 

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: 

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Restaurant

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Food Policy, Informatics

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants should have a demonstrated interest in areas related to the program’s focus, such as: Public Health Nutrition, Population Health, and Food & Nutrition Policy.
## CUNY Graduate School of Public Health and Health Policy Nutrition and Dietetics Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
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<tbody>
<tr>
<td>No</td>
<td>$1200</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$1140</td>
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### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
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<tr>
<td></td>
<td>Recommend</td>
<td>Recommend</td>
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</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$100</td>
<td>$125</td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$150</td>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$5760</td>
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</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$480</td>
<td>$855</td>
<td></td>
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</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Interns may work on weekends
- Program recommendations: 

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.58</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- Honors, Awards, other activities (i.e. student leadership)

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements:
Internship
Distance Internship
Internship w/ Adv. Degree
Internship w/ Adv. Degree Avail.
Coordinated Program-Undergrad.
FEMGP
ISPP

Victoria Fischer, PhD, MS, RD
212-396-7773
victoria.fischer@hunter.cuny.edu

http://www.hunter.cuny.edu/nutrition/dietetic-internship/dietetic-internship-program-1

College/School: Hunter College, City University of New York
Department: Nutrition and Food Sciences, School of Urban Public
Street: 2180 Third Avenue
City: New York
State: NY
Zip: 10035

Program Length (weeks): 38
Number of openings: 20

Number of applicants 2 years ago: 159
Number of applicants Last year: 157
Number of Interns/Students 2 Years Ago: 16
Number of Interns/Students Last Year: 20

Concentration: Community/Public Health Nutrition
Additional Concentration: 

Note: out-patient clinics count into community experience

Other: Specialties are embedded in overall clinical experience.

Length (weeks): 8-12

Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Length (weeks): 5-8

Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Length (weeks): 1-8

Clinical
Clinical Administration
Nutrition Education/Counseling

Length (weeks): 1-8

Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

We now offer a MS DI option and a Future Education Model graduate program ("IPND"). Please see our website, and attend an Info Session for more information on this option.

Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship.

All applicants must pay the program application fee.
** hunter college **

** application information: **

** estimated cost of living:**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

stipend restrictions:

<table>
<thead>
<tr>
<th>category</th>
<th>resident</th>
<th>non-resident</th>
<th>year one: $</th>
<th>year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>monetary</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>tuition waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>assistantship</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>fee waiver</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>parking</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>other stipend</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>available to all</td>
<td></td>
<td></td>
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<tr>
<td>available to all</td>
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<tr>
<td>available to all</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

percentage of students/interns awarded stipend (5 year average):

estimated stipend value: $35

living expenses:

<table>
<thead>
<tr>
<th>meals</th>
<th>% of meals provided</th>
<th>estimated meal cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>&lt;10%</td>
<td></td>
</tr>
</tbody>
</table>

insurance:

<table>
<thead>
<tr>
<th>liability insurance provided</th>
<th>if not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>health insurance provided</th>
<th>if not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>2000-2700</td>
</tr>
</tbody>
</table>

housing and transportation:

<table>
<thead>
<tr>
<th>housing assistance provided</th>
<th>if not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>is a car required</th>
<th>estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>1800-2000</td>
</tr>
</tbody>
</table>

dues and fees:

required dues during internship:

<table>
<thead>
<tr>
<th>academy student membership?</th>
<th>local district membership?</th>
<th>recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

application fees:

<table>
<thead>
<tr>
<th>program application fee: $</th>
<th>grad school application fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$75</td>
<td>$125</td>
</tr>
</tbody>
</table>

program fees:

<table>
<thead>
<tr>
<th>year one:</th>
<th>year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>all students/interns:</td>
<td>resident:</td>
</tr>
<tr>
<td>$181</td>
<td>$307</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>year one:</td>
</tr>
<tr>
<td>all students/interns:</td>
</tr>
<tr>
<td>$181</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>course work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>graduate credits required: yes</td>
</tr>
<tr>
<td>number of graduate credits required: 12 credits</td>
</tr>
<tr>
<td>cost per credit: all students/interns:</td>
</tr>
<tr>
<td>resident:</td>
</tr>
<tr>
<td>$181</td>
</tr>
</tbody>
</table>

finances:

employment opportunities during program:

<table>
<thead>
<tr>
<th>job opportunities</th>
<th>if internship schedule is acceptable to employer</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

financial aid:

<table>
<thead>
<tr>
<th>government loans:</th>
<th>scholarships:</th>
<th>assistantships:</th>
<th>financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td>no</td>
<td>no</td>
<td>no</td>
<td><a href="http://www.hunter.cuny.edu/onestop/finances/bursar">http://www.hunter.cuny.edu/onestop/finances/bursar</a></td>
</tr>
</tbody>
</table>

other expenses - please visit program's website for detailed additional expenses:

admission requirements:

<table>
<thead>
<tr>
<th>overall cum. gpa</th>
<th>3.0</th>
<th>min. dpd gpa</th>
<th>3.0</th>
<th>min. science gpa</th>
<th>3.0</th>
<th>min. dpd prof gpa</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>gre required</td>
<td>yes</td>
<td>min. verbal:</td>
<td></td>
<td>min. quant:</td>
<td></td>
<td>min. writing:</td>
<td></td>
</tr>
<tr>
<td>work experience</td>
<td></td>
<td>volunteer experience</td>
<td>recommended</td>
<td>interview required</td>
<td>yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

evaluation of applicants: please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>rank 1</th>
<th>rank 2</th>
</tr>
</thead>
<tbody>
<tr>
<td>personal statement</td>
<td>dpd sci. gpa</td>
</tr>
<tr>
<td>rank 3</td>
<td>rank 4</td>
</tr>
<tr>
<td>cum. gpa</td>
<td>references</td>
</tr>
<tr>
<td>rank 5</td>
<td>rank 6</td>
</tr>
<tr>
<td>interview</td>
<td>rank 7</td>
</tr>
<tr>
<td>rank 7</td>
<td>rank 8</td>
</tr>
<tr>
<td>interview</td>
<td>rank 8</td>
</tr>
</tbody>
</table>

other: for distance interns: quality & appropriateness of rotation sites & feasibility of the internship plan are crucial for being matched to this track. see program website for more info on regional distance track.

application information:

spring match: yes | fall match: no | dicas participation: yes | assessment of prior learning avail.: yes | applicant requirements: |

hunter college 358
New York University

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Lisa Sasson
Phone: 212 998-5585  Ext: 212 998  Fax: 212 995 4194
Institution: New York University
Website: http://steinhardt.nyu.edu/nutrition/internships/dietetic

MAILING ADDRESS:
College/School: NYU
Department: Nutrition and Food Studies
Street: 411 Lafayette Street 5th floor
City: New York
State: NY
Zip: 10003

FOCUS OF PROGRAM:
- Clinical Nutrition - medical nutrition therapy
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 27 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: pediatric dental

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): Months
Specialty Practice (weeks): Months
Elective (weeks): Months
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS) The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervised practice component.
New York University

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

Living Expenses

- Meals:
- % of Meals Provided:
- Estimated Meal Cost: $

Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ 950-1500
- Is a car required? No
- Estimated transportation cost per year: $

Dues and Fees

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees

- Program Application Fee: $ 40
- Grad School Application Fee: $

Program Fees

- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work

- Tuition Year One:
  - All Students/Interns: $ 24768
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 18
- Cost per Credit:
  - All Students/Interns: $ 1660
  - Resident: $
  - Non-resident: $

Finances

Employment Opportunities during Program

- Job opportunities:
- Program recommendations: no employment during on site portion of internship

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: http://steinhardt.nyu.edu/graduate admissions/tuition
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA:

GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Min. Overall Cum. GPA Interns: 3

Work Experience
- Volunteer Experience
- Interview Required

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Work Experience Rank 1
- Work Experience Rank 2
- Interview Rank 3
- Interview Rank 4
- Cum. GPA Rank 5
- Cum. GPA Rank 6
- Personal Statement Rank 7
- Personal Statement Rank 8

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No
- Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Coleen Liscano, MS, RDN, CSP, CNSC, FAND</td>
<td>Phone: 212-746-0836</td>
<td>Ext:</td>
<td>Fax: 212-746-7948</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>NewYork-Presbyterian Hospital Food and Nutrition</td>
<td>Email: <a href="mailto:col9020@nyp.org">col9020@nyp.org</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.nyp.org/nutrition">http://www.nyp.org/nutrition</a></td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: NewYork-Presbyterian Hospital

Department: Department of Food and Nutrition

Street: 525 East 68th Street, Box 92

City: New York

State: NY

Zip: 10065

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>March</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>32</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>50 Weeks</th>
<th>☑ Full-time</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>190</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>135</td>
<td></td>
</tr>
</tbody>
</table>

| Number of Interns/Students 2 Years Ago: | 32 |
| Number of Interns/Students Last Year: | 32 |

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Nutrition Therapy</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>32 wks</th>
<th>☑ Academic Medical Center</th>
<th>☑ Regional Medical Center</th>
<th>☑ Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>☑ Pediatric Hospital</td>
<td>☑ Rehabilitation Center</td>
<td>☑ VA Medical Center</td>
<td>☑ Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>☑ Long-term Care Facility</td>
<td>☑ Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| ☑ Medicine | ☑ Nutrition Support | ☑ Women’s Health | ☑ Pediatrics | ☑ Bariatrics | ☑ Psychiatric Care | ☑ Trauma |
| ☑ Pulmonary | ☑ GI | ☑ Surgery | ☑ Renal/Dialysis | ☑ Critical Care | ☑ Burn Care | ☑ Eating Disorders | ☑ LTC |
| ☑ Geriatrics | ☑ Neurology/Spinal Cord Injury | ☑ NICU | ☑ Oncology | ☑ HIV/AIDS | ☑ Cardiology | ☑ Organ Transplant |
| Other: |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
<th>☑ Community Clinics/Programs</th>
<th>☑ PublicHealth/Health Departments</th>
<th>☑ WIC</th>
<th>☑ Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>☑ Food Banks</td>
<td>☑ Cooperative Extension</td>
<td>☑ Meals on Wheels</td>
<td>☑ Senior Services</td>
<td>☑ Community Meals</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
<th>☑ Healthcare</th>
<th>☑ Public Schools</th>
<th>☑ College/University</th>
<th>☑ Commercial/Retail</th>
<th>☑ Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
<th>☑ All Rotations</th>
<th>☑ Clinical</th>
<th>☑ Clinical Administration</th>
<th>☑ Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>☑ Eating Disorders</td>
<td>☑ Health Dept</td>
<td>☑ State/Federal Agency</td>
<td>☑ Community</td>
<td>☑ Food Service</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 12 wks | ☑ Corporate Wellness | ☑ Rural Health | ☑ Community Agriculture/Urban Gardening | ☑ Information Systems |
| Independent Study | ☑ Sales and Marketing | ☑ Renal | ☑ Culinary | ☑ Sports Nutrition | ☑ Research |
| ☑ Program Planning | ☑ Public Health | ☑ Pediatrics | ☑ Eating Disorders | ☑ Underserved | ☑ Diabetes | ☑ Media/Communication |
| ☑ Neonatal | ☑ Leadership | ☑ Indian Health | ☑ Military Skills | ☑ Surgery | ☑ Private Practice/Entrepreneur | ☑ Retail | ☑ Non-Profits |
| Other: |

**OTHER IMPORTANT PROGRAM INFORMATION:**
**NewYork-Presbyterian Hospital Dietetic Internship Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $    Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$1500-3500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>$125.00</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$3300.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$9565.00</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$9565.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$9565.00</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial Aid</td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

| Financial aid website: | http://nyp.org/nutrition |

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

| Other: | Completeness of the on-line application. Paid or Volunteer Experience in clinical nutrition or foodservice in a hospital or similar healthcare setting preferred. |

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

| Applicant Requirements: | |

---

NewYork-Presbyterian Hospital Dietetic Internship Program 362
Teachers College, Columbia University Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

**Director:** Deborah Rosenbaum, MA, RDN, CDN
**Phone:** 212 678 3460  **Ext:**  **Fax:** 212 678 3460
**Institution:** Teachers College, Columbia University
**Email:** dlr2130@tc.columbia.edu
**Website:** https://www.tc.columbia.edu/health-and-behavior-studies/nutrition/dietetic-internship-program/
**College/School:** Teachers College, Columbia University

**MAILING ADDRESS:**
- Department: Department of Health and Behavior Studies
- Hall/Blg: Thorndike Hall
- P.O. Box: Box 137
- Street: 525 West 120th Street
- City: New York
- State: NY
- Zip: 10027

**Start Date 1:** September

**PROGRAM INFORMATION:**
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 43
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of Interns/Students Last Year:** 21
- **Concentration:** Generalist
- **Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value:  

| Year one: $ | Year two: $
|-------------|-------------|

#### Living Expenses

| Meals | No | % of Meals Provided | Estimated Meal Cost: $
|-------|----|--------------------|----------------|

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>35</th>
</tr>
</thead>
</table>
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $
| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ | 1600 |
| Is a car required? | No | Estimated transportation cost per year: $ | 1500 |

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

#### Application Fees

Program Application Fee: $  
Grad School Application Fee: $ 65

#### Program Fees

| Year One: | All Students/Interns: $ | 340 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ |     | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

Graduate credits required? | Yes  
Number of graduate credits required: 10

Cost per Credit:  
| All Students/Interns: $ | 1635 | Resident: $ | Non-resident: $ |

#### Finances

**Employment Opportunities during Program**

Job opportunities:  
Program recommendations: Outside employment not recommended

**Financial Aid**

| Other: | | | | | | |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

#### Work Experience

Volunteer Experience: Recommended  
Interview Required

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

| Spring Match? | Yes | Fall Match? | No | DICAS Participation? | Yes | Assessment of Prior Learning Avail?: |

**Applicant Requirements:**

Teachers College, Columbia University Dietetic Internship Program
# SUNY College at Oneonta Distance Internship Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Kelly Tiderencel
**Phone:** 607-436-2808
**Ext:**
**Fax:** 607-436-2141
**Email:** kelly.tiderencel@oneonta.edu

**Institution:** SUNY College at Oneonta Distance Internship
**Website:** [https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program](https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program)

**College/School:** SUNY College at Oneonta
**Department:** Department of Human Ecology
**Hall/Blgd:** Room 104D
**Mail Drop:**
**Street:** Ravine Parkway
**City:** Oneonta
**State:** NY
**Zip:** 13820-4015

**Start Date 1:** May

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>May</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>52</td>
<td>Full-time Hr/Wk:</td>
<td>60</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>30</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>17</td>
<td>Number in 2nd Round/ ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>20</td>
<td>Number of Interns/Students Last Year:</td>
<td>18</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

**Concentration:**
**Additional Concentration:**

**Clinical Practice Experiences:**

- Length (weeks): 23
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**Community Practice Experiences:**

- Length (weeks): 15
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**Management Practice Experiences:**

- Length (weeks): 11
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**Staff Relief Practice Experiences:**

- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 7
- Specialty Practice (weeks): 7
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**Other Important Program Information:**

It is critical important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found on the program website. The program website is as follows: [https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program](https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program).
### SUNY College at Oneonta Distance Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value: Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$35</td>
<td>$2119</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? [Yes]
- Local District Membership? [Recommend]

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>75</td>
<td>50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>36</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
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<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
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<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**
- Job opportunities: Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** [https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program](https://suny.oneonta.edu/online-combined-ms-and-dietetic-internship-program)

**Other:** Contact Financial Aid Office - SUNY College at Oneonta - (607) 436-2532 or toll-free at (800) SUNY-123.

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3.0</th>
<th>Min. Science GPA</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.4</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Applicants must be self-directed, well-organized & highly motivated in an online MS-DI program. This is a rigorous one-year program -- applicants must be academically sturdy & able to manage distractions. We are looking for eager learners who are conscien

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
-cheiden Program-Undergrad.
- ISPP

**Director:** Nicole Beckwith

**Institution:** Syracuse University Internship

**Phone:** 315-443-2396
**Fax:**

**Email:** nmbeckwi@syr.edu

**Website:** [http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/](http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/)

**Mailing Address:**
- **College/School:** David B. Falk College of Sport and Human Dynamics
- **Department:** Public Health, Food Studies, and Nutrition
- **Street:** Syracuse University
- **City:** Syracuse
- **State:** NY
- **Zip:** 13244

**Program Information:**
- **Start Date 1:** Late August
- **Number of Openings:** 12
- **Program Length (weeks):** 9 Months Full-time
- **Number of Applicants 2 Years Ago:**
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Applicants Last Year:** 32
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Program monitoring/eval/outcomes msrmt
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**Management Practice Experiences:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
### ESTIMATED COST OF LIVING:

#### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td>3745</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
</tbody>
</table>

| Health Insurance provided? | No |
| If not provided, cost of health insurance per year: | $1730 |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
</tbody>
</table>

Is a car required? | Yes |
Estimated transportation cost per year: | $1446 |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$4000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$20267</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 13 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1559</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

Job opportunities: [Visit website](http://falk.syr.edu/admissions/graduate/financial-aid/)

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required? | No |
Min. Verbal: | |
Min. Quant.: | |
Min. Writing: | |
Avg Overall Cum. GPA Interns: | 3.42 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
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<tr>
<td>Rank 3</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
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<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
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<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
The Sage Colleges Dietetic Internship Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- ISPP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Michelle Morgan, MS, RDN, CDN
**Phone:** 518-244-4598 **Ext.:** 518-244-4586
**Fax:** 518-244-4586
**Email:** morgam1@sage.edu
**Website:** [https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/](https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/)

**Institution:** The Sage Colleges
**College/School:** School of Health Sciences

**MAILING ADDRESS:**
- **Department:** Nutrition Science Department
- **Hall/Bldg.:** Ackerman Hall
- **Street:** 65 First Street
- **City:** Troy
- **State:** NY
- **Zip:** 12180
- **Mail Drop:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 30
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** 24
- **Number of applicants 2 years ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students Last Year:**
- **Concentration:** Generalist
- **Additional Concentration:** Communications
- **Length (weeks):** 15 wks
- **Other:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**Other:** Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Diabetes, Weight Management/Bariatrics, Oncology, Renal Dialysis

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-3 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

The Sage Colleges Dietetic Internship Program 369
### The Sage Colleges Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 1-2 interns may receive a stipend during internship depending on practicum placement.
- Estimated Stipend Value: 
  - Year one: $
  - Year two: $

### Living Expenses

| Meals | No | % of Meals Provided | Estimated Meal Cost: $

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>
| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $
| Is a car required? | Yes | Estimated transportation cost per year: $

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes

**Application Fees**

| Program Application Fee: | $40 | Grad School Application Fee: | Waived

**Program Fees**

| Year One: | All Students/Interns: $11760-16080 | Resident: | $ | Non-resident: |
| Year Two: | All Students/Interns: $ | Resident: | $ | Non-resident: |

### Tuition and Course Work

| Graduate credits required? | Yes | Number of graduate credits required: | 24

| Cost per Credit: | All Students/Interns: $90/670(onsit) | Resident: | $ | Non-resident: |

### Finances

**Employment Opportunities during Program**

- Job opportunities: Job opportunities available
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: [https://www.sage.edu/admission/financial-aid/](https://www.sage.edu/admission/financial-aid/)
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3.2 | Min. Science GPA: | Min. DPD Prof GPA: |
| GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.6 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Zoom Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |

**Applicant Requirements:**
### Program Information:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Semester</td>
<td>Full-time</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of applicants 2 years ago</th>
<th>Number of interns/students 2 years ago</th>
<th>Number in 2nd Round/ISPP Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time</td>
<td>28</td>
<td>14</td>
<td></td>
</tr>
<tr>
<td>Part-time</td>
<td>30</td>
<td>13</td>
<td></td>
</tr>
</tbody>
</table>

### Concentration:

- Health and Wellness

### Clinical Practice Experiences:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

### Community Practice Experiences:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Social Communities, Hospital Health and Wellness

### Management Practice Experiences:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### Staff Relief Practice Experiences:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### Non-Traditional and Specialty Practice Experiences:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### Other Important Program Information:

Two of the 12 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling, etc.
The University of Akron Undergraduate Coordinated Program

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $   Year two: $

Living Expenses
- Meals: % of Meals Provided: Estimated Meal Cost: $
- Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $
- Health Insurance provided? No If not provided, cost of health insurance per year: $
- Housing and Transportation
- Housing assistance provided? No If not provided, estimated rent per month: $
- Is a car required? Yes Estimated transportation cost per year: $

Dues and Fees
- Required Dues During Internship
- Academy Student Membership? Yes Local District Membership? Recommend
- Application Fees
- Program Application Fee: $   Grad School Application Fee: $ 0
- Program Fees
- Year One: All Students/Interns: $   Resident: $   Non-resident: $
- Year Two: All Students/Interns: $   Resident: $   Non-resident: $

Tuition and Course Work
- Tuition
- Year One: All Students/Interns: $   11846 Resident: $   Non-resident: $   15500
- Year Two: All Students/Interns: $   11846 Resident: $   Non-resident: $   15500
- Course Work (cost if not included in tuition)
- Graduate credits required? No Number of graduate credits required:
- Cost per Credit: All Students/Interns: $   Resident: $   Non-resident: $

Finances
- Employment Opportunities during Program
- Job opportunities: Program recommendations:
- Financial Aid
- Any financial aid: No Government loans: No Scholarships: Yes Assistantships: No
- Financial aid website: http://www.uakron.edu
- Other:
- Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3 Min. DPD GPA: 3 Min. Science GPA: 3 Min. DPD Prof GPA: 
- Work Experience
- Volunteer Experience Required Interview Required In-person

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.
- Rank 1 Cum. GPA Rank 3 Personal Statement Rank 5 Rank 7
- Rank 2 Interview Rank 4 References Rank 6 Rank 8
- Other: Writing lab evaluated by others on campus.

APPLICATION INFORMATION:
- Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: 
- Applicant Requirements:
Ohio University Combined Master of Science and Dietetic Internship

<table>
<thead>
<tr>
<th></th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kimberlee Orben, MS, RD, LD</td>
<td>Phone: 614-793-5632</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Ohio University</td>
<td>Email: <a href="mailto:orben@ohio.edu">orben@ohio.edu</a></td>
<td></td>
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<td></td>
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<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/">https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/</a></td>
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</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Ohio University
Department: School of Applied Health Sciences and Wellness
Hall/Bldg: Grover Center E317
P.O. Box: City: Athens
Mail Drop:
Street: Mail Drop: State: OH Zip: 45701

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: Number of openings: 10
Program Length (weeks): 20 months
Number of applicants 2 years ago: 73
Number of applicants Last year: 41
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10
Concentration: Community Wellness
FOCUS OF PROGRAM:
Concentration: Community Wellness
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other: 
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other: 

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 14
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: See additional Non-Traditional Community sites listed in section below

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other: 

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other: 

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitalty
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: 

OTHER IMPORTANT PROGRAM INFORMATION:
* Interns will spend their first two semesters completing graduate classes at the OHIO Dublin Extension Campus and rotations in Central Ohio. The second year, interns will continue graduate courses at Ohio University’s main campus in Athens, Ohio. Second year internship experiences will be located in Southeastern Ohio.

* Applicants do not need to apply to the Graduate School until after they are matched to the internship. Once they are matched to the OHIO MSDI, they will receive information on how to apply to the graduate school.
Ohio University Combined Master of Science and Dietetic Internship

**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $

**Living Expenses**

**Meals**
- Meals: 
- % of Meals Provided: 
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- Health Insurance provided? No

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $
- Grad School Application Fee: $ 50

**Program Fees**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities:
- Program recommendations: Please see the program website for detailed program cost information

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: https://www.ohio.edu/financialaid/

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 2.7
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.4

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
### Bluffton University ISPP

**Program Type:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Deborah Myers  
**Phone:** 419-358-3230  
**Ext.:** 419-358  
**Fax:** 419-358-3323  
**Email:** littlej@bluffton.edu  
**Website:** [www.bluffton.edu/ntr/internship](http://www.bluffton.edu/ntr/internship)

**Institution:** Bluffton University

**Mailing Address:**
- **College/School:** Dietetics/Adult and Graduate Studies  
- **Department:** Dietetics/Adult and Graduate Studies  
- **Street:** 1 University Drive  
- **City:** Bluffton  
- **State:** OH  
- **Zip:** 45817

**Program Information:**
- **Start Date 1:** Late August
- **Number of Openings:** 10
- **Program Length (weeks):** 9 months
- **Full-time Hr/Wk:** 40
- **Number of Applicants 2 years ago:** 72
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Applicants Last year:** 50
- **Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Community Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 14 wks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [ ] Other:
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other:

**Community Practice Experiences:**
- **Length (weeks):** 9-11 wks
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**Management Practice Experiences:**
- **Length (weeks):** 9-11 wks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**Staff Relief Practice Experiences:**
- **Length (weeks):** Varies
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**Other Important Program Information:**
Bluffton ISPP is a NW Ohio-based experience (not distance), and the Experience Coordinator sets up supervised practice sites.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Estimated Stipend Value
- Year one: $
- Year two: $

#### Living Expenses
- Meals: Some
- % of Meals Provided: 15%
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- 25-60
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
- Varies

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- 400-800
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership?

#### Application Fees
- Program Application Fee: $
- $50
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 

#### Dues and Fees
- Applicant Requirements:
- Assessment of Prior Learning Avail.: No

#### Finances
- Employment Opportunities during Program
  - Job opportunities: not advised
  - Program recommendations:

#### Financial Aid
- Any financial aid: yes
- Government loans: No
- Scholarships: No
- Assistantships: No

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA:
- Min. DPD GPA:
- Min. Science GPA:
- Min. DPD Prof GPA:
- GRE required? No
- Min. Verbal:
- Min. Quant.:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.47

#### Work Experience
- Recommended
- Volunteer Experience
- Recommended
- Interview Required

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

#### Rank 1
- References
- Personal Statement

#### Rank 2
- DPD GPA
- Cum. GPA

#### Rank 3
- Rank 4

#### Rank 5
- Work Experience
- Volunteer Experience

#### Rank 7
- Rank 6

### Other
- Bluffton considers the whole applicant, including academic ability & applicant interpersonal skills/experiences. Also important: applicant goals & fit w/ BU & ISPP program offerings & concentration.

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

### Application of Fees:
- Tuition and Course Work
  - Cost per Credit:
  - Local District Membership?

### Financial Aid Website:
- [www.bluffton.edu/admission/financialaid/questions/](http://www.bluffton.edu/admission/financialaid/questions/)
**Bowling Green State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Christine Haar

**Institution:** Bowling Green State University

**Phone:** 419-372-8941  
**Ext:** 419-372  
**Fax:** 419-372-2881

**Website:** bgsu.edu/IPND

**College/School:** Health and Human Services

**MAILING ADDRESS:**
- Department: Public and Allied Health
- Hall/Bldg: 121 Health and Human Services
- P.O. Box: 
- City: Bowling Green
- State: OH
- Zip: 43403

**PROGRAM INFORMATION:**
- **Start Date 1:** mid-August
- **Number of openings:** 7, 18
- **Program Length (weeks):** 54-86 weeks
- **Number of applicants 2 years ago:** 52
- **Number of applicants Last year:** 60
- **Number of Interns/Students 2 Years Ago:** 8, 15
- **Number of Interns/Students Last Year:** 7, 18
- **Concentration:** Health Promotion and Wellness

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Wellness

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1-2 wks
- **Specialty Practice (weeks):** 1 wks
- **Elective (weeks):** 5
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Teaching assistantships which provide some tuition assistance and a stipend may be available.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>on-site only</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value: Year one: $13,542 Year two: $13,542

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year</th>
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<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$1,946</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month</th>
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</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$</td>
</tr>
</tbody>
</table>

### Dues and Fees

**Required Dues During Internship**

| Academy Student Membership | Yes |
| Local District Membership | Recommend |

**Application Fees**

| Program Application Fee | Grad School Application Fee | 45 |

**Program Fees**

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<th>Year One</th>
<th>All Students/Interns</th>
<th>$2,000</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
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<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

| Graduate credits required | Yes | Number of graduate credits required |

| Cost per Credit | All Students/Interns | $ | Resident | $ | Non-resident | $ |

### Finances

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: It is recommended that outside employment 20 hours or less per week

**Financial Aid**

Any financial aid: No Government loans: No Scholarships: No Assistantships: Yes


Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3 |
| Min. DPD GPA | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA | |
| GRE required | Yes |
| Min. Verbal | 160 |
| Min. Quant. | 160 |
| Min. Writing | 4 |
| Avg Overall Cum. GPA Interns | 3.45 |

**Work Experience**

Recommended Volunteer Experience Recommended Interview Required Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
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<th>Interview</th>
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<tbody>
<tr>
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<td>DPD GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Passage of DTR or other exam such as CDM.

### APPLICATION INFORMATION:

| Spring Match | Yes |
| Fall Match | No |
| DICAS Participation | Yes |
| Assessment of Prior Learning Avail. | Yes |

Applicant Requirements:
### Be Well Solutions Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Katie Bigart
**Institution:** Be Well Solutions
**Phone:** 216-378-0888
**Fax:**
**Email:** kbigart@bewellsolutions.com
**Website:** [www.bwsdi.com](http://www.bwsdi.com)

**Mailing Address:**
- Department: Be Well Solutions Dietetic Internship
- Street: 30625 Solon Rd., Suite C
- City: Cleveland
- State: OH
- Zip: 44139

**Program Information:**
- **Start Date 1:** January
- **Start Date 2:** October
- **Number of Openings:** 60
- **Program Length (weeks):** 42
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of Applicants 2 Years Ago:**
- **Number of Interns/Students 2 Years Ago:**
- **Number of Applicants Last Year:**
- **Number of Interns/Students Last Year:**
- **Concentration:** Wellness and Health Promotion
- **Additional Concentration:**
- **Focus of Program:**
- **Length (weeks):**
- **Clinical Practice Experiences:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:
- **Community Practice Experiences:**
  - Community Clinics/Programs
  - PubicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:
- **Management Practice Experiences:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
- **Staff Relief Practice Experiences:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:
- **Non-Traditional and Specialty Practice Experiences:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**Other Important Program Information:**
See website ([www.bwsdi.com](http://www.bwsdi.com)) or contact bwsdi@bewellsolutions.com for more information.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
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<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | If not provided, estimated rent per month: $ |
| Is a car required? | Estimated transportation cost per year: $ |

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | 75 |
| Grad School Application Fee: $ | |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>13000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required: 

Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $ 

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

**GRE required:** No

**Work Experience**

Recommended Volunteer Experience Recommended Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Strong writing skills.**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

** Applicant Requirements:**
**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Institution:**
- Case Western Reserve University

**Director:**
- Tamara Randall

**Phone:**
- 216-368-6630

**Fax:**
- 216-368-6644

**Email:**
- tamara.randall@case.edu

**Website:**
- https://case.edu/medicine/nutrition/ms-phn-di

**MAILING ADDRESS:**
- Department of Nutrition
- W-G48
- P.O. Box: none
- City: Cleveland
- State: OH
- Zip: 44106

**Start Date 1:**
- August

**Program Length (weeks):**
- 16 Months
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: none

**Number of Openings:**
- 7

**Number of Applicants 2 Years Ago:**
- 28

**Number of Applicants Last Year:**
- 35

**Number of Interns/Students 2 Years Ago:**
- 7

**Number of Interns/Students Last Year:**
- 7

**Concentration:**
- Community or Public Health

**Clinical Practice Experiences:**
- 8 weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**
- 4 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**
- 5 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- 12 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- 4 weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

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**Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship**

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**381**
Case Western Reserve University M.S. in Public Health Nutrition Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $5000 Year two: $10000

Living Expenses
- Meals: No
- % of Meals Provided:
- Estimated Meal Cost:

Insurance
- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $30
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $1,800.00

Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $850
- Is a car required?: Yes
- Estimated transportation cost per year:

Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Yes

Application Fees
- Program Application Fee: $0
- Grad School Application Fee: $50

Program Fees
- Year One:
  - All Students/Interns: $42,000
  - Resident: $12,000
- Year Two:
  - All Students/Interns: $42,000
  - Resident: $12,000

Tuition and Course Work
- Graduate credits required? Yes
- Number of graduate credits required: 30
- Cost per Credit:
  - All Students/Interns: $1882
  - Resident: $1882
  - Non-resident: $1882

Course Work (cost if not included in tuition)
- Local District Membership?: Yes

Financial Aid
- Any financial aid?: Yes
- Government loans?: Yes
- Scholarships?: No
- Assistantships?: No
- Financial aid website: https://case.edu/financialaid/

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.6
- GRE required?: Yes
- Min. Verbal:
- Min. Quant:
- Min. Writing:
- Avg Overall Cum. GPA Interns: 3.6

Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- DPD Sci. GPA
- Personal Statement

Rank 2
- Interview
- Rank 5
- Rank 6

Rank 3
- Rank 4
- Rank 7
- Rank 8

Other:

Application Information:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
# Cleveland Clinic Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Naomi Barbor  
**Phone:** 216-444-6487  
**Ext.:** 216-444  
**Fax:** 216-444-9415

**Institution:** Cleveland Clinic, Center for Human Nutrition  
**Email:** barborn@ccf.org

**Website:** [http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship](http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship)

### MAILING ADDRESS:
- **College/School:** Cleveland Clinic
- **Department:** Center for Human Nutrition
- **Street:** 9500 Euclid Ave
- **City:** Cleveland
- **State:** OH
- **Zip:** 44195
- **Mailing Address:**
  - **P.O. Box:**
  - **City:**
  - **State:**
  - **Zip:**

### PROGRAM INFORMATION:
- **Start Date 1:** 08/20/18
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 45
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 89
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of applicants Last year:** 80
- **Number of Interns/Students Last Year:** 10
- **Number in 2nd Round/ISPP Last Year:** 0

### FOCUS OF PROGRAM:
- **Concentration:** Clinical nutrition w/nutrition support emphasis
- **Additional Concentration:**
- **Weeks in Concentration:** 6+ wks nutr supp

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 32 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Extensive training on malnutrition/focused physical exam;
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:** #2 ranked Digestive Disease & Surgery Inst. Unique experiences in GI disorders, including w/Center for Gut Rehab & Transplant

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Federal government offices

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** 1 week with a Clinical Nutrition Manager within Center for Human Nutrition

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 2
- **International**
- **Hospitatity**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:** Center for Functional and Integrative Medicine (Cleveland Clinic)

### OTHER IMPORTANT PROGRAM INFORMATION:

Although interns accepted to our program are automatically accepted into the graduate programs indicated above, they still need to fill out a separate application for their chosen graduate school. Many of the materials from the DICAS application can be used in this process. Again, graduate programs are optional. For students enrolled in the CWRU program, the two week research experience provided through the internship is substituted for coursework/research experience at CWRU. For both interns and graduate students, however, research practice is a year-long expectation.
## Cleveland Clinic Dietetic Internship

### Application Information

**Estimated Cost of Living:**

- **Stipends:**
  - [ ] Monetary
  - [x] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [x] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**

  - Percentage of students/interns awarded stipend (5 year average):

  **Estimated Stipend Value:**

  - Year one: $
  - Year two: $

- **Living Expenses:**
  - Meals:
    - Meals: No
    - % of Meals Provided: 0
    - Estimated Meal Cost: $
  - Insurance:
    - Liability Insurance provided? No
    - If not provided, cost of liability insurance per year: $
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $
  - Housing and Transportation:
    - Housing assistance provided? No
    - If not provided, estimated rent per month: $
    - Is a car required? Yes
    - Estimated transportation cost per year: $

- **Dues and Fees**

  **Application Fees**

  - Program Application Fee: $
  - Grad School Application Fee: $

  **Program Fees**

  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

  **Tuition and Course Work**

  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

  **Course Work (cost if not included in tuition)**

  - Graduate credits required: Optional
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Finances**

  **Employment Opportunities during Program**

  - Job opportunities: Weekends only
  - Program recommendations: Interns are permitted to work as long as they are able to maintain good status in the DI.

  **Financial Aid**

  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website:

  **Other Expenses - please visit program's website for detailed additional expenses**

### Admissions Requirements:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.25
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:**

- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.8

- **Work Experience**
  - Recommended
- **Volunteer Experience**
  - Recommended
- **Interview Required**
- **Phone**

### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

- **Rank 1**
  - Interview
  - Personal Statement
- **Rank 2**
  - Work Experience
  - Volunteer Experience
- **Rank 3**
  - References
  - DPD Sci. GPA
- **Rank 4**
  - Cum. GPA

**Other:**

- Prefer work/volunteer experience in 2 of 4 areas: clinical; public health/community; foodservice; or research. Strongly favor candidates who have held leadership roles or show proof of exhibiting leadership characteristics. Interviews granted to only top

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
Dietetic Internship at MetroHealth Medical Center

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Jennifer Bier
**Phone:** 216-778-5203
**Ext.:** 8-5203
**Fax:** 216-778-8363
**Email:** jbier@metrohealth.org
**Website:** http://www.metrohealth.org

**INSTITUTION:** The MetroHealth System

**MAILING ADDRESS:**
- **College/School:** MetroHealth Medical Center
- **Department:** Nutrition Services
- **Street:** 2500 MetroHealth Drive
- **P.O. Box:** K-218
- **City:** Cleveland
- **State:** OH
- **Zip:** 44109
- **Mail Drop:**

**PROGRAM INFORMATION:**

**Start Date 1:** August
**Start Date 2:**
**Program Length (weeks):** 44
**Number of Openings:** 4
**Full-time Hr/Wk:** 40
**Part-time Hr/Wk:**
**Number of Applicants 2 Years Ago:** 66
**Number of Interns/Students 2 Years Ago:** 3
**Number of Applicants Last Year:** 69
**Number of Interns/Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 21-23 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8-10 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4-6 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Dietetic Internship at MetroHealth Medical Center
### Dietetic Internship at MetroHealth Medical Center

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Estimated Meal Cost: $ 200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 7500</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
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</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>2.75</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
</tr>
<tr>
<td>Fall Match:</td>
</tr>
<tr>
<td>DICAS Participation:</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Alumni Requirements:</th>
</tr>
</thead>
<tbody>
<tr>
<td>----------------------</td>
</tr>
</tbody>
</table>

Dietetic Internship at MetroHealth Medical Center
**Program Type:**
- **Internship**
- **Internship w/ Adv. Degree**
- **Internship w/ Adv. Degree Avail.**
- **FEMGP**
- **Distance Internship**
- **Coord. Program-Grad.**
- **Coordinated Program-Undergrad.**
- **ISPP**

**Director:** Arianna Aoun, MS, RD, CSR, LD  
**Phone:** 216-791-3800 ext. 4375  
**Fax:** 216-229-2520  
**Institution:** Louis Stokes Cleveland Dept of VA Medical Ctr - Internship w/Adv Degree

**Website:** [http://www.dieteticinternship.va.gov/Cleveland/index.asp](http://www.dieteticinternship.va.gov/Cleveland/index.asp)

**Mail Address:**
- **College/School:** Louis Stokes Cleveland VA Medical Center  
- **Department:** Nutrition & Food Services  
- **Street:** 10701 East Boulevard  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44106

**Program Information:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 12

**Number of applicants 2 years ago:** 40  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of applicants Last year:** 33  
**Number of Interns/Students Last Year:** 12  
**Number in 2nd Round/ISPP Last Year:** 2

**Focus of Program:**
- **Concentration:** Research Processes & Applications  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 17  
- **Academic Medical Center**  
- **Medical Center**  
- **Pediatric Hospital**  
- **VA Medical Center**  
- **Other:**

**Community Practice Experiences:**
- **Length (weeks):** 12  
- **Community Clinics/Programs**  
- **Other:** Home-Based Care, Diabetes Self-Management Education

**Management Practice Experiences:**
- **Length (weeks):** 9  
- **Healthcare**  
- **Public Schools**  
- **Other:** Foodservice Systems Management - Hospital

**Staff Relief Practice Experiences:**
- **Length (weeks):** 3  
- **All Rotations**  
- **Clinical**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Other:** Interns’ choice &/or grad classes covering various non-traditional rotations listed above

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 3  
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):** 2  
- **Other:** International, Hospital, Dental, Corporate Wellness, Rural Health, Community Agriculture/Urban Gardening, Information Systems, Independent Study, Sales and Marketing, Renal, Culinary, Sports Nutrition, Research, Advanced Practice, Program Planning, Public Health, Pediatrics, Eating Disorders, Underserved, Diabetes, Media/Communication, Neonatal, Leadership, Indian Health, Military Skills, Surgery, Private Practice/Entrepreneur, Retail, Non-Profits

**Other Important Program Information:**

The 1st 11 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st semester and a minimum of 7 graduate credits during the 2nd semester while completing their supervised practice hours. Graduate classes are held on Mondays to allow interns to focus on supervised practice rotations Tuesday-Friday. The internship portion of the program is 11 months long and runs from mid-August to mid-July of the following year. The 3rd semester is devoted to full-time graduate studies at Case Western Reserve University to allow for completion of a Master of Science Degree in Nutrition.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistance</td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>☑</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Waiver may be available in final semester; free parking avail for rotation sites</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): 100

| Estimated Stipend Value | Year one: | $15033 | Year two: | N/A |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals:</td>
<td>No</td>
<td>% of Meals Provided:</td>
<td>N/A</td>
<td>Estimated Meal Cost:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td>0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>2174</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
<td>1000</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>700</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
<td>Local District Membership?</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: | $ | 0 |
| Grad School Application Fee: | $ | 50 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>28230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>28230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>28230</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>22584</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>22584</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>22584</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required:</td>
<td>15</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Cost per Credit | All Students/Interns: | $ | 1827 |
| Resident: | $ | 1827 |
| Non-resident: | $ | 1827 |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
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<td></td>
</tr>
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</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://financialaid.case.edu/ |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: |   |
| GRE required? | No |
| Min. Verbal: |   |
| Min. Quant.: |   |
| Min. Writing: |   |
| Avg Overall Cum. GPA Interns: | 3.67 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 3 | Cum. GPA |
| Rank 5 | Personal Statement |
| Rank 7 | Volunteer Experience |
| Rank 2 | DPD Sci. GPA |
| Rank 4 | Work Experience |
| Rank 6 | References |
| Rank 8 | |

**Other:** Please fill out each section of the DICAS application completely. Do not assume that your resume will be reviewed for additional information if not included in your application. Thank you!

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | No |

** Applicant Requirements:**
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Gina Bayless, MS, RDN, LD</td>
<td>Phone: 216-286-5027 Ext: 216-286-3049</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University Hospitals Cleveland Medical Center Dietetic Internship</td>
<td>Email: <a href="mailto:gina.bayless@uhhospitals.org">gina.bayless@uhhospitals.org</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Digestive Health Institute Clinical Nutrition

Street: 11100 Euclid Ave

City: Cleveland

State: OH

Zip: 44106

**PROGRAM INFORMATION:**

Start Date 1: August

Start Date 2: Number of openings: 5

Program Length (weeks): 49 weeks

Full-time Hr/Wk: 40

Part-time Hr/Wk: Number of applicants 2 years ago: 32

Number of Interns/Students 2 Years Ago: 5

Number of applicants Last year: 28

Number of Interns/Students Last Year: 5

Concentration: Research Processes & Applications

Additional Concentration: Clinics

**CLINICAL PRACTICE EXPERIENCES:**

Length (weeks): 32 wks Academic Medical Center

Regional Medical Center

Medical Center

Small Medical Center

Pediatric Hospital

Rehabilitation Center

VA Medical Center

Community Hospital

State Hospital

Long-term Care Facility

Out Patient Clinic

Other: Oncology Hospital, Womens Hospital, Special Immunology Unit, Transplant Institute

Medicine

Nutrition Support

Women's Health

Pediatrics

Bariatrics

Psychiatric Care

Trauma

Pulmonary

GI

Surgery

Renal/Dialysis

Critical Care

Burn Care

Eating Disorders

LTC

Geriatrics

Neurology/Spinal Cord Injury

NICU

Oncology

HIV/AIDS

Cardiology

Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

Length (weeks): 7 wks Community Clinics/Programs

Public Health/Health Departments

WIC

Child Services

Schools

Food Banks

Cooperative Extension

Meals on Wheels

Senior Services

Community Meals

Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

Length (weeks): 7 wks Healthcare

Public Schools

College/University

Commercial/Retail

Community Facilities

Other: Foodservice

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length (weeks): 4 All Rotations

Clinical

Clinical Administration

Nutrition Education/Counseling

Intern Choice

Eating Disorders

Health Dept

State/Federal Agency

Community

Food Service

Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

Non-Traditional Practice (weeks): 2 wks Specialty Practice (weeks): 4 wks Elective (weeks):

International

Hospitality

Dental

Corporate Wellness

Rural Health

Community Agriculture/Urban Gardening

Information Systems

Independent Study

Sales and Marketing

Renal

Culinary

Sports Nutrition

Research

Advanced Practice

Program Planning

Public Health

Pediatrics

Eating Disorders

Underserved

Diabetes

Media/Communication

Neonatal

Leadership

Indian Health

Military Skills

Surgery

Private Practice/Entrepreneur

Retail

Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️</td>
<td>☑️ Available to all</td>
<td>☑️ Available to all</td>
<td>☑️ Available to all</td>
<td>☑️ Available to all</td>
<td>☑️ Available to all</td>
<td></td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

| Stipend Restrictions | Percentage of students/interns awarded stipend (5 year average): | 100 |

| Estimated Stipend Value | Year one: | $14000 | Year two: | $ |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 80%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: | $30 | Grad School Application Fee: | $50 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$28,230</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Number of graduate credits required: | 15-30 |

### Cost per Credit

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Cost per Credit:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
</table>

### GRE required? | No |

### Work Experience

| Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.8 |
|-------------|-------------|-------------|-------------|--------------|-------------|---------------------------------|

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

### Other

| Familiar with our program as evidenced in personal statement and during phone interview | |

### Application Information:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

| Applicant Requirements: | |
Medical Dietetics College of Medicine Ohio State University Coordinated Dietetic Education Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Christopher Taylor, PhD, RDN, LD, FAND
Phone: 614-292-0635 Ext: 614-292 Fax: 614-292-0210
Email: chris.taylor@osumc.edu
Website: http://go.osu.edu/meddiet

MAILING ADDRESS:
College/School: School of Health and Rehabilitation Sciences/Medicine
Department: Medical Dietetics
Hall/Bldg: 306 Atwell Hall
Street: 453 West Tenth Avenue
City: Columbus
State: OH
Zip: 43210-1234

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 30
Program Length (weeks): 156
Full-time Hr/Wk: 32
Part-time Hr/Wk: 0
Number of applicants 2 years ago: 35
Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 35
Number of Interns/Students Last Year: 15
Concentration: Medical Nutrition Therapy
Additional Concentration: 

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 16
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Other: Bariatric Clinic, Cardiac Rehabilitation, Dialysis, Outpatient Clinics, Home Nutrition Support

Medicine
Nutrition Support
Women’s Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other: Bariatric Clinics, Cardiac Rehabilitation, Dialysis Outpatient Clinics, Home Nutrition Support; Specialty Pediatric clinics

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 7 wks
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meals
Fitness/Wellness

Other: University and Industry Wellness Centers, non profit agencies

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities

Other: Industry, Summer camps, school food service

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other: Industry, Home Health care, Professional Writing, Non profit agencies, specialty clinics, Neurodisabilities

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 16
Specialty Practice (weeks): 16
Elective (weeks): 
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other: Industry, Home Health care, Professional Writing, Non profit agencies, specialty clinics, Neurodisabilities

OTHER IMPORTANT PROGRAM INFORMATION:
Programs offered as coordinated undergraduate program and coordinated graduate program (3 yrs, combined MS and coordinated program). Prerequisites must be completed before beginning program.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 2754</td>
</tr>
</tbody>
</table>

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $ 600-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## Dues and Fees

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

## Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 32</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>NA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>NA</td>
</tr>
</tbody>
</table>

## Financial Aid

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="http://www.sfa.osu.edu">http://www.sfa.osu.edu</a></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>&gt;33%</td>
<td>&gt;33%</td>
<td>4</td>
<td>3.8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>GRE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Holistic admissions interview process

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>8</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
<td>2 years</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>NA</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>106</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>8</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Medical Nutrition Therapy - 6
- Additional Concentration: Sports Nutrition - 2

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 9
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 7 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Athletics

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 0
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 8
- Specialty Practice (weeks): 8
- Elective (weeks): 8
- Other:

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Ohio State University Medical Dietetics Combined Masters Program
**Ohio State University Medical Dietetics Combined Masters Program**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th></th>
</tr>
</thead>
</table>

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year | $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year | $ |

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month | $ |
| Is a car required? | Yes | Estimated transportation cost per year | $ |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$</th>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns</th>
<th>$</th>
<th>Resident</th>
<th>$</th>
<th>Non-resident</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>$</td>
<td>Non-resident</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

| Tuition and Course Work | Year One: | All Students/Interns | $ | Resident | $ | Non-resident | $ |
| Course Work (cost if not included in tuition) | Year Two: | All Students/Interns | $ | Resident | $ | Non-resident | $ |

| Graduate credits required? | Yes | Number of graduate credits required | 45 |
| Cost per Credit | All Students/Interns | $ | Resident | $ | Non-resident | $ |

| Finances | Employment Opportunities during Program | Job opportunities | NA | Program recommendations | NA |
| Financial Aid | Any financial aid | No | Government loans | No | Scholarships | Yes | Assistantships | No |
| Financial aid website | http://sfa.osu.edu/ | Other: |

| Other Expenses - please visit program's website for detailed additional expenses |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS</th>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Yes</th>
<th>Min. Verbal</th>
<th>33%</th>
<th>Min. Quant.</th>
<th>33%</th>
<th>Min. Writing</th>
<th>33%</th>
<th>Avg Overall Cum. GPA Interns</th>
<th>3</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail:</th>
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<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
## The Ohio State University Human Nutrition Dietetic Internship

### PROGRAM INFORMATION:

**Start Date 1:** August 15  
**Start Date 2:**  
**Number of openings:** 4  
**Program Length (weeks):** 36 Weeks  
**Full-time Hr/Wk:** 38  
**Part-time Hr/Wk:** 20  
**Number of applicants 2 years ago:** 224  
**Number of Interns/Students 2 Years Ago:** 20  
**Number of applicants Last year:** 227  
**Number of Interns/Students Last Year:** 20

### CLINICAL PRACTICE EXPERIENCES:

- Length (weeks): 12-25 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### COMMUNITY PRACTICE EXPERIENCES:

- Length (weeks): 8-15 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### MANAGEMENT PRACTICE EXPERIENCES:

- Length (weeks): 6-13 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length (weeks): varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 7 wks
- Specialty Practice (weeks): 7 wks
- Elective (weeks): 7 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

### OTHER IMPORTANT PROGRAM INFORMATION:

Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master's degree in human nutrition at Ohio State are encouraged to contact the internship program director for more information about how to bridge between the internship and graduate school successfully. Assistantships are available.

A doctoral-level degree is required to be eligible for ISPP.
### The Ohio State University Human Nutrition Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 25%
- Estimated Stipend Value: Year one: $1600 Year two: $0

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $300-600</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $40</th>
<th>Grad School Application Fee: $NA</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $9700</th>
<th>Resident: $9700</th>
<th>Non-resident: $9700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $NA</td>
<td>Resident: $NA</td>
<td>Non-resident: $NA</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Graduate credits required: No
- Number of graduate credits required: 0

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities not recommended for full-time interns</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** [http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/expenses/](http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/expenses/)

| Other: | Many interns enroll for advanced degree at OSU in human nutrition after internship; assistantships available. |

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA:</td>
<td>3.4</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale:

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |
|-------------------------| |

396
**Premier Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rebecca Lee  
**Phone:** 937-208-2448  
**Ext.:** 937-208  
**Fax:** 937-208-9148  
**Email:** rmlee@premierhealth.com  

**MAILING ADDRESS:**
- **College/School:** Miami Valley Hospital
- **Department:** Dietetic Internship Program  
- **Street:** 1 Wyoming Street  
- **City:** Dayton  
- **State:** OH  
- **Zip:** 45409

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 68 Weeks
- **Full-time Hr/Wk:** 40-50
- **Number of openings:** 24
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns/Students 2 Years Ago:** 8
- **Number of Interns/Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Svcs in Acute Care Setting -Clinical & FS

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 10 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 2
- **Elective (weeks):** 0
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

In 2019 the program will transition to a preselect program with the Master’s degree program in Nutrition and Dietetics at the University of Dayton. All applications should be directed to the University of Dayton.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 0
- Estimated Stipend Value:
  - Year one: $0
  - Year two: $0

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: 80%</th>
<th>Estimated Meal Cost: $</th>
<th>Varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: Varies</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: Varies</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $0

### Program Fees

- Year One: All Students/Interns: $1000
- Year Two: All Students/Interns: $0

### Tuition and Course Work

- Year One: All Students/Interns: $0
- Year Two: All Students/Interns: $0

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: Varies

### Course Work (cost if not included in tuition)

- Cost per Credit: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Finances

#### Employment Opportunities during Program

- Job opportunities: Not at Maimi Valley Hospital
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 
- Other: 

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.6

**Work Experience**

- Required
- Volunteer Experience
- Recommended
- Interview Required: No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

**Application Information:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: No

**Applicant Requirements:**

All must be accepted into Master’s degree program in Nutrition and Dietetics at University of Dayton
Kent State University Combined Master's of Science/Dietetic Internship Program

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Emily Baker</td>
<td>Phone: 330-672-2064</td>
<td>Ext:</td>
<td>Fax: 330-672-2194</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Kent State University</td>
<td>Email: <a href="mailto:ebaker9@kent.edu">ebaker9@kent.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.kent.edu/ehhs/hs/nutr/dietetic-internship">https://www.kent.edu/ehhs/hs/nutr/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:

College/School: College of Education, Health, and Human Services
Department: School of Health Sciences/Nutrition & Dietetics
Hall/Bldg: 100 Nixon Hall
P.O. Box: Mail Drop:
Street: City: Kent
State: OH
Zip: 44242-0001

PROGRAM INFORMATION:

Start Date 1: August
Start Date 2: Number of openings: 10
Program Length (weeks): 21 Months
Hr/Wk: Full-time
Other: Part-time
Number of applicants 2 years ago: 50
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10
Concentration: Leadership
Additional Concentration:

FOCUS OF PROGRAM:

Weeks in Concentration: Throughout

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 16-22 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 12-18 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 15-21 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 6 wks
Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other: Optional international elective practice experience

OTHER IMPORTANT PROGRAM INFORMATION:

Optional individualized international elective practice experience. Visit the Kent State University Center for International & Intercultural Education at: https://www.kent.edu/ehhs/centers/ciei/2017-uganda-study-abroad

for more information.
Kent State University Combined Master's of Science/Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $  
  - Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

**Insurance**
- Liability Insurance provided? No  
  - If not provided, cost of liability insurance per year: $  
  - 130-150  
- Health Insurance provided? No  
  - If not provided, cost of health insurance per year: $  
  - 200-600

**Housing and Transportation**
- Housing assistance provided? No  
  - If not provided, estimated rent per month: $  
  -  
- Is a car required? Yes  
  - Estimated transportation cost per year: $  
  -  

**Required Dues During Internship**
- Academy Student Membership? Yes  
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: $  
- Grad School Application Fee: $  
- 50

**Program Fees**
- Year One: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  
- Year Two: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

**Tuition and Course Work**
- Tuition Year One: All Students/Interns: $  
  - Resident: $  
  - 11,072.50  
  - Non-resident: $  
  - 19,952  
- Year Two: All Students/Interns: $  
  - Resident: $  
  - 11,072.50  
  - Non-resident: $  
  - 19,952

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes  
- Number of graduate credits required: 43

**Cost per Credit:**
- All Students/Interns: $  
  - Resident: $  
  - 515  
  - Non-resident: $  
  - 928

**Finances**

**Employment Opportunities during Program**
- Job opportunities:  
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid:  
- Government loans:  
- Scholarships:  
- Assistantships:  
- Other:  
- Financial aid website: https://www.kent.edu/financialaid

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0  
- Min. DPD GPA:  
- Min. Science GPA:  
- Min. DPD Prof GPA:  
- GRE required? No  
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns:  
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>DPD Prof. GPA</td>
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<td>Work Experience</td>
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<tr>
<td>6</td>
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<td>8</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Active involvement w/ student dietetic organization, local dietetic assoc, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement & Program

**APPLICATION INFORMATION:**
- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.:  
- Applicant Requirements:  

Kent State University Combined Master’s of Science/Dietetic Internship Program

400
<table>
<thead>
<tr>
<th>Miami University Combined Master's/Dietetic Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
</tr>
<tr>
<td>Internship</td>
</tr>
<tr>
<td>Internship w/ Adv. Degree</td>
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<tr>
<td>Internship w/ Adv. Degree Avail.</td>
</tr>
<tr>
<td>Distance Internship</td>
</tr>
<tr>
<td>Coord. Program-Grad.</td>
</tr>
<tr>
<td>Coordinated Program-Undergrad.</td>
</tr>
<tr>
<td>ISPP</td>
</tr>
<tr>
<td><strong>Director:</strong></td>
</tr>
<tr>
<td>Sharman Willmore, PhD, RD, MCHES</td>
</tr>
<tr>
<td><strong>Phone:</strong></td>
</tr>
<tr>
<td>513-529-9501</td>
</tr>
<tr>
<td><strong>Ext.:</strong></td>
</tr>
<tr>
<td>513-529</td>
</tr>
<tr>
<td><strong>Fax:</strong></td>
</tr>
<tr>
<td>513-529-5006</td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
</tr>
<tr>
<td>Miami University</td>
</tr>
<tr>
<td><strong>Website:</strong></td>
</tr>
<tr>
<td><a href="http://miamioh.edu/ms-dietetic-internship">http://miamioh.edu/ms-dietetic-internship</a></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong></td>
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<tr>
<td>College/School:</td>
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<tr>
<td>College of Education, Health &amp; Society</td>
</tr>
<tr>
<td><strong>Department:</strong></td>
</tr>
<tr>
<td>Kinesiology &amp; Health</td>
</tr>
<tr>
<td><strong>Street:</strong></td>
</tr>
<tr>
<td>404 Oak Street</td>
</tr>
<tr>
<td><strong>City:</strong></td>
</tr>
<tr>
<td>Oxford</td>
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</tr>
<tr>
<td>45056-3491</td>
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<tr>
<td><strong>Mail Drop:</strong></td>
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<tr>
<td><strong>Start Date 1:</strong></td>
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<td><strong>Program Length (weeks):</strong></td>
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<tr>
<td>64</td>
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<td><strong>Full-time</strong></td>
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<td>Hr/Wk: 32</td>
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<td><strong>Part-time</strong></td>
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<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
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<td><strong>Concentration:</strong></td>
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<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
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<td>Small Medical Center</td>
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<td>Pediatric Hospital</td>
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<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<td>Community Hospital</td>
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<td>State Hospital</td>
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<tr>
<td>Long-term Care Facility</td>
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<td>Out Patient Clinic</td>
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<td><strong>Other:</strong></td>
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<td>Length (weeks):</td>
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<td>Child Services</td>
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<td>Senior Services</td>
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<td>Fitness/Wellness</td>
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<td><strong>Other:</strong></td>
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<td>Community Service Agriculture/Organic Farm, Worksite wellness</td>
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<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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<td>Length (weeks):</td>
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<td>Commercial/Retail</td>
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<td>Community Facilities</td>
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<td><strong>Other:</strong></td>
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<td>Length (weeks):</td>
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<td>State/Federal Agency</td>
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<tr>
<td>Community</td>
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<td>Food Service</td>
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<td>Public Health</td>
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<td><strong>Other:</strong></td>
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<td>Media/Communication</td>
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<td>Surgery</td>
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<td>Private Practice/Entrepreneur</td>
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<td>Retail</td>
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<td>Non-Profits</td>
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<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
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Miami University Combined Master's/Dietetic Internship

401
### Miami University Combined Master’s/Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>teaching online nutrition course</th>
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</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
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</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
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</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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</table>

#### Required Dues During Internship

| Academy Student Membership | Yes |
| Local District Membership | Recommend |

#### Application Fees

| Program Application Fee | $0 |
| Grad School Application Fee | $50.00 |

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$0</td>
</tr>
<tr>
<td>Resident</td>
<td>$0</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$14173</td>
</tr>
<tr>
<td>Resident</td>
<td>$6764</td>
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<tr>
<td>Non-resident</td>
<td>$30887</td>
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</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required</th>
<th>30</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>$563.58</td>
<td>$1259.98</td>
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#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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<tbody>
<tr>
<td>Job opportunities:</td>
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<tr>
<td>Program recommendations:</td>
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</tbody>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
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</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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</tbody>
</table>

| Financial aid website | https://miamioh.edu/onestop/your-money/finaid/index.html#/ |
| Other |

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<table>
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<tr>
<th>Work Experience</th>
<th>Recommended</th>
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<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
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#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Cum. GPA</th>
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<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
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<table>
<thead>
<tr>
<th>Rank 3</th>
<th>DPD GPA</th>
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<tr>
<td>Rank 4</td>
<td>Interview</td>
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<td>Rank 6</td>
<td>Personal Statement</td>
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<td>Rank 7</td>
<td>Work Experience</td>
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<td>Rank 8</td>
<td>Volunteer Experience</td>
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| Other | memberships and awards |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
</tbody>
</table>

| DICAS Participation | Yes |
| Assessment of Prior Learning Avail. | Yes |

| Applicant Requirements: | |
|-------------------------| |

---

**Miami University Combined Master’s/Dietetic Internship**

402
**Youngstown State University Undergrad Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jeanine Mincher, PhD, RDN, LD  
**Phone:** 330-941-3346  
**Ext:** 3346  
**Fax:** 330-941-1824  
**Email:** jlmischer@ysu.edu

**Institution:** Youngstown State University Undergrad Coordinated Program  
**Website:** [http://web.ysu.edu/bchhs/he](http://web.ysu.edu/bchhs/he)

**MAILING ADDRESS:**
- **College/School:** Bitonte College of Health and Human Services  
- **Department:** Human Ecology  
- **Street:** One University Plaza  
- **City:** Youngstown  
- **State:** OH  
- **Zip:** 44555-0001

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall term
- **Program Length (weeks):**
  - Full-time: 47 weeks
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 23
- **Number of applicants Last year:** 26
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 12
- **Concentration:** Community Wellness

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Academic Medical Center: 47 weeks
  - Regional Medical Center: 47 weeks
  - Medical Center: 47 weeks
  - Small Medical Center: 47 weeks
  - Pediatric Hospital: 47 weeks
  - Rehabilitation Center: 47 weeks
  - VA Medical Center: 47 weeks
  - Community Hospital: 47 weeks
  - State Hospital: 47 weeks
  - Long-term Care Facility: 47 weeks
  - Out Patient Clinic: 47 weeks
- **Other:**
  - Medicine: 47 weeks
  - Nutrition Support: 47 weeks
  - Women’s Health: 47 weeks
  - Pediatrics: 47 weeks
  - Bariatrics: 47 weeks
  - Psychiatric Care: 47 weeks
  - Trauma: 47 weeks
  - Pulmonary: 47 weeks
  - GI: 47 weeks
  - Surgery: 47 weeks
  - Renal/Dialysis: 47 weeks
  - Critical Care: 47 weeks
  - Burn Care: 47 weeks
  - Eating Disorders: 47 weeks
  - LTC: 47 weeks
  - Geriatrics: 47 weeks
  - Neurology/Spinal Cord Injury: 47 weeks
  - NICU: 47 weeks
  - Oncology: 47 weeks
  - HIV/AIDS: 47 weeks
  - Cardiology: 47 weeks
  - Organ Transplant: 47 weeks
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Community Clinics/Programs: 5 weeks
  - PublicHealth/Health Departments: 5 weeks
  - WIC: 5 weeks
  - Child Services: 5 weeks
  - Schools: 5 weeks
  - Food Banks: 5 weeks
  - Cooperative Extension: 5 weeks
  - Meals on Wheels: 5 weeks
  - Senior Services: 5 weeks
  - Community Meals: 5 weeks
  - Fitness/Wellness: 5 weeks
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - Healthcare: 7 weeks
  - Public Schools: 7 weeks
  - College/University: 7 weeks
  - Commercial/Retail: 7 weeks
  - Community Facilities: 7 weeks
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - All Rotations: 1 week
  - Clinical: 1 week
  - Clinical Administration: 1 week
  - Nutrition Education/Counseling: 1 week
  - Intern Choice: 1 week
  - Eating Disorders: 1 week
  - Health Dept: 1 week
  - State/Federal Agency: 1 week
  - Community: 1 week
  - Food Service: 1 week
  - Public Health: 1 week
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2.5 weeks
- **Specialty Practice (weeks):** 4.5 weeks
- **Elective (weeks):**
- **Other:**
  - International: 2.5 weeks
  - Hospitality: 2.5 weeks
  - Dental: 2.5 weeks
  - Corporate Wellness: 2.5 weeks
  - Rural Health: 2.5 weeks
  - Community Agriculture/Urban Gardening: 2.5 weeks
  - Information Systems: 2.5 weeks
  - Independent Study: 2.5 weeks
  - Sales and Marketing: 2.5 weeks
  - Renal: 2.5 weeks
  - Culinary: 2.5 weeks
  - Sports Nutrition: 2.5 weeks
  - Research: 2.5 weeks
  - Advanced Practice: 2.5 weeks
  - Program Planning: 2.5 weeks
  - Public Health: 2.5 weeks
  - Pediatrics: 2.5 weeks
  - Eating Disorders: 2.5 weeks
  - Underserved: 2.5 weeks
  - Diabetes: 2.5 weeks
  - Media/Communication: 2.5 weeks
  - Neonatal: 2.5 weeks
  - Leadership: 2.5 weeks
  - Indian Health: 2.5 weeks
  - Military Skills: 2.5 weeks
  - Surgery: 2.5 weeks
  - Private Practice/Entrepreneur: 2.5 weeks
  - Retail: 2.5 weeks
  - Non-Profits: 2.5 weeks
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Youngstown State University Undergrad Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
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<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: Recommended

### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: 

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm](http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm)
- Other: 

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 2.9
- Min. DPD GPA: 2.9
- Min. Science GPA: 3
- Min. DPD Prof GPA: 

### GRE required? No

#### Work Experience

- Recommended
- Volunteer Experience: Recommended
- Interview Required
- Video

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

### Other: Self video: 2-3 minute statement on "why you want to be an RD?"

### APPLICATION INFORMATION:

- Spring Match: 
- Fall Match: 
- DICAS Participation: 
- Assessment of Prior Learning Avail.: Yes

### Applicant Requirements: 

Younstown State University Undergrad Coordinated Program
# University of Oklahoma Health Sciences Center

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

### Director:
- Brian dela Cruz, MS, RDN/LD  
### Phone:
- 405-271-2113  
### Ext.:
- 41181  
### Fax:
- 405-271-1560

### Institution:
- University of Oklahoma Health Sciences Center  
### Email:
- brian-dela-cruz@ouhsc.edu

### Website:
- [http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)

## MAILING ADDRESS:
- **College/School:** College of Allied Health
- **Department:** Department of Nutritional Sciences  
- **Street:** 1200 N. Stonewall Ave, Suite 3057  
- **City:** Oklahoma City  
- **State:** OK  
- **Zip:** 73117

## PROGRAM INFORMATION:

### Start Date 1:
- March

### Start Date 2:
- August

### Number of openings:
- 30

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 months</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

### Number of applicants 2 years ago:
- 150

### Number of applicants Last year:
- 150

### Number of Interns/Students 2 Years Ago:
- 30

### Number of Interns/Students Last Year:
- 38

### Concentration:
- Nutrition Focused Outcomes

### Additional Concentration:
- Community Concentration

## CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

### Other:
- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meals  
- Fitness/Wellness

### Other:
- Management Practice Experiences:

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

### Other:
- Non-Traditional and Specialty Practice Experiences:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>5</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information Systems  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

### Other:
- Other Important Program Information:

---

University of Oklahoma Health Sciences Center
**University of Oklahoma Health Sciences Center**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $...
- Year two: $...

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>1000-4000</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $...
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $...

**Housing and Transportation**

- Housing assistance provided: No
- If not provided, estimated rent per month: $...
- Is a car required: Yes
- Estimated transportation cost per year: $...

**Dues and Fees**

**Required Dues During Internship**

- Academy Student Membership: Yes
- Local District Membership: Recommend

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$100</td>
<td>$125</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required: No
- Number of graduate credits required:...
- Cost per Credit: All Students/Interns: $...
- Resident: $...
- Non-resident: $...

**Finances**

**Employment Opportunities during Program**

- Job opportunities:...
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** https://www.ouhsc.edu/financialservices/SFA/

**Other: http://www.ouhsc.edu/financialservices/bursar/default.asp**

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA:...
- Min. Science GPA: 3.0
- Min. DPD Prof GPA:...
- GRE required: No
- Min. Verbal:...
- Min. Quant.:...
- Min. Writing:...
- Avg Overall Cum. GPA Interns: 3.5

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**

- Cum. GPA
- DPD GPA

**Rank 2**

- DPD Sci. GPA
- Interview

**Rank 3**

- Volunteer Experience
- Work Experience

**Rank 4**

- Other: Science GPA

**Rank 5**

- Personal Statement

**Rank 6**

- References

**Spring Match:** Yes

**Fall Match:** Yes

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:**

**Applicant Requirements:**
| Director: | Dr. Gena Wollenberg PhD, RD, CSSD, LD | Phone: 405-744-6954 | Ext: | Fax: 405-744-1357 |
| Institution: | Oklahoma State University Internship w/Advanced Degree | Email: gena.wollenberg@okstate.edu |
| Website: | http://humansciences.okstate.edu/di |

**MAILING ADDRESS:**
College/School: College of Human Sciences
Department: Nutritional Sciences
Hall/Bldg: 301 Human Sciences
Street: P.O. Box: City: Stillwater
State: OK Zip: 74078

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>26 Months</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>24</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>55</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>14</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
<td>14</td>
</tr>
<tr>
<td>Concentration:</td>
<td>Nutrition Research</td>
</tr>
<tr>
<td>Additional Concentration:</td>
<td>Public Health</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Sports Nutrition, Eating Disorders, Bariatrics</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td>Geriatric Nutrition</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns complete their Master's Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master's degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma City or Tulsa.
**Oklahoma State University Internship w/Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $  
1422

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $  
500-700

- Is a car required? Yes
- Estimated transportation cost per year: $  
varies

### Dues and Fees

**Application Fees**

- Program Application Fee: $ 60
- Grad School Application Fee: $ 50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 5000</th>
<th>Resident: $</th>
<th>Non-resident: $ 5000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ 0</td>
<td>Resident: $ 0</td>
<td>Non-resident: $ 30527</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident: $ 30527</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $ 7759</td>
<td>Non-resident: $ 30527</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 37

### Tuition and Course Work

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $ 30527</th>
</tr>
</thead>
</table>

**Employment Opportunities during Program**

- Job opportunities: Yes, Assistantships not limited to our dept
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website:** http://www.okstate.edu/finaid/

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** Yes

**Min. Verbal:** 150  
**Min. Quant:** 150  
**Min. Writing:** 4.0  
**Avg Overall Cum. GPA Interns:** 3.0

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Other</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
**Keith & Associates Distance Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Patti Landers, PhD, RDN, LD, FAND  
**Phone:** 918-574-8598  
**Ext.:** 918-574  
**Fax:** 918-585-3047  
**Email:** kaddi@consultingdietitians.com

**Institution:** Keith & Associates  
**Website:** www.kaddi-internship.com

**MAILING ADDRESS:**  
**College/School:** Keith & Associates Distance Dietetic Internship (licensed in OK)  
**Department:** Dietetic Internship  
**Street:** 115 W. 3rd Street  
**Mail Drop:** Suite 800  
**City:** Tulsa  
**State:** OK  
**Zip:** 74103

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:** January  
- **Number of openings:** 66  
- **Program Length (weeks):** 32  
- **Number of applicants 2 years ago:** 0  
- **Number of applicants Last year:** 75  
- **Number of Interns/Students 2 Years Ago:** 0  
- **Number of Interns/Students Last Year:** 26  
- **Concentration:** Business and Entrepreneurship

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 4

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** n/a  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- KADDI will divide its 66 available positions between full-time and part-time. We are likely to offer more appointments in the spring match because there are more applicants in DICAS at that time. There is no set number for part-time positions. In summer 2018 there were 20 part-time appointments. Part-time interns will be matched only in the spring.

- Full-time program length is 32 weeks (3 weeks preorientation case studies done at home, 3.5 days orientation in Tulsa, three 8-week rotations (MNT, management, community), 4-week business and entrepreneurship rotation). Rotations may be done in any order.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:
- KADDI offers no stipends

Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value: Year one: $0 Year two: $0

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some</td>
<td>50</td>
<td>$6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $0</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required? No Estimated transportation cost per year: depends</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $0</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
</tr>
<tr>
<td>Year One: Resident: $0</td>
</tr>
<tr>
<td>Year Two: Resident: $0</td>
</tr>
<tr>
<td>Year One: Non-resident: $0</td>
</tr>
<tr>
<td>Year Two: Non-resident: $0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $10750</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $0</td>
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<tr>
<td>Year One: Resident: $10750</td>
</tr>
<tr>
<td>Year Two: Resident: $0</td>
</tr>
<tr>
<td>Year One: Non-resident: $10750</td>
</tr>
<tr>
<td>Year Two: Non-resident: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: most PT interns have outside employment they arrange themselves</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No Government loans: No Scholarships: No Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>2.8</td>
<td>3.0</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
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<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.2</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not Required</td>
<td>Not Required</td>
</tr>
</tbody>
</table>

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
| Rank 1 | Rank 3 | DPD GPA |
| Rank 2 | Rank 4 | Cum. GPA |
| Rank 5 | Rank 6 | Work Experience |
| Rank 7 | Rank 8 | Volunteer Experience |

<table>
<thead>
<tr>
<th>References</th>
<th>Databases</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Score on online aptitude exam is ranked #1 on our evaluation rubric. We very rarely accept students who score < 70% on our test. All qualified applicants required to take the online aptitude exam of 100 questions structured like the RDN exam (25% domain I)

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of PRIor Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td>We are not on the ICE list of approved schools for international student visas at this time.</td>
</tr>
</tbody>
</table>
PROGRAM

TYPE:

[Internship] [Internship w/ Adv. Degree] [Internship w/ Adv. Degree Avail.] [FEMGP] [Coord. Program-Grad.] [Coordinated Program-Undergrad.] [ISPP]

Director: Mary Cluskey
Phone: 541.737.0960 Ext: Fax: 541.737.6914

Institution: Oregon State University Internship w/Advanced Degree Optional
Email: cluskeym@oregonstate.edu

Website: http://health.oregonstate.edu/bphs/dietetics-internship

MAILING ADDRESS:

College/School: School of Biological and Population Health Sciences
Department: Nutrition
Hall/Bldg: 200 Milam Hall
P.O. Box: City: Corvallis State: OR Zip: 97331

PROGRAM INFORMATION:

Start Date 1: Mid-Sept Start Date 2: Number of openings: 12
Program Length (weeks): 9.5 Months Full-time Hr/Wk: 40-50 Part-time Hr/Wk:
Number of applicants 2 years ago: 75 Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 70 Number of Interns/Students Last Year: 12

FOCUS OF PROGRAM:

Concentration: Sr Nutr Care; Community/Primary Care Additional Concentration: Generalist

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 10-15 wks [ ] Academic Medical Center [ ] Regional Medical Center [ ] Medical Center
[ ] Small Medical Center [ ] Pediatric Hospital [ ] Rehabilitation Center [ ] VA Medical Center [ ] Community Hospital
[ ] State Hospital [ ] Long-term Care Facility [ ] Out Patient Clinic
Other: Renal Dialysis Unit; Primary Care; Child Development Rehab.; Home based care;

[ ] Medicine [ ] Nutrition Support [ ] Women’s Health [ ] Pediatrics [ ] Bariatrics [ ] Psychiatric Care [ ] Trauma
[ ] Pulmonary [ ] GI [ ] Surgery [ ] Renal/Dialysis [ ] Critical Care [ ] Burn Care [ ] Eating Disorders [ ] LTC
Other:

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 10-15 wks [ ] Community Clinics/Programs [ ] PublicHealth/Health Departments [ ] WIC [ ] Child Services
[ ] Schools [ ] Food Banks [ ] Cooperative Extension [ ] Meals on Wheels [ ] Senior Services [ ] Community Meals [ ] Fitness/Wellness
Other: University Housing/Dining, Student Health Center; Oregon Dairy and Nutrition Center

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 6-8 wks [ ] Healthcare [ ] Public Schools [ ] College/University [ ] Commercial/Retail [ ] Community Facilities
Other: Long Term Care

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): 1-2 wks [ ] All Rotations [ ] Clinical [ ] Clinical Administration [ ] Nutrition Education/Counseling
[ ] Intern Choice [ ] Eating Disorders [ ] Health Dept [ ] State/Federal Agency [ ] Community [ ] Food Service [ ] Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 2 Specialty Practice (weeks): Elective (weeks): 2 [ ] International
[ ] Hospitality [ ] Dental [ ] Corporate Wellness [ ] Rural Health [ ] Community Agriculture/Urban Gardening [ ] Information Systems
[ ] Independent Study [ ] Sales and Marketing [ ] Renal [ ] Culinary [ ] Sports Nutrition [ ] Research [ ] Advanced Practice
[ ] Program Planning [ ] Public Health [ ] Pediatrics [ ] Eating Disorders [ ] Underserved [ ] Diabetes [ ] Media/Communication
[ ] Neonatal [ ] Leadership [ ] Indian Health [ ] Military Skills [ ] Surgery [ ] Private Practice/Entrepreneur [ ] Retail [ ] Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:

Interns are encouraged to live within the central Willamette Valley (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for commuting greater distances.

Program may offer combined MS/DI in Fall, 2019
### Oregon State University Internship w/Advanced Degree Optional

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 20</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $ 400</th>
</tr>
</thead>
</table>

#### Required Dues During Internship

- Academy Student Membership?: Yes
- Local District Membership?: No

#### Application Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $ 25/135grad</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 9000</th>
<th>Resident: $ 0</th>
<th>Non-resident: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

- Graduate credits required?: Optional
- Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

- Employment Opportunities during Program:
  - Few job opportunities available
- Program recommendations:
  - Outside employment not recommended

#### Financial Aid

- Any financial aid?: No
- Government loans?: No
- Scholarships?: No
- Assistantships?: No
- Financial aid website: [http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi](http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi)
- Other:

#### Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 3.2
- Min. Science GPA: 2.8
- Min. DPD Prof GPA: 

- GRE required?: Yes
- Min. Verbal: 50%
- Min. Quant.: 50%
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 3.4

- Work Experience: Required
- Volunteer Experience: Recommended
- Interview Required: Yes

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

1. Cum. GPA
2. Work Experience
3. References
4. Interview
5. Rank 5
6. Rank 6
7. Rank 7
8. Rank 8

#### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:

- No felony convictions
## Oregon Health & Science University Graduate Programs in Human Nutrition-DI

### PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP

### Director:
Diane Stadler, PhD, RD, LD

### Institution:
Oregon Health & Science University

### Phone:
503-494-7596

### Fax:
503-494

### Email:
stadlerd@ohsu.edu

### Website:
www.ohsu.edu/gphn

### Mail Address:
Department: Graduate Programs in Human Nutrition
Street: 3181 SW Sam Jackson Park Rd.
City: Portland
State: OR
Zip: 97239-3098

### PROGRAM INFORMATION:
- Start Date 1: early-August
- Number of openings: 10-12
- Program Length (weeks): 11 Months
- Full-time
- Hr/Wk: 40-50
- Part-time

### Number of applicants 2 years ago: 42
Number of Interns/Students 2 Years Ago: 11
Number of applicants Last year: 57
Number of Interns/Students Last Year: 13

### Concentration:
- Community Outreach

### Additional Concentration:
- Sustainable Food Systems

### CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 20-22 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

### Community Practice Experiences:
- Length (weeks): 6-10 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

### Management Practice Experiences:
- Length (weeks): 2-4 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

### Staff Relief Practice Experiences:
- Length (weeks): 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks):
  - 2-6 wks
- Specialty Practice (weeks):
  - 2-3 wks
- Elective (weeks):
  - 1-6 wks

### Other:
- Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
### Oregon Health & Science University Graduate Programs in Human Nutrition-DI

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is **available to all students without restrictions**, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Available to interns in Bend and Medford, OR to offset travel costs to attend required session in Portland.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>$1,500</th>
<th>Year two: $</th>
<th></th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>4338</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ | ~1200 |
| Is a car required? | Yes | Estimated transportation cost per year: $ | 1000 |

#### Dues and Fees

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Application Fees**

| Program Application Fee: $ | 70 | Grad School Application Fee: $ |   |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>1761</th>
<th>Resident: $</th>
<th></th>
<th>Non-resident: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>30000</td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>30000</th>
<th>Resident: $</th>
<th></th>
<th>Non-resident: $</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>30000</td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>750</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.ohsu.edu/finaid">http://www.ohsu.edu/finaid</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
<tr>
<td>GRE required?</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.56</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>References</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: Applicants are evaluated in a holistic manner based on all components of their application.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
**Oregon Health & Science University Master of Science with Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Diane Stadler, PhD, RD, LD  
**Phone:** 503-494-7596  
**Fax:** 503-494-415  
**Email:** stadlerd@ohsu.edu  
**Website:** [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn)

**MAILING ADDRESS:**
- **College/School:** Graduate Programs in Human Nutrition/School of Medicine
- **Department:** Graduate Programs in Human Nutrition
- **Street:** 3181 SW Sam Jackson Park Rd.
- **City:** Portland
- **State:** OR
- **Zip:** 97239-3098

**PROGRAM INFORMATION:**
- **Start Date 1:** mid-August
- **Program Length (weeks):** 104  
  - **Full-time Hr/Wk:** 40-50
- **Number of openings:** 10-12
- **Number of applicants 2 years ago:** 17  
  - **Number of Interns/Students 2 Years Ago:** 7
- **Number of applicants Last year:** 49  
  - **Number of Interns/Students Last Year:** 10
- **Concentration:** Community Outreach  
  - **Additional Concentration:** Sustainable Food Systems

**FOCUS OF PROGRAM:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Home Based Care

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 20-22 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6-10 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Other:** OR Dairy Council, OR Dept of Ed, Warm Springs Health & Wellness Center, SNAP-Ed, Rural Communities

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-6 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-6 wks
- **Specialty Practice (weeks):** 2-3 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- MS degree offered with a thesis and non-thesis option.
- Participates in spring match, uses DICAS. Check program website at [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn) for additional information on application requirements.
### Oregon Health & Science University Master of Science with Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Stipend may be available to students placed at VA Portland Health Care System if congress appropriates</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 55%

Estimated Stipend Value: Year one: $18650 Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided? No</td>
<td>If not provided, cost of health insurance per year: $ 4000</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $ 1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required? Yes</td>
<td>Estimated transportation cost per year: $ 1000</td>
<td></td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 70</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $1761</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two: All Students/Interns: $1761</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $30750</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $30750</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 82</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $750</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td>No</td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.ohsu.edu/finaid">http://www.ohsu.edu/finaid</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
<th></th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Recommended</td>
<td>Interview Required: Online</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>References</th>
<th>Volunteer Experience</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: Research experience is also considered along with all other aspects of the application.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
<th>Fall Match: No</th>
<th>DICAS Participation: Yes</th>
<th>Assessment of Prior Learning Avail:</th>
</tr>
</thead>
</table>

Applicant Requirements:
Cedar Crest College Dietetic Internship - Onsite Track

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

Director: Marilou Wieder, MS, RD, LDN, CNSC  Phone: 610-606-4666  Ext: 3445  Fax: 610-606-4656
Institution: Cedar Crest College  Email: mwieder@cedarcrest.edu
Website: http://www.cedarcrest.edu/di

MAILING ADDRESS:
College/School: Cedar Crest College
Department: Dietetic Internship/Nutrition  Street: 100 College Drive  Mail Drop:
Hall/Bldg: Miller Building  P.O. Box:
City: Allentown  State: PA  Zip: 18104

PROGRAM INFORMATION:
Start Date 1: Summer  Start Date 2:
Number of openings: 10
Program Length (weeks): 34 Weeks  Hr/Wk: 40
Number of applicants 2 years ago: 81  Number of Interns/Students 2 Years Ago: 12
Number of applicants Last year: 68  Number of Interns/Students Last Year: 13
Concentration: Community Nutrition  Additional Concentration: Diabetes Community Nutrition

FOCUS OF PROGRAM:
- Weeks in Concentration: 4

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- LTC Sub-Acute

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

- Outpatient Clinics: diabetes ctrs, Wt Mgmt, Peds, HIV/AIDS community, Private practice, Retail/grocery stores, Dialysis Ctrs, Oncology

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

- Staff Relief Practice Experiences:
- Length (weeks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

- Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 1-2 wks
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns prioritize preferred sites for rotations.
Earn 18 graduate credits. MS class corresponds to their supervised practice rotation. Credits transfer to the 39 credit online MS of Health Science: Nutrition degree.
Requirements: Minimum of a Baccalaureate Degree; DPD Verification of Completion or Intent to Complete form, Overall & DPD GPA of 3.0; Two semesters (or equivalent) of Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application.
Cedar Crest College Dietetic Internship - Onsite Track

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:

- Year one: $
- Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

### Insurance

- Liability Insurance provided? ![ ] No
- If not provided, cost of liability insurance per year: $ Varies
- Health Insurance provided? ![ ] No
- If not provided, cost of health insurance per year: $ Varies

### Housing and Transportation

- Housing assistance provided? ![ ] No
- If not provided, estimated rent per month: $ Varies
- Is a car required? ![ ] Yes
- Estimated transportation cost per year: $ Varies

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ 60 | Grad School Application Fee: $ 0 |

### Program Fees

| Year One: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |
| Year Two: All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

### Tuition and Course Work

| Year One: All Students/Interns: | $17281 | Resident: | | Non-resident: | |
| Year Two: All Students/Interns: | | Resident: | | Non-resident: | |

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: | $ | Resident: | | Non-resident: |

### Finances

**Employment Opportunities during Program**

| Job opportunities: |

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.cedarcrest.edu/di

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 3.50
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.50

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Assessment of Prior Learning Avail.</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Evidence of Leadership desirable.

Professionalism and adherence to directions throughout application process/materials.

### APPLICATION INFORMATION:

| Spring Match: Yes | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: Yes |

### Applicant Requirements:
Cedar Crest College Distance Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Marilou Wieder, MS, RD, LDN, CNSC
**Phone:** 610-606-4666  **Ext.:** 3445  **Fax:** 610-606-4656
**Institution:** Cedar Crest College Distance Internship
**Email:** mwieder@cedarcrest.edu
**Website:** http://www.cedarcrest.edu/di

**MAILING ADDRESS:**
College/School: Allen Center for Nutrition
Department: Dietetic Internship
Hall/Bldg: 228
P.O. Box: 3445
City: Allentown
State: PA
Zip: 18104

**Start Date 1:** Summer
**Number of openings:** 15
**Program Length (weeks):** 10 Months  **Hr/Wk:** 40

**Number of applicants 2 years ago:** 20  **Number of Interns/Students 2 Years Ago:** 15
**Number of applicants Last year:** 24  **Number of Interns/Students Last Year:** 15
**Program Length (weeks):** 10 wks  **Hr/Wk:** 40

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition
- Additional Concentration: Diabetes in Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Private Practice, Nutr Ed Outreach, Retail/Grocery Stores, outpatient clinics, Oncology Centers

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Meals on Wheels

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- MS courses online. Run concurrently with corresponding supervised practice experience. Earn 12 transferable MS credits to complete online MS of Health Science:Nutrition degree.
- Requirements: DPD Verification of Completion, or the Intent to Complete form; Overall GPA and DPD GPA of 3.0 or above; Two semesters (or equivalent) of a Medical Nutrition Therapy course completed no more than four years prior to application; A biochemistry course completed no more than five years prior to application
- Remote Interns determine their own supervised practice sites in community of choice. (see website for suggestions)
Cedar Crest College Distance Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary:</th>
<th>Tuition Waiver:</th>
<th>Assistantship:</th>
<th>Fee Waiver:</th>
<th>Parking:</th>
<th>Other Stipend:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td>Varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 17281</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year Two: All Students/Interns: $ |
| Resident: $ |
| Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 12 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Financial aid website: | http://www.cedarcrest.edu/di |

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required? | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.3 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

**Other:** Leadership experience desirable. Evidence of professionalism and adherence to directions throughout application process/materials. Application selection based on balanced scoring criteria.
**Geisinger Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Renee Winter-Bertsch

**Institution:** Geisinger Internship

**Phone:** 570-808-7803  
**Ext.:** 570-808  
**Fax:** 570-271-7805

**Email:** rsbertsch@geisinger.edu

**Website:** [https://www.geisinger.org/health-professions/health-professions/dietetic-internship](https://www.geisinger.org/health-professions/health-professions/dietetic-internship)

**MAILING ADDRESS:**

- **College/School:** Clinical Nutrition, Geisinger
- **Department:**
- **Street:** 100 North Academy Ave
- **City:** Danville
- **State:** PA
- **Zip:** 17822
- **P.O. Box:**
- **Mail Drop:** MC 15-09

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length (weeks):** 41 Weeks
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 40
- **Number of applicants Last year:** 30
- **Number of Interns/Students 2 Years Ago:** 5
- **Number of Interns/Students Last Year:** 6
- **Concentration:** Medical Dietetics
- **Additional Concentration:** Pediatrics

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 21 wks  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 4 wks  
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Supermarket Retail

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 11 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interviews required by invitation based on selection committee
**Geisinger Internship**

**APPLICATION INFORMATION:**

Spring Match: Yes  Fall Match: No  DICAS Participation: Yes  Assessment of Prior Learning Avail.:  

**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3  Min. DPD GPA: 3  Min. Science GPA: 3  Min. DPD Prof GPA:  


Work Experience Required  Volunteer Experience Required  Interview Required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td></td>
<td>7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td>4</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: writing skills, leadership experience,
**Seton Hill University  Coordinated Program in Nutrition & Dietetics**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☐ Internship</td>
<td>☐ Internship w/ Adv. Degree</td>
<td>☐ Internship w/ Adv. Degree Avail.</td>
<td>☐ FEMGP</td>
<td></td>
</tr>
<tr>
<td></td>
<td>☐ Distance Internship</td>
<td>☐ Coord. Program-Grad.</td>
<td>☒ Coordinated Program-Undergrad.</td>
<td>☐ ISPP</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Karen Harouse-Bell  
**Phone:** 724-830-1045  
**Fax:** 724-830-1571  
**Email:** harouse-bell@setonhill.edu

**Website:** [https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/](https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/)

**MAILING ADDRESS:**  
College/School: Seton Hill University  
Department: School of Natural and Health Sciences  
Street: 1 Seton Hill Drive  
City: Greensburg  
State: PA  
Zip: 15601

**PROGRAM INFORMATION:**  
Start Date 1: Fall Semester  
Program Length (weeks): 32.5  
Number of openings: 13  
Number of applicants 2 years ago: 9  
Number of applicants Last year: 6  
Number of Interns/Students 2 Years Ago: 10  
Number of Interns/Students Last Year: 5  
Concentration: Entrepreneurial Approaches to Dietetics Practice  
Additional Concentration:  
**FOCUS OF PROGRAM:**  
Concentration:  
**CLINICAL PRACTICE EXPERIENCES:**  
Length (weeks): 12.5 wks  
☐ Academic Medical Center  
☐ Regional Medical Center  
☐ Medical Center  
☐ Small Medical Center  
☐ Pediatric Hospital  
☐ Rehabilitation Center  
☐ VA Medical Center  
☐ Community Hospital  
☐ State Hospital  
☐ Long-term Care Facility  
☐ Out Patient Clinic  
Other:  
☐ Medicine  
☐ Nutrition Support  
☐ Women’s Health  
☐ Pediatrics  
☐ Bariatrics  
☐ Psychiatric Care  
☐ Trauma  
☐ Pulmonary  
☐ GI  
☐ Surgery  
☐ Renal/Dialysis  
☐ Critical Care  
☐ Burn Care  
☐ Eating Disorders  
☐ LTC  
☐ Geriatrics  
☐ Neurology/Spinal Cord Injury  
☐ NICU  
☐ Oncology  
☐ HIV/AIDS  
☐ Cardiology  
☐ Organ Transplant  
Other:  
**COMMUNITY PRACTICE EXPERIENCES:**  
Length (weeks): 8 wks  
☐ Community Clinics/Programs  
☐ PublicHealth/Health Departments  
☐ WIC  
☐ Child Services  
☐ Schools  
☐ Food Banks  
☐ Cooperative Extension  
☐ Meals on Wheels  
☐ Senior Services  
☐ Community Meals  
☐ Fitness/Wellness  
Other: supermarket

**MANAGEMENT PRACTICE EXPERIENCES:**  
Length (weeks): 10 wks  
☐ Healthcare  
☐ Public Schools  
☐ College/University  
☐ Commercial/Retail  
☐ Community Facilities  
Other:  
**STAFF RELIEF PRACTICE EXPERIENCES:**  
Length (weeks): 3 wks  
☐ All Rotations  
☐ Clinical  
☐ Clinical Administration  
☐ Nutrition Education/Counseling  
☐ Intern Choice  
☐ Eating Disorders  
☐ Health Dept  
☐ State/Federal Agency  
☐ Community  
☐ Food Service  
☐ Public Health  
Other:  
**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks): 2 wks  
Elective (weeks):  
☐ International  
☐ Hospitality  
☐ Dental  
☐ Corporate Wellness  
☐ Rural Health  
☐ Community Agriculture/Urban Gardening  
☐ Information Systems  
☐ Independent Study  
☐ Sales and Marketing  
☐ Renal  
☐ Culinary  
☐ Sports Nutrition  
☐ Research  
☐ Advanced Practice  
☐ Program Planning  
☐ Public Health  
☐ Pediatrics  
☐ Eating Disorders  
☐ Underserved  
☐ Diabetes  
☐ Media/Communication  
☐ Neonatal  
☐ Leadership  
☐ Indian Health  
☐ Military Skills  
☐ Surgery  
☐ Private Practice/Entrepreneur  
☐ Retail  
☐ Non-Profits  
Other:  
**OTHER IMPORTANT PROGRAM INFORMATION:**  
In order to remain in dietetics major and coordinated program, students must maintain a minimum of 3.2 cumulative GPA and a minimum of 3.2 GPA in courses required of dietetics major.
**Seton Hill University  Coordinated Program in Nutrition & Dietetics**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $

| Living Expenses | Meals | % of Meals Provided | Estimated Meal Cost | $
|----------------|-------|---------------------|--------------------|

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Recommend</td>
<td></td>
</tr>
</tbody>
</table>

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $

**Program Fees**

- Year One: 
  - All Students/Interns: $
  - $590 fees
  - Resident: $
  - Non-resident: $
- Year Two: 
  - All Students/Interns: $
  - 725
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- Year One: 
  - All Students/Interns: $
  - 33910
  - Resident: $
  - Non-resident: $
- Year Two: 
  - All Students/Interns: $
  - 33910
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: 
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended in senior year

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: 
- Other: Financial Aid that would be available to any college student--not specific to program

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2 major
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.78

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
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</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td></td>
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</tr>
</tbody>
</table>
| Other: Rank one is actually GPA in courses required of dietetics major, but that choice was not available.

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:
**Immaculata University Dietetic Internship**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Danielle Kronmuller, MA, RD, LDN
**Phone:** 610-647-4400  **Ext.:** 3482  **Fax:** 610-407-9753
**Institution:** Immaculata University Dietetic Internship  **Email:** dkronmul@immaculata.edu
**Website:** [https://www.immaculata.edu/academics/degrees-programs/nutrition-ms-graduate-studies/dietetic-internship/](https://www.immaculata.edu/academics/degrees-programs/nutrition-ms-graduate-studies/dietetic-internship/)

**Mailing Address:**
- **College/School:** Immaculata University
- **Department:** Dietetic Internship
- **Street:** 1145 King Road
- **City:** Immaculata
- **State:** PA
- **Zip:** 19345

**Program Information:**
- **Start Date 1:** August
- **Number of Openings:** 16
- **Number of Applicants 2 Years Ago:** 88
- **Number of Applicants Last Year:** 45
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Interns/Students Last Year:** 16

**Focus of Program:**
- **Concentration:** Cultural Comp. & Diversity in Dietetics Practice
- **Additional Concentration:** Clinical

**Clinical Practice Experiences:**
- **Length (weeks):** 17
- **Other:** Some facilities offer additional opportunities such as bariatrics, burns, NICU, etc.

**Community Practice Experiences:**
- **Length (weeks):** 8
- **Other:** Long Term Care, Supermarket

**Management Practice Experiences:**
- **Length (weeks):** 11
- **Other:**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4
- **Other:** Clinical MNT

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **Other:**

**Other Important Program Information:**
Immaculata University Dietetic Internship

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Options: Monetary, Tuition Waiver, Assistantship, Fee Waiver, Parking, Other Stipend
  - Available to all: [ ]

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value: Year one: $ Year two: $

- **Living Expenses**
  - Meals:
    - Meals: Some
    - % of Meals Provided: 
    - Estimated Meal Cost: $
  - Liability Insurance provided? Yes
  - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $
  - Housing assistance provided? No
  - Is a car required? Yes
    - Estimated transportation cost per year: $

- **Dues and Fees**
  - Required Dues During Internship
    - Academy Student Membership? Yes
    - Local District Membership? No
  - Application Fees
    - Program Application Fee: $ 0
    - Grad School Application Fee: $ 0
  - Program Fees
    - Year One: All Students/Interns: $ Resident: $ Non-resident: $
    - Year Two: All Students/Interns: $ Resident: $ Non-resident: $
  - Tuition and Course Work
    - Year One: All Students/Interns: $ Resident: $ Non-resident: $
    - Year Two: All Students/Interns: $ Resident: $ Non-resident: $
  - Course Work (cost if not included in tuition)
    - Graduate credits required? Yes
    - Number of graduate credits required: 24
    - Cost per Credit: All Students/Interns: $ 710 Resident: $ 710 Non-resident: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations: Outside employment not recommended
  - Financial Aid
    - Any financial aid: Yes
      - Government loans: Yes
      - Scholarships: Yes
      - Assistantships: No
    - Financial aid website: http://www.immaculata.edu/cgs/tuition
    - Other:
  - Other Expenses - please visit program's website for detailed additional expenses

- **ADMISSION REQUIREMENTS:**

  - Overall Cum. GPA: 3
  - Min. DPD GPA: 3.2
  - Min. Science GPA: 
  - Min. DPD Prof GPA: 
  - GRE required? No
    - Min. Verbal: 
    - Min. Quant.: 
    - Min. Writing: 
    - Avg Overall Cum. GPA Interns: 
  - Work Experience: Required
  - Volunteer Experience: Recommended
  - Interview Required: Yes

- **EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

  - Rank 1: Work Experience
  - Rank 2: Interview
  - Rank 3: Volunteer Experience
  - Rank 4: Personal Statement
  - Rank 5: DPD Prof. GPA
  - Rank 6: Cum. GPA
  - Rank 7: 
  - Rank 8: 
  - Other: Diversity, Uniqueness, Professionalism, Maturity, Flexibility

- **APPLICATION INFORMATION:**

  - Spring Match: Yes
  - Fall Match: No
  - DICAS Participation: Yes
  - Assessment of Prior Learning Avail.: 

  Applicant Requirements:
### Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [X] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jodie M. Seybold, MS, RDN, LDN  
**Phone:** 724-357-1395  
**Fax:** 724-357-3007  
**Email:** jseybold@iup.edu

**Institution:** Indiana Univ of Pennsylvania  
**Website:** www.iup.edu/foodnutrition

**MAILING ADDRESS:**
- **College/School:** Indiana University of Pennsylvania
- **Department:** Department of Food and Nutrition  
- **Street:** 911 South Drive  
- **City:** Indiana  
- **State:** PA  
- **Zip:** 15705

**PROGRAM INFORMATION:**
- **Start Date 1:** June  
- **Program Length (weeks):** 52  
- **Number of openings:** 12  
- **Number of applicants 2 years ago:** 44  
- **Number of applicants Last year:** 45  
- **Number of Interns/Students 2 Years Ago:** 12  
- **Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Intervention + Community Education
- **Additional Concentration:**
- **Hr/Wk:** 40

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14 wks  
- **Academic Medical Center**
- [X] Regional Medical Center
- [X] Medical Center
- [X] Small Medical Center  
- [X] Pediatric Hospital
- [X] Rehabilitation Center  
- [X] VA Medical Center
- [X] Community Hospital
- [ ] State Hospital  
- [X] Long-term Care Facility
- [ ] Out Patient Clinic
- **Other:**
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [X] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [X] LTC
- [X] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11 wks  
- [X] Community Clinics/Programs
- [X] PublicHealth/Health Departments
- [X] WIC
- [X] Child Services
- [X] Schools
- [X] Food Banks
- [ ] Cooperative Extension
- [X] Meals on Wheels
- [X] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks
- [X] Healthcare
- [X] Public Schools
- [X] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1 Week
- **Elective (weeks):**
- [ ] International
- [X] Hospitality
- [ ] Dental
- [X] Corporate Wellness
- [X] Rural Health
- [X] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [X] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [X] Culinary
- [X] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [X] Public Health
- [X] Pediatrics
- [X] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [X] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

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Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

427
Indiana Univ of Pennsylvania Internship Certificate Program w/Adv Degree Optional

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<td>Available to all</td>
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</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

Housing and Transportation

<table>
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<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
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</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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<table>
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<tr>
<th>Application Fees</th>
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</table>

| Program Application Fee: $ | $50 |
| Grad School Application Fee: $ | $50 |

<table>
<thead>
<tr>
<th>Program Fees</th>
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</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>None</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
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</table>

<table>
<thead>
<tr>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

Course Work (cost if not included in tuition)

<table>
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<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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</table>

<table>
<thead>
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<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Varies</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
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</table>

<table>
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<tr>
<th>Financial Aid</th>
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</table>

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<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
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<table>
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<tr>
<th>Assistantships:</th>
<th>No</th>
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</table>

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<tr>
<th>Financial aid website:</th>
<th><a href="http://www.iup.edu/financialaid/">www.iup.edu/financialaid/</a></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0

Min. DPD GPA: 3.0

Min. Science GPA: 3.0

Min. DPD Prof GPA: 3.0

GRE required? No

Min. Verbal: Min. Quant.: Min. Writing: Avg Overall Cum. GPA Interns: 3.70

<table>
<thead>
<tr>
<th>Work Experience</th>
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<tr>
<th>Recommendations</th>
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<tr>
<th>Volunteer Experience</th>
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<tr>
<th>Required</th>
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<tr>
<th>Interview Required</th>
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</table>

No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
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</tbody>
</table>

| Other: |

### APPLICATION INFORMATION:

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes

Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Messiah College**

**PROGRAM TYPE:**
- ✔ Internship
- □ Internship w/ Adv. Degree
- □ Internship w/ Adv. Degree Avail.
- □ FEMGP
- □ Distance Internship
- □ Coord. Program-Grad.
- □ Coordinated Program-Undergrad.
- □ ISPP

**Director:** Michelle Sanford, MS, RDN, LDN

**Institution:** Messiah College

**Phone:** 717-766-2511  |  **Ext.:** 2399  |  **Fax:**

**Email:** msanford@messiah.edu

**Website:** [http://www.messiah.edu/info/21574/dietetic_internship](http://www.messiah.edu/info/21574/dietetic_internship)

**MAILING ADDRESS:**
- **College/School:** Messiah College
- **Department:** School of Graduate Studies
- **Street:** One College Ave
- **Mail Drop:** Suite 4507
- **City:** Mechanicsburg
- **State:** PA
- **Zip:** 17055

**Program Information:**
- **Start Date 1:** Mid August
- **Number of openings:** 12
- **Full-time Hr/Wk:**
- **Part-time Hr/Wk:** Varies

**Number of applicants 2 years ago:** 37
**Number of Interns/Students 2 Years Ago:** 10
**Number of applicants Last year:** 34
**Number of Interns/Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Food Insecurity
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 35 weeks
- **Program Length (weeks):** 17 wks
- **Full-time:**
- **Part-time:**

**Other:**
- ✔ Medicine
- ✔ Nutrition Support
- ✔ Women’s Health
- ✔ Pediatrics
- ✔ Bariatrics
- □ Psychiatric Care
- ✔ Trauma
- ✔ Pulmonary
- ✔ GI
- ✔ Surgery
- ✔ Renal/Dialysis
- ✔ Critical Care
- □ Burn Care
- ✔ Eating Disorders
- ✔ LTC
- ✔ Geriatrics
- ✔ Neurology/Spinal Cord Injury
- □ NICU
- ✔ Oncology
- □ HIV/AIDS
- ✔ Cardiology
- □ Organ Transplant

**Community Practice Experiences:**
- **Length (weeks):** 7 wks
- **Schools:**
- **Community Clinics/Programs:**
- **PublicHealth/Health Departments:**
- **WIC:**
- **Child Services:**
- **Food banks:**
- **Cooperative Extension:**
- **Meals on Wheels:**
- **Senior Services:**
- **Community Meals:**
- **Fitness/Wellness:**

**Management Practice Experiences:**
- **Length (weeks):** 9 wks
- **Schools:**
- **Healthcare:**
- **Public Schools:**
- **College/University:**
- **Commercial/Retail:**
- **Community Facilities:**

**Other:**
- Private School

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2
- **All Rotations:**
- ✔ Clinical
- □ Clinical Administration
- □ Nutrition Education/Counseling
- □ Intern Choice
- □ Eating Disorders
- □ Health Dept
- □ State/Federal Agency
- □ Community
- □ Food Service
- □ Public Health

**Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International:**
- □ Hospitality
- □ Dental
- □ Corporate Wellness
- □ Rural Health
- □ Community Agriculture/Urban Gardening
- □ Information Systems
- □ Independent Study
- □ Sales and Marketing
- □ Renal
- □ Culinary
- □ Sports Nutrition
- □ Research
- □ Advanced Practice
- □ Program Planning
- □ Public Health
- □ Pediatrics
- □ Eating Disorders
- □ Underserved
- □ Diabetes
- □ Media/Communication
- □ Neonatal
- □ Leadership
- □ Indian Health
- □ Military Skills
- □ Surgery
- □ Private Practice/Entrepreneur
- □ Retail
- □ Non-Profits

**Other Important Program Information:**

Program participates in Preselect Option and Computer Matching
### Messiah College

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
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<tbody>
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</table>

- **Living Expenses**
  - Meals [% of Meals Provided: n/a]
  - Liability Insurance provided? [No]
  - Health Insurance provided? [Yes]

<table>
<thead>
<tr>
<th>Estimated Meal Cost: $</th>
<th>varies</th>
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</table>

- Liability Insurance provided? [No]
  - If not provided, cost of liability insurance per year: $ 30

- Health Insurance provided? [Yes]
  - If not provided, cost of health insurance per year: varies

- Housing and Transportation
  - Housing assistance provided? [No]
  - Estimated transportation cost per year: varies

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
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- Is a car required? [Yes]

- **Dues and Fees**
  - **Application Fees**
    - Program Application Fee: $ 30
    - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $ 16,340
  - Year Two: All Students/Interns: $

<table>
<thead>
<tr>
<th>Resident: $</th>
<th>Non-resident: $</th>
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- **Tuition and Course Work**
  - Graduate credits required? [Yes]

<table>
<thead>
<tr>
<th>Number of graduate credits required: 19</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
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</table>

- **Finances**
  - **Employment Opportunities during Program**
    - Job opportunities:
    - Program recommendations: Limit work to 10 hours per week or less.

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: yes
  - Scholarships: yes
  - Assistantships: no

- Financial aid website: [www.messiah.edu/info/21313/financial_aid_for_graduate_programs](http://www.messiah.edu/info/21313/financial_aid_for_graduate_programs)

- **Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA:
- Min. DPD Prof GPA:

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</tr>
</tbody>
</table>

- **Work Experience**
  - Recommended
  - Required

- **EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Cum. GPA</td>
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<tr>
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<td>Volunteer Experience</td>
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<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

- **APPLICATION INFORMATION:**
  - Spring Match: yes
  - Fall Match: no
  - DICAS Participation: yes
  - Assessment of Prior Learning Avail.: no

- Applicant Requirements:
<table>
<thead>
<tr>
<th></th>
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<th></th>
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<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Erica Charles</td>
<td>Phone: 301 641 4301</td>
<td>Ext: 301 641</td>
<td>Fax:</td>
<td>Email: <a href="mailto:erica.charles@sodexo.com">erica.charles@sodexo.com</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Sodexo</td>
<td>Website: <a href="http://www.dieteticintern.com">www.dieteticintern.com</a></td>
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<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td>Start Date 1: September</td>
<td>Start Date 2: Jan/May</td>
<td>Number of openings: 126</td>
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<td>Program Length (weeks): 1248 hours</td>
<td>Full-time</td>
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<td>Number of applicants 2 years ago: 1274</td>
<td>Number of Interns/Students 2 Years Ago: 106</td>
<td>Number of applicants Last year: 700+</td>
<td>Number of Interns/Students Last Year: 106</td>
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<tr>
<td>Concentration: MNT</td>
<td>Additional Concentration: DM, Wellness, Wt Mngmt, Culinary, Sr</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Weeks in Concentration:</td>
<td>Other:</td>
<td></td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
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<td>Other:</td>
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<td>Length (weeks): 560 Hours</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td></td>
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<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
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<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women’s Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
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<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
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<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
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<td>Other:</td>
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<td>COMMUNITY PRACTICE EXPERIENCES:</td>
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<td>Other:</td>
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<td>Length (weeks): 4.5 wks</td>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
<td></td>
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<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
<td>Fitness/Wellness</td>
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<td>Other:</td>
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</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
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<td>Other:</td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>Length (weeks): 7 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td>Community Facilities</td>
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<td></td>
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<tr>
<td>Other: Corporate Settings</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
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<td>Other:</td>
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<tr>
<td>Length (weeks): 1.5 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
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</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td></td>
<td>Other:</td>
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<td></td>
<td></td>
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</tr>
<tr>
<td>Non-Traditional Practice (weeks): 6 wks</td>
<td>Specialty Practice (weeks): 6 wks</td>
<td>Elective (weeks):</td>
<td>International</td>
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<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
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<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
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<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
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<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other: Leadership Elective--proposal submitted</td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>OTHER IMPORTANT PROGRAM INFORMATION:</td>
<td></td>
<td>The philosophy of our program is to provide an individualized program, to meet each intern's needs.</td>
<td></td>
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</tbody>
</table>

Sodexo Dietetic Internships

431
**Sodexo Dietetic Internships**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value:  

Year one: $  

Year two: $  

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>variable</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

| Housing assistance provided?  | No  | If not provided, estimated rent per month: |
| Is a car required?            | Yes | Estimated transportation cost per year:     |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Application Fees**

| Program Application Fee: | $50 | Grad School Application Fee: | $65 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$440</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$11000</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Graduate credits required? | Optional | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: | $16000 | Resident: | $ | Non-resident: | $ |

**Course Work (cost if not included in tuition)**

**Finances**

**Employment Opportunities during Program**

Job opportunities:  

Financial recommendations:

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [web.uri.edu/enrollment/financial-aid](http://web.uri.edu/enrollment/financial-aid)

Other: Available for MS interns only

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0 MS</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required? | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: |
|---------------|-----|--------------|--------------|--------------|-------------------------------|

Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Electronic Portfolio required

**APPLICATION INFORMATION:**

Spring Match: | Yes | Fall Match: | Yes | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: |

Applicant Requirements:
## Aramark Distance Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Ext.

**Director:** Cyndra Banta, MS, RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** [http://www.aramark.com/dieteticinternship](http://www.aramark.com/dieteticinternship)

**Institution:** Aramark Corporation
**Address:**
- **College/School:**
  - **Department:** Aramark Healthcare
  - **Hall/Bldg.:** Aramark Tower
  - **Street:** 1101 Market Street - 19th Floor
  - **City:** Philadelphia
  - **State:** PA
  - **Zip:** 19107
- **Mail Drop:** J. Horta

**Program Information:**
- **Start Date 1:** 08/19/19
- **Program Length (weeks):** 37 weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**
- **Number of openings:** 60
- **Number of applicants 2 years ago:** 275
- **Number of applicants Last Year:** 229
- **Number of Interns/Students 2 Years Ago:** 55
- **Number of Interns/Students Last Year:** 50
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**Focus of Program:**
- **Concentration:** Emerging Trends in Dietetics

**Clinical Practice Experiences:**
- **Length (weeks):** 16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**Management Practice Experiences:**
- **Length (weeks):** 11 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
- Aramark employees may apply for a preselect position—application due on January 21.
- Sites and preceptors are pre-selected.
- Selection sheet for sites and interview must be submitted with application.

---

**Aramark Distance Dietetic Internship**

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## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Cost</th>
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<tbody>
<tr>
<td>Program Application Fee</td>
<td>$50</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
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</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>varies</th>
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</thead>
<tbody>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided</td>
<td>No</td>
<td>If not provided, estimated rent per month</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
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</thead>
<tbody>
<tr>
<td>Academy Student Membership</td>
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<tr>
<td>Local District Membership</td>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
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<tr>
<td>Grad School Application Fee</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns</td>
</tr>
<tr>
<td>Year Two: All Students/Interns</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns</td>
</tr>
<tr>
<td>Year Two: All Students/Interns</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
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<td>Graduate credits required</td>
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<tr>
<td>Number of graduate credits required</td>
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<tr>
<td>Cost per Credit</td>
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</table>

<table>
<thead>
<tr>
<th>Finances</th>
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</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
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<tr>
<td>Job opportunities</td>
</tr>
<tr>
<td>Program recommendations</td>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid</td>
</tr>
<tr>
<td>Government loans</td>
</tr>
<tr>
<td>Scholarships</td>
</tr>
<tr>
<td>Assistantships</td>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
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</table>

### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
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<tr>
<th>Work Experience</th>
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<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Required</th>
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</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Video</th>
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### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
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<tr>
<th>Rank 1</th>
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<td>DPD Sci. GPA</td>
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<td>Work Experience</td>
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### APPLICATION INFORMATION:

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<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
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<td>Yes</td>
<td>No</td>
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</table>

<table>
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<th>Applicant Requirements:</th>
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</table>
University of Pittsburgh BS-MS Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

Director: Deborah A. Hutcheson
Phone: 412-383-6747
Fax: 412-383-6636
Email: dhutches@pitt.edu
Website: http://www.shrs.pitt.edu/ndms/

Mailing Address:
College/School: School of Health and Rehabilitation Sciences
Department: Sports Medicine and Nutrition
Street: Atwood and Sennott Streets
Mail Drop:
City: Pittsburgh
State: PA
Zip: 15260

PROGRAM INFORMATION:
Start Date 1: Fall Semester
Start Date 2:
Number of openings: 25
Program Length (weeks): 2-3 Years
Full-time Hr/Wk: 40 Part-time Hr/Wk:
Number of applicants 2 years ago: 21
Number of Interns/Students 2 Years Ago: 18
Number of applicants Last year: 24
Number of Interns/Students Last Year: 17

FOCUS OF PROGRAM:
Concentration: Specialty Focus Areas
Additional Concentration: MNT, Pedi, Comm, Sports, Research, E

CLINICAL PRACTICE EXPERIENCES:
Length (weeks):
- 30 Academic Medical Center
- 30 Regional Medical Center
- 30 Medical Center
- 30 Small Medical Center
- 30 Pediatric Hospital
- 30 Rehabilitation Center
- 30 VA Medical Center
- 30 Community Hospital
- 30 State Hospital
- 30 Long-term Care Facility
- 30 Out Patient Clinic

Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks):
- 15 Community Clinics/Programs
- 15 Public Health/Health Departments
- 15 WIC
- 15 Child Services
- 15 Schools
- 15 Food Banks
- 15 Cooperative Extension
- 15 Meals on Wheels
- 15 Senior Services
- 15 Community Meals
- 15 Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks):
- 6 Healthcare
- 6 Public Schools
- 6 College/University
- 6 Commercial/Retail
- 6 Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks):
- 6 All Rotations
- 6 Clinical
- 6 Clinical Administration
- 6 Nutrition Education/Counseling
- 6 Intern Choice
- 6 Eating Disorders
- 6 Health Dept
- 6 State/Federal Agency
- 6 Community
- 6 Food Service
- 6 Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- 12 Elective (weeks):
- 0 International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
We have a summer study abroad program available in Ireland. No experiential practice available internationally.
## University of Pittsburgh BS-MS Coordinated Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary Available to all</th>
<th>Tuition Waiver Available to all</th>
<th>Assistancehip Available to all</th>
<th>Fee Waiver Available to all</th>
<th>Parking Available to all</th>
<th>Other Stipend Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $____ Year two: $____

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $____</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $____</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $____</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $____</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $____</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

- Academy Student Membership? Yes Local District Membership? Recommend

### Application Fees

| Program Application Fee: $____ |
| Grad School Application Fee: $____ 50 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $____</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $____</td>
</tr>
</tbody>
</table>

- Resident: $____ Non-resident: $____

### Tuition and Course Work

- Graduate credits required? Yes Number of graduate credits required: 60

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $____</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $____</td>
</tr>
</tbody>
</table>

- Resident: $____ Non-resident: $____

### Course Work (cost if not included in tuition)

- Cost per Credit: All Students/Interns: $____
- Resident: $____
- Non-resident: $____

### Finances

- Employment Opportunities during Program
  - Job opportunities: Variable
  - Program recommendations: Outside employment not recommended in the second year of the graduate studies due to 40 H

### Financial Aid

- Any financial aid: Yes Government loans: Yes Scholarships: Yes Assistantships: No

- Financial aid website: [https://oafa.pitt.edu/financialaid/](https://oafa.pitt.edu/financialaid/)
- Other:

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

- GRE required? No
|-------------------|---------------|-------------------|-------------------|

### Work Experience

- Recommended Volunteer Experience Required Interview Required: Yes

### EVALUATION OF APPLICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 Interview | Rank 2 Cum. GPA | Rank 3 Volunteer Experience | Rank 4 | Rank 5 | Rank 6 | Rank 7 | Rank 8 |

### APPLICATION INFORMATION:

- Spring Match: No Fall Match: No DICAS Participation: No Assessment of Prior Learning Avail.: No

### Applicant Requirements:
Marywood University Dietetic Internship Onsite & Distance Track

### PROGRAM INFORMATION:
- **Program Type:**
  - Internship
  - Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coordinated Program-Undergrad.
  - ISPP
- **Director:** Stephanie Minkoff, MHSA, RD/LDN
- **Phone:** 570-961-4751
- **Fax:** 570-340-6029
- **Email:** sminkoff@marywood.edu
- **Website:** [http://www.marywood.edu/nutrition/internship/](http://www.marywood.edu/nutrition/internship/)

### MAILING ADDRESS:
- **College/School:** College of Health and Human Services
- **Department:** Nutrition and Dietetics Department
- **Hall/Bldg:** Keith O'Neill Center for Healthy Families
- **Street:** 2300 Adam Ave.
- **City:** Scranton
- **State:** PA
- **Zip:** 18509

### PROGRAM INFORMATION:
- **Start Date 1:** Fall Semester
- **Start Date 2:**
- **Number of openings:** up to 47
- **Program Length (weeks):** 22 months
- **Full-time Hr/Wk:** 30-35
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 125
- **Number of Interns/Students 2 Years Ago:** 26
- **Number of applicants Last year:** 140
- **Number of Interns/Students Last Year:** 35
- **Concentration:** Health Promotion and Wellness
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length (weeks):** 14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length (weeks):** 9 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length (weeks):** 4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**
# Marywood University Dietetic Internship Onsite & Distance Track

## Estimation of Cost of Living:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Estimated Percentage of students/interns awarded stipend (5 year average): __________%
- Estimated Stipend Value: Year one: $________ Year two: $________

**Living Expenses**
- Meals: __________
- % of Meals Provided: __________
- Estimated Meal Cost: $________

**Insurance**
- Liability Insurance provided? [ ] Yes [ ] No
- Health Insurance provided? [ ] Yes [ ] No
- If not provided, cost of liability insurance per year: $________
- If not provided, cost of health insurance per year: $________

**Housing and Transportation**
- Housing assistance provided? [ ] Yes [ ] No
- If not provided, estimated rent per month: $________
- Estimated transportation cost per year: $________
- Is a car required? [ ] Yes [ ] No

## Required Dues During Internship

**Application Fees**
- Program Application Fee: $________
- Grad School Application Fee: $________

**Program Fees**
- Year One:
  - All Students/Interns: $________
  - Resident: $________
  - Non-resident: $________
- Year Two:
  - All Students/Interns: $________
  - Resident: $________
  - Non-resident: $________

## Tuition and Course Work

**Tuition**
- Year One:
  - All Students/Interns: $________
  - Resident: $________
  - Non-resident: $________
- Year Two:
  - All Students/Interns: $27900
  - Resident: $________
  - Non-resident: $________

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] Yes [ ] No
- Number of graduate credits required: __________
- Cost per Credit: __________

## Finances

**Employment Opportunities during Program**
- Job opportunities: __________
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid? [ ] Yes [ ] No
- Government loans: [ ] Yes [ ] No
- Scholarships: [ ] Yes [ ] No
- Assistantships: [ ] Yes [ ] No
- Financial aid website: [ ] http://www.marywood.edu/cashier/
- Other: __________

Other Expenses - please visit program's website for detailed additional expenses

## Admission Requirements:

**Overall Cum. GPA:** 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 3.0

**GRE required?** [ ] Yes [ ] No
- Min. Verbal: __________
- Min. Quant.: __________
- Min. Writing: __________
- Avg Overall Cum. GPA Interns: 3.44

**Work Experience**
- Recommended
- Volunteer Experience
- Recommended
- Interview Required
- Online

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Rank</th>
<th>Min. DPD GPA</th>
<th>Rank</th>
<th>Min. Science GPA</th>
<th>Rank</th>
<th>Min. DPD Prof GPA</th>
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</table>

## Application Information:

**Spring Match:** [ ] Yes [ ] No
- **Fall Match:** [ ] Yes [ ] No
- **DICAS Participation:** [ ] Yes [ ] No
- **Assessment of Prior Learning Avail.:** __________

## Applicant Requirements:
**DIETETIC INTERNSHIP PROGRAM, UNIVERSITY OF PUERTO RICO, MEDICAL SCIENCES CAMPUS**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Alicia Diaz Boulon
**Phone:** 787-758-2525  
**Ext.:** 4503 
**Fax:** 787-756-8529
**Email:** alicia.diaz1@upr.edu

**INSTITUTION:** University of Puerto Rico, Medical Sciences Campus
**Website:** [Link](#)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions
- **Department:** Graduate Department
- **Street:**
- **City:** San Juan
- **State:** PR
- **Zip:** 00936

**PROFESSIONAL ADDRESS:**
- **P.O. Box:** 365067

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 45 Weeks
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 47
- **Number of applicants Last year:** 40
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 19 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Community Clinics/Programs
- Public Health
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospital Staff
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
The applicant should be fluent in Spanish
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ __________ Year two: $ __________

#### Living Expenses
- **Meals**
  - Meals: __________
  - % of Meals Provided: __________
  - Estimated Meal Cost: $ __________

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ __________
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ __________

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $ __________
  - Is a car required? Yes
  - Estimated transportation cost per year: $ __________

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? __________

#### Application Fees
- Program Application Fee: $ __________
- Grad School Application Fee: $ __________

#### Program Fees
- Year One:
  - All Students/Interns: $ __________
  - Resident: $ __________
  - Non-resident: $ __________

- Year Two:
  - All Students/Interns: $ __________
  - Resident: $ __________
  - Non-resident: $ __________

#### Tuition and Course Work
- **Tuition**
  - Year One:
    - All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ 2800
  - Year Two:
    - All Students/Interns: $ __________
    - Resident: $ __________
    - Non-resident: $ 4000

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required: __________

- **Cost per Credit**
  - All Students/Interns: $ __________
  - Resident: $ __________
  - Non-resident: $ __________

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: __________
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No

- Financial aid website: http://de.rcm.upr.edu/asistencia-economica/

- Other: __________

#### Other Expenses - please visit program’s website for detailed additional expenses

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.5</td>
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</tbody>
</table>

### ADMISSION REQUIREMENTS:

- GRE required? No
- Work Experience Recommended
- Volunteer Experience Recommended
- Interview Required In-person

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
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<th>Rank 8</th>
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<td>Rank 2</td>
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</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: __________

### Applicant Requirements:

Dietetic Internship Program, University of Puerto Rico, Medical Sciences Campus
**VA Caribbean HealthCare System Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- Coordinated Program-Undergrad.

**Director:** Clarivett Sanchez
**Institution:** VA Caribbean HealthCare System
**Phone:** 787-641-7582  **Fax:**
**Email:** clarivett.sanchez@va.gov
**Website:** https://www.dieteticinternship.va.gov/SanJuan/index.asp

**MAILING ADDRESS:**
- College/School: Teaching Hospital
- Department: Nutrition & Food Service
- Hall/Bldg: VA Caribbean HealthCare System
- Street: 10 Calle Casia
- City: San Juan
- State: PR
- Zip: 00921-3201

**PROGRAM INFORMATION:**

<table>
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<tr>
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<tr>
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<td>Part-time Hr/Wk:</td>
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<tr>
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<tr>
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<tr>
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<tbody>
<tr>
<td>Additional Concentration:</td>
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**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 30
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Other: Metabolic Clinic and Social Media Video Production
- Other: Home Based Primary Care and Hospice

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 2
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

- Other:                          

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

- Other:                          

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

- Other:                          

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1
- Specialty Practice (weeks): 1
- Elective (weeks): 1
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

- Other: Interns have Quality Monitors Projects, Research and Training in Computer Programs

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Learning Activity Day per week
- Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week
- New Employee and DI Program Orientation three weeks
- Annual Leave one week
**VA Caribbean HealthCare System Dietetic Internship**

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** No

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): 100

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Insurance</th>
<th>Housing and Transportation</th>
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</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td>Meals: No</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $5000</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td>Liability Insurance provided? No</td>
<td>If not provided, cost of liability insurance per year: $100</td>
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</tr>
<tr>
<td></td>
<td>Health Insurance provided? Yes</td>
<td>If not provided, cost of health insurance per year: $1300</td>
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<tr>
<td><strong>Housing and Transportation</strong></td>
<td>Housing assistance provided? No</td>
<td>If not provided, estimated rent per month: $800</td>
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<tr>
<td></td>
<td>Is a car required? No</td>
<td>Estimated transportation cost per year: $400</td>
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</table>

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**
- Year One: All Students/Interns: $0
- Resident: $0
- Non-resident: $0
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $0
- Resident: $0
- Non-resident: $0
- Year Two: All Students/Interns: $0
- Resident: $0
- Non-resident: $0

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required:

### Finances

**Employment Opportunities during Program**
- Job opportunities: No
- Program recommendations:

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: No

**Other Expenses**
- Please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3.3
- **Min. Science GPA:**
- **Min. DPD Prof GPA:** 3.3

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

**Rank 1**
- **DPD Prof. GPA**
- **Interview**

**Rank 2**
- **Rank 3**
- **Refernces**
- **Personal Statement**

**Rank 3**
- **Rank 4**
- **Rank 5**
- **Volunteer Experience**
- **Work Experience**

**Rank 4**
- **Rank 5**
- **Rank 6**
- **Rank 7**
- **Rank 8**
- **DPD Sci. GPA**

**Rank 5**
- **Rank 6**
- **Rank 7**
- **Rank 8**
- **DPD GPA**

**Rank 6**
- **Rank 7**
- **Rank 8**
- **DPD GPA**

**Rank 7**
- **Rank 8**
- **DPD GPA**

**Rank 8**
- **Rank 8**
- **DPD GPA**

**Other:**

**Other Applicant Requirements:**
**University of Rhode Island Dietetic Internship**

<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION</strong></th>
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<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
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</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>8</td>
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</tbody>
</table>
| **Program Length (weeks):** | 76 Weeks  
**Full-time Hr/Wk:** | 40 |
| **Number of applicants 2 years ago:** | 24 |
| **Number of applicants Last year:** | 18 |
| **Number of Interns/Students 2 Years Ago:** | 5 |
| **Number of Interns/Students Last Year:** | 6 |

**FOCUS OF PROGRAM:**
- Community and Population Health

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Medical Center
- Pediatric Hospital
- VA Medical Center
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Specialty Practice (weeks): 2
- Elective (weeks):
- International
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

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**University of Rhode Island Dietetic Internship**

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443
### University of Rhode Island Dietetic Internship

#### Application Information:

<table>
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<tr>
<th>Title</th>
<th>Value</th>
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</thead>
<tbody>
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<tr>
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<td>Min. Verbal</td>
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<td>Min. Quant.</td>
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<td>Volunteer Experience</td>
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<tr>
<td>Any financial aid</td>
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<tr>
<td>Government loans</td>
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<tr>
<td>Scholarships</td>
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<td>Assistantships</td>
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<tr>
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<td>Employment available on weekends and over the summer</td>
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<td>Program recommendations</td>
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<td>DICAS Participation</td>
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#### Estimated Cost of Living:

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<td>Fee Waiver</td>
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<td>Available to all</td>
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<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
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<td>Employment available on weekends and over the summer</td>
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<tr>
<td>Financial Aid</td>
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<td>Any financial aid</td>
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<td>Government loans</td>
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<tr>
<td>Scholarships</td>
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<td></td>
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<tr>
<td>Assistantships</td>
<td>No</td>
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<tr>
<td>Other Expenses</td>
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<tr>
<td>- please visit program's website for detailed additional expenses</td>
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</tr>
</tbody>
</table>

#### Admission Requirements:

- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.5
- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- DPD GPA
- Personal Statement
- References
- Work Experience
- GRE
- Volunteer Experience
- Assessment of Prior Learning Avail.
- Yes

Other: Students are not evaluated for the internship if they do not meet minimum graduate requirements.

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Applicant Requirements: 

---

University of Rhode Island Dietetic Internship

444
Medical University of South Carolina Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kelley Martin, MPH, RDN, LD

**Institution:** Medical University of South Carolina Internship

**Phone:** 843-876-4304, **Ext.:** 843-876 **Fax:** 843-876-1089

**Email:** martinkl@musc.edu

**Website:** http://academicdepartments.musc.edu/dietintern/

**MAILING ADDRESS:**

**College/School:** Medical University of South Carolina

**Department:** Digestive Disease Center/Dietetic Internship

**Street:** 5 Charleston Center Drive

**Mail Drop:** Suite 246

**City:** Charleston **State:** SC **Zip:** 29425

**START DATE 1:** August

**PROGRAM INFORMATION:**

- **Program Length (weeks):** 42-43 Weeks
- **Full-time Hr/Wk:** 50-60
- **Part-time Hr/Wk:**
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 105
- **Number of applicants Last year:** 95
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical Adult MNT (accept 7/yr)
- **Additional Concentration:** Community Nutr Promo(4) & Clinical P

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 10-14 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8-12 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6-7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 2-5 wks
- **Specialty Practice (weeks):** 3 wks
- **Elective (weeks):** 2 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Under served**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our program is CURRENTLY WORKING ON POTENTIAL master’s degree/DI track. We are also seeking ACEND approval to offer 1-2 spots for a Clinical Pediatric concentration.
**Medical University of South Carolina Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

| Estimated Stipend Value: Year one: $ | Year two: $ |

### Living Expenses

#### Meals

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $ |

#### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Dues and Fees

#### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Application Fees

| Program Application Fee: $ | 85-150 | Grad School Application Fee: $ |

#### Program Fees

| Year One: | All Students/Interns: $ | Resident: $ | 8000 | Non-resident: $ | 9000 |
| Year Two: | All Students/Interns: $ | Resident: $ | 8000 | Non-resident: $ | 9000 |

### Tuition and Course Work

#### Tuition

| Year One: | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |

| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | Job opportunities available |

#### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | http://academicdepartments.musc.edu/dietintern/expenses/financial |
| Other: | http://academicdepartments.musc.edu/dietintern/expenses/financial |

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.9 | Min. DPD GPA: | 3.1 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: |
| GRE required? | Yes | Min. Verbal: | >10% | Min. Quant.: | >10% | Min. Writing: | >10% | Avg Overall Cum. GPA Interns: | 3.6 |
| Work Experience | Required | Volunteer Experience | Required | Interview Required | Yes |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview | Rank 3 | References | Rank 5 | Work Experience | Rank 7 | GRE |
| Rank 2 | DPD GPA | Rank 4 | Volunteer Experience | Rank 6 | Personal Statement | Rank 8 |

| Other: | Demonstration of leadership, maturity, strong interpersonal skills, and work ethic. Make sure to include philanthropy/charity work experience. |

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |
| Applicant Requirements: | | | | | | | |

Medical University of South Carolina Internship

446
Winthrop University

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Stephanie Nielsen, MS, RD, LDN
**Phone:** 803-323-4521  
**Ext:**  
**Fax:** 803-323-2254
**Email:** nielsens@winthrop.edu
**Website:** [http://www.winthrop.edu/nutrition](http://www.winthrop.edu/nutrition)

**INSTITUTION:** Winthrop University

**College/School:** Arts & Sciences

**MAILING ADDRESS:**
- **Street:** Oakland Ave.
- **City:** Rock Hill
- **State:** SC  
- **Zip:** 29733

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 36 Weeks
- **Full-time Hr/Wk:** 40-50
- **Part-time Hr/Wk:**  
- **Number of openings:** 21
- **Number of applicants 2 years ago:** 93  
- **Number of Interns/Students 2 Years Ago:** 18
- **Number of applicants Last year:** 64  
- **Number of Interns/Students Last Year:** 20

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Therapy, Inpatient & Outpatient  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15-16 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-10 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 5-7 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2-4 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two semesters of the program. Travel to sites within the geographical assigned area and to campus is required and at the expense of the intern.
Winthrop University

APPLICATION INFORMATION:

ESTIMATED COST OF LIVING:

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistsahip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
<tr>
<td>50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident: 7620.</td>
</tr>
<tr>
<td>Non-resident: 11472.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://winthrop.edu/graduateschool">http://winthrop.edu/graduateschool</a></td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
</thead>
</table>

ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | 3.0 |
| Min. DPD Prof GPA: | 3.2 |

| GRE required? | Yes |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | 3.0 |
| Avg Overall Cum. GPA Interns: | 3.5 |

| Work Experience | Recommended |
| Volunteer Experience | Required |
| Interview Required | In-person |

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | GRE |
| Rank 3 | Cum. GPA |
| Rank 5 | Volunteer Experience |
| Rank 7 | Interview |
| Rank 2 | DPD GPA |
| Rank 4 | Work Experience |
| Rank 6 | Personal Statement |
| Rank 8 | References |

| Other: Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program. |

APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: |

| Applicant Requirements: |

Winthrop University
**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Becky Jensen, MS, RDN, LN
**Phone:** 605-688-6619 **Ext:** 605-688
**Fax:**
**Email:** becky.jensen@sdstate.edu
**Website:** [https://www.sdstate.edu/hns/nutrition-internship/index.cfm](https://www.sdstate.edu/hns/nutrition-internship/index.cfm)

**INSTITUTION:**
- South Dakota State University
- Education and Human Sciences
- Wagner 449
- P.O. Box:
- City: Brookings
- State: SD
- Zip: 57007

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Department</th>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Education and Human Sciences</td>
<td>Health and Nutritional Sciences</td>
<td></td>
<td></td>
<td>SD</td>
<td>57007</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td>Full-time</td>
<td>40</td>
<td>15</td>
</tr>
<tr>
<td>88</td>
<td>Part-time</td>
<td>40</td>
<td>15</td>
</tr>
<tr>
<td>88</td>
<td>40</td>
<td>15</td>
<td>15</td>
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<td>18</td>
<td>15</td>
<td>15</td>
<td>0</td>
</tr>
<tr>
<td>25</td>
<td>15</td>
<td>15</td>
<td>0</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- Concentration: Community
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 400 hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other: Indian Health Services

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 400 hours
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Dept of Health, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 320 hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 1 wk
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Graduate assistantships are limited</th>
</tr>
</thead>
</table>

Percentage of students/interns awarded stipend (5 year average): 53%

| Estimated Stipend Value | Year one: $10,000 | Year two: $0 |

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $0 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $~2800 |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $250-00 |
| Is a car required? | Yes | Estimated transportation cost per year: $1200 |

**Required Dues During Internship**

| Academy Student Membership? | Yes | Local District Membership? | No |

**Application Fees**

| Program Application Fee: $ | $9,000 | Grad School Application Fee: $ | $35 |

**Program Fees**

| Year One | All Students/Interns: $9,060 | Resident: $9,060 | Non-resident: $9,060 |
| Year Two | All Students/Interns: $0 | Resident: $0 | Non-resident: $0 |

**Tuition and Course Work**

| Year One | All Students/Interns: $6,236 | Resident: $6,236 | Non-resident: $11,317 |
| Year Two | All Students/Interns: $6,236 | Resident: $6,236 | Non-resident: $11,317 |

**Course Work (cost if not included in tuition)**

| Cost per Credit | All Students/Interns: $35 | Resident: $356.35 | Non-resident: $646.70 |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | yes |
| Financial aid website: | http://www.sdstate.edu/admissions/financing/index.cfm |
| Other: | |

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3.0 | Min. DPD GPA | 3.0 | Min. Science GPA | NA | Min. DPD Prof GPA | 3.0 |
| GRE required? | Yes | Min. Verbal: | | Min. Quant.: | 300 | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.4 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Work Experience | Rank 5 | Personal Statement |
| Rank 2 | DPD Prof. GPA | Rank 4 | Volunteer Experience | Rank 6 | References |
| Rank 7 | | | | | |

**Other:** Awards, scholarship, service

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | Yes |

**Applicant Requirements:**

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South Dakota State University

450
<table>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dr. Michelle Johnson</td>
<td>Phone: 423-439-7661</td>
<td>Ext:</td>
<td>Fax: 423-439-4030</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>East Tennessee State University Internship w/Advanced Degree</td>
<td>Email: <a href="mailto:johnsonme@etsu.edu">johnsonme@etsu.edu</a></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/">http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/</a></td>
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</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Clinical and Rehabilitative Sciences
Department: Department of Allied Health Sciences
Street: 198 S. Dossett Drive
City: Johnson City
State: TN
Zip: 37614

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: 
Number of openings: 12
Program Length (weeks): 22 Months
Full-time Hr/Wk: 35-40
Part-time Hr/Wk: 
Number of applicants 2 years ago: 45
Number of Interns/Students 2 Years Ago: 10
Number of applicants Last year: 40
Number of Interns/Students Last Year: 10

**FOCUS OF PROGRAM:**
Concentration: Clinical Nutrition
Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 24 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Developmental Disorders- Home-based care

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 6 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: 

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: 

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 1-2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other: 

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 1-2 wks
Elective (weeks): 
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: 

**OTHER IMPORTANT PROGRAM INFORMATION:**
Please review our website for updated information.
**ESTIMATED COST OF LIVING:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average): 100
- Estimated Stipend Value: Year one: $3200 Year two: $1600

**Living Expenses**
- Meals:
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $38
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $350-800
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $55

**Program Fees**
- Year One:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Two:
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

**Tuition and Course Work**
- Year One:
  - All Students/Interns: 
  - Resident: $11,442
  - Non-resident: $28,600
- Year Two:
  - All Students/Interns: 
  - Resident: $10,315
  - Non-resident: $25,453

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: 
  - Resident: $520
  - Non-resident: $1,300

**Finances**
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: https://www.etsu.edu/finaid/
- Other:
- Other Expenses - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.65
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
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<td>Personal Statement</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Cum. GPA</td>
<td>6</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
- Applicant Requirements:
**University of Tennessee, Knoxville Internship w/ Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail. Distance Internship
- Coordinated Program-Undergrad.
- ISPP

**Director:** Karen Wetherall  
**Phone:** 865-976-6256  
**Fax:** 865-974-3491  
**Email:** kbalnick@utk.edu

**Institution:** University of Tennessee, Knoxville Internship w/ Adv Degree  
**Website:** http://nutrition.utk.edu

**MAILING ADDRESS:**
- **College/School:** The University of Tennessee
- **Department:** Department of Nutrition  
  **Street:** 1215 W. Cumberland Ave.  
  **City:** Knoxville  
  **State:** TN  
  **Zip:** 37996-1920

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>08/19/2019</td>
<td></td>
<td>10</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Hr/Wk</th>
<th>Number of Interns/Students 2 Years Ago</th>
<th>Number of Interns/Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>24 Months Full-time</td>
<td>40</td>
<td>10</td>
<td>10</td>
</tr>
</tbody>
</table>

**CONCENTRATION:** Community Nutrition

**FACULTY:**
- Karen Wetherall

**CONTACT:**
- Karen Wetherall  
  **Phone:** 865-976-6256  
  **Fax:** 865-974-3491  
  **Email:** kbalnick@utk.edu

**WEBSITE:** http://nutrition.utk.edu

**CONCENTRATION:** Community Nutrition  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Number of applicants 2 years ago:** 22  
**Number of applicants Last year:** 24

**Number of Interns/Students 2 Years Ago:** 10  
**Number of Interns/Students Last Year:** 10

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Program Length (weeks)</th>
<th>Number of Interns/Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>12-18 wks</td>
<td></td>
</tr>
</tbody>
</table>

**Hr/Wk:** 40

**MEDICAL SPECIALTIES:**

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Number of Interns/Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>6-12 wks</td>
<td></td>
</tr>
</tbody>
</table>

**Non-Traditional Practice (weeks):**

- 2 wks Specialty Practice (weeks):  
  - Elective (weeks): 2 wks

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Number of Interns/Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>3-6 wks</td>
<td></td>
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</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Number of Interns/Students</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 wks</td>
<td></td>
</tr>
</tbody>
</table>

**Management Practice (weeks):**

- 4 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities

**Non-Traditional Practice (weeks):**

- 2 wks Specialty Practice (weeks):  
  - Elective (weeks): 2 wks

**INFORMATION SYSTEMS:**

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**TOTAL NUMBER OF OPENINGS:** 10

**OTHER IMPORTANT PROGRAM INFORMATION:**

The DI program can be combined with a PhD from the Dept. of Nutrition. Also have MPH option with the MS-DI. One can apply to the Dept. of Public Health & obtain an MS-MPH-DI in a 3 year time frame (vs. 2 years for MS-DI).
## University of Tennessee, Knoxville Internship w/ Adv Degree

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Available to all</th>
<th>Tuition Waiver</th>
<th>Available to all</th>
<th>Assistance</th>
<th>Available to all</th>
<th>Fee Waiver</th>
<th>Available to all</th>
<th>Parking</th>
<th>Available to all</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Teaching assist. waives tuition & provides monthly stipend

**Percentage of students/interns awarded stipend (5 year average):** 70%

**Estimated Stipend Value:**
- Year one: $5000/yr
- Year two: $5000/yr

### Living Expenses

- **Meals:** Some
- **% of Meals Provided:** 40%
- **Estimated Meal Cost:** $6 to 8

### Insurance

- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** $20
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $through UT

### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $500-600
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $varies

### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Application Fees

- **Program Application Fee:** $0
- **Grad School Application Fee:** $60

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $13120</td>
<td>All Students/Interns: $26271</td>
</tr>
<tr>
<td>Resident: $10928</td>
<td>Resident: $21745</td>
</tr>
<tr>
<td>Non-resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Graduate credits required?** Yes
- **Number of graduate credits required:** 40

### Course Work (cost if not included in tuition)

- **Cost per Credit:**
  - All Students/Interns: $29
  - Resident: $29
  - Non-resident: $29

### Finances

- **Employment Opportunities during Program:**
  - **Job opportunities:**
  - **Program recommendations:** Outside employment not recommended

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** Yes
- **Financial aid website:** http://nutrition.utk.edu

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required?** Yes
- **Min. Verbal:** 150
- **Min. Quant.:** 150
- **Min. Writing:** 4
- **Avg Overall Cum. GPA Interns:** 3.5
- **Work Experience:** Required
- **Volunteer Experience:** Recommended
- **Interview Required:** No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** DPD GPA
- **Rank 2:** Work Experience
- **Rank 3:** Personal Statement
- **Rank 4:** References
- **Rank 5:** GRE
- **Rank 6:** Writing
- **Rank 7:** Other

### Other:

Quality of overall nutrition-related work & volunteer experiences & leadership experience.

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Applicant Requirements:
|-------------------|------------|--------------------------|---------------------------------|----------------------------------------|--------------------|----------------------|-----------------------------|-----|

**Director:** Brian D. Carroll MS, RDN, LDN  
**Phone:** 731.881.7102  
**Ext:**  
**Fax:** 731.881.7106  
**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**MAILING ADDRESS:**  
College/School: The University of TN at Martin  
Department: Family & Consumer Sciences  
Street:  
Mail Drop:  
City: Martin  
State: TN  
Zip: 38238

**PROGRAM INFORMATION:**  
Start Date 1: August  
Start Date 2:  
Number of openings: 10  
Program Length (weeks): 32  
Full-time Hr/Wk:  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 53  
Number of Interns/Students 2 Years Ago: 10  
Number of applicants Last year: 35  
Number of Interns/Students Last Year: 10  
Concentration: Clinical  
Additional Concentration: Community

**CLINICAL PRACTICE EXPERIENCES:**  
Length (weeks): 9 wks  
☑ Academic Medical Center  
☑ Regional Medical Center  
☐ Medical Center  
☐ Small Medical Center  
☑ Pediatric Hospital  
☐ Rehabilitation Center  
☐ VA Medical Center  
☐ Community Hospital  
☐ State Hospital  
☑ Long-term Care Facility  
☑ Out Patient Clinic  
Other:  
☐ Medicine  
☑ Nutrition Support  
☑ Women’s Health  
☑ Pediatrics  
☐ Bariatrics  
☐ Psychiatric Care  
☑ Trauma  
☐ Pulmonary  
☑ GI  
☑ Surgery  
☑ Renal/Dialysis  
☑ Critical Care  
☐ Burn Care  
☐ Eating Disorders  
☑ LTC  
☑ Geriatrics  
☐ Neurology/Spinal Cord Injury  
☐ NICU  
☐ Oncology  
☐ HIV/AIDS  
☐ Cardiology  
☐ Organ Transplant  
Other:  

**COMMUNITY PRACTICE EXPERIENCES:**  
Length (weeks): 4 wks  
☐ Community Clinics/Programs  
☑ PublicHealth/Health Departments  
☐ WIC  
☐ Child Services  
☐ Schools  
☐ Food Banks  
☑ Cooperative Extension  
☐ Meals on Wheels  
☐ Senior Services  
☐ Community Meals  
☑ Fitness/Wellness  
Other:  

**MANAGEMENT PRACTICE EXPERIENCES:**  
Length (weeks): 9 wks  
☑ Healthcare  
☑ Public Schools  
☐ College/University  
☐ Commercial/Retail  
☐ Community Facilities  
Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**  
Length (weeks): 2 wks  
☐ All Rotations  
☐ Clinical  
☐ Clinical Administration  
☐ Nutrition Education/Counseling  
☐ Intern Choice  
☐ Eating Disorders  
☐ Health Dept  
☐ State/Federal Agency  
☐ Community  
☐ Food Service  
☐ Public Health  
Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
Non-Traditional Practice (weeks): 6 wks  
Specialty Practice (weeks):  
Elective (weeks):  
☐ International  
☐ Hospitality  
☐ Dental  
☐ Corporate Wellness  
☐ Rural Health  
☐ Community Agriculture/Urban Gardening  
☐ Information Systems  
☐ Independent Study  
☐ Sales and Marketing  
☐ Renal  
☐ Culinary  
☐ Sports Nutrition  
☐ Research  
☐ Advanced Practice  
☐ Program Planning  
☐ Public Health  
☐ Pediatrics  
☐ Eating Disorders  
☐ Underserved  
☐ Diabetes  
☐ Media/Communication  
☐ Neonatal  
☐ Leadership  
☐ Indian Health  
☐ Military Skills  
☐ Surgery  
☐ Private Practice/Entrepeneur  
☐ Retail  
☐ Non-Profits  
Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

The University of Tennessee at Martin  
455
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses
- Meals:
  - Meals: 
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?  No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?  No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?  No
- If not provided, estimated rent per month: $
- Is a car required?  Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Yes

#### Application Fees
- Program Application Fee: $ 0
- Grad School Application Fee: $ 30

#### Program Fees
- Year One:
  - All Students/Interns: $ 600
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $ 7210
  - Non-resident: $ 16500

#### Tuition and Course Work
- Graduate credits required?  Yes
- Number of graduate credits required: 12
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)

#### Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Must apply and be accepted into the UT at Martin Graduate Program.

**Financial Aid**
- Any financial aid:  No
- Government loans:  Yes
- Scholarships:  Yes
- Assistantships:  No
- Financial aid website:
- Other:

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 3
- Min. DPD Prof GPA: 
- GRE required?  Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4
- Avg Overall Cum. GPA Interns:
- Work Experience:
  - Recommended
  - Volunteer Experience:
  - Recommended
- Interview Required:
- Online

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Evaluation Criteria</th>
<th>Rank</th>
<th>Evaluation Criteria</th>
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<tr>
<td>1</td>
<td>Cum. GPA</td>
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<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
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<td>5</td>
<td>Volunteer Experience</td>
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<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 
- Applicant Requirements:
Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an Evidence Analysis Project and a Research Project. We have partnered with the University of Alabama to offer an optional online MS program that can be completed concurrently with the internship.
### Catherine Austin Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**  
- Monetary: Yes  
- Tuition Waiver: No  
- Assistantship: No  
- Fee Waiver: No  
- Parking: No  
- Other Stipend: No  

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Estimated Stipend Value:**  
  - Year one: $11,400  
  - Year two: $11,400  

#### Living Expenses

- **Meals**  
  - Meals: No  
  - % of Meals Provided:  
  - Estimated Meal Cost: $0

- **Insurance**  
  - Liability Insurance provided?: No  
    - If not provided, cost of liability insurance per year: $35
  
  - Health Insurance provided?: Yes  
    - If not provided, cost of health insurance per year: varies

- **Housing and Transportation**  
  - Housing assistance provided?: No  
    - If not provided, estimated rent per month: $800
  
  - Is a car required?: Yes  
    - Estimated transportation cost per year: $0

#### Dues and Fees

- **Required Dues During Internship**  
  - Academy Student Membership?: Yes  
  - Local District Membership?: Yes

- **Application Fees**  
  - Program Application Fee: $0
  - Grad School Application Fee: N/A

- **Program Fees**  
  - Year One:  
    - All Students/Interns: $0.00  
    - Resident: $0.00  
    - Non-resident: $0.00
  
  - Year Two:  
    - All Students/Interns: $0.00  
    - Resident: $0.00  
    - Non-resident: $0.00

- **Tuition and Course Work**  
  - **Course Work (cost if not included in tuition)**  
    - Graduate credits required?: No  
    - Number of graduate credits required:  

- **Finances**  
  - **Employment Opportunities during Program**  
    - Job opportunities:  
    - Program recommendations: Outside employment not recommended

  - **Financial Aid**  
    - Any financial aid?: No  
    - Government loans?: No  
    - Scholarships?: Yes  
    - Assistantships?: No  

  - **Financial aid website:** http://www.dieteticinternship.va.gov/MemphisFinancial.asp

  - **Other Expenses - please visit program's website for detailed additional expenses**

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.25  
- **Min. DPD GPA:** 3.25  
- **Min. Science GPA:** 3.0  
- **Min. DPD Prof GPA:** 3.25

- **GRE required?: Yes**  
  - Min. Verbal: 145  
  - Min. Quant.: 140  
  - Min. Writing: 3  
  - Avg Overall Cum. GPA Interns: 3.5

- **Work Experience:** Recommended  
- **Volunteer Experience:** Recommended  
- **Interview Required:** Phone

#### EVALUATION OF APPLICANTS:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Rank 5</td>
</tr>
<tr>
<td>6</td>
<td>Rank 6</td>
</tr>
<tr>
<td>7</td>
<td>Rank 7</td>
</tr>
<tr>
<td>8</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

- **Other:** We consider the entire application package of applicants. Interns must be a US Citizen to be eligible for the dietetic internship.

#### APPLICATION INFORMATION:

- **Spring Match:** Yes  
- **Fall Match:** No  
- **DICAS Participation:** Yes  
- **Assessment of Prior Learning Avail.:** No

- **Applicant Requirements:** US Citizen
University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship
- FEMGP

Director: Ruth Williams-Hooker
Phone: 901-678-3108  Ext: 901-678  Fax: 901-678-3591

Institution: University of Memphis, Clinical Nutrition Masters / Dietetic Internship
Email: mrwillia@memphis.edu
Website: http://www.memphis.edu/shs/programs/clinical_nutrition.php

MAILING ADDRESS:
College/School: The University of Memphis
Department: School of Health Studies
Hall/Bldg: 161 Field House
P.O. Box: 
City: Memphis
State: TN
Zip: 38152

Start Date 1: August 16 Months Full-time Hr/Wk: 40-50
Start Date 2: 
Number of openings: 16
Number of applicants 2 years ago: 45  Number of Interns/Students 2 Years Ago: 14
Number of applicants Last year: 38  Number of Interns/Students Last Year: 15
Number in 2nd Round/ISPP Last Year: 4

FOCUS OF PROGRAM:
- Clinical or MNT
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 6 months
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: MD offices, Wellness Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other: food allergy, diabetes, pediatrics, pediatric oncology/sickle cell

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health
- Child Services
- WIC
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Health Dept
- Senior Services
- Community Meals

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 3 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other: Food retailer

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks): 3
- Elective (weeks): 3-6
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
We have an open house, the first second Monday in June. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advise students take the GRE the summer before their senior year, to allow time to retake if needed.

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### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Stipend value = $6,400-8,400 depending on site.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>87%</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$900</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$800</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns:</th>
<th>$5015</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$18000</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$6000</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>39</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available, GA for first 2 semesters</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended, but is available</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | |

| GRE required? | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: | 4 |
| Avg Overall Cum. GPA Interns: | 3 |

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | We do consider diversity & have early admission for excellent minorities; we consider the whole picture, for example, student may have 3.2 GPA with 2 kids and a job. We would consider the whole person & not count them out because of their GPA. |

### APPLICATION INFORMATION:

| Spring Match: | Yes |
| Fall Match: | No |
| DICAS Participation: | Yes |
| Assessment of Prior Learning Avail.: | Yes |

| Applicant Requirements: |  |
National HealthCare Corporation (NHC) Dietetic Internship

|---------------|------------|---------------------------|-------------------------------|----------------------------------|--------------------------------|------|

Director: Patty T. Poe, EdD, RD, LDN
Phone: 615-890-2020 Ext.: 1830 Fax: 615-890-0123
Institution: National HealthCare Corporation (NHC)
Website: www.nhccare.com

**MAILING ADDRESS:**
College/School: National HealthCare Corporation
Department: Patient Services Dept
Street: 100 E. Vine Street
City: Murfreesboro
State: TN
Zip: 37130

**PROGRAM INFORMATION:**
Start Date 1: Mid-August
Number of openings: 6
Program Length (weeks): 10 Months Full-time Hr/Wk: 40-45
Number of applicants 2 years ago: 45
Number of applicants Last year: 40
Number of Interns/Students 2 Years Ago: 6
Number of Interns/Students Last Year: 6
Concentration: Geriatric Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 20 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 3-4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 8 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 4 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Long-term Care
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 1-2 wks
Specialty Practice (weeks): 1 week
Elective (weeks): 1 week
International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
NHC has a geriatric nutrition emphasis with ~ 14 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry level dietetics.
### ESTIMATED COST OF LIVING:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100%</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
<td></td>
</tr>
<tr>
<td>Year one: $1350</td>
<td></td>
</tr>
<tr>
<td>Year two: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses
- Meals: Yes
- % of Meals Provided: 75% lunch
- Estimated Meal Cost: $ [ ]

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ [ ]</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$600-1200</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$ [ ]</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship
- Academy Student Membership: Yes
- Local District Membership: Yes

#### Application Fees
- Program Application Fee: $30
- Grad School Application Fee: $35

#### Program Fees
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Tuition and Course Work
- Graduate credits required? Yes
- Number of graduate credits required: 3
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

#### Course Work (cost if not included in tuition)
- See below

#### Finances
- Employment Opportunities during Program
  - Job opportunities: Outside employment on some weekends only

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.nhccare.com](http://www.nhccare.com) (go to Dietetic Internship link)
- Other: Tuition reimbursement & bonus of $3000 awarded to interns who sign contract to work 1 year for NHC

#### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.2
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]
- GRE required?: Yes
- Min. Verbal: 300
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.7

#### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>GRE</td>
<td>References</td>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: [ ]

### Applicant Requirements:

---

**National HealthCare Corporation (NHC) Dietetic Internship**

462
**Lipscomb University Dietetic Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Anne Lowery</td>
<td>Phone: 615-966-5746</td>
<td>Ext: 615-966-2625</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Lipscomb University</td>
<td>Email: <a href="mailto:loweryal@lipscomb.edu">loweryal@lipscomb.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.lipscomb.edu/nutrition/dietetic-internship-di-program">http://www.lipscomb.edu/nutrition/dietetic-internship-di-program</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: College of Pharmacy and Health Sciences
Department: Nutrition and Kinesiology Department
Street: One University Park Dr.
City: Nashville
State: TN
Zip: 37204

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 20
- **Program Length (weeks):** 10 Months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 117
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of applicants Last year:** 140
- **Number of Interns/Students Last Year:** 18

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 8-10
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:** Sports Nutr/Health Promo & Wellness

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 13-18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 6-8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 2-3
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 10-13
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process has selected Lipscomb's interns for the upcoming program year. Applicants must meet the following criteria to be considered for admission to the internship program: Minimum overall GPA of 3.0 on a 4.0 scale, Verification Statement from an approved DPD program in dietetics, Nutrition courses must have been completed within the past 5 years, GRE scores equal to 300 combined without writing score. A selection committee evaluates internship applications on a competitive basis and determines the individuals to be interviewed. Nutrition related work experience is optimal, but all applications are graded based on equally weighted areas of individual DPD GPA, GRE scores, application letter, references, and work and volunteer experiences. Appointments to one of the three program concentrations will occur after matching; therefore, all applicants should accept the internship position if willing to complete all of the concentrations.
### Lipscomb University Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>If not provided, cost of health insurance per year</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Estimated transportation cost per year</th>
<th>Location</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$9500</td>
<td>$2955</td>
</tr>
<tr>
<td>Resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
<th>Location</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Location</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
<th>Location</th>
</tr>
</thead>
</table>

| Financial aid website | http://www.lipscomb.edu/financialaid | Location |

| Other | Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester. | Location |

| Other Expenses - please visit program's website for detailed additional expenses | Location |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

Other: Competitive applicants have experience in clinical, community and foodservice dietetics.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
<th>Location</th>
</tr>
</thead>
</table>

Lipscomb University Dietetic Internship 464
**Vanderbilt University Medical Center Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Elizabeth Robinson  
**Phone:** 615-343-9538  
**Ext.:**  
**Fax:** 615-343-8810  
**Email:** elizabeth.w.robinson1@vumc.org  
**Website:** [https://ww2.mc.vanderbilt.edu/DieteticInternship/](https://ww2.mc.vanderbilt.edu/DieteticInternship/)

**INSTITUTION:** Vanderbilt University Medical Center

**MAILING ADDRESS:**  
**Department:** Dietetic Internship Program  
**Street:** 1301 Medical Center Drive  
**City:** Nashville  
**State:** TN  
**Zip:** 37232-5510

**Start Date 1:** Mid-August  
**Program Length (weeks):** 44 wk/10 mo  
**Number of openings:** 16

**Number of applicants 2 years ago:** 297  
**Number of applicants Last year:** 231

**Number of Interns/Students 2 Years Ago:** 16  
**Number of Interns/Students Last Year:** 16

**CONCENTRATION:** Disease Management/Health Promotion

**FOCUS OF PROGRAM:** We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.

**OTHER IMPORTANT PROGRAM INFORMATION:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 2 wks  
- **Specialty Practice (weeks):** 4 wks  
- **Elective (weeks):**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Intern Choice**  
- **Nutrition Education/Counseling**

**JOB RELIEF PRACTICE EXPERIENCES:**

- **Healthcare**  
- **Commercial/Retail**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 15  
- **Academic Medical Center**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 10 wks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meals**  
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 5 wks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**OTHER IMPORTANT PROGRAM INFORMATION:**

*We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.*

---

**Wealth/Wellness/Coaching, Business/Communications - varies**
## Vanderbilt University Medical Center Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions | Stipend is a debit card used for all meals at hospital locations |

| Percentage of students/interns awarded stipend (5 year average): | 100% |

### Living Expenses

**Meals**

- Meals: Yes
- % of Meals Provided: 100%
- Estimated Meal Cost: $ |

**Insurance**

- Liability Insurance provided? No | If not provided, cost of liability insurance per year: $ 200 |
- Health Insurance provided? No | If not provided, cost of health insurance per year: $ varies |

**Housing and Transportation**

- Housing assistance provided? Yes | If not provided, estimated rent per month: $ 600-2000 |
- Is a car required? Yes | Estimated transportation cost per year: $ 600 |

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**

- Program Application Fee: $ 75
- Grad School Application Fee: $ |

**Program Fees**

- Year One: All Students/Interns: $ 925
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ 12,000
- Resident: $ |
- Non-resident: $ |

### Tuition and Course Work

**Tuition**

- Year One: All Students/Interns: $ 12,000
- Resident: $ |
- Non-resident: $ |
- Year Two: All Students/Interns: $ 12,000
- Resident: $ |
- Non-resident: $ |

**Course Work (cost if not included in tuition)**

- Graduate credits required? No | Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

### Finances

**Employment Opportunities during Program**

- Job opportunities: Yes
- Program recommendations: Outside employment w/program director’s approval

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://ww2.mc.vanderbilt.edu/AlliedHealth/](https://ww2.mc.vanderbilt.edu/AlliedHealth/)
- Other: Private loans (non government); partial scholarships for minority students

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>0</th>
<th>Min. DPD GPA:</th>
<th>0</th>
<th>Min. Science GPA:</th>
<th>0</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td></td>
<td>Recommended</td>
<td></td>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>DPD GPA</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

**Other:** Leadership experiences/opportunities, extracurricular activities/involvement, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition & health promotion.

### APPLICATION INFORMATION:

| Spring Match: | Yes | Fall Match: | No | DICAS Participation: | Yes | Assessment of Prior Learning Avail.: | No |

**Applicant Requirements:**
### Texas WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Melissa Mouton, MS, RDN, LD  
**Phone:** 512-341-4510  
**Ext:**  
**Fax:** 512-341-4473  
**Email:** melissa.mouton@hhsc.state.tx.us

**Institution:** Texas Health and Human Services Commission  
**Website:** [http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm](http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm)

**MAILING ADDRESS:**
- **College/School:** Texas Health and Human Services Commission
- **Department:** WIC Program
- **Street:** 4616 W. Howard Lane, Suite 840
- **City:** Austin  
**State:** TX  
**Zip:** 78728

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>January</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

**Program Length (weeks):** 31  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 27  
**Number of Interns/Students 2 Years Ago:** 6  
**Number of applicants Last year:** 16  
**Number of Interns/Students Last Year:** 6

**Concentration:** Community Nutrition  
**Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>10 wks</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Early Childhood Intervention (ECI), Private Practice

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks)</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- WIC

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks)</th>
<th>Specialty Practice (weeks)</th>
<th>Elective (weeks)</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate at their own expense for some rotations and required to relocate approximately 7 weeks for seminars in Austin.

---

**Texas WIC Dietetic Internship**

467
**Texas WIC Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistancehip</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Must be TX WIC employee to apply and continue receiving salary during internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Cost of Living:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one: $ 37500</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $ 25</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ 800-3000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required Dues During Internship</td>
</tr>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 0</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 0</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Other Expenses - please visit program’s website for detailed additional expenses |

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>Video</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 DPD Sci. GPA Rank 3 Cum. GPA Rank 5 Work Experience Rank 7 Interview</td>
</tr>
<tr>
<td>Other: Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community and local WIC program.</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Applicant Requirements: Must be Texas WIC Employee |
|--------------------------|------------------|
| Spring Match: No | Fall Match: No | DICAS Participation: Yes | Assessment of Prior Learning Avail.: Yes |

468
Lamar University Internship w/Advanced Degree Optional

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jill Killough  
**Phone:** 409 880 8665  
**Ext.:** 8665  
**Fax:** 409 880 8666

**Institution:** Lamar University Internship w/Advanced Degree Optional  
**Email:** jill.killough@lamar.edu

**Website:** [https://www.lamar.edu/education/family-consumer-sciences/internship-program-in-dietetics/index.html](https://www.lamar.edu/education/family-consumer-sciences/internship-program-in-dietetics/index.html)

**MAILING ADDRESS:**
- College/School: College of Education & Human Development
- Department: Department of Family & Consumer Sciences
- Street: 4400 Martin Luther King, Jr. Parkwa
- P.O. Box: 10035
- City: Beaumont
- State: TX
- Zip: 77710

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length (weeks):** 40  
  - Full-time: 35-40  
  - Part-time:  
- **Number of applicants 2 years ago:** 48  
  - Number of Interns/Students 2 Years Ago: 10  
- **Number of applicants Last year:** 33  
  - Number of Interns/Students Last Year: 10
- **Number in 2nd Round/ISPP Last Year:** 1

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 7 wks

**CONCENTRATION:**
- Nutrition Education and Counseling

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12 wks  
  - Academic Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic

**Other:** Long term acute care hospital

**Other:** Diabetes Education, Weight Management, Pediatric Home Visits

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services

**Other:** Food Banks  
**Other:** Cooperative Extension  
**Other:** Meals on Wheels  
**Other:** Senior Services  
**Other:** Community Meals  
**Other:** Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling

**Other:** Intern Choice  
**Other:** Eating Disorders  
**Other:** Health Dept  
**Other:** State/Federal Agency  
**Other:** Community  
**Other:** Food Service  
**Other:** Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4  
  - Specialty Practice (weeks):  
  - Elective (weeks):  
  - International

**Other:** Hospitality  
**Other:** Dental  
**Other:** Corporate Wellness  
**Other:** Rural Health  
**Other:** Community Agriculture/Urban Gardening  
**Other:** Information Systems

**Other:** Independent Study  
**Other:** Sales and Marketing  
**Other:** Renal  
**Other:** Culinary  
**Other:** Sports Nutrition  
**Other:** Research  
**Other:** Advanced Practice

**Other:** Program Planning  
**Other:** Public Health  
**Other:** Pediatrics  
**Other:** Eating Disorders  
**Other:** Underserved  
**Other:** Diabetes  
**Other:** Media/Communication

**Other:** Neonatal  
**Other:** Leadership  
**Other:** Indian Health  
**Other:** Military Skills  
**Other:** Surgery  
**Other:** Private Practice/Entrepreneur  
**Other:** Retail  
**Other:** Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Lamar University (LU) offers an 11-month Dietetic Internship Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPND and/or degree graduation prior to the program start date in July. The Lamar University Dietetic Internship Program has an online Master of Science in Nutrition option available for dietetic interns who are fully accepted into the department graduate program. The program requires all interns regardless of degree status (post-bacc, master’s, and post-masters) complete 21 hours of graduate credit. The 21 hours of graduate credit can only be applied towards the Master of Science in Nutrition degree from the department. More than 95% of dietetic interns opt to complete the Master of Science degree simultaneously with the dietetic internship requirements. The cost per credit hour for the graduate courses is $275. The website for the optional MS in Nutrition is: [https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html](https://www.lamar.edu/lu-online/graduate/ms-nutrition/index.html)
**Lamar University Internship w/Advanced Degree Optional**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
Year one: $  
Year two: $  

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance</td>
<td>No</td>
</tr>
<tr>
<td>Provided?</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$35</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No</td>
</tr>
<tr>
<td>Provided?</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$2400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$800</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$3000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$35</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
<td>$275</td>
</tr>
<tr>
<td></td>
<td>$275</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>21</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
<td></td>
</tr>
<tr>
<td>Government loans: Yes</td>
<td></td>
</tr>
<tr>
<td>Scholarships: No</td>
<td></td>
</tr>
<tr>
<td>Assistantships: No</td>
<td></td>
</tr>
<tr>
<td>Financial aid website: <a href="http://financialaid.lamar.edu/">http://financialaid.lamar.edu/</a></td>
<td></td>
</tr>
<tr>
<td>Other: <a href="http://students.lamar.edu/paying-for-school/tuition-and-fees.html">http://students.lamar.edu/paying-for-school/tuition-and-fees.html</a></td>
<td></td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
<td></td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA:     | 3 |
| Min. Science GPA: |   |
| Min. DPD Prof GPA:|   |

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Personal Statement |
| Rank 3 | References |
| Rank 4 | Work Experience |
| Rank 5 | Volunteer Experience |
| Rank 6 |   |
| Rank 7 |   |
| Rank 8 |   |

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

PROGRAM TYPE:  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Karen Geismar  
Phone: 979-845-5713  
Ext:  5713  
Fax: 979-862-6842

Institution: Texas A&M University  
Website: [http://nfs.tamu.edu/academics/dietetic-internship/](http://nfs.tamu.edu/academics/dietetic-internship/)

College/School: Texas A&M University

Mail Drop: 2253 TAMU

Department: Dept. Nutrition & Food Science  
Street: Olsen Blvd.  
City: College Station  
State: TX  
Zip: 77843-2253

Start Date 1: August  
Program Length (weeks): 37  
Number of applicants 2 years ago: 57  
Number of applicants Last year: 30  
Number of interns/students 2 years ago: 11  
Number of interns/students last year: 9

FOCUS OF PROGRAM:
- Clinical Dietetics
- Additional Concentration:
- Concentration:
- Length in Concentration: 16+

CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 16+
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 7-12
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 6-12
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:
  - Clinical Management

STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 2
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2
  - Specialty Practice (weeks): 2-3
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way.
### Texas A&M University Dietetic Internship, Graduate Degree Optional and Non-Degree

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

---

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary: [ ]
- Tuition Waiver: [ ]
- Assistantship: [ ]
- Fee Waiver: [ ]
- Parking: [ ]
- Other Stipend: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]
- Available to all: [ ]

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: [ ]
  - Year one: $25-35
  - Year two: $200-1200

#### Living Expenses

- **Meals**
  - Meals: [ ]
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: $1000-5000

- **Insurance**
  - Liability Insurance provided? [ ]
    - No
    - If not provided, cost of liability insurance per year: $25-35
  - Health Insurance provided? [ ]
    - No
    - If not provided, cost of health insurance per year: $200-1200

- **Housing and Transportation**
  - Housing assistance provided? [ ]
    - No
    - If not provided, estimated rent per month: $150-500
  - Is a car required? [ ]
    - Yes
    - Estimated transportation cost per year: $Variable

#### Dues and Fees

- **Required Dues During Internship**
  - Academy Student Membership? [ ] Yes
  - Local District Membership? [ ] Yes

- **Application Fees**
  - Program Application Fee: $25
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One:
    - All Students/Interns: $7500
    - Resident: $7500
    - Non-resident: $7500
  - Year Two:
    - All Students/Interns: $7500
    - Resident: $8000
    - Non-resident: $16600

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns: $8000
    - Resident: $850
    - Non-resident: $1742
  - Year Two:
    - All Students/Interns: $16600
    - Resident: $850
    - Non-resident: $1742

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: [ ]
  - Number of graduate credits required: [ ]

- **Financial Aid**
  - Any financial aid: [ ]
  - Government loans: [ ] Yes
  - Scholarships: [ ] Yes
  - Assistantships: [ ] Yes
  - Financial aid website: [ ]
    - https://financialaid.tamu.edu/
  - Other: [ ]
    - http://sbs.tamu.edu/

- **Other Expenses - please visit program's website for detailed additional expenses**

---

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.00
- **Min. DPD GPA:** 3.00
- **Min. Science GPA:** 3.00
- **Min. DPD Prof GPA:** 3.00

- **GRE required:** Yes
  - Min. Verbal: 148
  - Min. Quant.: 148
  - Min. Writing: 4
  - Avg Overall Cum. GPA Interns: 3.50

- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** Yes

---

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** GRE
- **Rank 2:** DPD GPA
- **Rank 3:** Cum. GPA
- **Rank 4:** References
- **Rank 5:** Personal Statement
- **Rank 6:** Work Experience
- **Rank 7:** Interview
- **Rank 8:** Volunteer Experience

---

### APPLICATION INFORMATION:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** No

---

**Applicant Requirements:**

- Applicants to Grad Degree Optional DI will not be matched if they have not been accepted into TX A&M grad school one wk prior to match.
- Applicants to this option must identify a grad advisor to be accepted.
### Medical City Healthcare Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Terry Brown, MBA, MPH, RD, LD, CNSC
**Phone:** 469-470-6190  **Ext.:** 469-470
**Fax:**
**Email:** terry.brown@medicalcityhealth.com
**Website:** https://www.medicalcitydallasdi.com/

**MAILING ADDRESS:**
- College/School: Food and Nutrition
- Street: 1151 Enterprise Dr
- P.O. Box: Suite 100
- City: Coppell
- State: TX
- Zip: 75019

**Program Information:**
- **Start Date 1:** mid August
- **Program Length (weeks):** 10.5 Months
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 45
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Food Service Management
  - Additional Concentration:

**Focus of Program:**
- **Weeks in Concentration:** 15

**Clinical Practice Experiences:**
- **Length (weeks):** 12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length (weeks):** 5 wks
- **Head Start, Selected Experience, Stewpot, Texas Extension**

**Management Practice Experiences:**
- **Length (weeks):** throughout

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1 week
- **Elective (weeks):** 0 wks
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**Applications that work for an HCA facility for at least 1 year receive 5 additional points on their application.**

---

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Interns’ choice selected experience
- Applicants that work for an HCA facility for at least 1 year receive 5 additional points on their application.
**Medical City Healthcare Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Money</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  
  Year two: $  

### Living Expenses

- Meals:  
  - Yes  
  - % of Meals Provided: 95%  
  - Estimated Meal Cost: $ 6/day
- Liability Insurance provided?  
  - No  
  - If not provided, cost of liability insurance per year: $ 24/year
- Health Insurance provided?  
  - No  
  - If not provided, cost of health insurance per year: $ variable

### Dues and Fees

- Required Dues During Internship:  
  - Academy Student Membership?  
  - Yes  
  - Local District Membership?  
  - Yes
- Application Fees:  
  - Program Application Fee: $ 75  
  - Grad School Application Fee: $  
- Program Fees:  
  - Year One:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
  - Year Two:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

### Tuition and Course Work

- Tuition:  
  - Year One:  
    - All Students/Interns: $ 8,000  
  - Year Two:  
    - All Students/Interns: $  

- Course Work (cost if not included in tuition):  
  - Optional  
  - Number of graduate credits required: 6 credits
  - Cost per Credit:  
    - All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

### Finances

- Employment Opportunities during Program:  
  - Job opportunities: Yes  
  - Program recommendations: Outside employment not recommended
- Financial Aid:  
  - Any financial aid: No  
  - Government loans: No  
  - Scholarships: No  
  - Assistantships: No

### Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2  
- Min. DPD GPA: 3.2  
- Min. Science GPA: 3.1  
- Min. DPD Prof GPA: 3.2  
- GRE required? No  
- Min. Verbal:  
- Min. Quant.:  
- Min. Writing:  
- Avg Overall Cum. GPA Interns: 3.5

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes  
- Fall Match: No  
- DICAS Participation: Yes  
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Baylor University Medical Center Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
</tr>
</thead>
</table>

**Director:** Susan Roberts  
**Phone:** 214-820-6751  
**Ext.:** 214-820-Fax:  
**Institution:** Baylor University Medical Center Internship  
**Website:** [http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx](http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx)

**MAILING ADDRESS:**

- **College/School:** Baylor University Medical Center
- **Department:** Nutrition Services
- **Street:** 3500 Gaston Avenue
- **City:** Dallas
- **State:** TX
- **Zip:** 75246

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Early August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length (weeks):</th>
<th>10 Months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td></td>
<td>40+</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 150 |
| Number of Interns/Students 2 Years Ago: | 12 |

| Number of applicants Last year: | 114 |
| Number of Interns/Students Last Year: | 12 |

| Number in 2nd Round/ISPP Last Year: |  |  |

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length (weeks):** 22
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

- **Other:** Blood & Marrow Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**

- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**

- **Other:** Baylor Scott and White Health and Wellness Institute

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length (weeks):** 3.5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nursing Education/Counseling**

- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 16
- **Specialty Practice (weeks):** 10
- **Elective (weeks):** 0

- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**

- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

- **Other:** Home Infusion

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Baylor University Medical Center Dietetic Internship Program's mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified Registered Dietitian Nutritionists by imparting to each student the educational standards established by the ACEND. The applications of accepted principles of clinical, food service management, and community nutrition are taught on an individualized level. The interns also attend classes taught by physicians, dietitians, department managers, and guest speakers throughout the year to augment the intern's current knowledge and prepare the intern for hands-on experiences. This approach reflects the belief that this will result in graduates who are entry-level professionals who possess an advanced knowledge base, professional skills and an ability to think independently.

Baylor University Medical Center Internship

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**Baylor University Medical Center Internship**

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistance
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value:</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals:
  - Some
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $5

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $24
- Health Insurance provided? No
- If not provided, cost of health insurance per year: 

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $700-900
- Is a car required? Yes
- Estimated transportation cost per year: $900

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Yes

**Application Fees**
- Program Application Fee: $75
- Grad School Application Fee: 

**Program Fees**
- Year One:
  - All Students/Interns: $8000
  - Resident: $8000
  - Non-resident: $8000
- Year Two:
  - All Students/Interns: $8000
  - Resident: $8000
  - Non-resident: $8000

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 

**Finances**

**Employment Opportunities during Program**
- Job opportunities: No
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website: N/A

*Other: Financial aid is not available unless taking courses at TWU. Scholarship awarded to one intern at end of DI*

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

**Work Experience** Required

**Volunteer Experience** Recommended

**Interview Required** No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

*Other: Tours can be scheduled but are not required. However, tours are highly recommended.*

### APPLICATION INFORMATION:

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes

**Assessment of Prior Learning Avail.:** No

**Applicant Requirements:**

---

Baylor University Medical Center Internship
**Texas Health Presbyterian Hospital Dallas**

**PROGRAM TYPE:**
- Internship

**Director:** Bielca Soza MS RD LD
**Phone:** 214-345-7558  
**Ext:** 214-345  
**Fax:** 214-345-7560
**Institution:** Texas Health Presbyterian Hospital Dallas  
**Website:** [https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx](https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx)

**MAILING ADDRESS:**
- College/School: Food and Nutrition Services
- Street: 8200 Walnut Hill Lane
- City: Dallas  
- State: TX  
- Zip: 75231
**P.O. Box:**

**Funding Source:**
- Texas Health Presbyterian Hospital Dallas
- Internal Funding

**Start Date 1:** August
**Start Date 2:**
**Number of openings:** 8

**Number of applicants 2 years ago:** 102  
**Number of applicants Last year:** 91
**Number of Interns/Students 2 Years Ago:** 6
**Number of Interns/Students Last Year:** 7
**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Additional Concentration:

**CONCENTRATION:**
- Medical Nutrition Therapy
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16-18
- Other: Infusion and Injectable Pharmacy Services Provider
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 7 wks
- Other: WIC
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 9 wks
- Other: WIC
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Other:
- International
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Employee Wellness
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Texas Health Presbyterian Hospital Dallas**

477
# ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:  
- Year one: $
- Year two: $

# Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 60%</th>
<th>Estimated Meal Cost: $10 stipend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

# Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

# Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
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<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

# Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Financial aid website: Financial aid may be available if enrolled in graduate school at Texas Woman's University during intern |
| Other: Financial assistance available if enrolled as grad student at TWU. 6 hrs grad credit/sem rqd to qualify for financial aid |

# Other Expenses - please visit program's website for detailed additional expenses

# ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.00</th>
<th>Min. DPD GPA: 3.30</th>
<th>Min. Science GPA: 2.75</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.48</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

# EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Handwritten letter

# APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td>No</td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

Texas Health Presbyterian Hospital Dallas
University of Texas Southwestern Medical Center Coord. Graduate Program

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Lona Sandon, PhD, RDN  
**Phone:** 214-648-1521  
**Ext.:**  
**Fax:** 214-648-1514

**Institution:** University of Texas Southwestern Medical Center  
**Email:** lona.sandon@utsouthwestern.edu

**Website:** [http://www.utsouthwestern.edu/clinnut](http://www.utsouthwestern.edu/clinnut)

**College/School:** Southwestern School of Health Professions

**Mailing Address:**
- **Department:** Clinical Nutrition  
- **Street:** 5323 Harry Hines Blvd.  
- **City:** Dallas  
- **State:** TX  
- **Zip:** 75390-8877

**Start Date 1:** August

**PROGRAM INFORMATION:**
- **Program Length (weeks):** 24 Months  
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 70
- **Number of applicants Last year:** 49
- **Number of Interns/Students 2 Years Ago:** 20
- **Number of Interns/Students Last Year:** 20

**Concentration:** Clinical or MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- HealthCare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be health professionals to provide optimum patient care.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average): __________
- Estimated Stipend Value:
  - Year one: __________
  - Year two: __________

### Living Expenses

**Meals**
- Meals: No
- % of Meals Provided: __________
- Estimated Meal Cost: __________

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: __________
- Health Insurance provided? No
- If not provided, cost of health insurance per year: __________

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: __________
- Is a car required? Yes
- Estimated transportation cost per year: __________

### Dues and Fees

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**
- Program Application Fee: __________
- Grad School Application Fee: __________

**Program Fees**
- Year One: All Students/Interns: __________
  - Resident: __________
  - Non-resident: __________
- Year Two: All Students/Interns: __________
  - Resident: __________
  - Non-resident: __________

### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: __________
  - Resident: 10,000
  - Non-resident: __________
- Year Two: All Students/Interns: __________
  - Resident: 10,000
  - Non-resident: 23,500

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: __________
- Cost per Credit:
  - All Students/Interns: __________
  - Resident: __________
  - Non-resident: __________

### Finances

**Employment Opportunities during Program**
- Job opportunities: Job opportunities available
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Other Expenses** - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA: 2.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

**GRE required?** Yes

**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Yes

### EVALUATION OF APPICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Interview</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Cumulative science GPA.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: No</th>
<th>Fall Match: No</th>
<th>DICAS Participation: No</th>
<th>Assessment of Prior Learning Avail.</th>
<th>Applicant Requirements:</th>
</tr>
</thead>
</table>
Texas Woman's University Internship w/Adv Degree Optional

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Martha Rew, MS, RDN, LD</td>
<td>Phone: 940-898-2657</td>
<td>Ext:</td>
<td>Fax: 940-898-2634</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Woman's University Internship w/Adv Degree Optional</td>
<td>Email: <a href="mailto:mrew@twu.edu">mrew@twu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.twu.edu/nutrition-food-sciences">http://www.twu.edu/nutrition-food-sciences</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Health Sciences
Department: Nutrition and Food Sciences
Hall/Blgd: Old Main
P.O. Box: 425888
City: Denton
State: TX
Zip: 76204

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>16</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>16 Months</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40-45</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>45</td>
<td>Number of Interns/Students Last Year:</td>
<td>16</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
Concentration: MNT
Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
Length (weeks): 11 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other: Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Clinical Management, Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**
Length (weeks): 4 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other: Private Practice, Computer Support, Zoo Nutrition, Interprofessional Education

**MANAGEMENT PRACTICE EXPERIENCES:**
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:  

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length (weeks): 3 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 4 wks
Specialty Practice (weeks): 2 wks
Elective (weeks):  

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other: Choice of Master’s Degrees: Nutrition or Exercise and Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**
The program includes graduate credit leading to a master of science degree in one of two program areas: Nutrition or Exercise and Sports Nutrition.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate Assistantships are granted depending on the needs and budget of the department.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $\_\_\_\_\_\_ Year two: $\_\_\_\_\_\_

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: Some % of Meals Provided: 40% Estimated Meal Cost: $ Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No If not provided, cost of liability insurance per year: $30</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $ varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $______</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $______ varies</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$______</td>
<td>$______</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
<tr>
<td>$______</td>
<td>$______</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td></td>
</tr>
<tr>
<td>Graduate credits required? Yes</td>
<td>Number of graduate credits required: 45-57</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>$______</td>
<td>$______</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Dues and Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Fees</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
</tr>
<tr>
<td>Finances</td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.25</td>
<td>3.0</td>
<td>3.00</td>
<td>3.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>145</td>
<td>145</td>
<td>4</td>
<td>3.7</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:  
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>GRE</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: Hospital or acute care experience required which can be paid or on a volunteer basis.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

Texas Woman's University Internship w/Adv Degree Optional

482
The U.S. Army Dietetic Internship is a joint MS/DI program, with the MS issued by Baylor University. All applicants must submit an application through DICAS in the FALL cycle (due mid-October) and work with an Army healthcare recruiter to complete the application to the internship. Applicants will match with D&D Digital in the SPRING cycle. The Baylor University application is completed at no cost after acceptance to the program. All selected applicants are commissioned as officers in the US Army and must complete 4 years of service following completion of the 2 year program, for a total time commitment of 6 years. Phase 1 (graduate coursework) is completed at Fort Sam Houston, in San Antonio, TX. Phase 2 (internship supervised practice) is completed at one of three sites (San Antonio, TX; Bethesda, MD; or Tacoma, WA).
### U.S. Army Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: All students receive a salary as an Army officer, approx $53,000/yr (includes housing allowance)

- Percentage of students/interns awarded stipend (5 year average): 100%
- Estimated Stipend Value: Year one: $53,000, Year two: $53,000

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided: 0</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $0</td>
</tr>
<tr>
<td>Health Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? Yes</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $1500</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

#### Application Fees

| Program Application Fee: $ | $0 |
| Grad School Application Fee: $ | 0 |

#### Program Fees

| Year One: |
| All Students/Interns: $0 |
| Resident: $0 |
| Non-resident: $0 |

| Year Two: |
| All Students/Interns: $0 |
| Resident: $0 |
| Non-resident: $0 |

#### Tuition and Course Work

| Year One: |
| All Students/Interns: $0 |
| Resident: $0 |
| Non-resident: $0 |

| Year Two: |
| All Students/Interns: $0 |
| Resident: $0 |
| Non-resident: $0 |

#### Course Work (cost if not included in tuition)

| Graduate credits required? Yes |
| Number of graduate credits required: 47 |
| Cost per Credit: All Students/Interns: $0 |
| Resident: $0 |
| Non-resident: $0 |

#### Finances

| Employment Opportunities during Program |
| Job opportunities: None. All commissioned officers |
| Program recommendations: Outside employment not authorized |

| Financial Aid |
| Any financial aid: No |
| Government loans: No |
| Scholarships: No |
| Assistantships: No |

| Other Expenses - please visit program's website for detailed additional expenses |

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.0 |
| Min. DPD GPA: 3.0 |
| Min. Science GPA: 3.0 |
| Min. DPD Prof GPA: |
| GRE required? Yes |
| Min. Verbal: 148 |
| Min. Quant.: 149 |
| Min. Writing: 3.5 |
| Avg Overall Cum. GPA Interns: 3.7 |
| Work Experience: Recommended |
| Volunteer Experience: Recommended |
| Interview Required: |
| Phone: |

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 |
| Cum. GPA |
| Rank 3 |
| GRE |
| Rank 5 |
| Work Experience |
| Rank 7 |
| Interview |
| Rank 2 |
| DPD GPA |
| Rank 4 |
| References |
| Rank 6 |
| Volunteer Experience |
| Rank 8 |
| Other: |

#### APPLICATION INFORMATION:

| Spring Match: Yes |
| Fall Match: No |
| DICAS Participation: Yes |
| Assessment of Prior Learning Avail.: No |

### Applicant Requirements:
<table>
  <tr><th>PROGRAM TYPE:</th><td>Internship □ Internship w/ Adv. Degree □ Internship w/ Adv. Degree Avail. □ FEMGP □ Distance Internship □ Coord. Program-Grad. □ Coordinated Program-Undergrad. □ ISPP</td></tr>
  <tr><th>Director:</th><td>Gina Jarman Hill</td></tr>
  <tr><th>Phone:</th><td>817-257-7309</td></tr>
  <tr><th>Ext.:</th><td>817 257</td></tr>
  <tr><th>Fax:</th><td>817-257-5849</td></tr>
  <tr><th>Institution:</th><td>Texas Christian University Undergraduate Coordinated Program</td></tr>
  <tr><th>Email:</th><td>g.jarman@tcu.edu</td></tr>
  <tr><th>Website:</th><td>http://www.nutrition.tcu.edu</td></tr>
</table>

**MAILING ADDRESS:**
- College/School: College of Science and Engineering
- Department: Department of Nutritional Sciences
- Street: 2800 West Berry Street
- City: Fort Worth
- State: TX
- Zip: 76129

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2: 
- Number of openings: 16
- Program Length (weeks): 2 Years
- Full-time Hr/Wk: 20
- Part-time Hr/Wk: 
- Number of applicants 2 years ago: 23
- Number of Interns/Students 2 Years Ago: 9
- Number of applicants Last year: 24
- Number of Interns/Students Last Year: 10
- Length (weeks): 15 wks
- Academic Medical Center □ Regional Medical Center □ Medical Center □ Small Medical Center □ Pediatric Hospital □ Rehabilitation Center □ VA Medical Center □ Community Hospital □ State Hospital □ Long-term Care Facility □ Out Patient Clinic
- Other: Diabetes Clinic, Dialysis Center
- Concentration: Nutrition Education
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks □ Academic Medical Center □ Regional Medical Center □ Medical Center □ Small Medical Center □ Pediatric Hospital □ Rehabilitation Center □ VA Medical Center □ Community Hospital □ State Hospital □ Long-term Care Facility □ Out Patient Clinic
- Other: Diabetes Clinic, Dialysis Center
- Medicine □ Nutrition Support □ Women’s Health □ Pediatrics □ Bariatrics □ Psychiatric Care □ Trauma □ Pulmonary □ GI □ Surgery □ Renal/Dialysis □ Critical Care □ Burn Care □ Eating Disorders □ LTC □ Geriatrics □ Neurology/Spinal Cord Injury □ NICU □ Oncology □ HIV/AIDS □ Cardiology □ Organ Transplant
- Other: Students may choose clinical rotations and further specialize during the culminating semester in the senior year

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks □ Community Clinics/Programs □ Public Health/Health Departments □ WIC □ Child Services □ Schools □ Food Banks □ Cooperative Extension □ Meals on Wheels □ Senior Services □ Community Meals □ Fitness/Wellness
- Other: Culinary Medicine

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 15 wks □ Healthcare □ Public Schools □ College/University □ Commercial/Retail □ Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 20 wks □ All Rotations □ Clinical □ Clinical Administration □ Nutrition Education/Counseling □ Intern Choice □ Eating Disorders □ Health Dept □ State/Federal Agency □ Community □ Food Service □ Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Other: extensive sites/options exist in the metroplex for culminating rotations in a specific area

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Application are accepted each spring and are due February 1. Decisions are made prior to April 1 for August start-date.
- He current 2-year CP will accept applications in spring 2019. Thereafter, students including incoming nutrition majors in fall 2018 and thereafter are eligible to pursue the 5-year Combined BS/MS in Dietetics instead of the current CP. This combined program offers students the unique opportunity to complete the required didactic instruction (lecture and laboratory courses) and supervised practice experience hours necessary to meet the Core Knowledge and Competencies for the Registered Dietitian Nutritionist as mandated by the Accreditation Council for Education in Nutrition and Dietetic (ACEND) of the Academy of Nutrition and Dietetics in five years.
**Texas Christian University Undergraduate Coordinated Program**

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 0

Estimated Stipend Value:

| Year one: | $0 |
| Year two: | $|

#### Living Expenses

- Meals: % of Meals Provided: Estimated Meal Cost: $
- Liability Insurance provided? Yes
- Health Insurance provided? No
- Housing assistance provided? No
- Is a car required? No

#### Required Dues During Internship

- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees

- Program Application Fee: $0
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$46860</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$46860</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Graduate credits required? No
- Number of graduate credits required: 

### Finances

**Employment Opportunities during Program**

- Job opportunities: available
- Program recommendations: 

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://financialaid.tcu.edu/

**Other Expenses - please visit program’s website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.75</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required? No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience Required</td>
<td>Interview Required</td>
<td>In-person</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Letters of recommendation, personal statements, 200 hours food & nutrition work & volunteer experience required. 3.0 Nutrition GPA required; no more than 3 grades below B- in Associated Requirements. 2.75 Associated Requirements GPA.

### APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:** 

 fabricated.
Office of Student Affairs

Internship w/ Adv. Degree
Clinical
08/26/2019
Leadership
18
Community Agriculture/Urban Gardening
77555-1124
Neurology/Spinal Cord Injury
42
School of Health Professions
Part-time
Internship w/ Adv. Degree Avail.
jeanguti@utmb.edu
Jean Gutierrez PhD, RDN
GI
NICU
Fax:
Out Patient Clinic
Meals on Wheels
18
Pediatrics
Bariatrics
Additional Concentration:
Inborn Errors of Metabolism, Diabetes, Ped Obesity, Ped Endocrinology/Nephrology, Ped Special Needs, Ped Burns
Clinical and Translational Research
TX
Healthcare
State/Federal Agency
3
University of Texas Medical Branch at Galveston
Renal/Dialysis
7
Regional Medical Center
Hr/Wk:
Commercial/Retail
Women's Health
Nutrition and Metabolism
http://shp.utmb.edu/nutr/
private practice, sports nutrition, grocery store, farmer’s market, community garden
Food Banks
5 WK RESEARCH REQ: NASA Johnson Space Center, federally funded nutrition and physical activity research labs
20
68
Public Schools
Dental
Health Dept
Community Meals
HIV/AIDS
Galveston
Nutrition Support
Psychatric Care
State:
Community Facilities
2
Culinary
Eating Disorders
6
Surgery
Burn Care
16
5
409-747-1609
40
School of Health Professions
Pediatrics, Transplant
66
3
Up to 11
Zip:
Coordinated Program-Undergrad.
ISPP
5
409-747-1609
40
School of Health Professions
Pediatrics, Transplant
66
3
Up to 11
Zip:
Coordinated Program-Undergrad.
ISPP
5
409-747-1609
40
School of Health Professions
Pediatrics, Transplant
66
3
Up to 11
Zip:
Coordinated Program-Undergrad.
ISPP
5
409-747-1609
40
School of Health Professions
Pediatrics, Transplant
66
3
Up to 11
Zip:
Coordinated Program-Undergrad.
ISPP
5
409-747-1609
40
School of Health Professions
Pediatrics, Transplant
66
3
Up to 11
Zip:
University of Texas Medical Branch w/ Advanced Degree

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value: [Year one: $ ] [Year two: $ ]

**Living Expenses**

- **Meals**
  - Meals: Some
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ $ ]

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: [ $ ]

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: [ $ ]

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: [ $ 650 ]

- Is a car required? Yes
  - Estimated transportation cost per year: [ $ 2600 ]

**Dues and Fees**

- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Recommend

- **Application Fees**
  - Program Application Fee: [ $ 0 ]
  - Grad School Application Fee: [ $ 60 ]

- **Program Fees**
  - Year One: [All Students/Interns: $ ] [Resident: $ ] [Non-resident: $ ] [0 ]
  - Year Two: [All Students/Interns: $ ] [Resident: $ ] [Non-resident: $ ] [0 ]

**Tuition and Course Work**

- **Tuition**
  - Year One: [All Students/Interns: $ ] [Resident: $ ] [16488 ] [Non-resident: $ ] [36219 ]
  - Year Two: [All Students/Interns: $ ] [Resident: $ ] [Non-resident: $ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: [44 ]

- **Cost per Credit**
  - All Students/Interns: [ $ ]
  - Resident: [ $ ]
  - Non-resident: [ $ ]

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Some on campus
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Other: Dean Scholarship full tuition & fees in year 1 for one student; About 5 other small scholarships given ($500-$1000)

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: [ ]
  - Min. DPD GPA: [3.0 ]
  - Min. Science GPA: [ ]
  - Min. DPD Prof GPA: [ ]

- GRE required? Yes
  - Min. Verbal: N/A
  - Min. Quant.: N/A
  - Min. Writing: N/A
  - Avg Overall Cum. GPA Interns: [3.48 ]

- Work Experience: Not Required
  - Volunteer Experience: Not Required
  - Interview Required: Online

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Interview
  - References
  - Personal Statement

- **Rank 2**
  - DPD GPA
  - Work Experience
  - Volunteer Experience

- **Rank 3**
  - DPC Sci. GPA

- **Rank 4**
  - DPD GPA

Other: Skype interview & DICAS weighted equally. Spanish fluency valued. Paid work & volunteer experience weighted equally. Avg GPA for program reflects wide range of scores; encourage to discuss competitiveness w/program director during application process.

**APPLICATION INFORMATION:**

- Spring Match: Yes
  - Fall Match: No
  - DICAS Participation: Yes
  - Assessment of Prior Learning Avail.: No

- Applicant Requirements: Complete both DICAS and UTMB SHP application to be considered for the match.
**Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman’s University**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Kristy Becker  
**Phone:** 713-791-1414  
**Ext.:** 25290  
**Fax:** 713-794-7448

**Institution:** Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman’s University  
**Email:** kristy.becker2@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Houston/index.asp](http://www.dieteticinternship.va.gov/Houston/index.asp)

**MAILING ADDRESS:**
- **College/School:** Michael E. DeBakey VA Medical Center  
- **Department:** Nutrition & Food Services  
- **Street:** 2002 Holcombe Blvd.  
- **City:** Houston  
- **State:** TX  
- **Zip:** 77030

**Start Date 1:** Mid August  
**Number of openings:** 8

**Program Length (weeks):** 50 Weeks  
**Hr/Wk:** 32

**Number of applicants 2 years ago:** 52  
**Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 58  
**Number of Interns/Students Last Year:** 8

**Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- **Program Length (weeks):** 18 wks

**CLINICAL PRACTICE EXPERIENCES:**
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic

Other: Medicine, Nutrition Support, Women’s Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

Other: Diabetes, Surgical Intensive Care, Cardiac Care Unit

**COMMUNITY PRACTICE EXPERIENCES:**
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- [ ] HealthCare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling

Other: Intern provides 3 choices and is matched according to their choices

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Retail
- [ ] Community Agriculture/Urban Gardening
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation sites, and the stipend amount are all examples of things which can change. The number of interns accepted are also subject to change and this is based on available resources and funding. Please, visit our homepage often for the most up to date information. Appointments can also be arranged at other times. We understand the need to conserve resources and visiting the campus for a tour or Open House will not be a factor considering in the selection process.
Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman’s University

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all</th>
<th>Monetary</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Transit benefits may be available for vanpool/lightrail/bus. Rules are subject to change.

Percentage of students/interns awarded stipend (5 year average): 100%

Estimate Stipend Value:

- Year one: $16,000
- Year two: $27,300

**Living Expenses**

- Meals: No
- % of Meals Provided: 0%
- Estimated Meal Cost: $

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $48

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1000-2000

- Housing and Transportation
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $1000-1500
  - Is a car required? Yes
  - Estimated transportation cost per year: $2500-3000

**Dues and Fees**

- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? Yes

- Application Fees
  - Program Application Fee: $0
  - Grad School Application Fee: $50.00

- Program Fees
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Tuition and Course Work
  - Year One:
    - All Students/Interns: $
    - Resident: $12,600
    - Non-resident: $27,300
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 350
  - Cost per Credit: All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Finances**

- Employment Opportunities during Program
  - Job opportunities: Outside employment not recommended

- Financial Aid
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Other: Financial aid is available and interns are eligible to defer existing student loans.

- Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.25
- Min. DPD GPA: 3.25
- Min. Science GPA: 3.25
- Min. DPD Prof GPA: 3.25
- GRE required? Yes
  - Min. Verbal: 145
  - Min. Quant.: 146
  - Min. Writing: 4
  - Avg Overall Cum. GPA Interns: 3.5

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
Texas Woman's University Internship Program with Graduate Coursework - Houston Center

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Karen Moreland, M.S., R.D.N., L.D.

**Phone:** 713-794-2344  
**Ext.:** 713-794  
**Fax:** 713-794-2374

**Institution:** Texas Woman's University - Houston Center  
**Email:** kstone@mail.twu.edu

**Website:** http://www.twu.edu/nutrition-food-sciences/

**MAILING ADDRESS:**
- **College/School:** College of Health Sciences
- **Department:** Nutrition and Food Sciences
- **Street:** 6700 Fannin St
- **City:** Houston
- **State:** TX
- **Zip:** 77030-2343

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length (weeks):** 50 Weeks
  - [x] Full-time
  - [ ] Part-time
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 35
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12
  - [ ] ISPP Last Year:

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 12
  - [x] Academic Medical Center
  - [x] Regional Medical Center
  - [x] Medical Center
  - [ ] Small Medical Center
  - [ ] Pediatric Hospital
  - [ ] Rehabilitation Center
  - [ ] VA Medical Center
  - [x] Community Hospital
  - [ ] State Hospital
  - [ ] Long-term Care Facility
  - [x] Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
  - [x] Community Clinics/Programs
  - [x] Public Health/Health Departments
  - [ ] WIC
  - [ ] Child Services
  - [x] Schools
  - [ ] Food Banks
  - [ ] Cooperative Extension
  - [ ] Meals on Wheels
  - [ ] Senior Services
  - [ ] Community Meals
  - [ ] Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6 wks
  - [x] Healthcare
  - [ ] Public Schools
  - [ ] College/University
  - [ ] Commercial/Retail
  - [ ] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
  - [ ] All Rotations
  - [x] Clinical
  - [ ] Clinical Administration
  - [x] Nutrition Education/Counseling
  - [ ] Intern Choice
  - [ ] Eating Disorders
  - [ ] Health Dept
  - [ ] State/Federal Agency
  - [x] Community
  - [ ] Food Service
  - [x] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [ ] International
  - [ ] Hospitality
  - [ ] Dental
  - [ ] Corporate Wellness
  - [ ] Rural Health
  - [x] Community Agriculture/Urban Gardening
  - [ ] Information Systems
  - [ ] Independent Study
  - [ ] Sales and Marketing
  - [ ] Renal
  - [x] Culinary
  - [ ] Sports Nutrition
  - [x] Research
  - [x] Advanced Practice
  - [ ] Program Planning
  - [x] Public Health
  - [ ] Pediatrics
  - [ ] Eating Disorders
  - [ ] Underserved
  - [ ] Diabetes
  - [ ] Media/Communication
  - [ ] Neonatal
  - [ ] Leadership
  - [ ] Indian Health
  - [ ] Military Skills
  - [ ] Surgery
  - [ ] Private Practice/Entrepreneur
  - [ ] Retail
  - [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>Section</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
<td></td>
</tr>
<tr>
<td>Stipends</td>
<td>Monetary: Available to all, Tuition Waiver: Available to all, Assistancehip: Available to all, Fee Waiver: Available to all, Parking: Available to all, Other Stipend: Available to all, if checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. Stipend Restrictions:</td>
</tr>
<tr>
<td></td>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td></td>
<td>Estimated Stipend Value: Year one: $ Year two: $</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>Meals: No % of Meals Provided: Estimated Meal Cost: varies</td>
</tr>
<tr>
<td></td>
<td>Liability Insurance provided: No If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided: No If not provided, cost of health insurance per year: Varies</td>
</tr>
<tr>
<td></td>
<td>Housing and Transportation: Housing assistance provided: No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td></td>
<td>Is a car required: Yes Estimated transportation cost per year: Varies</td>
</tr>
<tr>
<td>Dues and Fees</td>
<td>Required Dues During Internship: Academy Student Membership: Yes Local District Membership: Recommend</td>
</tr>
<tr>
<td></td>
<td>Application Fees: Program Application Fee: $ Grad School Application Fee: $ 50</td>
</tr>
<tr>
<td></td>
<td>Program Fees: Year One: All Students/Interns: $ Resident: $ Non-resident: $ Year Two: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Tuition and Course Work: Year One: All Students/Interns: $ Resident: $ 15290 Non-resident: $ 31890 Year Two: All Students/Interns: $ Resident: $ 2209 Non-resident: $ 4284</td>
</tr>
<tr>
<td></td>
<td>Course Work (cost if not included in tuition): Graduate credits required: Yes Number of graduate credits required: 42-48 Cost per Credit: All Students/Interns: $ Resident: $ 270 Non-resident: $ 685</td>
</tr>
<tr>
<td></td>
<td>Finances: Employment Opportunities during Program: Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Other Expenses - please visit program's website for detailed additional expenses</td>
</tr>
<tr>
<td></td>
<td>ADMISSION REQUIREMENTS: Overall Cum. GPA: 3.25 Min. DPD GPA: 3.25 Min. Science GPA: 3.25 Min. DPD Prof GPA:</td>
</tr>
<tr>
<td></td>
<td>GRE required: Yes Min. Verbal: 145 Min. Quant.: 145 Min. Writing: 4.0 Avg Overall Cum. GPA Interns: 3.60</td>
</tr>
<tr>
<td></td>
<td>Work Experience: Recommended Volunteer Experience: Recommended Interview Required: No</td>
</tr>
<tr>
<td></td>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. Rank 1 Cum. GPA Rank 2 GRE Rank 3 DPD Sci. GPA Rank 4 References Rank 5 Personal Statement Rank 6 Work Experience Rank 7 Volunteer Experience Rank 8</td>
</tr>
<tr>
<td></td>
<td>APPLICATION INFORMATION: Spring Match: Yes Fall Match: No DICAS Participation: Yes Assessment of Prior Learning Avail.: No</td>
</tr>
<tr>
<td></td>
<td>Applicant Requirements:</td>
</tr>
</tbody>
</table>

Texas Woman’s University Internship Program with Graduate Coursework- Houston Center
**University of Houston Distance DI**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Claudia Scott MS, RD, LD, CDE

**Institution:** University of Houston

**Website:** [http://www.hhp.uh.edu/internship/distance](http://www.hhp.uh.edu/internship/distance)

**MAILING ADDRESS:**
- College/School: University of Houston
- Department: Health and Human Performance
- Street: 3875 Holman Street
- Mail Drop: 6015
- City: Houston
- State: TX
- Zip: 77204-6015

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>July</th>
<th>Number of openings:</th>
<th>15/15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>27 Weeks</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40-50</td>
<td>Part-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>120</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>30</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>100</td>
<td>Number of Interns/Students Last Year:</td>
<td>30</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 12 wks
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [ ] Other:

- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women’s Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant
- [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meals
- [ ] Fitness/Wellness
- [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 5 wks
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 1-2 wks
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 4 wks
- Specialty Practice (weeks):
- Elective (weeks):
- [ ] International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Houston Distance DI**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50</td>
<td>$8000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $8000</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required</td>
<td>No</td>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>

**Admissions Requirements**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.4</td>
<td>2.8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $  
Year two: $ 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year</td>
<td>$ 100</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month</td>
<td>$ 600-1000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year</td>
<td>$</td>
</tr>
</tbody>
</table>

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$50</td>
<td>$8000</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$8000</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$8000</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Assignment of Prior Learning**

<table>
<thead>
<tr>
<th>Assessment of Prior Learning Avail.</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid</td>
</tr>
<tr>
<td>Government loans</td>
</tr>
<tr>
<td>Scholarships</td>
</tr>
<tr>
<td>Assistantships</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Financial aid website</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Program recommendations**

Outside employment not recommended

**Other**

**Spring Match**

| Yes |

<table>
<thead>
<tr>
<th>Fall Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Assessment of Prior Learning Avail.</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements**

<table>
<thead>
<tr>
<th>Strength of rotation schedule</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

494
# University of Houston Onsite Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

## Director:
Claudia Scott MS, RD, LD, CDE

## Institution:
University of Houston

## Phone:
713-743-4025

## Email:
dietintern@uh.edu

## Website:
[http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

## MAILING ADDRESS:
**College/School:** University of Houston  
**Department:** Health and Human Performance  
**Street:** 3875 Holman Street  
**City:** Houston  
**State:** TX  
**Zip:** 77204-6015

## PROGRAM INFORMATION:
**Start Date 1:** January  
**Program Length (weeks):** 27  
**Number of openings:** 20  
**Number of applicants 2 years ago:** 250  
**Number of applicants Last year:** 150  
**Number of Interns/Students 2 Years Ago:** 20  
**Number of Interns/Students Last Year:** 21  
**Concentration:** Clinical or MNT  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- Length (weeks): 10  
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
  - Other:

### COMMUNITY PRACTICE EXPERIENCES:
- Length (weeks): 8  
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

### MANAGEMENT PRACTICE EXPERIENCES:
- Length (weeks): 4  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length (weeks): 1-2  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 4
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
  - Other:

## OTHER IMPORTANT PROGRAM INFORMATION:
### University of Houston Onsite Dietetic Internship

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Estimated Stipend Value:**

- Year one: 
- Year two: 

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: 100</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

*If not provided, estimated rent per month: $  |
| Estimated transportation cost per year: $ |

**Dues and Fees**

**Required Dues During Internship**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Application Fees**

| Program Application Fee: | $50 |
| Grad School Application Fee: | |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Program recommendations:**

- Outside employment not recommended

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Other Expenses** - please visit program's website for detailed additional expenses

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>2.8</td>
<td>3.4</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?**

- No

**Work Experience**

| Required | Volunteer Experience | Recommended | Interview Required |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>8</td>
<td>Work Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Fall Match:</th>
<th>DICAS Participation:</th>
<th>Assessment of Prior Learning Avail.:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**

- Must be CPR/BLS certified
# University of Texas School of Public Health Internship w/ Adv Degree

## PROGRAM
**TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP

**Director:** Jeanne Plunkett
**Phone:** 713-500-9346  **Ext.:** 713-500
**Fax:**

**Institution:** University of Texas School of Public Health Internship w/ Adv Degree Email: dieteticinternship@uth.tmc.edu
**Website:** www.msdcenter.org http://www.msdcenter.org

## MAILING ADDRESS:
**College/School:** University of Texas Health Science Center - Houston
**Department:** School of Public Health
**Hall/Bldg:** RAS Bldg. E - 1033
**P.O. Box:**
**City:** Houston
**State:** TX  **Zip:** 77030

## PROGRAM INFORMATION:
**Start Date 1:** Fall  **Start Date 2:**

**Program Length (weeks):** 22 months  **Full-time Hr/Wk:** 35-40  **Part-time Hr/Wk:**

**Number of openings:** 12
**Number of applicants 2 years ago:** 20  **Number of Interns/Students 2 Years Ago:** 9  **Number in 2nd Round:**

**Number of applicants Last year:** 11  **Number of Interns/Students Last Year:** 12  **ISPP Last Year:**

## FOCUS OF PROGRAM:
**Concentration:** Public Health  **Additional Concentration:** Nutrition Certification

## CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Other:** On-site MNT Simulation Lab

## COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services

**Other:** On-site Community Garden

## MANAGEMENT PRACTICE EXPERIENCES:
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Other:** On-site Demonstration/Teaching Kitchen

## STAFF RELIEF PRACTICE EXPERIENCES:
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**Other:**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Retail
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

## OTHER IMPORTANT PROGRAM INFORMATION:
The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals. With enhanced facilities and collaborative opportunities within the Texas Medical Center and within UT Health, dietetic interns benefit from opportunities that enrich their academic curriculum. The addition of a demonstration teaching kitchen, MNT simulation classroom, and community garden will provide our students with hands-on experience and enable faculty to develop cutting-edge curriculum to augment the existing program.
### University of Texas School of Public Health Internship w/ Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</table>

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<table>
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<th>Stipend Restrictions:</th>
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</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value:</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No % of Meals Provided:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $ 1200-1300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $ 650-1100</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 25</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 95</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 2500.00</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 2500.00</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 6800</td>
</tr>
<tr>
<td>Non-resident: $ 17600</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 6800</td>
</tr>
<tr>
<td>Non-resident: $ 17600</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 50</td>
</tr>
<tr>
<td>Non-resident: $ 363</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduation credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 45</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Other: ADA/TDA scholarships/fellowships/traineeships. DI Scholarships $1500/yr. Out-of-State may qualify In-State tuition.</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: graduate assistants and work fellowships</td>
</tr>
<tr>
<td>Program recommendations: Part-time positions are doable and many of our interns do work</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
<tr>
<td>Other: ADA/TDA scholarships/fellowships/traineeships. DI Scholarships $1500/yr. Out-of-State may qualify In-State tuition.</td>
</tr>
</tbody>
</table>

Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.5</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required? Yes</td>
</tr>
<tr>
<td>Min. Verbal: 150</td>
</tr>
<tr>
<td>Min. Quant.: 150</td>
</tr>
<tr>
<td>Min. Writing: 3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

| Other: Overall application, academic references for grad application, DPD & RD DICAS references, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hrs in community, foodservice, MNT & research. |

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Program Length (weeks):</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
</tr>
<tr>
<td>Number of Interns/Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of Interns/Students Last Year:</td>
</tr>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Additional Concentration:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Community Meals</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length (weeks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>International</td>
</tr>
<tr>
<td>Dental</td>
</tr>
<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Information Systems</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Culinary</td>
</tr>
<tr>
<td>Research</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
<tr>
<td>Leadership</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
</tbody>
</table>
**SAM HOUSTON STATE UNIVERSITY INTERNSHIP W/ADVANCED DEGREE**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:
  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:
    - Year one: $2500
    - Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>4000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2500</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided | No | If not provided, estimated rent per month: $ |
|                           | Is a car required | Yes | Estimated transportation cost per year: $ |
|                           |                 |     | 1500                                                      |

<table>
<thead>
<tr>
<th>Dues and Fees</th>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
<th>Grad School Application Fee: $</th>
<th>45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>200</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>100</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Yes</th>
<th>Number of graduate credits required</th>
<th>36</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

**Financial aid website**: http://www.shsu.edu/dept/financial-aid/

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.50</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

| Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

**Applicant Requirements:**
Texas Tech University Internship w/ Adv Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Shelley Fillipp  
**Phon:** 806-834-1317  
**Ext:** 305  
**Fax:** 806-742-3042  
**Email:** shelley.fillipp@ttu.edu  
**Website:** [http://www.hs.ttu.edu/intern](http://www.hs.ttu.edu/intern)

**College/School:** College of Human Sciences  
**Department:** Nutritional Sciences  
**Mail Drop:**  
**Street:**  
**City:** Lubbock  
**State:** TX  
**Zip:** 79409

**PROGRAM INFORMATION:**

**Start Date 1:** late August  
**Start Date 2:**  
**Program Length (weeks):** 15 Months  
**Full-time Hr/Wk:** 32-38  
**Part-time Hr/Wk:**  
**Number of openings:** 20  
**Number of applicants 2 years ago:** 61  
**Number of applicants Last year:** 53  
**Number of Interns/Students 2 Years Ago:** 18  
**Number of Interns/Students Last Year:** 18  
**Concentration:** Medical Nutrition Therapy  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Length (weeks):** 20 wks

Other:

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns complete their supervised practice along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master's degree at the same time as rotations or completed or within 6 months.

We have 4 rotation sites to rank: Lubbock, Amarillo, Midland/Odessa and San Angelo. Interns will live at the site where they are matched through DND Digital.
Texas Tech University Internship w/Adv Degree Optional

ESTIMATED COST OF LIVING:

Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all
  - [ ] Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value: Year one: $ Year two: $

Living Expenses
- Meals: Some
- % of Meals Provided: 20
- Estimated Meal Cost: $1000-1600

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $20
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $900-1600

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $700-1200
- Is a car required? Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Recommend

Application Fees
- Program Application Fee: $ none
- Grad School Application Fee: $50

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $9810
  - Non-resident: $

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 21 hours

Cost per Credit:
- All Students/Interns: $
- Resident: $
- Non-resident: $

Financial Aid
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 3
- Min. DPD GPA: 3
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? Yes

Work Experience
- Recommended

Volunteer Experience
- Recommended

Interview Required
- No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- Work Experience
- Volunteer Experience
- Personal Statement
- GRE

Rank 2
- DPD GPA
- References
-

Other: We try to look at each applicant holistically and many of the items above are considered equally.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Stephen F. Austin State University Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Adv. Degree
- [x] Internship w/ Adv. Degree Avail.
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Darla Daniel O’Dwyer
**Phone:** 936-468-2439  **Fax:** 936-468-2140
**Email:** dodwyer@sfasu.edu
**Website:** [http://www.sfasu.edu/hms](http://www.sfasu.edu/hms)

**INSTITUTION:** Stephen F. Austin State University Dietetic Internship

**College/School:** School of Human Sciences

**MAILING ADDRESS:**
- **Department:** Food, Nutrition, and Dietetics
- **Hall/Bldg:**
- **P.O. Box:** 13014
- **City:** Nacogdoches
- **State:** TX
- **Zip:** 75962-3014

**Start Date 1:** July
**PROGRAM INFORMATION:**
- **Program Length (weeks):** 11 Months
- **Full-time Hr/Wk:** 30-35
- **Part-time Hr/Wk:**
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 36
- **Number of applicants Last year:** 30
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 9
- **Concentration:** Community or Public Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 11-20 wks
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- **Other:** Integrative Physician’s Office

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 12-15 wks
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meals
- [ ] Fitness/Wellness
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8-10 wks
- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [x] Commercial/Retail
- [x] Community Facilities
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- [x] All Rotations
- [x] Clinical
- [x] Clinical Administration
- [x] Nutrition Education/Counseling
- [ ] Intern Choice
- [x] Eating Disorders
- [x] Health Dept
- [x] State/Federal Agency
- [x] Community
- [x] Food Service
- [x] Public Health
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 wks
- Specialty Practice (weeks): 3-6 wks
- Elective (weeks): International
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information Systems
- [x] Independent Study
- [ ] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [x] Eating Disorders
- [ ] Underserved
- [x] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns start their supervised practice (SP) experience in August and finish in May. 21 hours of graduate coursework are required (3 hours prior to and 18 hours during SP). A graduate degree can be completed 7-12 months after completing SP. 6-8 weeks of electives are available and scheduled per intern preference.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: Year one: $ 
- Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals: No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
</table>
| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ 
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ 

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
</table>
| Housing assistance provided? | No | If not provided, estimated rent per month: $ 
| Is a car required? | Yes | Estimated transportation cost per year: $ 

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 8000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 8000</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.4
- Min. Science GPA: 
- Min. DPD Prof GPA: 

- GRE required? No 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.3-3.4

<table>
<thead>
<tr>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Cum. GPA</th>
<th>Work Experience</th>
<th>References</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<tr>
<td>2</td>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>Voluntary Experience</th>
<th>Personal Statement</th>
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</thead>
<tbody>
<tr>
<td>3</td>
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<td></td>
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<tr>
<td>4</td>
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<table>
<thead>
<tr>
<th>Rank</th>
<th>References</th>
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</thead>
<tbody>
<tr>
<td>5</td>
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<tr>
<td>6</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We try to look at all factors when evaluating applications.

**APPLICATION INFORMATION:**

- Spring Match: Yes 
- Fall Match: No 
- DICAS Participation: Yes 
- Assessment of Prior Learning Avail.: No 

<table>
<thead>
<tr>
<th>Applicant Requirements</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>
Program Type:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree

Director: Sharon McWhinney, PhD, RD
Phone: 936 261 2510
Fax:
Email: slmcwhinney@pvamu.edu
Website: [http://www.pvamu.edu/cahs/dietetic-internship-program-2/](http://www.pvamu.edu/cahs/dietetic-internship-program-2/)

Mailing Address:
College/School: Prairie View A&M University
Department: Agriculture, Nutrition and Human Ecology
Street: Anne Preston
City: Prairie View
State: TX
Zip: 77446

Program Information:
Start Date 1: Fall
Start Date 2: Fall
Program Length (weeks): 36
Number of openings: 10
Number of applicants 2 years ago: 51
Number of applicants Last year: 58
Number of Interns/Students 2 Years Ago: 10
Number of Interns/Students Last Year: 10

Focus of Program:
- Concentration: School Food Service Management
- Additional Concentration:

Clinical Practice Experiences:
- Length (weeks): 12-14 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Dialysis Center
- Other:

Community Practice Experiences:
- Length (weeks): 9-12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

Management Practice Experiences:
- Length (weeks): 12-14 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

Staff Relief Practice Experiences:
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 2-3 wks
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

Other Important Program Information:
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipend</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals:</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided: | Yes | If not provided, cost of liability insurance per year: | $90 |
|           | Health Insurance provided: | Yes | If not provided, cost of health insurance per year: | |
|           | Housing and Transportation | Housing assistance provided: | No | If not provided, estimated rent per month: | $500-650 |
|           | Is a car required? | Yes | Estimated transportation cost per year: | |

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th></th>
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</thead>
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<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50</th>
<th>Grad School Application Fee:</th>
<th>$50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required:</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
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<td></td>
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<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.0</td>
</tr>
<tr>
<td>Work Experience:</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td></td>
</tr>
<tr>
<td>Interview Required:</td>
<td></td>
</tr>
</tbody>
</table>

### Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
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<tr>
<td>Rank 6</td>
<td>Work Experience</td>
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<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
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</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
<tr>
<td>Applicant Requirements:</td>
<td></td>
</tr>
</tbody>
</table>

---

Prairie View A&M University
The Coordinated Program in Dietetics grants a dual degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
### University of Texas at San Antonio Coordinated Program in Dietetics

**Application Information:**

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
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<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$NA</td>
<td>$50</td>
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</table>

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Living Expenses</th>
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<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
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<table>
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<tr>
<th>Insurance</th>
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<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
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<table>
<thead>
<tr>
<th>Dues and Fees</th>
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</table>

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
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<table>
<thead>
<tr>
<th>Application Fees</th>
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<th>Program Application Fee: $</th>
<th>NA</th>
<th>Grad School Application Fee: $</th>
<th>$50</th>
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<table>
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<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
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</table>

<table>
<thead>
<tr>
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<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
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<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
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<table>
<thead>
<tr>
<th>Financial aid website:</th>
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<table>
<thead>
<tr>
<th>Other Expenses - please visit program's website for detailed additional expenses</th>
</tr>
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</table>

### ADMISSION REQUIREMENTS:  

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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<table>
<thead>
<tr>
<th>GRE required?</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
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### EVALUATION OF APPLICANTS:  Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Other:</th>
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### APPLICATION INFORMATION:  

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>No</th>
<th>Assessment of Prior Learning Avail.:</th>
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</table>

<table>
<thead>
<tr>
<th>Applicant Requirements:</th>
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</table>
University of the Incarnate Word Dietetic Internship

**PROGRAM**
- **TYPE:** Internship
- **Internship w/ Adv. Degree**
- **Coordinated Program-Grad.**
- **Coord. Program-Undergrad.**
- **Distance Internship**
- **ISPP**

**Director:** Joseph Bonilla
**Phone:** 210-829-3908  **Ext.:**  **Fax:** 210-829-3153
**Institution:** University of the Incarnate Word Dietetic Internship
**Website:** http://www.uiwtx.edu/smse/nutrition/dieteticinternship/

**MAILING ADDRESS:**
- **College/School:** University of the Incarnate Word
- **Department:** Nutrition Program
- **Hall/Bldg.:** Bonilla Science Hall
- **Street:** 4301 Broadway
- **City:** San Antonio
- **State:** TX
- **Zip:** 78209
- **Mail Drop:** Box 311

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Hr/Wk:**
- **Number of openings:** 10
- **Program Length (weeks):** 31
- **Full-time**
- **Part-time**
- **Number of applicants 2 years ago:** 44
- **Number of applicants Last year:** 37
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Diversity of Nutrition Care
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pedicatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Home Infusion

- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 11
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Hospice**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
University of the Incarnate Word Dietetic Internship

ESTIMATED COST OF LIVING:

Stipends
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:
- Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value:
- Year one: $
- Year two: $

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 50%
- Estimated Meal Cost: $

Insurance
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

Required Dues During Internship
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

Application Fees
- Program Application Fee: $
- Grad School Application Fee: $

Program Fees
- Year One:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Tuition and Course Work
- Tuition
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

Course Work (cost if not included in tuition)
- Graduate credits required?: Yes
- Number of graduate credits required: 10
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

Finances
- Employment Opportunities during Program
  - Job opportunities: Outside employment not recommended

- Financial Aid
  - Any financial aid?: Yes
  - Government loans?: Yes
  - Scholarships?: Yes
  - Assistantships?: No

- Financial aid website: http://www.uiw.edu/finaid/estimateyourcosts2.html
- Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:
- Overall Cum. GPA: 2.7
- Min. DPD GPA: 3
- Min. Science GPA: 2.5
- Min. DPD Prof GPA:

GRE required?: Yes
- Min. Verbal: 143
- Min. Quant.: 141
- Min. Writing: 3
- Avg Overall Cum. GPA Interns:

Work Experience:
- Recommended

Volunteer Experience:
- Recommended

Interview Required:
- No

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- DPD GPA
- Work Experience

Rank 2
- GRE
- Personal Statement

Rank 3
- Work Experience
- Personal Statement

Rank 4
- Personal Statement

Rank 5
- References

Rank 6
- References

Rank 7
- References

Rank 8
- References

Other:
- Demonstrated ability to work with Mexican-american culture, volunteer experience is included in work experience for traditional undergraduate students.

APPLICATION INFORMATION:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

Assessment of Prior Learning Avail.:
- Yes

Applicant Requirements:
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>ISPP</th>
<th>FEMGP</th>
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</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Hannah Thornton, MS, RD, LD</td>
<td>Phone: 512-245-7055</td>
<td>Ext: Fax: 512-245-3829</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas State University</td>
<td>Email: <a href="mailto:ht1074@txstate.edu">ht1074@txstate.edu</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Website:</td>
<td><a href="http://dieteticinternship.fcs.txstate.edu/">http://dieteticinternship.fcs.txstate.edu/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Mailing Address:</td>
<td>Institution: School of Family and Consumer Sciences</td>
<td>Street: 601 University Drive</td>
<td>Mail Drop:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg: FCS 101</td>
<td>P.O. Box:</td>
<td>City: San Marcos</td>
<td>State: TX</td>
<td>Zip: 78666</td>
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<td>PROGRAM INFORMATION:</td>
<td>Start Date 1: July</td>
<td>Start Date 2:</td>
<td>Number of openings: 11</td>
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<tr>
<td>Program Length (weeks):</td>
<td>11 months</td>
<td>Full-time</td>
<td>Hr/Wk: 40</td>
<td>Part-time</td>
<td>Hr/Wk:</td>
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<td>Number of applicants 2 years ago:</td>
<td>64</td>
<td>Number of Interns/Students 2 Years Ago: 9</td>
<td>Number in 2nd Round/ ISPP Last Year: 0</td>
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<tr>
<td>Number of applicants Last year:</td>
<td>66</td>
<td>Number of Interns/Students Last Year: 10</td>
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<tr>
<td>FOCUS OF PROGRAM:</td>
<td>Concentration: Pediatric Nutrition</td>
<td>Additional Concentration:</td>
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<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 16 wks</td>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
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<tr>
<td></td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
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<tr>
<td></td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
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<td></td>
<td>Other: NICU</td>
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<tr>
<td></td>
<td>Other: Pediatric</td>
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<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 10 wks</td>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
<td>WIC</td>
<td>Child Services</td>
</tr>
<tr>
<td></td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
</tr>
<tr>
<td></td>
<td>Other: Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs &amp; Pedi Outpt Clinics</td>
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<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 7 wks</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
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<td></td>
<td>Other: Grocery Store, Private Practice</td>
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<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length (weeks): 2 wks</td>
<td>All Rotations</td>
<td>Clinical</td>
<td>Clinical Administration</td>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td></td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
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<td></td>
<td>Other:</td>
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<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 3 wks</td>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
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<tr>
<td></td>
<td>Other: Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
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<tr>
<td></td>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
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<td>Pediatrics</td>
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<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
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<td>Other:</td>
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</table>
Texas State University Dietetic Internship w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

**Stipends**
- ☐ Monetary
- ☐ Tuition Waiver
- ☐ Assistance
- ☐ Fee Waiver
- ☐ Parking
- ☐ Other Stipend
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all
- ☐ Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate assistantships may be available to students dual enrolled in the MS/DI.

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value: Year one: $5000 Year two: $5000

**Living Expenses**

- Meals: No
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $15

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ [ ]

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $650
- Is a car required? Yes
- Estimated transportation cost per year: $6000

**Dues and Fees**

- Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

**Application Fees**

- Program Application Fee: $50
- Grad School Application Fee: $10

**Program Fees**

- Year One: All Students/Interns: $170
- Resident: $[ ]
- Non-resident: $[ ]

- Year Two: All Students/Interns: $9500
- Resident: $747
- Non-resident: $1162

**Tuition and Course Work**

- Graduate credits required? Yes
- Number of graduate credits required: 18

- Cost per Credit: All Students/Interns: $[ ]
- Resident: $[ ]
- Non-resident: $[ ]

**Finances**

- Employment Opportunities during Program
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: http://www.finaid.txstate.edu/graduate/cost.html

- Other: Students who are dual enrolled in the master’s program may qualify for federal financial aid.

**Other Expenses - please visit program’s website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

- Overall Cum. GPA: 3.25
- Min. DPD GPA: 3.25
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]

- GRE required? No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.35

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>2</td>
<td>DPD GPA</td>
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<tr>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
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<tr>
<td>5</td>
<td>Personal Statement</td>
<td>6</td>
<td>References</td>
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<td>7</td>
<td></td>
<td>8</td>
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</tr>
</tbody>
</table>

- Other: Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible.

**APPLICATION INFORMATION:**

- Spring Match: Yes Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

** Applicant Requirements:**
**Utah State Univ Undergraduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rebecca Charlton  
**Phone:** 435-797-2173  
**Fax:** 435-797-2379

**Institution:** Utah State Univ Undergraduate Coordinated Program  
**Email:** rebecca.charlton@usu.edu

**Website:** [http://ndfs.usu.edu/](http://ndfs.usu.edu/)

**College/School:** Utah State University

**MAILING ADDRESS:**
- **Department:** Nutrition, Dietetics and Food Science
- **Street:** 8700 Old Main Hill
- **City:** Logan
- **State:** UT
- **Zip:** 84322

**Start Date 1:** Fall  
**Start Date 2:**  
**Number of openings:** 12  
**Program Length (weeks):** 2 acad. yrs  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 17  
**Number of applicants Last year:** 19  
**Number of Interns/Students 2 Years Ago:** 12  
**Number of Interns/Students Last Year:** 12

**Concentration:** Life Cycle Nutrition  
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- Concentration: Life Cycle Nutrition
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 16 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatries
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Gerontology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other: Childcare centers

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 12 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 wks
- Specialty Practice (weeks): 2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

All prerequisite courses must be completed (or in progress) prior to application with no D or F grades. A minimum overall GPA of >3.0 is also required. Applicants need to include official transcripts from USU and any other institution(s) they have attended.
Utah State Univ Undergraduate Coordinated Program

ESTIMATED COST OF LIVING:

- **Stipends:**
  - ✔ Available to all
  - ☐ Monetary
  - ☐ Tuition Waiver
  - ☐ Assistantship
  - ☐ Fee Waiver
  - ☐ Parking
  - ☐ Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Must be Americorps eligible</th>
</tr>
</thead>
</table>

- **Percentage of students/interns awarded stipend (5-year average):** 12

- **Estimated Stipend Value:**
  - Year one: $750
  - Year two: $750

- **Living Expenses:**
  - **Meals:**
    - Meals: Some
    - % of Meals Provided: □ S
    - Estimated Meal Cost: □ $1000

  - **Insurance:**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: □ $1350

  - **Housing and Transportation:**
    - Housing assistance provided? No
    - If not provided, estimated rent per month: □ $800
    - Is a car required? Yes
    - Estimated transportation cost per year: □ $250

- **Dues and Fees:**
  - **Required Dues During Internship:**
    - Academy Student Membership? Yes
    - Local District Membership? Recommend

  - **Student Application Fees:**
    - Program Application Fee: □ $50
    - Grad School Application Fee: □ $40

  - **Program Fees:**
    - Year One:
      - All Students/Interns: □ $4385
      - Resident: □ $4385
      - Non-resident: □ $4385
    - Year Two:
      - All Students/Interns: □ $4103
      - Resident: □ $4103
      - Non-resident: □ $4103

- **Tuition and Course Work:**
  - **Tuition:**
    - Year One:
      - All Students/Interns: □ $7174
      - Resident: □ $7174
      - Non-resident: □ $10191
    - Year Two:
      - All Students/Interns: □ $7174
      - Resident: □ $7174
      - Non-resident: □ $10191

  - **Course Work (cost if not included in tuition):**
    - Graduate credits required? No
    - Number of graduate credits required: □
    - Cost per Credit:
      - All Students/Interns: □
      - Resident: □
      - Non-resident: □

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities: No
    - Program recommendations: Outside employment not recommended

  - **Financial Aid:**
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: Yes
    - Assistantships: No
    - Financial aid website: https://caas.usu.edu/students/scholarships
    - Local District Membership? Recommend
    - □ Yes

  - **Other Expenses:**
    - Please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.78
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 2.0
- **Min. DPD Prof GPA:** 3.0
- **GRE required?** No
- **Work Experience**
  - Not Required
  - Required
- **Volunteer Experience**
  - Not Required
  - Required
- **Interview Required**
  - Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA
- **Rank 2:** Personal Statement
- **Rank 3:** Interview
- **Rank 4:** Volunteer Experience
- **Rank 5:** References
- **Rank 6:** References
- **Rank 7:** References
- **Rank 8:** References

APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Available:** No

Applicant Requirements:
Brigham Young University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Pauline Williams
**Phone:** 801-422-4876  **Ext:**  
**Fax:** 801-422-0258

**Institution:** Brigham Young University Internship
**Email:** pauline_williams@byu.edu

**Website:** http://ndfs.byu.edu/MSDI

**MAILING ADDRESS:**
- **College/School:** Life Science
- **Department:** Nutrition, Dietetics, and Food Science
- **Street:** S-221 ESC
- **City:** Provo
- **State:** UT
- **Zip:** 84602

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 2
- All Rotations
- Clinical
- Clinical Administration
- Community
- Food Service
- Nutrition Education/Counseling
- Underserved
- Diabetes
- Community

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks): 3
- Elective (weeks): 11

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 3
- Concentration: Leadership
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 11
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**OTHER IMPORTANT PROGRAM INFORMATION:**
- LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain.
- Continuing and currently enrolled BYU students applying for graduate school must also obtain a new endorsement.
ESTIMATED COST OF LIVING:

Stipends

- ☑ Monetary
- ☑ Tuition Waiver
- ☑ Assistance
- ☑ Fee Waiver
- ☑ Parking
- ☑ Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

If not provided, cost of liability insurance per year: $ [ ]

Estimated Stipend Value:
- Year one: $ [ ]
- Year two: $ [ ]

Percentage of students/interns awarded stipend (5 year average): 100%

Living Expenses

- Meals:
  - Meals: Some
  - % of Meals Provided: 6
  - Estimated Meal Cost: $ [ ]

Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ [ ]

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ [ ]

Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ [ ]

- Is a car required? Yes
- Estimated transportation cost per year: $ [ ]

Dues and Fees

- Required Dues During Internship
  - Academy Student Membership? Yes
  - Local District Membership? No

Application Fees

- Program Application Fee: $ 30
- Grad School Application Fee: $ 50

Program Fees

Year One:
- All Students/Interns: $ [ ]
- Resident: $ [ ]
- Non-resident: $ [ ]

Year Two:
- All Students/Interns: $ [ ]
- Resident: $ [ ]
- Non-resident: $ [ ]

Tuition and Course Work

Year One:
- All Students/Interns: $ [ ]
- Resident: $ [ ]
- Non-resident: $ [ ]

Year Two:
- All Students/Interns: $ [ ]
- Resident: $ [ ]
- Non-resident: $ [ ]

Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 32

- Cost per Credit: All Students/Interns: $ [ ]
- Resident: $ [ ]
- Non-resident: $ [ ]

Finances

Employment Opportunities during Program

- Job opportunities: Teaching Assistant, Research Assistant
- Program recommendations:

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

Financial aid website: https://financialaid.byu.edu/

Other:

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.2
- Min. DPD GPA: 3.2
- Min. Science GPA: 
- Min. DPD Prof GPA: 

GRE required? Yes
- Min. Verbal: 150
- Min. Quant.: 150
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 

Work Experience Required
- Volunteer Experience Required
- Interview Required Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

- Other:

APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

Applicant Requirements:
**University of Utah Graduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Kristine Jordan  
**Phone:** 801-585-3218  
**Fax:** 801-585-3874

**Institution:** University of Utah Graduate Coordinated Program  
**Email:** kristine.jordan@hsc.utah.edu

**Website:** [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/)

**MAILING ADDRESS:**
- College/School: College of Health, Department of Nutrition and Integrative Physiology
- Department: Department of Nutrition and Integrative Physiology
- Street: 250 South 1850 East #214
- City: Salt Lake City
- State: UT
- Zip: 84112

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Number of openings:** 15
- **Program Length (weeks):** 2 Years
- **Number of applicants 2 years ago:** 46
- **Number of applicants Last year:** 56
- **Number of Interns/Students 2 Years Ago:** 15
- **Number of Interns/Students Last Year:** 15
- **Concentration:** Nutrition Education & Research
- **Additional Concentration:** Sports Nutrition
- **Hr/Wk:** 40
- **Hr/Wk:**
- **Start Date 2:**
- **Number of Interns/Students Last Year:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**
  - Nutrition Education & Research
  - Additional Concentration: Sports Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 4 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 8 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Utah Graduate Coordinated Program

#### Application Information:

- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $\_

- **Program Application Fee:** $\_
- **Grad School Application Fee:** $\_
  - All Students/Interns: $\_
  - Resident: $\_
  - Non-resident: $\_

- **Number of graduate credits required:** 64.5
- **Avg Overall Cum. GPA Interns:**
  - Min. Writing:
  - Min. Quant.:
  - Min. Verbal:
  - Min. DPD Prof GPA:
  - Min. Science GPA:
  - Overall Cum. GPA:

#### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.7
- **Min. DPD GPA:**
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

#### Financial Aid:

- **Any financial aid:** Yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes

### Admission Requirements:

- **GRE required:** Yes
  - Min. Verbal:
  - Min. Quant.:**
  - Min. Writing:
  - Avg Overall Cum. GPA Interns:

#### Employment Opportunities during Program:

- **Job opportunities available**
- **Job opportunities available**
- **Outside employment not recommended during supervised practice**

#### Dues and Fees:

- **Required Dues During Internship**
  - Academy Student Membership?
  - Local District Membership?

- **Application Fees**
  - Program Application Fee: $\_
  - Grad School Application Fee: $\_
  - $55

- **Program Fees**
  - Year One:
    - All Students/Interns: $\_
    - Resident: $\_
    - Non-resident: $\_
  - Year Two:
    - All Students/Interns: $\_
    - Resident: $\_
    - Non-resident: $\_

#### Tuition and Course Work:

- **Tuition**
  - Year One:
    - All Students/Interns: $\_
    - Resident: $\_
    - Non-resident: $\_
  - Year Two:
    - All Students/Interns: $\_
    - Resident: $\_
    - Non-resident: $\_

- **Course Work (cost not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required: 64.5
  - Cost per Credit:
    - All Students/Interns: $\_
    - Resident: $\_
    - Non-resident: $\_
  - $753
  - $1669

#### Finances:

- **Employment Opportunities during Program**
  - **Job opportunities available**
  - **Job opportunities available**
  - **Outside employment not recommended during supervised practice**

- **Financial Aid**
  - **Any financial aid:** Yes
  - **Government loans:** Yes
  - **Scholarships:** Yes
  - **Assistantships:** Yes
  - **Financial aid website:** [http://www.health.utah.edu/nutrition-integrative-physiology/](http://www.health.utah.edu/nutrition-integrative-physiology/)

- **Other Expenses - please visit program's website for detailed additional expenses**

#### Admissions Requirements:

- **Overall Cum. GPA:** 3.7
- **Min. DPD GPA:**
- **Min. Science GPA:** 3
- **Min. DPD Prof GPA:**
- **GRE required:** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

#### Other:

- **The selection committee uses a holistic review process, including GPA, GRE, personal statement, work experience, volunteer experience, references, evidence of leadership, and interview.**

#### Application Information:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:** Yes

#### Applicant Requirements:
**Utah State University Distance Dietetic Internship**

### Program Type:
- [ ] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] Coordinated Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP
- [ ] Internship

Director: Lacie Peterson, MS, RDN, BC-ADM, CDE, FAADE  
Phone: 435-797-4230  
Ext:  
Fax: 435-797-4274

Institution: Utah State University  
Website: [http://dieteticinternship.usu.edu/](http://dieteticinternship.usu.edu/)

**Mailing Address:**
- **College/School:** Utah State University
- **Department:** Salt Lake Education Center
- **Street:** 920 W. Levoy Drive
- **City:** Taylorsville
- **State:** UT
- **Zip:** 84123

**Program Information:**
- **Start Date 1:** June-Aug.
- **Start Date 2:** Aug-Jan.
- **Number of openings:** 66
- **Number of applicants 2 years ago:** 137
- **Number of applicants Last year:** 117
- **Number of Interns/Students 2 Years Ago:** 62
- **Number of Interns/Students Last Year:** 66

**Program Length (weeks):**
- [ ] 31 weeks  
- [ ] Full-time  
- [ ] Part-time

**FOCUS OF PROGRAM:**
- **Concentration:** School Food Service & Systems Management
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length (weeks):** 13  
- [ ] Academic Medical Center  
- [ ] Regional Medical Center  
- [ ] Medical Center  
- [ ] Small Medical Center  
- [ ] Pediatric Hospital  
- [ ] Rehabilitation Center  
- [ ] VA Medical Center  
- [ ] Community Hospital  
- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [ ] Out Patient Clinic

**Community Practice Experiences:**
- **Length (weeks):** 6  
- [ ] Community Clinics/Programs  
- [ ] Public Health/Health Departments  
- [ ] WIC  
- [ ] Child Services  
- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness

**Management Practice Experiences:**
- **Length (weeks):** 2  
- [ ] Healthcare  
- [ ] Public Schools  
- [ ] College/University  
- [ ] Commercial/Retail  
- [ ] Community Facilities

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2  
- [ ] All Rotations  
- [ ] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling  
- [ ] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- [ ] International  
- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [ ] Information Systems  
- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice  
- [ ] Program Planning  
- [ ] Public Health  
- [ ] Pediatrics  
- [ ] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication  
- [ ] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [ ] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits

**Other Important Program Information:**

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519
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>Tuition Waiver</td>
<td>Assistantship</td>
</tr>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 26

### Dues and Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
<td>50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year One:</th>
<th>Year Two:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 26

### Financial Aid

- Any financial aid: yes
- Government loans: yes
- Scholarships: yes
- Assistantships: no

### Other Expenses

- 10 program scholarships and federal financial aid are available. See our website for details.

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.54
- Min. DPD GPA: 3.00
- Min. Science GPA:  |
- Min. DPD Prof GPA:  |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: Personal Statement
- Rank 5: Interview
- Rank 6: References
- Rank 7: Phone
- Rank 8: Other

### Other:

- Completed distance internship preceptor application paperwork must be submitted as a supplementary part of the application directly to the USU DI by the application deadline. Details on website.

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes
Internship w/ Adv. Degree
Pediatrics
Culinary
Fax:
NICU
Zip:
HIV/AIDS
Neurology/Spinal Cord Injury
Additional Concentration:
Part-time
Gov't programs, schools, university, wellness, policy org, non-gov't agencies. Scheduled according to interns' learning needs and interests. Interns complete major projects in each component that apply quality management and leadership skills.
Eating Disorders
Human Nutrition, Foods and Exercise
State/Federal Agency
Renal/Dialysis
Burn Care
Surgery
Bariatrics
Clinical
Healthcare
540-231-3916
0430
A wide variety of specialty experiences available according to interns' learning needs and interests.
http://www.hnfe.vt.edu/
Regional Medical Center
24061
Virginia Polytechnic Institute and State University
Out Patient Clinic
Public Schools
Blacksburg
2
August
College/University
Commercial/Retail
18
GI
Coordinated Program-Undergrad.
STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other: Interns complete major projects in each component that apply quality management and leadership skills.
NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 6
Specialty Practice (weeks): 6
Elective (weeks): 2
International
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information Systems
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other: A wide variety of specialty experiences available according to interns' learning needs and interests.
OTHER IMPORTANT PROGRAM INFORMATION:
The program is based in two distinct locations (10 interns in the Northern Virginia/metro Washington, DC area and 10 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities available in the urban Washington, DC area. Applicants select their preferred location. Interns are scheduled for experiences based on their interests, past experience and needs. Interns design their own 2 week elective.

Virginia Tech Internship in Nutrition and Dietetics
521
**Virginia Tech Internship in Nutrition and Dietetics**

### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:**
- **Min. DPD GPA:** 3
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required:** No
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:** 3.6
- **Work Experience:**
- **Volunteer Experience:**
- **Interview Required:** No

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.

### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Assessment of Prior Learning Avail.:** Yes

### Application Information:
- **Program Application Fee:** $50
- **Grad School Application Fee:** $0

### Tuition and Course Work
- **Year One:**
  - All Students/Interns: $9000
- **Year Two:**
  - All Students/Interns: $0

### Program Fees
- **Year One:**
  - All Students/Interns: $9000
  - Resident: $0
  - Non-resident: $0
- **Year Two:**
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

### Finances
- **Cost per Credit:**
  - All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

### Insurance
- **Liability Insurance provided?** Yes
- **Health Insurance provided?** No

### Housing and Transportation
- **Housing assistance provided?** No
- **Is a car required?** Yes

### Estimated Stipend Value:
- **Year one:** $0
- **Year two:** $0

### Other Expenses - please visit program’s website for detailed additional expenses

### Required Dues During Internship
- **Academy Student Membership:** Yes
- **Local District Membership:** Recommend

### Program Application Fee:
- **$50**

### Grad School Application Fee:
- **$0**

### Other:
- **DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.**
<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>Distance Internship</th>
<th>Coord. Program-Grad.</th>
<th>Coordinated Program-Undergrad.</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Angie Hasemann, MS, RDN, CSP</td>
<td>Phone: 434-924-2348</td>
<td>Ext:</td>
<td>Fax: (434) 982-3957</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Virginia Health System</td>
<td>Email: <a href="mailto:ajh5j@virginia.edu">ajh5j@virginia.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.medicalcenter.virginia.edu/dietetics/home.html">http://www.medicalcenter.virginia.edu/dietetics/home.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**

College/School: University of Virginia Health System

Department: Nutrition Services

Street: Park Place and Lane Road

City: Charlottesville

State: VA

Zip: 22908

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length (weeks):</td>
<td>43 Weeks</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>99</td>
<td>Number of Interns/Students 2 Years Ago:</td>
<td>12</td>
<td>Number in 2nd Round/ISPP Last Year:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>85</td>
<td>Number of Interns/Students Last Year:</td>
<td>12</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

Concentration: MNT-Pediatric Nutr & Nutr Support

Additional Concentration: 

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>23</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td>Out Patient Clinic</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: multiple outpatient pediatric specialty clinics, including Inborn Errors of Metabolism

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>3 wks</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
<th>Child Services</th>
</tr>
</thead>
<tbody>
<tr>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meals</td>
</tr>
</tbody>
</table>

Other: multiple Elective Week opportunities in Sports Nutrition, School Nutrition, etc.

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>8 wks</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
<th>Community Facilities</th>
</tr>
</thead>
</table>

Other: 

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2 wks</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td>Food Service</td>
</tr>
</tbody>
</table>

Other: 

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>3 wks</th>
<th>Specialty Practice (weeks):</th>
<th>3 wks</th>
<th>Elective (weeks):</th>
<th>1 Week</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information Systems</td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
</tr>
</tbody>
</table>

Other: 

**Other Important Program Information:**

This program features a core of 50+ RDs at UVA Health System; most serve as preceptors in a variety of specialty areas. Our two Nutrition Support Teams are highly respected resources and offer training in their specialty areas to professionals from throughout the world. Our Pediatric Team functions extensively in the inpatient and outpatient arenas. The full team of preceptors and educators totals close to 75 committed professionals from a variety of backgrounds. Interns are trained at multiple state-of-the-art medical facilities, including the Emily Couric Clinical Cancer Center and the UVA Children's Hospital, known as the Battle Building. Our DI Program's focus is adult nutrition support and pediatric nutrition. Interns are required to complete a capstone project, which may be a research, clinical, community, or a qualitative research case study project. In addition, interns are required to participate in 4 separate community volunteer or presentation activities within the 10 months. Interns are required to give a class day presentation on a nutrition related topic of their choice using an interactive format. Interns also present their capstone project to other interns and project
### University of Virginia Health System Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:
- [ ] Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one:
  - Year two:

**Living Expenses**

**Meals**
- Meals: Some
- % of Meals Provided:
- Estimated Meal Cost:

**Insurance**
- Liability Insurance provided? Yes
- [ ] If not provided, cost of liability insurance per year:
- Health Insurance provided? No
- [ ] If not provided, cost of health insurance per year:
  - varies

**Housing and Transportation**
- Housing assistance provided? No
- [ ] If not provided, estimated rent per month:
  - $400-1000
- Is a car required? Yes
- Estimated transportation cost per year:
  - varies

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership?
  - [ ] Yes
  - Local District Membership?
  - [ ] Yes

**Application Fees**
- Program Application Fee:
  - $50
- Grad School Application Fee:

**Program Fees**
- Year One:
  - All Students/Interns:
  - Resident:
  - Non-resident:
- Year Two:
  - All Students/Interns:
  - Resident:
  - Non-resident:

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns:
  - Resident:
  - Non-resident:
- Year Two:
  - All Students/Interns:
  - Resident:
  - Non-resident:

**Course Work (cost if not included in tuition)**
- Graduate credits required?
  - No
- Number of graduate credits required:

**Cost per Credit**
- All Students/Interns:
- Resident:
- Non-resident:

**Finances**

**Employment Opportunities during Program**
- Job available: Formula Room Tech, Catering
- Program recommendations:
  - Extensive outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Financial aid website:
  - [http://www.healthsystem.virginia.edu/pub/dietetics/program-overview/financial.html](http://www.healthsystem.virginia.edu/pub/dietetics/program-overview/financial.html)
- Other: Regina Gottlieb Scholarship

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
<th>Min. DPD GPA</th>
<th>3.5</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
</table>

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD Prof. GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Cum. GPA
- Rank 4: References
- Rank 5: Work Experience
- Rank 6: Volunteer Experience
- Rank 7: Personal Statement
- Rank 8: Other: Leadership and extracurricular activities

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

---

**University of Virginia Health System Dietetic Internship**

524
**Virginia State University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Crystal L. Wynn  
**Phone:** 804-524-6351  
**Ext.:** 804-524  
**Fax:** 804-524-5048  
**Email:** crwynn@vsu.edu

**Institution:** Virginia State University Internship  

**MAILING ADDRESS:**
- **College/School:** College of Agriculture  
- **Department:** Family and Consumer Sciences  
- **Street:** 1 Hayden Dr.  
- **City:** Petersburg  
- **State:** VA  
- **Zip:** 23806

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 8

**Program Length (weeks):** 10 months  
- **Full-time Hr/Wk:** 35-40  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 45  
**Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 35  
**Number of Interns/Students Last Year:** 7

**Concentration:** Research  
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:** 9

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 17  
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 5 wks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 8 wks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 1  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 11  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 2  
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

*Virginia State University Internship*

525
**Virginia State University Internship**

### ESTIMATED COST OF LIVING:

#### Stipends
- Monoery
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ Year two: $

#### Living Expenses
- Meals:
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $

#### Insurance
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 900
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Application Fees
- Program Application Fee: $ 50
- Grad School Application Fee: $

#### Program Fees
- Year One:
  - All Students/Interns: $
- Year Two:
  - All Students/Interns: $

#### Tuition and Course Work
- Graduate credits required? Yes
- Number of graduate credits required: 16
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances
- Employment Opportunities during Program
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

- Other Expenses - please visit program’s website for detailed additional expenses

### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 3.0
- Min. DPD Prof GPA: 

#### GRE required? Yes
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.2

#### Work Experience
- Required
- Volunteer Experience
- Required
- Interview Required: No

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>References</td>
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<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: No

Applicant Requirements:
**Program Type:**
- Internship
- Distance Internship
- Coord. Program-Grad.
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Jana L. Boston, PhD, RD
**Phone:** 804-828-9108 **Ext:** **Fax:** 804-628-0921

**Institution:** Virginia Commonwealth University Health System
**Website:** [http://www.vcuhealth.org/dieteticinternship](http://www.vcuhealth.org/dieteticinternship)

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:** January
- **Number of Openings:** 16
- **Program Length (weeks):** 11 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:** n/a
- **Number of Applicants 2 Years Ago:** 205
- **Number of Interns/Students 2 Years Ago:** 16
- **Number of Applicants Last Year:** 150
- **Number of Interns/Students Last Year:** 16
- **Number in 2nd Round/ISPP Last Year:** 0

**FOCUS OF PROGRAM:**
- Concentration: MNT-12/yr
- Additional Concentration: Food & Nutrition Management-4/yr

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 19+
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Dialysis centers**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Diabetes, Cystic Fibrosis, Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 4+
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Child Weight Mgt Program, Community Outreach**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 14.5+
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Community Outreach, Wellness Programs, Senior Services**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Metabolic Diseases, Lactation**

**OTHER IMPORTANT PROGRAM INFORMATION:**
In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2-3 weeks must pertain to concentration (MNT or Food and Nutrition Management). Other program activities include class presentations, participation in community service events, local nutrition and dietetics association events, and internship leadership roles. Check out our Facebook page! [www.facebook.com/VCUHSdieteticinternship](http://www.facebook.com/VCUHSdieteticinternship)
**Virginia Commonwealth University Health System**

**APPLICATION INFORMATION:**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions: | Subject to funding; Only Management Concentration interns may apply for the stipend; available only w |

| Percentage of students/interns awarded stipend (5 year average): | |

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: Some</th>
<th>% of Meals Provided:</th>
<th>33</th>
<th>Estimated Meal Cost:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

**Dues and Fees**

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
<th>Grad School Application Fee:</th>
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</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$1800</th>
<th>Resident:</th>
<th>$1800</th>
<th>Non-resident:</th>
<th>$1800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
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</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Occasionally</th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Part-time, flexible employment is possible.</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required?</th>
<th>No</th>
<th>Min. Verbal:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Questions indicated on our website should be answered in personal statement along with standard DICAS questions.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>Yes</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
</table>

| Applicant Requirements: | |

Virginia Commonwealth University Health System

528
Virginia/Maryland WIC Dietetic Internship Program

**PROGRAM TYPE:**  
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Internship w/ Adv. Degree
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.

**Director:** Megan Nason  
**Phone:** 804-864-7793  
**Fax:** 804-864-7854

**Institution:** Virginia/Maryland WIC Dietetic Internship Program  
**Email:** megan.nason@vdh.virginia.gov


**College/School:** Virginia Department of Health

**MAILING ADDRESS:**  
**Department:** Division of Community Nutrition  
**P.O. Box:**  
**City:** Richmond  
**State:** VA  
**Zip:** 23219

**Start Date 1:**

**Start Date 2:**

**Number of openings:** 8

**Number of applicants 2 years ago:** 15

**Number of applicants Last year:** 15

**Number of Interns/Students 2 Years Ago:** 8

**Number of Interns/Students Last Year:** 7

**Concentration:** Public Health

**FOCUS OF PROGRAM:**

**Length (weeks):** 10 wks  
**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Community Practice Experiences:**

- Public Health
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**Management Practice Experiences:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**

Must be a Virginia Department of Health of WIC or Maryland Department of Health WIC employee to participate in program.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all
- [ ] Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: $ [ ] Year two: $ [ ]

### Living Expenses

#### Meals
- Meals: [ ]
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]

#### Insurance
- Liability Insurance provided? [ ]
- If not provided, cost of liability insurance per year: $ [ ] 50-85
- Health Insurance provided? [ ]
- If not provided, cost of health insurance per year: $ [ ]

#### Housing and Transportation
- Housing assistance provided? [ ]
- If not provided, estimated rent per month: $ [ ]
- Is a car required? [ ]
- Estimated transportation cost per year: $ [ ]

### Required Dues During Internship
- Academy Student Membership? [ ]
- Local District Membership? [ ]

### Application Fees
- Program Application Fee: $ [ ]
- Grad School Application Fee: $ [ ]

### Program Fees
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Tuition and Course Work

**Tuition**
- Year One:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
- Year Two:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Course Work (cost if not included in tuition)
- Graduate credits required? [ ]
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Finances

#### Employment Opportunities during Program
- Job opportunities: [ ]
- Program recommendations: [ ]

#### Financial Aid
- Any financial aid: [ ]
- Government loans: [ ]
- Scholarships: [ ]
- Assistantships: [ ]
- Financial aid website: [ ]
- Other: [ ]

#### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:
- Overall Cum. GPA: [ ]
- Min. DPD GPA: [ ]
- Min. Science GPA: [ ]
- Min. DPD Prof GPA: [ ]
- GRE required? [ ] No Min. Verbal: [ ] Min. Quant.: [ ] Min. Writing: [ ] Avg Overall Cum. GPA Interns: [ ]
- Work Experience Required Volunteer Experience Interview Required

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>[ ]</td>
<td>2</td>
<td>[ ]</td>
<td>3</td>
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<td>[ ]</td>
</tr>
<tr>
<td>7</td>
<td>[ ]</td>
<td>8</td>
<td>[ ]</td>
<td>9</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:
- Spring Match: [ ] No Fall Match: [ ] No DICAS Participation: [ ] No Assessment of Prior Learning Avail.: [ ]
- Applicant Requirements: [ ]

---

**Virginia/Maryland WIC Dietetic Internship Program**

530
**University of Vermont Graduate Coordinated Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

**Director:** Amy Nickerson
**Institution:** University of Vermont Graduate Coordinated Program
**Phone:** 802-656-0670
**Fax:** 802-656-0001
**Email:** anickers@uvm.edu
**Website:** [http://www.uvm.edu/cals/nfs/ms_dietetics](http://www.uvm.edu/cals/nfs/ms_dietetics)
**College/School:** College of Agriculture & Life Science
**MAILING ADDRESS:**
- **Department:** Nutrition & Food Sciences
- **Street:** 109 Carrigan Drive
- **City:** Burlington
- **State:** VT
- **Zip:** 05405
- **P.O. Box:** 232 Marsh Life Science

**Start Date 1:** Fall
**Program Length (weeks):** 2 years
**Full-time Hr/Wk:** 40-50
**Number of openings:** 6
**Number of applicants 2 years ago:** 15
**Number of applicants Last year:** 15
**Number of Interns/Students 2 Years Ago:** 12
**Number of Interns/Students Last Year:** 12
**Concentration:** Community/Public Health: Sustainable Food Sys
**Additional Concentration:**

**FOCUS OF PROGRAM:**
- **Weeks in Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):** 15 wks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):** 16 wks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):** 7 wks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):** 2 wks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1
  - Specialty Practice (weeks):
  - Elective (weeks):
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Vermont Graduate Coordinated Program

**APPLICATION INFORMATION:**

- **Estimated Cost of Living:**
  - **Stipends:**
    - Available to all? Yes
  - **Liability Insurance provided?** No
  - **Health Insurance provided?** No
  - **Housing assistance provided?** No
  - **If not provided, estimated rent per month:** $
  - **If not provided, estimated transportation cost per year:** $

- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $

- **Living Expenses:**
  - **Meals:**
    - % of Meals Provided: 
  - **Estimated Meal Cost:** $

- **Insurance:**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $ 50-130
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ varies

- **Housing and Transportation:**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? Yes
  - Estimated transportation cost per year: $

- **Required Dues During Internship:**
  - **Academy Student Membership?** Yes
  - **Local District Membership?** Yes

- **Application Fees:**
  - Program Application Fee: $
  - Grad School Application Fee: $
  - 50

- **Program Fees:**
  - Year One:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work:**
  - **Year One:**
    - All Students/Interns: $
    - Resident: $11288
    - Non-resident: $28458
  - **Year Two:**
    - All Students/Interns: $
    - Resident: $8542
    - Non-resident: $21762

- **Course Work (cost if not included in tuition):**
  - Graduate credits required? Yes
  - Number of graduate credits required: 30

- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Finances:**
  - **Employment Opportunities during Program:**
    - Job opportunities: 
    - Program recommendations: Outside employment not recommended
  - **Financial Aid:**
    - Any financial aid: Yes
    - Government loans: Yes
    - Scholarships: No
    - Assistantships: No
  - **Financial aid website:**
  - **Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **GRE required?** Yes
- **Min. Verbal:**
- **Min. Quant.:**
- **Min. Writing:**
- **Avg Overall Cum. GPA Interns:**

### EVALUATION OF APPLICANTS:

- **Rank 1:** Cum. GPA
- **Rank 2:** Personal Statement
- **Rank 3:** References
- **Rank 4:** Interview
- **Rank 5:** Volunteer Experience
- **Rank 6:** Work Experience
- **Rank 7:** GRE
- **Rank 8:**

- **Other:** GRE: ~ 150 on both sections. Extracurricular activities, honoraries membership, leadership roles.

### APPLICATION INFORMATION:

- **Spring Match:** No
- **Fall Match:** No
- **DICAS Participation:** No
- **Assessment of Prior Learning Avail.:**

- **Applicant Requirements:**
### Central Washington University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Dana Ogan, MS, RDN, CD  
**Phone:** 509-963-2351  
**Fax:**

**Institution:** Central Washington University Internship  
**Email:** ogand@cwu.edu  
**Website:** [http://www.cwu.edu/health-science/overview](http://www.cwu.edu/health-science/overview)

**MAILING ADDRESS:**
- **College/School:** College of Education and Professional Studies  
- **Department:** Dept of Health Sciences  
- **Street:** 400 E University Way, MS 7571  
- **City:** Ellensburg  
- **State:** WA  
- **Zip:** 98926-7571  
- **P.O. Box:**
- **Mail Drop:** Room 137  
- **Hall/Bldg:** Dorothy Purser Hall

**PROGRAM INFORMATION:**
- **Start Date 1:** Summer, late June  
- **Program Length (weeks):** 14 Months  
- **Full-time Hr/Wk:** 32-40  
- **Part-time Hr/Wk:**
- **Number of openings:** 9  
- **Number of applicants 2 years ago:** 45  
- **Number of Interns/Students 2 Years Ago:** 9  
- **Number of applicants Last year:** 45  
- **Number of Interns/Students Last Year:** 9

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 13 wks
  - 12 wks
  - 11 wks
  - 10 wks
  - 9 wks
  - 8 wks
  - 7 wks
  - 6 wks
  - 5 wks
  - 4 wks
  - 3 wks
  - 2 wks
  - 1 wks
  - 13 wks
  - 12 wks
  - 11 wks
  - 10 wks
  - 9 wks
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  - 3 wks
  - 2 wks
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  - 13 wks
  - 12 wks
  - 11 wks
  - 10 wks
  - 9 wks
  - 8 wks
  - 7 wks
  - 6 wks
  - 5 wks
  - 4 wks
  - 3 wks
  - 2 wks
  - 1 wks

**Other:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 8 wks
  - 7 wks
  - 6 wks
  - 5 wks
  - 4 wks
  - 3 wks
  - 2 wks
  - 1 wks

**Other:**
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 12 wks
  - 11 wks
  - 10 wks
  - 9 wks
  - 8 wks
  - 7 wks
  - 6 wks
  - 5 wks
  - 4 wks
  - 3 wks
  - 2 wks
  - 1 wks

**Other:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length (weeks):**
  - 1 wks
  - 2 wks
  - 1 wks

**Other:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - 3 wks
  - 2 wks
  - 1 wks

**Other:**
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Central Washington University Internship

### Application Information:

#### Estimated Cost of Living:

| Stipends | Monetary | Tuition Waiver | Assistance | Fee Waiver | Parking | Other Stipend | Available to all |
|----------|---------|----------------|------------|-----------|---------|---------------|-----------------
|          |         |                |            |           |         |               | Yes             |

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

#### Required Dues During Internship

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>85</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>1211</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>133</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>No - not recommended. Internship is full-time.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.cwu.edu/financial-aid/">http://www.cwu.edu/financial-aid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

### Admission Requirements:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | |
|-------------------|-----|---------------|-----|-------------------|-----|--------------------||
| GRE required? | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | Avg Overall Cum. GPA Interns: | 3.4 |
| Work Experience | | Volunteer Experience | | Interview Required | | |

### Evaluation of Applicants:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | Short e-interview is required of selected applicants for final evaluation. |

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Applicant Requirements:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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**Central Washington University Internship**

534
The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition into projects and practice.
**Bastyr University Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- **Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
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<th>Liability Insurance provided?</th>
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<th>If not provided, cost of liability insurance per year:</th>
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<table>
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<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Required Dues During Internship

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Application Fees

- **Program Application Fee:** $75
- **Grad School Application Fee:** $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>in tuition</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: evening/weekend work okay

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** http://www.bastyr.edu/education/nutrition/degree/dietetic-internship

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required?** No

<table>
<thead>
<tr>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
</table>

**Work Experience:** Volunteer Experience

**Interview Required**

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**Other:** Note: interview for selected finalists only.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
<th>Fall Match:</th>
<th>No</th>
<th>DICAS Participation:</th>
<th>Yes</th>
<th>Assessment of Prior Learning Avail.:</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Applicant Requirements:**
### Sea Mar Community Health Center Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Rana Nelson  
**Phone:** 206-764-8074  
**Ext.:** 40074  
**Fax:** 253-763-1856

**Institution:** Sea Mar Community Health Center Internship  
**Email:** rananelson@seamarchc.org

**Website:** [http://www.seamar.org/static_pages/preventive.php](http://www.seamar.org/static_pages/preventive.php)

**College/School:** Sea Mar Community Health Centers

**MAILING ADDRESS:**
- **Street:** 8915 14th Avenue South
- **City:** Seattle
- **State:** WA
- **Zip:** 98108

**Start Date 1:** September  
**Number of openings:** 8

**Program Length (weeks):** 10 Months  
**Full-time Hr/Wk:** 32-40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 116  
**Number of Interns/Students 2 Years Ago:** 8

**Number of applicants Last year:** 124  
**Number of Interns/Students Last Year:** 8

**Number in 2nd Round/ISPP Last Year:**

**FOCUS OF PROGRAM:**
- Concentration: Community
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length (weeks): 10
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other Community Health Centers
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length (weeks): 3 Mo
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
  - Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length (weeks): 7
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length (weeks): 3
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3
  - Specialty Practice (weeks): 4
  - Elective (weeks): 1
  - International
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

Our main program goal is to train Spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates.
**Sea Mar Community Health Center Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: must go on to work for Sea Mar or other WA Community Health Center for at least one year

Percentage of students/interns awarded stipend (5 year average): 8

Estimated Stipend Value: Year one: $; Year two: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>1000-1500</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $ 20-35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 0-1200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 500-800</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 500-1000</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $ 6500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $ 6500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>may be hired by Sea Mar clinics and/or preceptors</th>
</tr>
</thead>
</table>

|---------------|-------------------|----|------------------|----|--------------|-----|----------------|-----|

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: WA Academy offers scholarship to be applied for</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses - please visit program’s website for detailed additional expenses</th>
</tr>
</thead>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.76</th>
</tr>
</thead>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Volunteer Experience</th>
<th>Required</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>DPD GPA</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 3</th>
<th>Interview</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 4</th>
<th>Work Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 6</th>
<th>References</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Rank 7</th>
<th>Personal Statement</th>
</tr>
</thead>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fall Match:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Assessment of Prior Learning Avail.: | |

### Applicant Requirements:

| Language skills beyond English; be flexible, have decent grades, at least one year work/vol experience and some second language skills to be competitive | |

---

**Sea Mar Community Health Center Internship**

538
University of Washington Graduate Coordinated Program in Dietetics

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

Director: Anne Lund
Institution: University of Washington
Phone: 206-221-8111
Email: gcpd@uw.edu
Website: http://depts.washington.edu/nutr/rd-training/graduate-coordinated-program-in-dietetics/

MAILING ADDRESS:
College/School: University of Washington
Department: Nutritional Sciences Program
Street: P.O. Box: City: Seattle
State: WA Zip: 98195

PROGRAM INFORMATION:
- Start Date 1: Fall
- Program Length (weeks): 2 Yrs+thesis/caps.
- Number of openings: 14
- Number of applicants 2 years ago: 102
- Number of applicants Last year: 95
- Number of Interns/Students 2 Years Ago: 13
- Number of Interns/Students Last Year: 14
- Concentration: Medical Nutrition Therapy
- Additional Concentration: Public Health Nutrition

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
- Other:

MANAGEMENT PRACTICE EXPERIENCES:
- Health care
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Specialty Practice (weeks): 1-2 wks
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other:

IMPORTANT PROGRAM INFORMATION:
We offer a Masters of Public Health in Nutrition (MPH-Nutrition), a Masters of Science in Nutrition (MS-Nutrition) and a doctoral program in Nutritional Sciences (PhD-Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD plus the MS/MPH/PhD degree provides interdisciplinary graduate level training in nutritional sciences and the 1200+ hours of supervised practice necessary to sit for the RD exam. Applicants apply to the Nutritional Sciences Program for the degree, and to the dietetics program (GCPD) for the coursework and supervised practice. The UW School of Public Health is a Council on Education for Public Health (CEPH)-accredited program of public health. A research-based master’s (MS/MPH) thesis or capstone, or dissertation (PhD) is required. After completing this program and passing the national exam, students have either the MPH RD, MS RD, or PhD RD credentials, respectively.

University of Washington Graduate Coordinated Program in Dietetics
539
University of Washington Graduate Coordinated Program in Dietetics

ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: TA/RA/traineeship opportunities available

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: $ Year one: $ Year two: $ 

**Living Expenses**

Meals
- Meals: 
- % of Meals Provided: 
- Estimated Meal Cost: $ 

Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $ 35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600-1400
- Is a car required? Yes
- Estimated transportation cost per year: $ 

**Dues and Fees**

**Required Dues During Internship**
- Academy Student Membership? Yes
- Local District Membership? 

**Application Fees**
- Program Application Fee: $ 
- Grad School Application Fee: $ 85

**Program Fees**
- Year One:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

**Tuition and Course Work**

**Tuition**
- Year One:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- Year Two:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 

**Cost per Credit**
- All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Finances**

**Employment Opportunities during Program**
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes
- Financial aid website: http://depts.washington.edu/nutr/graduate-study/tuition/funding/
- Other: Some smaller scholarships plus government loans. Funded TA/RA also available

**Other Expenses - please visit program's website for detailed additional expenses**

ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 3
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- GRE required? Yes
- Min. Verbal: 0.5
- Min. Quant.: 0.5
- Min. Writing: >3
- Avg Overall Cum. GPA Interns: 

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Understanding of public health concepts, understanding of research concepts.

APPLICATION INFORMATION:

- Spring Match: No
- Fall Match: No
- DICAS Participation: No
- Assessment of Prior Learning Avail.: 

**Applicant Requirements:**
### Modern University Program Overview

**Washington State University MS Coordinated Program in Dietetics, Nutrition, and Exercise Physiology**

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree

**Director:** Janet Beary

**Institution:** Washington State University MS Coordinated Program in Dietetics

**Phone:** 509-358-7562

**Fax:** 509-358-7627

**Email:** beary@wsu.edu

**Website:** https://medicine.wsu.edu/nutrition-and-exercise-physiology/ms-cpd-nutrition-and-exercise-physiology/

**College/School:**
- **Department:** Department of Nutrition and Exercise Physiology

**Mailing Address:**
- **Street:**
- **P.O. Box:** 1495
- **City:** Spokane
- **State:** WA
- **Zip:** 99210-1495

### Program Information

**Program Length (weeks):** 104

**Number of openings:** 30

**Number of applicants 2 years ago:** 68

**Number of interns/students 2 years ago:** 24

**Number of applicants last year:** 64

**Number of interns/students last year:** 19

**Number in 2nd Round:**

**Number of Interns/Students Last Year:**

**Focus of Program:**
- Clinical and non-clinical Exercise Phys.

### Concentration:
- Clinical and non-clinical Exercise Phys.

### Additional Concentration:

### Focal Points:

### Clinical Practice Experiences

- **Length (weeks):** 15 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

### Community Practice Experiences

- **Length (weeks):** 8 wks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**

### Management Practice Experiences

- **Length (weeks):** 6 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

### Staff Relief Practice Experiences

- **Length (weeks):** 2 wks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

### Non-Traditional and Specialty Practice Experiences

- **Non-Traditional Practice (weeks):** 4 wks
- **Specialty Practice (weeks):**
- **Elective (weeks):**

### Other Important Program Information

**Application to Graduate School Deadline January 10th. Decisions for admission made in March. Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinated program in dietetics.**
### Washington State University MS Coordinated Program in Dietetics, Nutrition, and Exercise Physiology

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $ | Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>25</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>700</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>varies</td>
</tr>
</tbody>
</table>

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</thead>
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<td></td>
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</tbody>
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<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17,673</td>
<td>17,673</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>17,673</td>
<td>17,673</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>44</td>
</tr>
<tr>
<td>Resident: $</td>
<td>589</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>1261</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Local part-time jobs and work study</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td><a href="http://www.spokane.wsu.edu/students2/financial/financial-aid-info.html">http://www.spokane.wsu.edu/students2/financial/financial-aid-info.html</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses - please visit program's website for detailed additional expenses

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required?</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: All are important and ranked accordingly on the admissions rubric with a total cumulative score.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>No</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

| Applicant Requirements: | |

542
University of Wisconsin Green Bay Internship

PROGRAM TYPE: ☑ Internship ☐ Internship w/ Adv. Degree ☐ Internship w/ Adv. Degree Avail. ☐ FEMGP ☐ Distance Internship ☐ Coord. Program-Grad. ☐ Coordinated Program-Undergrad. ☐ ISPP

Director: Michelle Johnson, MS, RDN, CD Phone: 920-465-2269 Ext: 920-465 Fax:

Institution: University of Wisconsin Green Bay Internship Email: johnsomi@uwgb.edu

Website: http://www.uwgb.edu/human-biology/dietetics/overview.asp

MAILING ADDRESS:

College/School: University of Wisconsin-Green Bay

Department: Human Biology Street: 2420 Nicolet Drive Mail Drop: LS 457

Hall/Bldg: Lab Sciences P.O. Box: City: Green Bay State: WI Zip: 54311

PROGRAM INFORMATION:

Start Date 1: Fall Start Date 2: Number of openings: 20

Program Length (weeks): 10 months ☑ Full-time Hr/Wk: 40-50 ☐ Part-time Hr/Wk: ☐

Number of applicants 2 years ago: 80 Number of Interns/Students 2 Years Ago: 12+6

Number of applicants Last year: 60 Number of Interns/Students Last Year: 20

Number in 2nd Round/ISPP Last Year:

FOCUS OF PROGRAM:

Concentration: Leadership Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:

Length (weeks): 15 wks ☑ Academic Medical Center ☐ Regional Medical Center ☑ Medical Center

☑ Small Medical Center ☐ Pediatric Hospital ☑ Rehabilitation Center ☑ VA Medical Center ☑ Community Hospital

☑ State Hospital ☑ Long-term Care Facility ☑ Out Patient Clinic

Other: Few sites with eating disorder specialists

Other:

MEDICINE ☑ Nutrition Support ☐ Women’s Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma

☐ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☐ Burn Care ☑ Eating Disorders ☑ LTC

☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☐ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant

Other: Outpatient Cancer

COMMUNITY PRACTICE EXPERIENCES:

Length (weeks): 9 wks ☑ Community Clinics/Programs ☑ Public Health/Health Departments ☑ WIC ☑ Child Services

☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☑ Senior Services ☑ Community Meals ☑ Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:

Length (weeks): 8 week ☑ Healthcare ☑ Public Schools ☑ College/University ☐ Commercial/Retail ☐ Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:

Length (weeks): ☐ All Rotations ☑ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling

☑ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☑ Food Service ☐ Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): ☑ Specialty Practice (weeks): ☑ Elective (weeks): 2 ☐ International

☑ Hospitality ☑ Dental ☑ Corporate Wellness ☑ Rural Health ☑ Community Agriculture/Urban Gardening ☑ Information Systems

☑ Independent Study ☑ Sales and Marketing ☑ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice

☐ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☑ Underserved ☑ Diabetes ☑ Media/Communication

☐ Neonatal ☑ Leadership ☑ Indian Health ☐ Military Skills ☐ Surgery ☑ Private Practice/Entrepreneur ☑ Retail ☐ Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:

UWGB has been approved for an ISSP to take up to 6 additional students. Total of 18 interns. Please see website for directions on how to apply.

ISPP program is only open to UW Schools graduates.
### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Item</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$65</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

#### Stipends
- Available to all
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- **Meals**
  - Meals: No
  - Estimated Meal Cost: $%

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $25-40
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $100-400

#### Dues and Fees
- **Required Dues During Internship**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

#### Application Fees
- Program Application Fee: $65
- Grad School Application Fee: $65

#### Program Fees
- **Year One**
  - All Students/Interns: $8663
- **Year Two**
  - All Students/Interns: $8663

#### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $8663
  - Year Two: All Students/Interns: $8663

- **Course Work (Cost if not included in tuition)**
  - Graduate credits required? No
  - Number of graduate credits required:

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Available
  - Program recommendations:

- **Financial Aid**
  - Government Loans: No
  - Scholarships: No
  - Assistantships: No


### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

### Applicant Requirements:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

---

**University of Wisconsin Green Bay Internship**
**Viterbo University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Distance Internship
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

**Director:** Maria Morgan-Bathke, Ph.D., R.D.

**Institution:** Viterbo University

**Phone:** 608-796-3660
**Ext:** 3660
**Fax:** 608-796-3668

**Email:** memorganbathke@viterbo.edu

**Website:** [http://www.viterbo.edu/dietetic-internship-program](http://www.viterbo.edu/dietetic-internship-program)

**EMAIL ADDRESS:**

**College/School:** Viterbo University

**Department:** Department of Nutrition and Dietetics

**Street:** 900 Viterbo Drive

**City:** La Crosse

**State:** WI

**Zip:** 54601

**Mailing Address:**

**Department:** Department of Nutrition and Dietetics

**Hall/Bldg:** Nursing Building

**P.O. Box:**

**City:**

**State:**

**Zip:** 54601

**Start Date 1:** 08/06/18

**Program Length (weeks):** 40 weeks

- Full-time Hr/Wk: 35-40
- Part-time Hr/Wk:

**Number of openings:** 14

**Number of applicants 2 years ago:** 45

**Number of applicants Last year:** 30

**Number of Interns/Students 2 Years Ago:** 12

**Number of Interns/Students Last Year:** 14

**Concentration:** Community Nutrition

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Additional Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Nutrition</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Length (weeks): 18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Other:

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women’s Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

- Other:

**COMMUNITY PRACTICE EXPERIENCES:**

- Length (weeks): 22 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length (weeks): 16 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length (weeks): 
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

- Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Viterbo University 545
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
<th>Available to all</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $ Year two: $ 

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th></th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td>30-40</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $ | 500-600 | |
| Is a car required? | Yes | Estimated transportation cost per year: $ | 700 | |

## Application Information:

| Program Application Fee | $0 | Grad School Application Fee | $ |

## Dues and Fees:

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>19,600</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required | Optional | Number of graduate credits required: | |
|-----------------------------------------------|--------------------------|------------|--------------------------------)--|
| Cost per Credit | All Students/Interns: | $ | 560 | Resident: | $ | Non-resident: | $ |

## Finances:

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Financial Aid:

| Any financial aid | Yes | Government loans | Yes | Scholarships | No | Assistantships | No | |
| Financial aid website | http://www.viterbo.edu/financial-aid | |
| Other: | |

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA | 3 | Min. DPD GPA | | Min. Science GPA | | Min. DPD Prof GPA | |
| GRE required | No | Min. Verbal | | Min. Quant: | | Min. Writing | | Avg Overall Cum. GPA Interns: | |

| Work Experience | | Volunteer Experience | | Interview Required | |

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th></th>
</tr>
</thead>
</table>

| Other: | |

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes | Assessment of Prior Learning Avail.: | No | |
| Applicant Requirements: | |

---

*Viterbo University*
<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>2 wks</th>
<th>Elective (weeks):</th>
<th>2 wks</th>
<th>International</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>☑</td>
<td>Dental</td>
<td>☑</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>☑</td>
<td>Sales and Marketing</td>
<td>☑</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Program Planning</td>
<td>☑</td>
<td>Public Health</td>
<td>☑</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>☑</td>
<td>Leadership</td>
<td>☑</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education) or the UW-Madison M.S. in Clinical Nutrition Program, which includes the aforementioned Capstone Courses. Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program or ONLINE M.S. Clinical Nutrition Program will provide graduate credits transferable to an MS degree pathway. Total program cost: 18 credits ($14,400). Internship is on-site (UW Health, Madison, WI) during the fall and spring semesters.
**UW Health Dietetic Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value:</th>
<th>Year one: $</th>
<th>Year two: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals: No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ thru UW</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ 800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ varies</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Application Fees

| Program Application Fee: $ | $45 | Grad School Application Fee: $ | $65 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $ 14,400</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $ 14,400</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
</table>

| Cost per Credit: | All Students/Interns: $ 800 | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://finaid.wisc.edu](http://finaid.wisc.edu)
- Other: [https://wisc.academicworks.com/opportunities/18453](https://wisc.academicworks.com/opportunities/18453)
- Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

#### Work Experience

- Recommended
- Volunteer Experience

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>GRE</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Research experience

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

**Applicant Requirements:**
PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- FEMGP
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coord. Program-Grad.
- Coordinated Program-Undergrad.
- ISPP

DIRECTOR:
Amanda Schmidt
Phone: 715-232-1994
Ext.: 715-232-2317
Fax: 715-232-2317

INSTITUTION:
University of Wisconsin-Stout
Email: schmidtam@uwstout.edu

WEBSITE:
https://www.uwstout.edu/academics/other-programs-courses/dietetic-internship

MAILING ADDRESS:
College/School: University of Wisconsin-Stout
Department: Food and Nutrition
Street: 415 E. 10th Avenue
City: Menomonie
State: WI
Zip: 54751

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 8

Program Length (weeks): 37 Weeks
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 

Number of applicants 2 years ago: 9
Number of Interns/Students 2 Years Ago: 7
Number of applicants Last year: 14
Number of Interns/Students Last Year: 7

Number in 2nd Round/ISPP Last Year: 3

FOCUS OF PROGRAM:
Concentration: Nutrition Through the Life Cycle
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 18 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Other:

- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 8 wks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness

Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 6 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 7 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1 Week
Specialty Practice (weeks):
Elective (weeks):

- International
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Admission requirements include completion of a graduate degree (Master’s or PhD) in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be successfully completed by August 15, prior to the start of the internship.
### University of Wisconsin-Stout

#### ESTIMATED COST OF LIVING:

- **Stipends**
  - Available to all
  - Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value:

- **Living Expenses**
  - Meals: No
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year:

  - Health Insurance provided: No
  - If not provided, cost of health insurance per year:

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month:
  - Estimated transportation cost per year:

- **Application Fees**
  - Program Application Fee:
  - Grad School Application Fee:

- **Program Fees**
  - Year One:
    - All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two:
    - All Students/Interns:
    - Resident:
    - Non-resident:

- **Tuition and Course Work**
  - Year One:
    - All Students/Interns:
    - Resident:
    - Non-resident:
  - Year Two:
    - All Students/Interns:
    - Resident:
    - Non-resident:

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: Yes
  - Number of graduate credits required:
  - Cost per Credit:

- **Finances**
  - Employment Opportunities during Program
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: Yes
  - Assistantships: No

- **Other Expenses**
  - Other Expenses - please visit program's website for detailed additional expenses

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.75</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPICANTS:

- Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**
  - Work Experience
  - DPD GPA
  - Personal Statement

- **Rank 2**
  - Volunteer Experience
  - Cum. GPA
  - References

- **Rank 3**
  - DPD GPA
  - References

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
<th>Assessment of Prior Learning Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Applicant Requirements:
**Mount Mary University Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Adv. Degree</th>
<th>Internship w/ Adv. Degree Avail.</th>
<th>FEMGP</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>DIRECTOR:</td>
<td>Lisa Stark</td>
<td>Phone: 414-930-3464</td>
<td>Ext: 414-930</td>
<td>Fax: 414-930-3712</td>
<td></td>
</tr>
<tr>
<td>INSTITUTION:</td>
<td>Mount Mary University</td>
<td>Email: <a href="mailto:starkl@mtmary.edu">starkl@mtmary.edu</a></td>
<td>Website: <a href="http://www.mtmary.edu">http://www.mtmary.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COLLEGE/SCHOOL:</td>
<td>Health &amp; Sciences Division</td>
<td>MAILING ADDRESS:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>HALL/BLDG:</td>
<td>Notre Dame Hall</td>
<td>Department: Dietetics Department</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STREET:</td>
<td>2900 N Menomonee River Pkwy</td>
<td>City: Milwaukee</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Zip:</td>
<td>53222</td>
<td>State: WI</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

- **Start Date 1:** mid-August
- **Number of openings:** 10
- **Program Length (weeks):** 39
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 89
- **Number of applicants Last year:** 80
- **Number of Interns/Students 2 Years Ago:** 10
- **Number of Interns/Students Last Year:** 10
- **Concentration:** Disease Prevention and Health Promotion
- **CLINICAL PRACTICE EXPERIENCES:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Psychiatric/Eating Disorders Hospital, Cancer Specialty Hospital
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meals
  - Fitness/Wellness
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information Systems
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
- **OTHER IMPORTANT PROGRAM INFORMATION:**
  - The program fee covers half the cost of a review course offered at end of internship, for registration fee to attend a local conference, for drug testing and professional liability insurance
### Mount Mary University Internship

#### Estimation of Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistance</td>
<td>✓</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value: Year one: $  Year two: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$ 2100-4200</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required?           | Yes |
| If not provided, estimated rent per month: | $ 450-700 |
| Estimated transportation cost per year: | $ variable |

#### Dues and Fees

<table>
<thead>
<tr>
<th>Required Dues During Internship</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Application Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$ 45</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$ 1000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$ 12600-14000</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>18-20</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$ 700</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>yes</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.mtmary.edu/costs-aid/contact/">https://www.mtmary.edu/costs-aid/contact/</a></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses - please visit program's website for detailed additional expenses**

#### Admission Requirements:

| Overall Cum. GPA:                      | 3.0 |
| Min. DPD GPA:                         | 3.0 |
| Min. Science GPA:                     |  |
| Min. DPD Prof GPA:                    |  |
| GRE required?                         | No |
| Min. Verbal:                          |  |
| Min. Quant.:                          |  |
| Min. Writing:                         |  |
| Avg Overall Cum. GPA Interns:         | 3.4 |
| Work Experience:                      | Recommended |
| Volunteer Experience                  | Recommended |
| Interview Required                    | No |

#### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: Work Experience
- Rank 3: Personal Statement
- Rank 4: Volunteer Experience
- Rank 5: References
- Rank 6: DPD Sci. GPA
- Rank 7: Cum. GPA
- Rank 8: DPD GPA

Other: A minimum of a C in courses required for the DPD and resume

#### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: Yes

Applicant Requirements:
# Mount Mary University Undergraduate Coordinated Program

## PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- Distance Internship

### Director:
- Cynthia Dostal

### Phone:
- 414-930-3161

### Fax:
- 414-930-3712

### Email:
- dostalc@mtmary.edu

### Website:
- [http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html](http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html)

### Mailing Address:
- College/School: Health & Sciences Division
- Department: Dietetics Department
- Institution: Mount Mary University Undergraduate Coordinated Program
- Hall/Bldg: Notre Dame Hall
- Street: 2900 N. Menomonee River Pkwy
- City: Milwaukee
- State: WI
- Zip: 53222

### Program Information:
- **Start Date 1:** mid-August
- **Program Length (weeks):** 2 years
- **Number of openings:** 19
- **Number of applicants 2 years ago:** 34
- **Number of applicants Last year:** 19
- **Number of Interns/Students 2 Years Ago:** 19
- **Number of Interns/Students Last Year:** 19
- **Concentration:** Health Promotion

### Clinical Practice Experiences:
- **Length (weeks):** 10-12 wks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### Community Practice Experiences:
- **Length (weeks):** 4-6 wks
- **Community Clinics/Programs**
- **Public Heath/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meals**
- **Fitness/Wellness**
- **Other:** Commercial Food Retail

### Management Practice Experiences:
- **Length (weeks):** 6-8 wks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### Staff Relief Practice Experiences:
- **Length (weeks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 wks
- **Elective (weeks):**
- **International**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information Systems**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### Other Important Program Information:
- **Hr/Wk:** 40
- **Start Date 2:**

---

*Mount Mary University Undergraduate Coordinated Program*
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value: Year one: $</td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required? Yes Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

| Academy Student Membership? Yes | Local District Membership? Recommend |

### Application Fees

| Program Application Fee: $ | Grad School Application Fee: $ |

### Program Fees

| Year One: | All Students/Interns: $ | $400 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | $400 | Resident: $ | Non-resident: $ |

### Tuition and Course Work

| Year One: | All Students/Interns: $ | $29,510 | Resident: $ | Non-resident: $ |
| Year Two: | All Students/Interns: $ | $29,510 | Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website: <a href="https://my.mtmary.edu/ics">https://my.mtmary.edu/ics</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

**Other Expenses - please visit program's website for detailed additional expenses**

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: 3.4 | Min. DPD GPA: | Min. Science GPA: 3.0 | Min. DPD Prof GPA: |

|-------------------|-------------|-------------|-------------|----------------|

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Work Experience |
| Rank 3 | References |
| Rank 4 | Volunteer Experience |
| Rank 5 | Personal Statement |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other: Consideration is given to additional semesters at Mount Mary University

## APPLICATION INFORMATION:

| Spring Match: No | Fall Match: No | DICAS Participation: No | Assessment of Prior Learning Avail.: Yes |

Applicant Requirements:
# Marshall University Dietetic Internship - Onsite Track

**Program Type:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Grad.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Mary Kathryn Gould  
**Institution:** Marshall University  
**Phone:** 304-696-3364  
**Fax:** N/A  
**Email:** gouldm@marshall.edu  
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**Mailing Address:**
- College/School: College of Health Professions  
- Department: Department of Dietetics  
- Street: One John Marshall Drive  
- City: Huntington  
- State: WV  
- Zip: 25755

**Program Information:**
- **Start Date 1:** August
- **Program Length (weeks):** 43 Weeks
- **Number of Openings:** 12
- **Number of Applicants 2 Years Ago:** 40
- **Number of Applicants Last Year:** 45
- **Number of Interns/Students 2 Years Ago:** 12
- **Number of Interns/Students Last Year:** 12

**Focus of Program:**
- Concentration: School Nutrition Education & Grantsmanship
- Additional Concentration: 

**Clinical Practice Experiences:**
- **Length (weeks):** 15 wks
- **Academic Medical Center:** Yes
- **Regional Medical Center:** Yes
- **Medical Center:** No
- **Small Medical Center:** Yes
- **Pediatric Hospital:** Yes
- **Rehabilitation Center:** No
- **VA Medical Center:** Yes
- **Community Hospital:** No
- **State Hospital:** No
- **Long-term Care Facility:** Yes
- **Out Patient Clinic:** Yes
- **Other:** 

**Community Practice Experiences:**
- **Length (weeks):** 20 wks
- **Community Clinics/Programs:** Yes
- **Public Health/Health Departments:** Yes
- **WIC:** Yes
- **Child Services:** Yes
- **Schools:** Yes
- **Food Banks:** Yes
- **Cooperative Extension:** Yes
- **Meals on Wheels:** No
- **Senior Services:** Yes
- **Community Meals:** Yes
- **Fitness/Wellness:** Yes
- **Other:** 

**Management Practice Experiences:**
- **Length (weeks):** 6 wks
- **Healthcare:** Yes
- **Public Schools:** Yes
- **College/University:** Yes
- **Commercial/Retail:** No
- **Community Facilities:** Yes
- **Other:** 

**Staff Relief Practice Experiences:**
- **Length (weeks):** 2 wks
- **All Rotations:** No
- **Clinical:** Yes
- **Clinical Administration:** No
- **Nutrition Education/Counseling:** No
- **Intern Choice:** No
- **Eating Disorders:** No
- **Health Dept:** Yes
- **State/Federal Agency:** No
- **Community:** Yes
- **Food Service:** No
- **Public Health:** Yes
- **Other:** 

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 
- **Specialty Practice (weeks):** 
- **Elective (weeks):** 
- **International:** No
- **Hospitality:** No
- **Dental:** No
- **Corporate Wellness:** No
- **Rural Health:** Yes
- **Community Agriculture/Urban Gardening:** Yes
- **Information Systems:** No
- **Independent Study:** Yes
- **Sales and Marketing:** Yes
- **Renal:** Yes
- **Culinary:** Yes
- **Sports Nutrition:** Yes
- **Research:** Yes
- **Advanced Practice:** No
- **Program Planning:** Yes
- **Public Health:** Yes
- **Pediatrics:** No
- **Eating Disorders:** Yes
- **Underserved:** No
- **Diabetes:** Yes
- **Media/Communication:** Yes
- **Neonatal:** No
- **Leadership:** Yes
- **Indian Health:** Yes
- **Military Skills:** Yes
- **Surgery:** Yes
- **Private Practice/Entrepreneur:** Yes
- **Retail:** No
- **Non-Profits:** Yes
- **Other:** 

**Other Important Program Information:**
The onsite internship uses rotation sites within a 50-mile radius of Huntington, WV. A reliable vehicle is necessary for travel. A distance internship is also available. Those interested in distance should contact Tim Bender at tim.bender@marshall.edu.
### ESTIMATED COST OF LIVING:

**Stipends**
- Available to all
- Not available to all

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Type</th>
<th>Available to All</th>
<th>Stipend Value (Year One)</th>
<th>Stipend Value (Year Two)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td>✔</td>
<td>$2,000</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meal: No
- % of Meals Provided: 0
- Estimated Meal Cost: $4,500

**Insurance**
- Liability Insurance provided: Yes
- If not provided, cost of liability insurance per year: $0
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $1,000-1,600

**Housing and Transportation**
- Housing assistance provided: No
- If not provided, estimated rent per month: $350-$700
- Is a car required: Yes
- Estimated transportation cost per year: $1,300.00

**Dues and Fees**

**Program Application Fee:** $20.00

**Grad School Application Fee:** $50.00

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$10,313</td>
<td>$511</td>
<td>$24,528</td>
</tr>
<tr>
<td>Year Two</td>
<td>$10,313</td>
<td>$511</td>
<td>$24,528</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**
- Graduate credits required: Yes
- Number of graduate credits required: 21

**Cost per Credit**
- All Students/Interns: $511
- Resident: $511
- Non-resident: $1,215

### Finances

#### Employment Opportunities during Program
- Job opportunities: Limited due to rotation schedules.
- Program recommendations:

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: [http://www.marshall.edu/sfa/](http://www.marshall.edu/sfa/)
- Other: Once admitted, students will be directed to apply for FAFS to determine financial aid eligibility.

**Other Expenses - please visit program's website for detailed additional expenses**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement Value</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.00</td>
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<tr>
<td>Min. DPD GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.45</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
- Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8
- Other:

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Assessment of Prior Learning Avail.: 

### Applicant Requirements:
**Marshall University Distance Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Adv. Degree
- Internship w/ Adv. Degree Avail.
- Coordinated Program-Undergrad.
- ISPP
- FEMGP

**Director:** Mary Kathryn Gould
**Institution:** Marshall University Internship
**Phone:** 304-696-6431  
**Fax:**  
**Email:** gouldm@marshall.edu
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- College/School: College of Health Professions
- Department: Department of Dietetics
- Hall/Bldg: Huntington’s Kitchen/Pullman Center
- P.O. Box:  
- City: Huntington
- State: WV  
- Zip: 25755

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
<th>Start Date 2:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>35</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Program Length (weeks):** 10 Months  
  - Full-time  
  - Part-time
- **Number of applicants 2 years ago:** 0  
  - Number of Interns/Students 2 Years Ago: 0
- **Number of applicants Last year:** 95  
  - Number of Interns/Students Last Year: 21

**FOCUS OF PROGRAM:**
- Concentration: School Nutr Ed & Grantsmanship
- Additional Concentration:  
- Weeks in Concentration: 7 wks

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
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<td>VA Medical Center</td>
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<td>Community Hospital</td>
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<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
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<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meals</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): |  
| Specialty Practice (weeks): |  
| Elective (weeks): |  
| International |  
| Hospitality |  
| Dental |  
| Corporate Wellness |  
| Rural Health |  
| Community Agriculture/Urban Gardening |  
| Information Systems |  
| Independent Study |  
| Sales and Marketing |  
| Renal |  
| Culinary |  
| Sports Nutrition |  
| Research |  
| Advanced Practice |  
| Program Planning |  
| Public Health |  
| Pediatrics |  
| Eating Disorders |  
| Underserved |  
| Diabetes |  
| Media/Communication |  
| Neonatal |  
| Leadership |  
| Indian Health |  
| Military Skills |  
| Surgery |  
| Private Practice/Entrepeneur |  
| Retail |  
| Non-Profits |  

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Marshall University Distance Dietetic Internship

557
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$25.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$50.00</td>
</tr>
<tr>
<td>All Students/Interns Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>All Students/Interns Non-resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Average Overall Cum. GPA Interns</td>
<td>3.45</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liabilities provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability</td>
<td>$0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health</td>
<td>$1000-1600</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per</td>
<td>$30-700</td>
</tr>
<tr>
<td>transportation cost per year</td>
<td>$1300</td>
</tr>
</tbody>
</table>

### Dues and Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>$25.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$50.00</td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year One Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year Two Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required</td>
<td>21</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns</td>
<td>$400.00</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td>$8,500.00</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>$8,500.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$8,500.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$8,500.00</td>
</tr>
</tbody>
</table>

### Required Dues During Internship

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommendations</td>
<td></td>
</tr>
<tr>
<td>Local District Membership</td>
<td>Recommend</td>
</tr>
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</table>

### Application Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$25.00</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$50.00</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year One Resident:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$8,500.00</td>
</tr>
<tr>
<td>Year Two Resident:</td>
<td>$8,500.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
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<td>$8,500.00</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$8,500.00</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.marshall.edu/sfa/">http://www.marshall.edu/sfa/</a></td>
</tr>
</tbody>
</table>

### Other Expenses - please visit program's website for detailed additional expenses

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
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<td>Avg Overall Cum. GPA Interns:</td>
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<td>Work Experience:</td>
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</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>面试要求:</td>
<td>No</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
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<td>Rank 3</td>
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<td>Rank 4</td>
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<td>Rank 5</td>
<td></td>
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<td>Rank 6</td>
<td></td>
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<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
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</tr>
<tr>
<td>Other:</td>
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</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Item</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
<td></td>
</tr>
</tbody>
</table>

### Applicant Requirements:
West Virginia University Hospitals, Inc  Internship

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Adv. Degree
- [ ] Internship w/ Adv. Degree Avail.
- [ ] FEMGP
- [ ] Distance Internship
- [ ] Coord. Program-Grad.
- [ ] Coordinated Program-Undergrad.
- [ ] ISPP

**Director:** Jill Johnston  
**Phone:** 304-598-4105  
**Ext:**  
**Fax:** 304-598-4119

**Institution:** West Virginia University Hospitals, Inc  Internship  
**Email:** johnstonj@wvumedicine.org

**Website:** www.hsc.wvu.edu/dietetic-internship

**MAILING ADDRESS:**
- **Department:** Nutrition Services  
- **Street:** 1 Medical Center Drive  
- **Mail Drop:** 8016
- **City:** Morgantown  
- **State:** WV  
- **Zip:** 26506-8016

**Phone:** 304-598-4105  
**Fax:** 304-598-4119

**Email:** johnstonj@wvumedicine.org

**Website:** www.hsc.wvu.edu/dietetic-internship

**College/School:**

**MAILING ADDRESS:**

**Department:** Nutrition Services  
**Street:** 1 Medical Center Drive  
**Mail Drop:** 8016
- **City:** Morgantown  
- **State:** WV  
- **Zip:** 26506-8016

**Website:** www.hsc.wvu.edu/dietetic-internship

**College/School:**

**PROGRAM INFORMATION:**

**Start Date 1:** September  
**Start Date 2:**

**Number of openings:** 8

**Program Length (weeks):** 10 Months  
- [x] Full-time  
- [ ] Part-time

**Number of applicants 2 years ago:** 59  
**Number of applicants Last year:** 70

**Number of Interns/Students 2 Years Ago:** 7  
**Number of Interns/Students Last Year:** 7

**FOCUS OF PROGRAM:**

**Concentration:** MNT  
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

**Length (weeks):** 18 wks  
- [x] Academic Medical Center  
- [x] Regional Medical Center  
- [x] Medical Center

- [ ] Small Medical Center  
- [x] Pediatric Hospital  
- [x] Rehabilitation Center  
- [ ] VA Medical Center  
- [x] Community Hospital

- [ ] State Hospital  
- [ ] Long-term Care Facility  
- [x] Out Patient Clinic

**Other:**

**MEDICAL AND NUTRITION SUPPORT:**

- [x] Medicine  
- [x] Nutrition Support  
- [x] Women’s Health  
- [x] Pediatrics  
- [x] Bariatrics  
- [ ] Psychiatric Care  
- [x] Trauma

- [x] Pulmonary  
- [x] GI  
- [x] Surgery  
- [x] Renal/Dialysis  
- [x] Critical Care  
- [ ] Burn Care  
- [ ] Eating Disorders  
- [ ] LTC

- [x] Geriatrics  
- [x] Neurology/Spinal Cord Injury  
- [x] NICU  
- [x] Oncology  
- [ ] HIV/AIDS  
- [x] Cardiology  
- [ ] Organ Transplant

**Other:**

**COMMUNITY PRACTICE EXPERIENCES:**

**Length (weeks):** 7 wks  
- [x] Community Clinics/Programs  
- [ ] PublicHealth/Health Departments  
- [x] WIC  
- [x] Child Services

- [ ] Schools  
- [ ] Food Banks  
- [ ] Cooperative Extension  
- [ ] Meals on Wheels  
- [ ] Senior Services  
- [ ] Community Meals  
- [ ] Fitness/Wellness

**Other:** Head Start program, University nutrition program

**MANAGEMENT PRACTICE EXPERIENCES:**

**Length (weeks):** 6 wks  
- [x] Healthcare  
- [x] Public Schools  
- [x] College/University  
- [x] Commercial/Retail  
- [ ] Community Facilities

**Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

**Length (weeks):** 2 wks  
- [ ] All Rotations  
- [x] Clinical  
- [ ] Clinical Administration  
- [ ] Nutrition Education/Counseling

- [x] Intern Choice  
- [ ] Eating Disorders  
- [ ] Health Dept  
- [ ] State/Federal Agency  
- [ ] Community  
- [ ] Food Service  
- [ ] Public Health

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Non-Traditional Practice (weeks):** [ ]  
**Specialty Practice (weeks):** [ ]  
**Elective (weeks):** 2  
- [ ] International

- [ ] Hospitality  
- [ ] Dental  
- [ ] Corporate Wellness  
- [ ] Rural Health  
- [ ] Community Agriculture/Urban Gardening  
- [x] Information Systems

- [ ] Independent Study  
- [ ] Sales and Marketing  
- [ ] Renal  
- [ ] Culinary  
- [ ] Sports Nutrition  
- [ ] Research  
- [ ] Advanced Practice

- [x] Program Planning  
- [x] Public Health  
- [x] Pediatrics  
- [x] Eating Disorders  
- [ ] Underserved  
- [ ] Diabetes  
- [ ] Media/Communication

- [x] Neonatal  
- [ ] Leadership  
- [ ] Indian Health  
- [ ] Military Skills  
- [x] Surgery  
- [ ] Private Practice/Entrepreneur  
- [ ] Retail  
- [ ] Non-Profits

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
West Virginia University Hospitals, Inc Internship

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistance
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: partial meals & parking provided

Percentage of students/interns awarded stipend (5 year average): 7%

Estimated Stipend Value: Year one: $0, Year two: $n/a

Living Expenses

Meals
- Meals: Some
- % of Meals Provided: 50%
- Estimated Meal Cost: $800

Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $n/a
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $6000 tot
- Is a car required? Yes
- Estimated transportation cost per year: $2000

Required Dues During Internship
- Academy Student Membership? Yes
- Local District Membership? No

Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $n/a

Program Fees
- Year One: All Students/Interns: $5000
- Year Two: All Students/Interns: $n/a
- Resident: $n/a
- Non-resident: $n/a

Tuition and Course Work

Tuition
- Year One: All Students/Interns: $5000
- Year Two: All Students/Interns: $n/a
- Resident: $n/a
- Non-resident: $n/a

Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: n/a
- Cost per Credit: All Students/Interns: $n/a
- Resident: $n/a
- Non-resident: $n/a

Finances

Employment Opportunities during Program
- Job opportunities: Available
- Program recommendations:

Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: http://www.hsc.wvu.edu/dietetic-internship

Other Expenses - please visit program's website for detailed additional expenses

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0
Min. DPD GPA: 3.0
Min. Science GPA: 2.6
Min. DPD Prof GPA:

GRE required? No
Min. Verbal: n/a
Min. Quant.: n/a
Min. Writing: n/a
Avg Overall Cum. GPA Interns: 3.82

Work Experience Recommended
Volunteer Experience Recommended
Interview Required Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1
- Cum. GPA
- DPD GPA

Rank 2
- DPD Sci. GPA
- Rank 3
- Interview
- Rank 4
- Work Experience

Rank 5
- References
- Rank 6
- Work Experience
- Rank 7
- Volunteer Experience

Rank 8
- Personal Statement

Other: Time management/organizational skills, excellent communication skills, both verbal and written, variety of work/volunteer/extracurricular experiences, up to date w/current news & literature, initiative & passion for dietetics.

APPLICATION INFORMATION:

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes
Assessment of Prior Learning Avail.: No

Applicant Requirements:
West Virginia University Internship w/ Adv Degree

PROGRAM TYPE:
- Internship
- Internship w/ Adv. Degree
  - Internship w/ Adv. Degree Avail.
  - Distance Internship
  - Coordinated Program-Grad.
  - Coordinated Program-Undergrad.
  - ISPP

Director: Annette Freshour
Phone: 304-293-2651
Fax: 304-293-2232
Email: nettie.freshour@mail.wvu.edu
Website: http://dietetics.wvu.edu/

MAILING ADDRESS:
College/School: Davis College of Agriculture, Natural Resources and Design
Department: Animal and Nutritional Sciences
Street: G026 Agriculture Science Building
City: Morgantown
State: WV
Zip: 26506-6108
P.O. Box: 6108
Mail Drop: ISPP

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2:
Program Length (weeks): 2 Years
Number of openings: 6
Number of applicants 2 years ago: 30
Number of applicants Last year: 30
Number of Interns/Students 2 Years Ago: 6
Number of Interns/Students Last Year: 5
Hr/Wk:

FOCUS OF PROGRAM:
Concentration: Community or Public Health
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length (weeks): 10-12 wks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
Other:

Length (weeks):
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length (weeks): 10-12 wks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meals
- Fitness/Wellness
Other: Center for Excellence and disabilities

MANAGEMENT PRACTICE EXPERIENCES:
Length (weeks): 8-10 wks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length (weeks): 2-6 wks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information Systems
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all
- Available to all

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions**: Full tuition waivers no longer available; students may receive offers from faculty as research/lab assistant.

Percentage of students/interns awarded stipend (5 year average): 1

Estimated Stipend Value:
- Year one: $10198
- Year two: $

### Living Expenses

**Meals**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$2000-3000</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Dues and Fees

**Required Dues During Internship**

- Academy Student Membership? Yes
- Local District Membership? Recommend

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>50</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>36</td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

| Job opportunities: | Outside employment not recommended |

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

**Financial aid website**: http://grad.wvu.edu/financial_assistance

### Other Expenses - please visit program’s website for detailed additional expenses

**ADMISSION REQUIREMENTS**

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA: 3.25</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

**GRE required?** Yes

**Min. Verbal:**

**Min. Quant.:**

**Min. Writing:**

**Avg Overall Cum. GPA Interns:** 3.74

**EVALUATION OF APPLICANTS**

Please rank the following selection criteria, 1 represents the most important on the scale.

**Work Experience**

**Volunteer Experience**

**Interview Required**

**Rank 1**: DPD GPA

**Rank 2**: DPD GPA

**Rank 3**: DPD GPA

**Rank 4**: DPD GPA

**Rank 5**: DPD GPA

**Rank 6**: DPD GPA

**Rank 7**: DPD GPA

**Rank 8**: DPD GPA

**Other**: Applicant evaluated for potential success in completing work as a grad student, for potential success in completing all requirements to pass 3rd exam, both thesis and non-thesis option in the MS.

**APPLICATION INFORMATION**

<table>
<thead>
<tr>
<th>Spring Match: Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
<tr>
<td>Assessment of Prior Learning Avail.:</td>
</tr>
</tbody>
</table>

**Applicant Requirements:**