The Applicant Guide to Supervised Practice is the most up-to-date reference available detailing Dietetic Internships, Individualized Supervised Practice Pathways (ISPPs), and Coordinated Programs in Dietetics. The majority of accredited programs (291) participate in the Applicant Guide; however, additional programs can be found at the links below.

**Dietetic Internships (DI)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485424

To apply to a DI, individuals must complete at least a bachelor’s degree and ACEND-accredited coursework requirements (Didactic Program in Dietetics). Currently all DIs must provide at least 1200 hours of supervised practice. This is usually completed in 8-24 months depending on the availability of a part-time schedule or requirement of graduate credit. Individuals completing the program who are verified by the program director are eligible to write the CDR registration examination for dietitians.

Appointments to DIs are awarded on a competitive basis and most use a national computer matching process. Some programs not participating in computer matching accept applications only from individuals employed by the sponsoring organization. Prospective applicants must contact program directors for current information, including application deadline dates. Programs will provide application forms and detailed information on program requirements, tuition, and financial aid upon request.

**Coordinated Programs in Dietetics (CP)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485421

Currently all the CPs must provide the required dietetics coursework and at least 1200 hours of supervised practice within an academic program leading to a bachelor’s or graduate degree. Graduates of Coordinated Programs who are verified by the program director are eligible to write the CDR registration examination for dietitians. Program information and application forms should be requested directly from the program directors.

**Individualized Supervised Practice Pathways (ISPPs)**
http://www.eatrightacend.org/ACEND/content.aspx?id=6442485529

ISPPs have been developed along with preceptor recruiting efforts to give students more options for educational experiences that will make them eligible to sit for the registration exam. The Accreditation Council for Education in Nutrition and Dietetics’ (ACEND) policies for ISPPs allow 1) graduates who did not match to a dietetic internship, but who possess a DPD verification statement, 2) individuals holding a doctoral degree without a DPD verification statement to apply for an ISPP; however eligibility requirements and options may vary by program. You can see which Dietetic Internships, Coordinated, or Didactic programs currently offer ISPPs by visiting the links above. Doctoral degree holders without a DPD verification statement must attend an ISPP that is approved to offer a track for individuals with a doctoral degree. Students interested in applying to an ISPP should research the eligibility requirements of the program where they intend to submit an application, including whether you are required to locate your own preceptors, and then contact the program director. Individuals with work experience should also inquire whether the program grants credit for specific competency requirements through an assessment of prior learning.
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<td>Virginia/Maryland WIC Dietetic Internship Program</td>
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<td>VT</td>
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<td>University of Washington</td>
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<td>Spokane</td>
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<td>Mount Mary University</td>
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<td>Milwaukee</td>
<td>Mount Mary University Undergraduate Coordinated Program</td>
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<td>WV</td>
<td>Huntington</td>
<td>Marshall University Internship</td>
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<td>Marshall University Internship</td>
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<td>Morgantown</td>
<td>West Virginia University Hospitals, Inc Internship</td>
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<td>WV</td>
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Auburn University

<table>
<thead>
<tr>
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<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
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<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Drew Fruge</td>
<td>Phone: 334-844-3271 Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Auburn University</td>
<td>Email: <a href="mailto:adf0003@auburn.edu">adf0003@auburn.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.humsci.auburn.edu/ispp/">http://www.humsci.auburn.edu/ispp/</a></td>
<td></td>
<td></td>
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</table>

**MAILING ADDRESS:**
College/School: Auburn University
Department: Nutrition, Dietetics, and Hospitality Management
Street 260 Lem Morrison Drive
Mail Drop: 101E Poultry Science Building
P.O. Box
City: Auburn
State: AL
Zip: 36849

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: |
Number of openings: 12
Program Length: 102 Full-time
Number of applicants 2 years ago: |
Number of applicants Last year: |
Number of Interns or Students 2 Years Ago: |
Number of Interns or Students Last Year: |

**FOCUS OF PROGRAM:**
Concentration: Clinical
Additional Concentration: Community

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
The MS in Nutrition with ISPP Experience is offered over 6 semesters; students begin Fall 2018. This option will participate in the second round spring match.
### Auburn University

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals % of Meals Provided: Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Required Dues**

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

### Fees

**Application Fees**

Program Application Fee: $ Grad School Application Fee: $

**Program Fees**

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

Graduate credits required? Yes Number of graduate credits required: 34

Cost per Credit:

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

Any financial aid: Yes Government loans: Yes Scholarships: No Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Total tuition and fees resident</td>
<td>25968</td>
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<tr>
<td>Total tuition and fees non-resident</td>
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</tr>
<tr>
<td>Total tuition and fees distance (resident and non-resident)</td>
<td>22,325</td>
</tr>
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</table>

Other:
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
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<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
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<tbody>
<tr>
<td>Rank 1</td>
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<td>Work Experience</td>
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</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
</tbody>
</table>

Spring Match | Yes | DICAS Participation | No |
### Samford University Dietetic Internship

#### Program Type:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

#### Director:
Miriam J Gaines

#### Institution:
Samford University Dietetic Internship

#### Phone:
205-726-4870

#### Fax:
205-726-2666

#### Email:
mgaines@samford.edu

#### Website:
http://www.samford.edu/publichealth/dietetic-internship/

#### Mailing Address:
College/School: School of Public Health
Department: Dept. of Nutrition & Dietetics
Street 800 Lakeshore Drive
City: Birmingham
State: AL
Zip: 35229

#### Program Information:

| Start Date 1: | August |
| Start Date 2: | |
| Program Length: | 16 months |
| Number of Openings: | 20 |

- Number of applicants 2 years ago: [ ]
- Number of applicants Last year: [60]
- Number of Interns or Students 2 Years Ago: [17]
- Number of Interns or Students Last Year: [16]

### FOCUS OF PROGRAM:

- Concentration: Public Health and Community Nutrition
- Additional Concentration: Leadership

### CLINICAL PRACTICE EXPERIENCES:

- Length of Clinical Experience (weeks): 13 Weeks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Others

### COMMUNITY PRACTICE EXPERIENCES:

- Length of Community Experience (weeks): 7 Weeks

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Community Garden, Urban Food, Advocacy, Mother’s Milk Bank

### MANAGEMENT PRACTICE EXPERIENCES:

- Length of Management Experience (weeks): 7 Weeks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Others

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length of Staff Rlf. (wks): 3 Weeks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Others

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 4 weeks
- Specialty Practice (weeks): 7 weeks
- Elective (weeks):

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Others

### OTHER IMPORTANT PROGRAM INFORMATION:

Samford University Dietetic Internship
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<thead>
<tr>
<th><strong>Samford University Dietetic Internship</strong></th>
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<tbody>
<tr>
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<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Monetary ☐</td>
</tr>
<tr>
<td>Available to all students/interns ☐</td>
</tr>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

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<table>
<thead>
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<th><strong>Living Expenses</strong></th>
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<tr>
<td><strong>Meals</strong></td>
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<tr>
<td>% of Meals Provided:</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
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<tr>
<td>Liability Insurance provided?</td>
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<tr>
<td>Health Insurance provided?</td>
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<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
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<tbody>
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<td>Is a car required?</td>
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<th><strong>Required Dues</strong></th>
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<td>Program Application Fee: $</td>
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<table>
<thead>
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<th><strong>Program Fees</strong></th>
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<tbody>
<tr>
<td>Year One</td>
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<td>Year Two</td>
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<tr>
<td>Year Three</td>
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<table>
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</thead>
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<td>Year One</td>
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<td>Year Three</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
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<tbody>
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<td>Graduate credits required?</td>
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<tr>
<td>Cost per Credit:</td>
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</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
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</table>

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<table>
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<tbody>
<tr>
<td><strong>Item</strong></td>
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<tr>
<td></td>
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</tr>
</tbody>
</table>

Other: Physical Exam: Varies. Laptop/tablet or PC is required for the program.
**Samford University Dietetic Internship**

### Application Information:
- **Avg Overall Cum. GPA Interns:** 3.0
- **Min. Writing:** 4.0
- **Min. Quant.:** 144
- **Min. Verbal:** 153
- **Min. DPD Prof GPA:** 2.75
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 2.75
- **Avg Overall Cum. GPA Interns:**

### Admission Requirements:
- **Overall Cum. GPA:** 3
- **Min. DPD GPA:** 3.2
- **Min. Science GPA:** 2.75
- **Min. DPD Prof GPA:**
- **Min. Verbal:** 153
- **Min. Quant.:** 144
- **Min. Writing:** 4.0
- **GRE required:** Yes

### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
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<tr>
<td>2</td>
<td>Cum. GPA</td>
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<td>References</td>
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<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
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<tr>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>Interview</td>
<td>8</td>
</tr>
</tbody>
</table>

### Other:
- History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies and service to others; clear professional goals; strong leadership skills; desire for political advocacy work on behalf of nutrition an

### Application Information:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes

### Work Experience:
- **Not Required**

### Volunteer Experience:
- **Recommended**

### Interview:
- **Required**

### Physical Exam:
- Varies. Laptop/tablet or PC is required for the program.

### Other:
- History of active involvement in student dietetic assn, if applicable; professionalism; strong public health tendencies and service to others; clear professional goals; strong leadership skills; desire for political advocacy work on behalf of nutrition an
**University of Alabama at Birmingham**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Distance Internship</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Carleton Rivers, MS, RDN  
**Phone:** 205-934-3223  
**Fax:** 205-996-2072  
**Email:** meadows4@uab.edu  
**Website:** web.uab.edu/msdi

---

### Mailing Address:

**College/School:** University of Alabama at Birmingham  
**Department:** Department of Nutrition Sciences  
**Street:** 1720 2nd Ave. South  
**City:** Birmingham  
**State:** AL  
**Zip:** 35294-3360

### Program Information:

- **Start Date 1:** August  
- **Number of openings:** 26
- **Number of applicants 2 years ago:** 86  
- **Number of applicants Last year:** 86
- **Number of Interns or Students 2 Years Ago:** 23  
- **Number of Interns or Students Last Year:** 25

---

### Program Focus:

- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

---

### Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other

---

### Community Practice Experiences:

- **Length of Community Experience (weeks):**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

---

### Management Practice Experiences:

- **Length of Management Experience (weeks):**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

---

### Staff Relief Practice Experiences:

- **Length of Staff Rlf. (wks):** 5  
  - All Rotations
  - Clinical
  - Clinical Administration
  - State/Federal Agency
  - Community
  - Nutrition Education/Counseling
  - Food Service
  - Public Health

---

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

---

### Other Important Program Information:

Please visit web.uab.edu/msdi for more program information.
## University of Alabama at Birmingham

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

- % of Meals Provided: 

- Estimated Meal Cost: $

### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $

- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Yes

### Fees

#### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required:</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: 

#### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

- Financial aid website: http://www.uab.edu/students/paying-for-college/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Other:

---

Please visit www.uab.edu/msdi for more program information.

Financial aid website: http://www.uab.edu/students/paying-for-college/
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>GRE required</td>
<td>Min. Verbal:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>EVALUATION OF APPLICANTS:</strong></th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| **APPLICATION INFORMATION:** | Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |  |
|-----------------------------|--------------|-----|------------|----|--------------------|-----|  |
## Alabama State Department of Education Internship

### PROGRAM TYPE:
- ✔ Internship
- ❏ Internship w/ Advanced Degree
- ❏ Internship w/ Advanced Degree Avail.
- ❏ Distance Internship
- ❏ Coordinated Program-Grad
- ❏ Coordinated Program-Undergrad
- ❏ ISPP

### Director:
- June Barrett

### Institution:
- Alabama State Department of Education Internship

### Website:
- www.alsde.edu
- http://www.alsde.edu

### MAILING ADDRESS:
- College/School: Alabama State Department of Education
- Department: Child Nutrition
- Street: 50 North Ripley Street
- City: Montgomery
- State: AL
- Zip: 36130-2101

### PHONE/FAX:
- Phone: 334-242-1988
- Fax: 334-353-5674

### Email:
- jbarrett@alsde.edu

### PROGRAM INFORMATION:
- **Start Date 1:** August
- **Program Length:** 12 months
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 2
- **Number of applicants Last year:** 2
- **Number of Interns or Students 2 Years Ago:** 2
- **Number of Interns or Students Last Year:** 2
- **FOCUS OF PROGRAM:**
- Concentration: 
- Additional Concentration: 

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks):
  - ☑ Academic Medical Center
  - ☑ Rehabilitation Center
  - ☑ Medical Center
  - ☑ Small Medical Center
  - ☑ Pediatric Hospital
  - ☑ Rehabilitation Center
  - ☑ VA Medical Center
  - ☑ Community Hospital
  - ☑ State Hospital
  - ☑ Long-term Care Facility
  - ☑ Out Patient Clinic
  - ☑ Other: 

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks):
  - ☑ Community Clinics/Programs
  - ☑ Public Health/Health Departments
  - ☑ WIC
  - ☑ Child Services
  - ☑ Schools
  - ☑ Food Banks
  - ☑ Cooperative Extension
  - ☑ Meals on Wheels
  - ☑ Senior Services
  - ☑ Community Meal Sites

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 12 weeks
  - ☑ Healthcare
  - ☑ Public Schools
  - ☑ College/University
  - ☑ Commercial/Retail
  - ☑ Community Facilities
  - ☑ Other:

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks):
  - ☑ All Rotations
  - ☑ Clinical
  - ☑ Clinical Administration
  - ☑ Nutrition Education/Counseling
  - ☑ State/Federal Agency
  - ☑ Community
  - ☑ Food Service
  - ☑ Public Health
  - ☑ Other:

### OTHER IMPORTANT PROGRAM INFORMATION:

---

**Non-Traditional Practice (weeks):**
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information System
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

**Elective (weeks):**
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information System
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits

**Specialty Practice (weeks):**
- ☑ Hospitality
- ☑ Dental
- ☑ Corporate Wellness
- ☑ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☑ Information System
- ☑ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☑ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☑ Program Planning
- ☑ Public Health
- ☑ Pediatrics
- ☑ Eating Disorders
- ☑ Underserved
- ☑ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☑ Indian Health
- ☑ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☑ Non-Profits
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$15,000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Type</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>20%</td>
<td>$0-150</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided?   | No |

| Housing and Transportation | If not provided, estimated rent per month: |
|                           | $9000 |

| Is a car required? | Yes |
| Estimated transportation cost per year: | $0-1000 |

### Required Dues

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$100</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
<td>N/A</td>
<td>N/A</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits required:</td>
<td>N/A</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>N/A</td>
<td>N/A</td>
<td>N/A</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Resident:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

| Financial aid website: |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

- Other:
# Alabama State Department of Education Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 75-3.0</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA: 3.00</th>
<th>Min. DPD Prof GPA: 3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required Yes</td>
<td>Min. Verbal: 130</td>
<td>Min. Quant.: 130</td>
<td>Min. Writing: 5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 2.9</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA: 3.00</td>
<td>Min. Science GPA: 3.00</td>
<td>Min. DPD GPA: 3.00</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA: 2.75-3.00</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

Other: volunteer experience, leadership experience

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>
University of Central Arkansas Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad
- ISPP

**Director:** Alicia Landry, PhD, RDN, LDN, SNS  
**Phone:** 501-450-3101  
**Fax:** 501-450-5958  
**Email:** alandry@uca.edu  
**Website:** [http://www.uca.edu/FACS/programs/nutrition.php](http://www.uca.edu/FACS/programs/nutrition.php)

**Mailing Address:**
College/School: College of Health & Behavioral Sciences  
Department: Department of Family and Consumer Sciences  
Street 201 Donaghey Avenue  
Mail Drop: Street: 201 Donaghey Avenue  
City: Conway  
State: AR  
Zip: 72035  
Hall/Bldg: McAlister Hall Room 100  
P.O. Box  
City: Conway  
State: AR  
Zip: 72035

**Program Information:**
- Start Date 1: Mid-May  
- Start Date 2: 
- Number of openings: 12

**Program Length:**
- 15 Months  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk: 
- Number of applicants 2 years ago: 43  
- Number of Interns or Students 2 Years Ago: 10  
- Number of applicants Last year: 38  
- Number of Interns or Students Last Year: 12

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10-15 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 10-15 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 8-12 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 4 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks):

**Other Important Program Information:**

University of Central Arkansas Internship
**University of Central Arkansas Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td>All Students/Interns: $</td>
</tr>
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</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
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</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://uca.edu/financialaid/">http://uca.edu/financialaid/</a></td>
<td></td>
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</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
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</table>

Other:

---

**University of Central Arkansas Internship**

14
### University of Central Arkansas Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
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<th>Min. DPD Prof GPA:</th>
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<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
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<td>150</td>
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<td></td>
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</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
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<tr>
<td>Overall Cum. GPA:</td>
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#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
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<tr>
<td>Other:</td>
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</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**UAMS/CAVHS Dietetic Internship, Little Rock, AR**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Tina Crook  
**Phone:** 501-686-5714  
**Fax:** 501-686-5716  
**Email:** tcrook@uams.edu

**Institution:** UAMS/CAVHS Dietetic Internship, Little Rock, AR  
**Website:** [http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/](http://healthprofessions.uams.edu/programs/dieteticsandnutrition/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: College of Health Professions  
- Department: Dietetics and Nutrition  
- Street: 4301 West Markham  
- City: Little Rock  
- State: AR  
- Zip: 72205

**Start Date 1:**

**Program Length:** 9 Months

**Hr/Wk:** Full-time

**Number of openings:** 14

**Number of applicants 2 years ago:** 60

**Number of applicants Last year:** 58

**Number of Interns or Students 2 Years Ago:** 14

**Number of Interns or Students Last Year:** 14

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT  
- Additional Concentration: Food Service Management

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 15 Weeks

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMITTEES PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 2 Weeks

- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 19 Weeks

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1 Weeks

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 2 Weeks
- Elective (weeks):  

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### UAMS/CAVHS Dietetic Internship, Little Rock, AR

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Yes: Monetary, Available to all students/interns
  - Available to all students/interns
  - Fee Waiver
  - Parking
  - Other

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):** 95%
- **Estimated Stipend Value**
  - Year one: $6665
  - Year two: $
  - Year three: $

**Living Expenses**

- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - Health Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Estimated transportation cost per year: $

**Required Dues**

- **Application Fees**
  - Program Application Fee: $40
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $1809
  - Year Two: All Students/Interns: $
  - Year Three: All Students/Interns: $

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $
  - Year Two: All Students/Interns: $
  - Year Three: All Students/Interns: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 12
  - Cost per Credit:
    - All Students/Interns: $368
    - Resident: $795

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: http://studentfinancialservices.uams.edu/

**Other Expenses**

- Textbooks, References and Supplies: $650
- Meeting/Conferences: $75

- Other:
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<th></th>
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</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td>Rank 1</td>
<td>Rank 2</td>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
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<tr>
<td>Work Experience</td>
<td>Recommended</td>
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<td>Recommended</td>
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<tr>
<td>Volunteer Experience</td>
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<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
<td></td>
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</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
<td>Yes</td>
<td>Fall Match</td>
<td>No</td>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
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<tr>
<td><strong>Program Type:</strong></td>
<td>Internship</td>
<td>Internship w/ Advanced Degree</td>
<td>Internship w/ Advanced Degree Avail.</td>
<td>Distance Internship</td>
<td>Coordinated Program-Grad</td>
<td>Coordinated Program-Undergrad</td>
<td>ISPP</td>
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<tr>
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<td>-----------------------------</td>
<td>------</td>
<td></td>
</tr>
<tr>
<td><strong>Director:</strong></td>
<td>Pamela Towery, EdS, RDN, LD</td>
<td><strong>Phone:</strong> 870-680-8598</td>
<td><strong>Ext:</strong></td>
<td><strong>Fax:</strong> 870-972-3554</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Institution:</strong></td>
<td>Arkansas State University - Jonesboro</td>
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<tr>
<td><strong>Website:</strong></td>
<td><a href="http://www.astate.edu/college/conhp/departments/dietetics/">http://www.astate.edu/college/conhp/departments/dietetics/</a></td>
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**Mailing Address:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Arkansas State University</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Coordinated Program (CP) in Dietetics; Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Eugene W. Smith Room 410</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td>910</td>
</tr>
<tr>
<td>City:</td>
<td>State University</td>
</tr>
<tr>
<td>State:</td>
<td>AR</td>
</tr>
<tr>
<td>Zip:</td>
<td>72467</td>
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**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
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</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>13</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>10</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>9</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical
- **Additional Concentration:**

**Clinical Practice Experiences:**

- **Length of Clinical Experience (weeks):** 24
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**Community Practice Experiences:**

- **Length of Community Experience (weeks):** 21
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**

- **Length of Management Experience (weeks):** 21
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**

- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 25</th>
<th>Estimated Meal Cost: $4684</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $25</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $1800</th>
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</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $1315</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $6000</th>
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### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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### Fees

**Application Fees**

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<tr>
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<th>Grad School Application Fee: $</th>
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**Program Fees**

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<th>All Students/Interns: $</th>
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<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>11682</th>
<th>Non-resident: $</th>
<th>19242</th>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>11682</th>
<th>Non-resident: $</th>
<th>19242</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>0</th>
<th>Non-resident: $</th>
<th>0</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th>0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>338.25</th>
<th>Non-resident: $</th>
<th>548.25</th>
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### Finances

**Employment Opportunities during Program**

<table>
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<th>Job opportunities:</th>
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<th>Program recommendations:</th>
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</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tr>
<td></td>
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Other: See website for detailed list of expenses.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
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<th>Min. DPD Prof GPA:</th>
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<th>Avg Overall Cum. GPA Interns:</th>
<th>3.496</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: Mean of prerequisite course GPA, Application packet including business letter and personal statement, References

**APPLICATION INFORMATION:**

| Spring Match | No | Fall Match | No | DICAS Participation | No |
Arizona State University

**PROGRAM TYPE:**  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP

**Director:** Christina Shepard  
**Phone:** 602-496-1855  
**Fax:** 602-496-1873  
**Email:** christina.shepard@asu.edu

**Institution:** Arizona State University  
**Website:** [https://chs.asu.edu/programs/schools/school-nutrition-and-health-promotion/dietetic-internship](https://chs.asu.edu/programs/schools/school-nutrition-and-health-promotion/dietetic-internship)

**MAILING ADDRESS:**  
- **College/School:** College of Health Solutions/School of Nutrition and Health Promotion  
- **Department:** Nutrition Program  
- **Street:** 550 N. 3rd Street  
- **City:** Phoenix  
- **State:** AZ  
- **Zip:** 85004  
- **P.O. Box:** Mail Drop: 9020

**PROGRAM INFORMATION:**  
- **Start Date 1:** August  
- **Program Length:** 8-24 Months  
- **Number of openings:** 22  
- **Number of applicants 2 years ago:** 150  
- **Number of applicants Last year:** 150  
- **Number of Interns or Students 2 Years Ago:** 20  
- **Number of Interns or Students Last Year:** 22

**FOCUS OF PROGRAM:**  
- **Concentration:** Research (for MS tracks)  
- **Additional Concentration:** Wellness (for non-degree track)

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length of Clinical Experience (weeks):** 12-15  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Orgin Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length of Community Experience (weeks):** 3-6  
- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length of Management Experience (weeks):** 7-9  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length of Staff Rlf. (wks):** 5-6  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- **Non-Traditional Practice (weeks):** 4-6  
- **Specialty Practice (weeks):** 2  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**  
Arizona State University has 3 program tracks: 1) 2 year MS-degree DI (spring match); 2) 1.5 year MS-degree with DI at VA Med Center (fall match); and 3) 8 month non-degree DI for ASU DPD graduates only (spring match).
Arizona State University

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary [✓]</th>
<th>Tuition Waiver [ ]</th>
<th>Assistantship [ ]</th>
<th>Fee Waiver [ ]</th>
<th>Parking [ ]</th>
<th>Other Stipend [ ]</th>
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<tr>
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<td>Available to all students/interns [✓]</td>
<td>Available to all students/interns [✓]</td>
<td>Available to all students/interns [✓]</td>
<td>Available to all students/interns [✓]</td>
<td>Available to all students/interns [✓]</td>
<td>Available to all students/interns [✓]</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipend for 6 VA-track interns

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value

| Year one: $15,000 | Year two: $ | Year three: $ |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$900</th>
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<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
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</table>

Required Dues

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<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
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</thead>
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<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
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**Fees**

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<th>Application Fees</th>
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<tr>
<td></td>
<td>Program Application Fee: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
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<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

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<th>Tuition</th>
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<tr>
<td>Year One</td>
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<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Job opportunities available</td>
</tr>
</tbody>
</table>

| Program recommendations: |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="https://students.asu.edu/financialaid/start">https://students.asu.edu/financialaid/start</a></td>
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</tbody>
</table>

| Other Stipend provided to VA-track interns |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Immunizations, TB test, CPR, etc.</td>
<td>$150</td>
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<tr>
<td>liability insurance</td>
<td>$30</td>
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<tr>
<td>AND Student Membership</td>
<td>$50</td>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
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</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>3.5</td>
<td>Min. Quant.:</td>
<td>3.5</td>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 4</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>GRE</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
<th>Rank 8</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

**Other:** Applicants to non-degree track must have completed the ASU DPD program. Interviews only conducted for Non-degree and VA tracks.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>Yes</th>
<th>DICAS Participation</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
<td>Internship</td>
<td>Internship w/ Advanced Degree</td>
<td>Internship w/ Advanced Degree Avail.</td>
<td>Distance Internship</td>
<td>Coordinated Program-Grad</td>
</tr>
<tr>
<td>-------------------</td>
<td>------------</td>
<td>-------------------------------</td>
<td>--------------------------------</td>
<td>-------------------</td>
<td>------------------------</td>
</tr>
<tr>
<td>Director:</td>
<td>Jennifer Hernandez, MS, RDN</td>
<td>Phone: 602 506 8322</td>
<td>Ext:</td>
<td>Fax: 602 506 9330</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Maricopa County Department of Public Health Internship</td>
<td>Email: <a href="mailto:jenniferhernandez@mail.maricopa.gov">jenniferhernandez@mail.maricopa.gov</a></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- **College/School:** Maricopa County Dept of Public Health/Community Health
- **Department:** Maricopa County Department of Public Health Internship
- **Street:** 4041 N. Central
- **City:** Phoenix
- **State:** AZ
- **Zip:** 85012
- **Mail Drop:** Suite 1400

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Program Length:** 38 Weeks
- **Hr/Wk:** 40
- **Number of openings:** 5
- **Number of applicants 2 years ago:** 90
- **Number of Interns or Students 2 Years Ago:** 5
- **Number of applicants Last year:** 107
- **Number of Interns or Students Last Year:** 5
- **Concentration:** Public Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience (weeks):** 14 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience (weeks):** 9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Public Health**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Rlf. (wks):** 2 weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**TOP 25% OF APPLICANTS WILL BE INVITED FOR AN INTERVIEW. TOP 10 CANDIDATES ARE ORALLY PRESENTED TO PRECEPTORS TO DETERMINE RANKING ORDER.**

---

**OTHER IMPORTANT PROGRAM INFORMATION:**

- **Top 25% of applicants will be invited for an interview. Top 10 candidates are orally presented to preceptors to determine ranking order.**

---

---
## Maricopa County Department of Public Health Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<td>Fee Waiver</td>
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<td>Parking</td>
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<td>Other Stipend</td>
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<td>Available to all students/interns</td>
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<td>Liability Insurance</td>
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<td>Grad School Application Fee</td>
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<td>Resident</td>
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<td>Non-resident</td>
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<td>Number of graduate credits required</td>
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<td>Estimated Stipend Value</td>
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<td>Year one: $</td>
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<td>Year two: $</td>
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<td>Year three: $</td>
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<td>Living Expenses</td>
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<td>Meals</td>
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<td>Some</td>
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<td>% of Meals Provided</td>
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<td>Estimated Meal Cost</td>
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<td>Insurance</td>
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<td>Estimated transportation cost per year</td>
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<td>Housing and Transportation</td>
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<td>Required Dues</td>
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<td>Academy Student Membership?</td>
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<td>Grad School Application Fee</td>
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<td>Program Fees</td>
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<td>Non-resident</td>
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<td>Course Work (cost if not included in tuition)</td>
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<td>Graduate credits required?</td>
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<td>Number of graduate credits required</td>
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<td>Cost per Credit</td>
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<td>All Students/Interns</td>
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<td>Resident</td>
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<td>Non-resident</td>
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<tr>
<td>Finances</td>
<td></td>
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<td>Employment Opportunities during Program</td>
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<td>Job opportunities</td>
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<td>CPR Certification</td>
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<tr>
<td>Professional Liability Insurance</td>
<td>$35-75</td>
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<td>AND Student Membership and Affiliate Membership Dues</td>
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<td>AZ District Dietetic Association Membership - Central</td>
<td>$16</td>
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<td>Textbooks, journals, subscriptions</td>
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<td>Fingerprint Clearance Card</td>
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<td>Drug/Nicotine Screening</td>
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**APPLICATION INFORMATION:**

<table>
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<tr>
<th>Overall Cum. GPA</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
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<tr>
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<tr>
<td>Min. DPD Prof GPA</td>
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<tr>
<td>Min. DPD Sci GPA</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

**ADMISSION REQUIREMENTS:**

- GRE required: No
- DICAS Participation: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<thead>
<tr>
<th>Rank</th>
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<td>DPD Sci. GPA</td>
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<tr>
<td>6</td>
<td>DPD Sci. GPA</td>
<td>8</td>
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</table>

**Other:** Second language proficiency, non-dietetics related work experience, volunteer experience, and public health interest all have equal weight in evaluating applications for interviews.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
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</table>
United States Public Health Service/Indian Health Service

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Robert Collison, MS, RD, CDE
**Phone:** 602-263-1200  **Ext:** 1057  **Fax:**
**Institution:** United States Public Health Service/Indian Health Service  **Email:** robert.collison@ihs.gov
**Website:** [http://www.eatrightarizona.org/content/southwest](http://www.eatrightarizona.org/content/southwest)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Nutrition Services
- **Street:** 4212 N 16th Street
- **City:** Phoenix  **State:** AZ  **Zip:** 85016
- **P.O. Box:**

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Hr/Wk:** 40
- **Program Length:** 40 Weeks
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 24
- **Number of applicants Last year:** 17
- **Number of Interns or Students 2 Years Ago:** 0
- **Number of Interns or Students Last Year:** 2

**FOCUS OF PROGRAM:**
- **Concentration:** American Indian/Alaska Native Nutrition
- **Additional Concentration:** Clinical Nutrition & Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 7
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Rural clinics on Native American reservation. Sanitation inspections.

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Preference is given to qualified applicants registered with a federally-recognized Indian tribe. Proof must be provided with the application materials. The community rotation (7 weeks) is spent on the Navajo Reservation in Pinon, Arizona. Student hou
**Estimated Cost of Living:**

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  **Stipend Restrictions:**

  Percentage of students/interns awarded stipend (5 year average):

  **Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

- **Meals**
  - Meals: Yes
  - % of Meals Provided:
  - Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $25.00

- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $900

- Is a car required? Yes
  - Estimated transportation cost per year: $

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership? No

**Fees**

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

  - Year Three: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Tuition and Course Work**

- **Tuition**
  - Year One: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

  - Year Two: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

  - Year Three: All Students/Interns: $0
  - Resident: $0
  - Non-resident: $0

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
  - Number of graduate credits required:

- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities:
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Financial aid website:**

- **Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

  Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>GRE required No</td>
</tr>
<tr>
<td>Work Experience Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Personal Statement</td>
</tr>
<tr>
<td>Rank 2 Work Experience</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match Yes</td>
</tr>
</tbody>
</table>
**Banner University Medical Center Tucson Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Amy Drescher  
**Phone:** 520-694-0364  
**Ext:**  
**Fax:** 520-694-1023  
**Email:** amy.drescher@bannerhealth.com

**Institution:** Banner University Medical Center Tucson Dietetic Internship

**Website:** under construction - please email director

**MAILING ADDRESS:**
- College/School: Banner University Medical Center Tucson
- Department: Nutrition Services
- Street 1501 N. Campbell Ave
- Mail Drop: room 0430
- Hall/Bldg:  
- P.O. Box 245088
- City: Tucson
- State: AZ
- Zip: 85724

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 4
- **Program Length:** 10 months
- **Full-time Hr/Wk:** 40
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 65
- **Number of applicants Last year:** 40
- **Number of Interns or Students 2 Years Ago:** 4
- **Number of Interns or Students Last Year:** 4
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 18 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**
- **Diabetes Self Management**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 8 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all students/Interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/Interns awarded stipend (5 year average):

Estimated Stipend Value:

### Living Expenses

#### Meals

- Meals: Some
- % of Meals Provided: 30%
- Estimated Meal Cost: $25.00-$35.00

#### Insurance

- Liability Insurance provided?: No
- If not provided, cost of liability insurance per year: $25.00-$35.00

- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $25.00-$35.00

#### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $25.00-$35.00
- Is a car required?: Yes
- Estimated transportation cost per year: $25.00-$35.00

### Fees

#### Application Fees

- Program Application Fee: $60
- Grad School Application Fee: $25.00-$35.00

#### Program Fees

<table>
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<th>Year One</th>
<th>All Students/Interns: $10,000</th>
<th>Resident: $25.00-$35.00</th>
<th>Non-resident: $25.00-$35.00</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $25.00-$35.00</td>
<td>Resident: $25.00-$35.00</td>
<td>Non-resident: $25.00-$35.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $25.00-$35.00</td>
<td>Resident: $25.00-$35.00</td>
<td>Non-resident: $25.00-$35.00</td>
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</table>

#### Tuition and Course Work

<table>
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<tr>
<th>Year One</th>
<th>All Students/Interns: $25.00-$35.00</th>
<th>Resident: $25.00-$35.00</th>
<th>Non-resident: $25.00-$35.00</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $25.00-$35.00</td>
<td>Resident: $25.00-$35.00</td>
<td>Non-resident: $25.00-$35.00</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns: $25.00-$35.00</td>
<td>Resident: $25.00-$35.00</td>
<td>Non-resident: $25.00-$35.00</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required?: No
- Number of graduate credits required: 10
- Cost per Credit: All Students/Interns: $25.00-$35.00
- Resident: $25.00-$35.00
- Non-resident: $25.00-$35.00

### Finances

#### Employment Opportunities during Program

- Job opportunities: Yes
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: Banner University Medical Center Tucson Dietetic Internship

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
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<td></td>
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Other:
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<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA:</th>
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<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
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<td>Min. Quant.:</td>
<td>Min. Writing:</td>
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<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
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<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
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<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
<td>No</td>
<td>Fall Match</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Carondelet Health Network Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jennifer Doley  
**Phone:** 520-872-6109  
**Ext:**  
**Fax:** 520-872-6108

**Institution:** Carondelet Health Network Dietetic Internship  
**Email:** jdoley@carondelet.org

**Website:** [http://www.eatrightarizona.org/content/carondelet](http://www.eatrightarizona.org/content/carondelet)

**COLLEGE/SCHOOL:**
- Carondelet St. Mary's Hospital

**MAILING ADDRESS:**
- Food and Nutrition Services  
- Street 1601 W. St. Mary's Rd  
- City: Tucson  
- State: AZ  
- Zip: 85745

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July</th>
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<tbody>
<tr>
<td>Start Date 2:</td>
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<tr>
<td>Number of openings:</td>
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</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
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<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>30</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 38 |
| Number of Interns or Students 2 Years Ago: | 6 |

| Number of applicants Last year: | 37 |
| Number of Interns or Students Last Year: | 3 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical or MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>24 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Medical Center:</td>
<td>✔</td>
</tr>
<tr>
<td>Small Medical Center:</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital:</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center:</td>
<td>✔</td>
</tr>
<tr>
<td>VA Medical Center:</td>
<td>✔</td>
</tr>
<tr>
<td>Community Hospital:</td>
<td>✔</td>
</tr>
<tr>
<td>State Hospital:</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility:</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| Medicine: | ✔ |
| Nutrition Support: | 
| Women's Health: | 
| Pediatrics: | ✔ |
| Bariatrics: | 
| Psychiatric Care: | 
| Trauma: | 
| Pulmonary: | ✔ |
| GI: | ✔ |
| Surgery: | ✔ |
| Renal/Dialysis: | ✔ |
| Critical Care: | 
| Burn Care: | 
| Eating Disorders: | ✔ |
| LTC: | ✔ |
| Geriatrics: | ✔ |
| Neurology/Spinal Cord Injury: | 
| NICU: | 
| Oncology: | 
| HIV/AIDS: | 
| Cardiology: | 
| Organ Transplant: | 
| Other: | Diabetes |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>2 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs:</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments:</td>
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</tr>
<tr>
<td>WIC:</td>
<td></td>
</tr>
<tr>
<td>Child Services:</td>
<td></td>
</tr>
<tr>
<td>Schools:</td>
<td>✔</td>
</tr>
<tr>
<td>Food Banks:</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension:</td>
<td></td>
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<td>Meals on Wheels:</td>
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<tr>
<td>Senior Services:</td>
<td></td>
</tr>
<tr>
<td>Community Meal Sites:</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>2 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare:</td>
<td></td>
</tr>
<tr>
<td>Public Schools:</td>
<td></td>
</tr>
<tr>
<td>College/University:</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail:</td>
<td></td>
</tr>
<tr>
<td>Community Facilities:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>4 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations:</td>
<td></td>
</tr>
<tr>
<td>Clinical:</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration:</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling:</td>
<td></td>
</tr>
<tr>
<td>Food Service:</td>
<td></td>
</tr>
<tr>
<td>Public Health:</td>
<td></td>
</tr>
<tr>
<td>Intern Choice:</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders:</td>
<td></td>
</tr>
<tr>
<td>Health Dept:</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency:</td>
<td></td>
</tr>
<tr>
<td>Community:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Interns may choose which clinical areas they would like to cover</td>
</tr>
<tr>
<td>Intern Choice:</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Eating Disorders:</td>
<td>Under served</td>
</tr>
<tr>
<td>Under served:</td>
<td>Diabetes</td>
</tr>
<tr>
<td>Diabetes:</td>
<td>Media/Communication</td>
</tr>
<tr>
<td>Media/Communication:</td>
<td></td>
</tr>
<tr>
<td>Neonatal:</td>
<td></td>
</tr>
<tr>
<td>Leadership:</td>
<td></td>
</tr>
<tr>
<td>Indian Health:</td>
<td></td>
</tr>
<tr>
<td>Military Skills:</td>
<td></td>
</tr>
<tr>
<td>Surgery:</td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur:</td>
<td></td>
</tr>
<tr>
<td>Retail:</td>
<td></td>
</tr>
<tr>
<td>Non-Profits:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>1 week elective rotation allows interns to choose 3-5 non-traditional and/or community sites in which to visit</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 
| Specialty Practice (weeks): | 4 Weeks |
| Elective (weeks): | 1 |
| Hospitality: | 
| Dental: | 
| Corporate Wellness: | 
| Rural Health: | 
| Community Agriculture/Urban Gardening: | 
| Information System: | 
| Independent Study: | 
| Sales and Marketing: | 
| Renal: | 
| Culinary: | 
| Sports Nutrition: | ✔ |
| Research: | 
| Advanced Practice: | 
| Program Planning: | 
| Public Health: | 
| Pediatrics: | 
| Eating Disorders: | 
| Under served: | 
| Diabetes: | 
| Media/Communication: | 
| Neonatal: | 
| Leadership: | 
| Indian Health: | 
| Military Skills: | 
| Surgery: | 
| Private Practice/Entrepreneur: | 
| Retail: | 
| Non-Profits: | 
| Other: | 

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Carondelet Health Network Dietetic Internship**
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td>□ Monetary □ Tuition Waiver □ Assistantship □ Fee Waiver □ Parking □ Other Stipend □ Available to all students/interns □ Available to all students/interns □ Available to all students/interns □ Available to all students/interns □ Available to all students/interns □ Available to all students/interns</td>
</tr>
<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Estimated Stipend Value</strong></td>
<td>Year one: $</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Meals</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td>Some</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Required Dues</strong></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
<td></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Program Application Fee</td>
<td>$75</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns: $10000</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
</tr>
<tr>
<td>Any financial aid</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td></td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Item</td>
<td>Expense</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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<td>ADMISSION REQUIREMENTS:</td>
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</tr>
<tr>
<td>-------------------------</td>
<td>---</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
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<tr>
<td>Min. Science GPA:</td>
<td>3</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
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<tr>
<td>GRE required</td>
<td>No</td>
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<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
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</tr>
<tr>
<td>Interview Required</td>
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</tr>
<tr>
<td>Phone</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD Prof. GPA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Department of State Hospitals, Atascadero

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Rachael M. Drake, MS, RD  
**Phone:** 805-468-2502  
**Fax:**  
**Email:** rachael.drake@dsh.ca.gov

**Institution:** Department of State Hospitals, Atascadero

**Website:** [http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx](http://www.dsh.ca.gov/Atascadero/Internships/Dietetic_Internship.aspx)

**MAILING ADDRESS:**
- **College/School:**  
- **Department:**  
- **Street:**  
- **City:** Atascadero  
- **State:** CA  
- **Zip:** 93423-7001

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:** Number of openings: 4
- **Program Length:** 44 Full-time Hr/Wk: 40 Part-time Hr/Wk:  
- **Number of applicants 2 years ago:**  
- **Number of Interns or Students 2 Years Ago:**  
- **Number of applicants Last year:**  
- **Number of Interns or Students Last Year:**  

**FOCUS OF PROGRAM:**
- **Concentration:** Mental Health Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program will only admit individuals who have completed Didactic Program in Dietetics requirements within the past 5 years. If the date on the DPD Verification Statement is more than 5 years prior to the start date of the internship, the applicant must...
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend only provided during the didactic, supervised practice & staff experience at DSH-A.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$12000</td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

#### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$65</th>
<th>Grad School Application Fee:</th>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
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<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
|                           |    |                                  |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations:

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</table>

Financial aid website:

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

Department of State Hospitals, Atascadero
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
**Nutrition Ink**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Marcela de Fatima Heim-Edelman
**Phone:** 951-849-5150  **Fax:** 951-849-4799

**Institution:** Nutrition Ink
**Email:** nidip@nutritionink.com

**Website:** [http://www.nutritionink.com/internshipprogram](http://www.nutritionink.com/internshipprogram)

**MAILING ADDRESS:**
- College/School: Nutrition Ink Dietetic Internship Program
- Street: 3164 W. Ramsey St
- City: Banning, State: CA  Zip: 92220-3724

**PROGRAM INFORMATION:**
- Start Date 1: September
- Start Date 2: 
- Number of openings: 30
- Program Length: 40 Full-time Hr/Wk: 40
- Number of applicants 2 years ago: 
- Number of applicants Last year: 45
- Number of Interns or Students Last Year: 30
- Concentration: MNT for Nutrition Support
- Additional Concentration: 

**FOCUS OF PROGRAM:**
- CLINICAL PRACTICE EXPERIENCES:
  - Length of Clinical Experience (weeks): 18
  - Other: 40 hours research project or scientific lit review
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatriecs
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 4
  - Community Clinics/Programs
  - PublicHealth/Health Departments
  - WIC
  - Child Services
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health
  - FSM

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 2
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

#### Stipends
- □ Monetary
- □ Tuition Waiver
- □ Assistantship
- □ Fee Waiver
- □ Parking
- □ Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

#### Living Expenses

<table>
<thead>
<tr>
<th></th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>□ Yes</td>
<td>□ No</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>□ Yes</td>
<td>□ No</td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

- □ If not provided, cost of liability insurance per year: $ ______
- □ If not provided, cost of health insurance per year: $ ______

#### Housing and Transportation

- □ If not provided, estimated rent per month: $ ______
- □ Estimated transportation cost per year: $ ______

#### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 75</th>
<th>Grad School Application Fee: $ ______</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ ______</th>
<th>Resident: $ ______</th>
<th>Non-resident: $ ______</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ ______</td>
<td>Resident: $ ______</td>
<td>Non-resident: $ ______</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $ ______</td>
<td>Resident: $ ______</td>
<td>Non-resident: $ ______</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ ______</th>
<th>Resident: $ ______</th>
<th>Non-resident: $ ______</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ ______</td>
<td>Resident: $ ______</td>
<td>Non-resident: $ ______</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $ ______</td>
<td>Resident: $ ______</td>
<td>Non-resident: $ ______</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

- □ Graduate credits required? No
- □ Number of graduate credits required: ______
- □ Cost per Credit: All Students/Interns: $ ______ | Resident: $ ______ | Non-resident: $ ______

#### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

**Financial Aid**

- □ Any financial aid: No
- □ Government loans: No
- □ Scholarships: No
- □ Assistantships: No

Financial aid website:

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
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<td></td>
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<tr>
<td></td>
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</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
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<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>Online</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 5</td>
<td>Interview</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
California State University, Chico Internship w/Adv Degree

Program Type:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Joan Giampaoli
Phone: 530-898-6410
Fax: 530-898-5586
Email: jgiampaoli@csuchico.edu
Website: http://www.csuchico.edu/nfsc/internship/index.shtml

Mailing Address:
College/School: College of Natural Sciences
Department: Department of Nutrition & Food Sciences
Street: 400 W. 1st Street
City: Chico
State: CA
Zip: 95929-0002

Program Information:
Start Date 1: August
Start Date 2: 
Number of openings: 6
Program Length: 32 weeks Full-time
Hr/Wk: 40-50

Number of applicants 2 years ago: 5
Number of applicants Last year: 7
Number of Interns or Students 2 Years Ago: 5
Number of Interns or Students Last Year: 5

Focus of Program:
Concentration: Nutrition Education
Additional Concentration:

Clinical Practice Experiences:
Length of Clinical Experience (weeks): 16 Weeks
- Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Out Patient Clinic
- Other

Community Practice Experiences:
Length of Community Experience (weeks): 8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

Management Practice Experiences:
Length of Management Experience (weeks): 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Other

Staff Relief Practice Experiences:
Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Other

Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 3 Weeks
Elective (weeks):
- Hospitalist
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

Other Important Program Information:
The California State University, Chico DI participates in the pre-select process whereby applicants are chosen from students completing the MS in Nutritional Science at CSU, Chico. If any remaining positions remain, they will be filled through the computer.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

**Estimated Stipend Value**
- Year one: $ 
- Year two: $ 
- Year three: $ 

**Living Expenses**
- **Meals**
  - % of Meals Provided: 
  - Estimated Meal Cost: $ 

**Insurance**
- Liability Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of liability insurance per year: $ 
  - $180.00

- Health Insurance provided? [ ] Yes [ ] No
  - If not provided, cost of health insurance per year: $ 
  - varies

**Housing and Transportation**
- Housing assistance provided? [ ] Yes [ ] No
  - Estimated transportation cost per year: $ 

**Required Dues**
- Academy Student Membership? [ ] Yes [ ] No
- Local District Membership? [ ] Yes [ ] No

### Fees

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ 

**Program Fees**
- Year One All Students/Interns: $ 5000
- Resident: $ 
- Non-resident: $ 

- Year Two All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

- Year Three All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Graduate credits required? [ ] Yes [ ] No
  - Number of graduate credits required: 

- Cost per Credit: All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: [ ] Yes [ ] No
  - Government loans: [ ] Yes [ ] No
  - Scholarships: [ ] Yes [ ] No
  - Assistantships: [ ] Yes [ ] No

- Financial aid website: AND Scholarships

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tbody>
</table>

California State University, Chico Internship w/Adv Degree
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Work Experience: Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>PROGRAM TYPE:</td>
</tr>
<tr>
<td>-----------------------------------</td>
</tr>
<tr>
<td>Director:</td>
</tr>
<tr>
<td>Institution:</td>
</tr>
<tr>
<td>Phone:</td>
</tr>
<tr>
<td>Fax:</td>
</tr>
<tr>
<td>Email:</td>
</tr>
<tr>
<td>Website:</td>
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<tr>
<td>MAILING ADDRESS:</td>
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<tr>
<td>College/School:</td>
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<tr>
<td>Department:</td>
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<tr>
<td>City:</td>
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<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
</tr>
<tr>
<td>hlw/k:</td>
</tr>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Program Length:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
</tr>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Length of Clinical Experience (weeks):</td>
</tr>
<tr>
<td>Length of Community Experience (weeks):</td>
</tr>
<tr>
<td>Length of Management Experience (weeks):</td>
</tr>
<tr>
<td>Length of Staff Rlf. (wks):</td>
</tr>
<tr>
<td>Other</td>
</tr>
<tr>
<td>Other</td>
</tr>
<tr>
<td>Other</td>
</tr>
<tr>
<td>Estimated tuition and fees:</td>
</tr>
</tbody>
</table>
# California State University, Fresno Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Not available to non-US citizens due to VA contracts; offered based on VA availability and is NOT part of the program.</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average) | 1 |
| Est. Stipend Value | Year one: $1,200 | Year two: $1,200 | Year three: $1,200 |

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals Some</th>
<th>% of Meals Provided: 5-10%</th>
<th>Estimated Meal Cost: $varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $400.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $450.00-800.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $varies</th>
</tr>
</thead>
</table>

## Required Dues

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $55</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $8,023.00</th>
<th>Resident: $</th>
<th>Non-resident: $13,567.00</th>
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<tbody>
<tr>
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<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 8</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $396.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
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</table>

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Proof of auto insurance per California minimum coverage</td>
<td>$15.00</td>
</tr>
<tr>
<td>Local Chapter of CDA</td>
<td>$15.00</td>
</tr>
<tr>
<td>Background check, finger printing, drug screen, immunizations</td>
<td>$300.00</td>
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</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>138</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>136</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>0</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>How applicants best match our program concentration and mission</td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td></td>
</tr>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Gloria Pecina/Coordinator Beth Arrindell
**Phone:** 559-392-2742  **Ext:**  
**Fax:** 559-435-1341
**Email:** pecinag@unitedhealthcenters.org
**Website:** [http://www.cvwdi.org](http://www.cvwdi.org)

**Mailing Address:**
- **College/School:** Central Valley WIC Dietetic Internship
- **Department:** 
- **Street:** 52 East Herndon Avenue
- **City:** Fresno  **State:** CA  **Zip:** 93720

**Program Information:**
- **Start Date 1:** January
- **Program Length:** 43 weeks
- **Number of Openings:** 6
- **Full-time Hr/Wk:** 32-40
- **Part-time Hr/Wk:**
- **Number of Applicants 2 years ago:** 30
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 30
- **Number of Interns or Students Last Year:** 6

**Focus of Program:**
- **Concentration:** Community Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 17
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **WIC Program Administration**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **State/Federal Agency**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
- **Other**

**Other Important Program Information:**

The Central Valley WIC Dietetic Internship has a 2-part selection process. In August of each year, eligible California WIC employees are invited to apply for a pre-selection process. All remaining open internship positions are then filled during the Fall.
# United Health Centers of the San Joaquin Valley

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Yes</th>
<th>Tuition Waiver</th>
<th>No</th>
<th>Assistantship</th>
<th>No</th>
<th>Fee Waiver</th>
<th>No</th>
<th>Parking</th>
<th>No</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
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<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$24.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$650.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$1000.00 - 2000.00</td>
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### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>25.00</th>
<th>Grad School Application Fee: $</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>No</th>
<th>Program recommendations:</th>
</tr>
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<tbody>
<tr>
<td></td>
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</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
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<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |
|--------| |
# United Health Centers of the San Joaquin Valley

## Application Information

**Overall Cum. GPA:** 2.5

**Min. DPD GPA:**  
**Min. Science GPA:**  
**Min. DPD Prof GPA:**  
**Min. Verbal:**  
**Min. Quant.:**  
**Min. Writing:**  
**Avg Overall Cum. GPA Interns:**  

**GRE required:** No

**Work Experience**  
**Volunteer Experience**  
**Interview Required**  
**Phone**

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

## Application Information:

**Spring Match** No

**Fall Match** Yes

**DICAS Participation** Yes
## Golden Gate Dietetic Internship

### PROGRAM INFORMATION:
- **Program Type:**
  - Internship
  - Internship w/ Advanced Degree
  - Internship w/ Advanced Degree Avail.
  - Distance Internship
  - Coordinated Program-Grad
  - Coordinated Program-Undergrad
  - ISPP
- **Director:** Joanne Taylor, MS, MSPH, RD
- **Phone:** 8554295000
- **Fax:** 415-598-1500
- **Email:** jtaylor@goldengatedi.com
- **Website:** www.GoldenGateDI.com

### Mailing Address:
- **College/School:**
- **Department:**
- **Hall/Bldg:**
- **P.O. Box:**
- **City:** Greenbrae
- **State:** CA
- **Zip:** 94904

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length:** 8 months
- **Number of open positions:** 15
- **Number of applicants 2 years ago:** 101
- **Number of applicants Last year:** 97
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 15

### FOCUS OF PROGRAM:
- **Concentration:** Nutrition Project Leadership & Management
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 12
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 4
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **WIC/Head Start, school, (varies)**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 7
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Relief (wks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Health Dept**
- **State/Federal Agency**
- **Community**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 6
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

### OTHER IMPORTANT PROGRAM INFORMATION:
GGDI provides teaching and learning opportunities equitably to interns. It’s an ethical, caring and reflective program that encourages discussions, feedback, and solutions from its interns. Most DIs are not a rocket science academy. The competition a
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: __________________________

Percentage of students/interns awarded stipend (5 year average): __________

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$10000</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$2700</td>
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</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $13200</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Year Three: All Students/Interns:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns:</td>
</tr>
<tr>
<td>Year Two: All Students/Interns:</td>
</tr>
<tr>
<td>Year Three: All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No outside jobs</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>


Other: Interns have been awarded Academy scholarships

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item: Physical exam, titers/immun, TB skin test, vision screen, lab coat</td>
</tr>
<tr>
<td>Drug screening</td>
</tr>
</tbody>
</table>

Other: Program Fee includes: Student Academy Mem.; student prof. liability insurance; CPR, first aid cert.; fingerprinting/background checks; prof. mtg/conference fees; hotel rqd for conferences/orientation; field trips; all text books/materials-including study materials for CDR Reg. Exam.
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.85 | Min. DPD GPA: | 3.00 | Min. Science GPA: | 2.90 | Min. DPD Prof GPA: | 3.00 |
| GRE required | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | |
| Work Experience | Not Required | Volunteer Experience | Recommended | Interview Required | Phone |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | Work Experience | Rank 5 | Rank 7 |
| Rank 2 | Interview | Rank 4 | Volunteer Experience | Rank 6 | Rank 8 |

**Other:** Much time is spent on this screening process, sometimes inclusive of a 30+ min interview to hear the applicant’s inner voice. An in-depth inquiry and extensive literature review was conducted that was inconclusive about what kind of requirements would be

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
### Public Health Foundation Enterprises Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Robin Evans
**Phone:** 626-856-6618  
**Ext:** 292  
**Fax:** 626-813-9390
**Email:** robin@phfewic.org
**Website:** [http://www.phfewic.org](http://www.phfewic.org)

**College/School:** PHFE-WIC Program
**Address:** P.O. Box 12781 Schabarum Ave.
**City:** Irwindale  
**State:** CA  
**Zip:** 91706

**Phone:** 626-856-6618  
**Fax:** 626-813-9390
**Email:** robin@phfewic.org
**Website:** [http://www.phfewic.org](http://www.phfewic.org)

**Mail Drop:**

<table>
<thead>
<tr>
<th>Program Information</th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Program Length:</strong></td>
<td>12 Months</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Full-time Hr/Wk:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Part-time Hr/Wk:</strong></td>
<td>25-30 hours</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Start Date 2:</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>18</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>12</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Number of Interns or Students 2 Years Ago:</strong></td>
<td>6</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Number of Interns or Students Last Year:</strong></td>
<td>6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Foci of Program:**
- Community Nutrition Management

**Clinical Practice Experiences:**
- Medical Center
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Orthopedics
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Farmer's Market

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- State/Federal Agency
- Community
- Food Service
- Public Health

**Other Important Program Information:**

Half-time employment with PHFE-WIC is required during the internship.
### Public Health Foundation Enterprises Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>Assistantship</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>Fee Waiver</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>Parking</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
<tr>
<td>Other Stipend</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
<td>✗</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

- Interns work as a Degreed Nutritionist

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

- Interns work part time with the PHFE-WIC Program as degreed nutritionists in order to support themselves during the internship.
## Public Health Foundation Enterprises Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.5</th>
<th>Min. DPD GPA:</th>
<th>2.5</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
<th>2.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>2.8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td></td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Applicant must work at phfe-WIC as a degreed nutritionist for at least one year to be eligible.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>
# Loma Linda University

## PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
- Cindy Kosch

### Institution:
- Loma Linda University

### Phone:
- 909.558.4593

### Fax:
- 909.558.0837

### Email:
- ckosch@llu.edu

### Website:
- [http://alliedhealth.llu.edu/academics/nutrition-and-dietetics](http://alliedhealth.llu.edu/academics/nutrition-and-dietetics)

## MAILING ADDRESS:
- **College/School:** Loma Linda University
- **Department:** Nutrition and Dietetics
- **Street:** 24951 North Circle Drive
- **City:** Loma Linda
- **State:** CA
- **Zip:** 92350-001

## PROGRAM INFORMATION:
- **Start Date 1:** September
- **Number of openings:** 51
- **Start Date 2:** January
- **Program Length:** 79 - 125 Full-time
- **Number of applicants 2 years ago:** 135
- **Number of applicants Last year:** 115
- **Number of Interns or Students 2 Years Ago:** 51
- **Number of Interns or Students Last Year:** 48

## FOCUS OF PROGRAM:
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:** Community Nutrition

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 10-20
- **Academic Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 5-10 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 5-10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 5-10
- **Hospitality**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
- **Other**

## OTHER IMPORTANT PROGRAM INFORMATION:
Loma Linda University has several academic programs within the ACEND-accredited Coordinated Program: BSBS+MSMHPMS (for those with non-nutrition BS/BAJMS (post DPD)
### ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [x] Fee Waiver
- [x] Parking
- [x] Other Stipend
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

**Living Expenses**

- **Meals**
  - No
  - % of Meals Provided: [ ]
  - Estimated Meal Cost: [ ]

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: [ ]
  - Health Insurance provided? Yes
  - If not provided, cost of health insurance per year: [ ]

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $400.00-$1000.00
  - Is a car required? Yes
  - Estimated transportation cost per year: [ ]

**Required Dues**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

### Fees

**Application Fees**
- Program Application Fee: $60
- Grad School Application Fee: $60

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 48-92
- Cost per Credit:
  - All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

### Finances

**Employment Opportunities during Program**

- Job opportunities: [ ]
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://llu.llu.edu](http://llu.llu.edu)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

Loma Linda University
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: |

| GRE required | Yes |

| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |

| Avg Overall Cum. GPA Interns: | 3.0 |

| Work Experience | |
| Volunteer Experience | |

| Interview Required | Yes |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | |
| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other: 

### APPLICATION INFORMATION:

| Spring Match | No |
| Fall Match | No |
| DICAS Participation | No |
California State University, Long Beach

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Gail C Frank  
**Phone:** 562-985-4494  
**Fax:** 562-985-4414  
**Email:** gail.frank@csulb.edu  
**Website:** [www.csulb.edu/dieteticinternship](http://www.csulb.edu/dieteticinternship)

**Mailing Address:**
- College/School: Health and Human Services  
- Department: Food and Consumer Sciences  
- Street: 1250 Bellflower Boulevard  
- City: Long Beach  
- State: CA  
- Zip: 90840

**Program Information:**
- **Start Date 1:** August annually  
- **Number of Openings:** 12  
- **Number of Applicants 2 Years Ago:** 58  
- **Number of Applicants Last Year:** 61  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of Interns or Students Last Year:** 12

**Focus of Program:**
- **Concentration:** Nutrition Across the Life Cycle Communication
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 14 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Eating Disorders Residential

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 10 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Head Start Centers**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 9 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Hospital Cafeteria

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 5 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2 Weeks  
- **Specialty Practice (weeks):** 2 Weeks  
- **Elective (weeks):**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
- Minimum: 4 academic semesters and 2 summer sessions until both M.S. and Dietetic Internship are completed.
## California State University, Long Beach

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- ☑️ Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | 4 |

Estimated Stipend Value
- Year one: $1500
- Year two: $
- Year three: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>25%</th>
<th>Estimated Meal Cost:</th>
<th>$2000.00-$3000.00</th>
</tr>
</thead>
</table>

#### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $55.00 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $800.00-$1400.00 |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: | $600.00-$1200.00 |
| Is a car required? | Yes | Estimated transportation cost per year: | $12,000 |

#### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

| Year One | Resident: | $ |
| Year Two | Resident: | $ |
| Year Three | Resident: | $ |

| Year One | Non-resident: | $ |
| Year Two | Non-resident: | $ |
| Year Three | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

| Year One | Resident: | $10000-12000 |
| Year Two | Resident: | $10000-12000 |
| Year Three | Resident: | $ |

| Year One | Non-resident: | $20000-22000 |
| Year Two | Non-resident: | $20000-22000 |
| Year Three | Non-resident: | $ |

<table>
<thead>
<tr>
<th>Course Work</th>
<th>cost if not included in tuition</th>
</tr>
</thead>
</table>

Graduate credits required? Yes
Number of graduate credits required: 36

| Cost per Credit: | All Students/Interns: | $~250/unit |
| See website | Resident: | | | |
| See website | Non-resident: | | | |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: yes</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.csulb.edu](http://www.csulb.edu)

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Gasoline (although part of cost of living, there is much driving)</td>
</tr>
<tr>
<td>Professional meetings: district, state, national</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
</tr>
<tr>
<td>Lab Coat at some facilities, closed-toe shoes in Foodservice apps</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA: 3.0</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.4</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
</tbody>
</table>

| California State University, Long Beach | 63 |
CCPE at California State University, Long Beach

PROGRAM TYPE:  
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Rachel Blaine  
Phone: 562-985-4626  
Fax: 
Email: rachel.blaine@csulb.edu

Institution: CCPE at California State University, Long Beach  
Website: http://www.ccpe.csulb.edu/continuinged/course_listing/programdescription.aspx?OfferingID=1752&content=2

MAILING ADDRESS:  
College/School: California State University, Long Beach  
Department: Family & Consumer Sciences  
Street: 1250 Bellflower Blvd  
Mail Drop: 0501  
City: Long Beach  
State: CA  
Zip: 90815

PROGRAM INFORMATION:  
Start Date 1: August  
Start Date 2:  
Program Length: 12-18 months  
Number of openings: 20  
Full-time Hr/Wk: 32-40  
Part-time Hr/Wk: 24-32

Number of applicants 2 years ago: 20  
Number of applicants Last year: 28  
Number of Interns or Students 2 Years Ago: 10  
Number of Interns or Students Last Year: 12

FOCUS OF PROGRAM:  
Concentration: Clinical  
Additional Concentration: Community engagement

CLINICAL PRACTICE EXPERIENCES:  
- Length of Clinical Experience (weeks): 16
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

COMMUNITY PRACTICE EXPERIENCES:  
- Length of Community Experience (weeks): 6
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- International / Abroad

MANAGEMENT PRACTICE EXPERIENCES:  
- Length of Management Experience (weeks): 9
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:  
- Length of Staff Rlf. (wks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
- Non-Traditional Practice (weeks): Varies
- Specialty Practice (weeks): Elective (weeks):  
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:  
CSULB ISPP will only accept applicants who applied for internships through DICAS and were unsuccessfully matched, at least once. The CSULB ISPP application portal opens the day after "match day".
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Percentage of students/interns awarded stipend (5 year average):

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

- Program Application Fee: $100
- Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $10,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: No
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities: |
- Program recommendations: |

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: Payment plan method offered

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: | |

CCPE at California State University, Long Beach
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Voluntary Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Demonstration of ability to work autonomously and independently.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**USC Leonard Davis School of Gerontology**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- ISPP

**Director:** Cary Kreutzer, EdD, MPH, RDN, FAND  
**Institution:** USC Leonard Davis School of Gerontology  
**Phone:** (213) 740-9205  
**Fax:**  
**Email:** kreutzer@usc.edu  
**Website:** gero.usc.edu

**MAILING ADDRESS:**
**College/School:** University of Southern California  
**Department:** Leonard Davis School of Gerontology  
**Street:** 3715 McClintock Ave  
**City:** Los Angeles  
**State:** CA  
**Zip:** 90089-0191

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 18
- **Program Length:** 104 weeks  
- **Number of applicants 2 years ago:** 45  
- **Number of applicants Last year:** 50  
- **Number of Interns or Students 2 Years Ago:** 14  
- **Number of Interns or Students Last Year:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition, Healthspan & Longevity  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 400 hours
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Biatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 160 hours  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 320  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 200  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Community**  
- **Nutrition Education/Counseling**  
- **Food Service**  
- **Public Health**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 240  
- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Work Study</th>
</tr>
</thead>
</table>

| Program recommendations: |

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Financial aid website: | gero.usc.edu |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks AND eNCPT, Diet Manual</td>
<td>500</td>
</tr>
<tr>
<td>transportation to supervised practice sites - gas, public transit, taxi AND and practice group memberships</td>
<td>400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>--------------------------</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>GRE required: No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
</tr>
</tbody>
</table>
The USC UCEDD dietetic internship began as a 6 month post graduate experience. Over the years it was converted to an AP 4 program until it gained accreditation as an internship in 1999. We have been training interns to become leaders in the area of pedi
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- [ ] Monetary</td>
</tr>
<tr>
<td>- [ ] Tuition Waiver</td>
</tr>
<tr>
<td>- [ ] Assistantship</td>
</tr>
<tr>
<td>- [ ] Fee Waiver</td>
</tr>
<tr>
<td>- [ ] Parking</td>
</tr>
<tr>
<td>- [ ] Other Stipend</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td>- Meals</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>- Liability Insurance provided?</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>- Health Insurance provided?</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>- Housing assistance provided?</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>- Is a car required?</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>Required Dues</strong></td>
</tr>
<tr>
<td>- Academy Student Membership?</td>
</tr>
<tr>
<td>- No</td>
</tr>
<tr>
<td>- Local District Membership?</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>- Program Application Fee: $</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>- Year One</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
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<td></td>
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<tr>
<td>- Year Two</td>
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<td>- All Students/Interns: $</td>
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<td>- Year Three</td>
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<tr>
<td>- All Students/Interns: $</td>
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<td></td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>- Year One</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
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<tr>
<td>- Year Two</td>
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<tr>
<td>- All Students/Interns: $</td>
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<tr>
<td>- Year Three</td>
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<tr>
<td>- All Students/Interns: $</td>
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<tr>
<td></td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>- Graduate credits required:</td>
</tr>
<tr>
<td>- Number of graduate credits required:</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>- Any financial aid:</td>
</tr>
<tr>
<td>- Government loans:</td>
</tr>
<tr>
<td>- Scholarships:</td>
</tr>
<tr>
<td>- Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>- Item</td>
</tr>
<tr>
<td>- Expense</td>
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USC UCEDD Children's Hospital Los Angeles Internship
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<th></th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
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<td></td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>3.0</td>
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<td>Min. Science GPA:</td>
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<tr>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<tr>
<td>Min. Writing:</td>
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<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>GRE required</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Work Experience</td>
<td>Recommended</td>
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<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
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<tr>
<td>References</td>
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<td></td>
</tr>
<tr>
<td>Interview</td>
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<tr>
<td>Interview Required</td>
<td>Yes</td>
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</tr>
</tbody>
</table>

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<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: Experience with children is a MUST for applying to this internship. The experience can be volunteer or paid. We screen applicants based on their letter of application, experience, references and DPD GPA. We rank them based on this criteria and the to |

| APPLICATION INFORMATION: | Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
### VA Greater Los Angeles Healthcare System

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Colleen Ross  
**Phone:** 310-268-3120  
**Fax:** 310-268-4787  
**Email:** colleen.ross@va.gov  
**Website:** [https://www.dieteticinternship.va.gov/LosAngeles/index.asp](https://www.dieteticinternship.va.gov/LosAngeles/index.asp)

**Institution:** VA Greater Los Angeles Healthcare System

**Mailing Address:**
- College/School: VA Greater Los Angeles Healthcare System  
- Department: Nutrition and Food Services (120)  
- Street: 11301 Wilshire Blvd.  
- City: Los Angeles  
- State: CA  
- Zip: 90073

**Program Information:**
- **Start Date 1:** DI: June  
- **Start Date 2:** MS: Aug./Sept.  
- **Number of openings:** 7 DI/4 M

**Program Length:** 45/88/104-130wks  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 116 DI/29 M  
**Number of applicants Last year:** 133 DI/28 M  
**Number of Interns or Students 2 Years Ago:** 7 DI/4 M  
**Number of Interns or Students Last Year:** 7 DI/4 M

**Concentration:** Clinical or MNT

**Clinical Practice Experiences:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other  

**Length of Clinical Experience (weeks):** 14-18 Weeks

**Community Practice Experiences:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 4 Weeks  
- **Elective (weeks):**

**Other Important Program Information:**
- Other
### ESTIMATED COST OF LIVING:

#### Stipends

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>☑</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☑</td>
<td>☐</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Percentage of students/interns awarded stipend (5 year average):

100%

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$3500.00-$4000.00</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $
If not provided, cost of health insurance per year: $1200

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month: $1700.00-$2400.00
Estimated transportation cost per year: $3600

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
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</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$ depend depends</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
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<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
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<td>$</td>
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#### Tuition

<table>
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<tr>
<th>Year One</th>
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<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td></td>
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<table>
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<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
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</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
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</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
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Cost per Credit:

<table>
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<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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<tbody>
<tr>
<td>$</td>
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<td></td>
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</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
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</table>


#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
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#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
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Other:

### VA Greater Los Angeles Healthcare System
### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>3.3</th>
<th>Min. DPD GPA:</th>
<th>3.3</th>
<th>Min. Science GPA:</th>
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<table>
<thead>
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<th>GRE required</th>
<th>□</th>
<th>Min. Verbal:</th>
<th>□</th>
<th>Min. Quant.:</th>
<th>□</th>
<th>Min. Writing:</th>
<th>□</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.3</td>
<td>Min. DPD GPA:</td>
<td>3.3</td>
<td>Min. Science GPA:</td>
<td>3.3</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Min. Science GPA:</td>
<td>3.3</td>
<td>Min. DPD Prof GPA:</td>
<td>3.3</td>
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<tr>
<td>Min. Science GPA:</td>
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<td>Min. DPD GPA:</td>
<td>3.3</td>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Min. Science GPA:</td>
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<td>Min. DPD Prof GPA:</td>
<td>3.3</td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION: Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

VA Greater Los Angeles Healthcare System
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program - Grad
- Coordinated Program - Undergrad
- ISPP

**Director:** Wen Pao
**Institution:** Department of State Hospitals - Napa
**Website:** [http://www.dsh.ca.gov/Napa/Internships.aspx](http://www.dsh.ca.gov/Napa/Internships.aspx)

**Mailing Address:**
- **College/School:** Department of State Hospitals - Napa
- **Department:** Dietetics Department
- **Street:** 2100 Napa Vallejo Highway
- **City:** Napa
- **State:** CA
- **Zip:** 94558

**Program Information:**
- **Start Date 1:** August 1
- **Program Length:** 11 Months
- **Number of Openings:** 6
- **Number of Applicants 2 Years Ago:** 55
- **Number of Applicants Last Year:** 110
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Interns or Students Last Year:** 6
- **Number of Interns or Students:** 6
- **Concentration:** Mental Health Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 23 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Acute Psychiatric Hospital

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2 weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**

**Focus of Program:**

**Hr/Wk:**
- **Full-time Hr/Wk:** 50-60
- **Part-time Hr/Wk:**

**Start Date 2:**

**Other**

**Program Description:**

**Concentration:** Mental Health Nutrition

**Other:**

**Degree:**

**Other:**

**Program Information:**

**Website:** [http://www.dsh.ca.gov/Napa/Internships.aspx](http://www.dsh.ca.gov/Napa/Internships.aspx)
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>✔️</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>4800</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 100</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year: $20.00-$40.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided? No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided? Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required? Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership? Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $65</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

Graduate credits required? No

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wireless internet, if living on-site:</td>
<td>Approximately $500</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Fees for Meetings</td>
<td>$300</td>
</tr>
<tr>
<td>RD Exam Application Fee</td>
<td>$200</td>
</tr>
<tr>
<td>Wireless internet, if living on-site</td>
<td>Approximately $500</td>
</tr>
</tbody>
</table>

| Other: |
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|-----|------------------| | | | |
| GRE required     | No  | Min. Verbal:  | | Min. Quant.:    | | Min. Writing:    | | Avg Overall Cum. GPA Interns: | 3.46 |
| Work Experience  | Required | Volunteer Experience | Required | Interview Required | | Phone |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>We do not actually rank those items in the previous question in importance, but those are the criteria we are primarily considering in our decision.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<p>| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Annette Besnilian  
**Institution:** California State University, Northridge Internship w/ Adv Degree Opt  
**Phone:** 818-677-2841  
**Fax:**  
**Email:** annette.besnilian@csun.edu  
**Website:** [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)

**MAILING ADDRESS:**  
**College/School:** College of Health & Human Development/FCS Dept  
**Department:** Family and Consumer Sciences  
**Street:** 18111 Nordhoff street  
**City:** Northridge  
**State:** CA  
**Zip:** 91330-8308  
**Phone:** 818-677-2841  
**Fax:**  
**Email:** annette.besnilian@csun.edu  
**Website:** [http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program](http://www.csun.edu/health-human-development/family-consumer-sciences/dietetic-internship-program)

**PROGRAM INFORMATION:**  
**Start Date 1:** July  
**Program Length:** 10 Months  
**Number of openings:** 14  
**Number of applicants 2 years ago:** 50  
**Number of applicants Last year:** 50  
**Number of Interns or Students 2 Years Ago:** 12  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**  
**Concentration:** MNT (10 spots)  
**Additional Concentration:** Community (4 spots)

**CLINICAL PRACTICE EXPERIENCES:**  
**Length of Clinical Experience (weeks):** 14 weeks  
**Academic Medical Center**  
**Regional Medical Center**  
**Medical Center**  
**Small Medical Center**  
**Pediatric Hospital**  
**Rehabilitation Center**  
**VA Medical Center**  
**Community Hospital**  
**State Hospital**  
**Long-term Care Facility**  
**Out Patient Clinic**  
**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

**COMMUNITY PRACTICE EXPERIENCES:**  
**Length of Community Experience (weeks):** 14 weeks  
**Community Clinics/Programs**  
**Public Health/Health Departments**  
**WIC**  
**Child Services**  
**Schools**  
**Food Banks**  
**Cooperative Extension**  
**Meals on Wheels**  
**Senior Services**  
**Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**  
**Length of Management Experience (weeks):** 10 weeks  
**Healthcare**  
**Public Schools**  
**College/University**  
**Commercial/Retail**  
**Community Facilities**  
**Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**  
**Length of Staff Rlf. (wks):** 4 Weeks  
**All Rotations**  
**Clinical**  
**Clinical Administration**  
**Nutrition Education/Counseling**  
**Community**  
**Food Service**  
**Public Health**  
**Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
**Non-Traditional Practice (weeks):**  
**Specialty Practice (weeks):** 2 Weeks  
**Elective (weeks):**  
**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information System**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**  
**Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>- % of Meals Provided:</td>
</tr>
<tr>
<td>- Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

- No
- If not provided, cost of liability insurance per year: $20.00
- No
- If not provided, cost of health insurance per year: $500.00-$1000.00

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>- Program Application Fee: $</td>
</tr>
<tr>
<td>- Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
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<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
</tbody>
</table>

Other:

California State University, Northridge Internship w/Adv Degree Opt
# ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.3</td>
</tr>
</tbody>
</table>

- GRE required: Yes
- Work Experience: Required
- Volunteer Experience: Recommended
- Interview Required: Yes

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
### Department of State Hospitals - Patton

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Elena Chai  
**Institution:** Department of State Hospitals - Patton  
**Phone:** 909-425-7572  
**Fax:** 909-425-7069  
**Email:** elena.chai@dsh.ca.gov

**Website:**

**Mailing Address:**
- **College/School:** Department of State Hospitals-Patton  
- **Department:** Nutrition Services
- **Address:** Street 3102 E. Highland Ave.
- **City:** Patton  
- **State:** CA  
- **Zip:** 92369

**Program Information:**
- **Start Date 1:** August  
- **Program Length:** 45 Weeks
- **Number of Openings:** 6
- **Number of Applicants 2 years ago:** 63
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 46
- **Number of Interns or Students Last Year:** 6

**Focus of Program:**
- **Concentration:** Mental Health Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Psychiatric Hospital; Correctional Facility

**Community Practice Experiences:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**Management Practice Experiences:**
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Nutrition Business/Entrepreneurial Rotation

**Other Important Program Information:**
- Foreign students must have a visa that allows them to work in the US for the duration of the program.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: US citizen or legal status to work in the United States.

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$9200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Living Expenses

### Meals

- No
- % of Meals Provided: 0
- Estimated Meal Cost:

### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $50
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $50

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $950
- Is a car required? Yes
- Estimated transportation cost per year: $3500

## Fees

### Application Fees

- Program Application Fee: $65
- Grad School Application Fee: $[ ]

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: [ ]
- Cost per Credit:
  - All Students/Interns: $[ ]
  - Resident: $[ ]
  - Non-resident: $[ ]

## Finances

### Employment Opportunities during Program

- Job opportunities: [ ]
- Program recommendations: Outside employment STRONGLY discouraged

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [ ]

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Professional Meetings, Conferences</td>
<td>$200</td>
</tr>
<tr>
<td>RD Exam Application Fee</td>
<td>$200</td>
</tr>
</tbody>
</table>

- Other: [ ]
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA: 3.0</th>
<th>GRE required: No</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns: 3.7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>In-person</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Rank 1 Interview</td>
<td>Rank 3 Work Experience</td>
<td>Rank 5 References</td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Rank 2 DPD GPA</td>
<td>Rank 4 Volunteer Experience</td>
<td>Rank 6 Personal Statement</td>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Recency of education, length of time to complete program, classes repeated.</td>
<td>Rank 1 Interview</td>
<td>Rank 3 Work Experience</td>
<td>Rank 5 References</td>
<td>Rank 7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match Yes</td>
<td>Fall Match No</td>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
California Polytechnic University, Pomona

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Rachel Flores, MS, RD

**Institution:** California Polytechnic University, Pomona

**Phone:** 909-869-3861  
**Fax:** 909-869-5078

**Email:** rssutton@cpp.edu

**Website:** [https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml](https://www.cpp.edu/~agri/dietetic-internship-program/index.shtml)

**MAILING ADDRESS:**
- **College/School:** California Polytechnic University, Pomona
- **Department:** Human Nutrition and Food Science
- **Street:** 3801 W. Temple Avenue
- **City:** Pomona
- **State:** CA
- **Zip:** 91768

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 10 Months
- **Number of openings:** 15
- **Number of applicants 2 years ago:** 120
- **Number of applicants Last year:** 126
- **Number of Interns or Students 2 Years Ago:** 14
- **Number of Interns or Students Last Year:** 15
- **Concentration:** Medical Nutrition Therapy
- **Hr/Wk:** 40

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 19
- **Additional Concentration:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8
- **Number of interns or students last year:** 15

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 11

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 1
- **Specialty Practice (weeks):** 2

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

California Polytechnic University, Pomona

85
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
</table>

### Estimated Stipend Value

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year</th>
<th>$50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year</th>
<th>$</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month</th>
<th>$1500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year</th>
<th>$3000</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans?</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships?</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships?</td>
<td>No</td>
</tr>
</tbody>
</table>

|-----------------------|-----------------------------------------------|

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

---

California Polytechnic University, Pomona
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.80</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>In-person</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 2</th>
<th>References</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>DPD Prof. GPA</th>
<th>Rank 6</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>DPD Sci. GPA</th>
<th>Rank 8</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 7</td>
<td>DPD Sci. GPA</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
### California State University, Sacramento Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Nadine Braunstein  
**Phone:** 916-278-7520  
**Fax:** 916-278-7520  
**Email:** braunstein@csus.edu

**Institution:** California State University, Sacramento Internship

**Website:** [http://www.csus.edu/facs/di/](http://www.csus.edu/facs/di/)

**Mailing Address:**
- **College/School:** Social Sciences and Interdisciplinary Studies  
- **Department:** Family and Consumer Sciences  
- **Street:** 6000 J Street  
- **City:** Sacramento  
- **State:** CA  
- **Zip:** 95819-6053

**Program Information:**
- **Start Date 1:** Late August  
- **Start Date 2:**  
- **Length of Clinical Experience (weeks):** 18-20 Weeks  
- **Number of Openings:** 8  
- **Number of Interns or Students 2 Years Ago:** 8  
- **Number of Interns or Students Last Year:** 8  
- **Concentration:** Disease Prevention & Health Promotion  
- **Additional Concentration:** Advocacy & Public Policy

**Clinical Practice Experiences:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Dialysis center  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 7-12 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 7-8 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2-4 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other  
- Policy

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2-3 Weeks  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other  
- Policy

**Other Important Program Information:**
- Tuition information is based on CSUS current tuition information for post-baccalaureate students. Fees are subject to change for the Dietetic Internship year 2017-2018.
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): [0]

Estimated Stipend Value
- Year one: $0
- Year two: $0
- Year three: $0

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>0</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Fees**

| Program Application Fee: | $55 |
| Grad School Application Fee: | $50 |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$55</td>
<td>$10,044</td>
<td>$19,548</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12,000</td>
<td>$10,044</td>
<td>$19,548</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$15,000</td>
<td>$10,044</td>
<td>$19,548</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? [No]
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $12,000
  - Resident: $10,044
  - Non-resident: $19,548

**Finances**

**Employment Opportunities during Program**

- Job opportunities: [None]
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: [No]
- Government loans: [No]
- Scholarships: [No]
- Assistantships: [No]
- Financial aid website: [http://www.csus.edu/faid/](http://www.csus.edu/faid/)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300-400</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$40</td>
</tr>
<tr>
<td>Student AND membership</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$45</td>
</tr>
<tr>
<td>Background check</td>
<td>$49</td>
</tr>
<tr>
<td>Health screens/clearances</td>
<td>$175</td>
</tr>
<tr>
<td>Transportation costs</td>
<td></td>
</tr>
<tr>
<td>Attend California Academy of Nutrition and Dietetics Annual Meeting Member of Northern Area Dietetic Association - Expense</td>
<td>$15</td>
</tr>
</tbody>
</table>

### California State University, Sacramento Internship
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
</tbody>
</table>

**GRE required**: No  
**Work Experience**: Recommended  
**Volunteer Experience**: Recommended  
**Interview Required**: Yes

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
University of California Davis Medical Center Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Linda White Gray, MPH, RD, CDE  
**Phone:** 916-734-5100  
**Fax:**

**Institution:** University of California Davis Medical Center Dietetic Intern  
**Email:** lwggray@ucdavis.edu

**Website:** [http://www.ucdmc.ucdavis.edu/dieteticinternship/](http://www.ucdmc.ucdavis.edu/dieteticinternship/)

**MAILING ADDRESS:**
- **College/School:** UC Davis Medical Center
- **Department:** Department of Food and Nutrition Services
- **Street:** 2315 Stockton Blvd 0P160 SESP
- **City:** Sacramento
- **State:** CA  
- **Zip:** 95817

**PROGRAM INFORMATION:**
- **Start Date 1:** 8/20/2018
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 70
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Interns or Students Last Year:** 6
- **Concentration:** Clinical Nutrition within a Specialized Academ
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 31
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2-5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2-5
- **Elective (weeks):** 2
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Dietetic intern’s interests are identified and elective experiences may be accommodated within UC Davis Health System or off-site.**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of California Davis Medical Center Dietetic Internship
# University of California Davis Medical Center Dietetic Internship

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ 6.00</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500-$1300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $2400-$3600</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

## Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$5000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

## Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Please visit our website for comprehensive overview of estimated expenses.
# University of California Davis Medical Center Dietetic Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.81</td>
<td></td>
<td></td>
<td>3.0</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**: DPD GPA
- **Rank 2**: Cum. GPA
- **Rank 3**: Personal Statement
- **Rank 4**: References
- **Rank 5**: Work Experience
- **Rank 6**: Volunteer Experience
- **Rank 7**: Interview
- **Rank 8**: Extracurricular activities.

## APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes

Please visit our website for comprehensive overview of estimated expenses.
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Distance Internship</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dorothy Chen-Maynard, PhD, RDN, FAND</td>
<td>Phone: 9095375340</td>
<td>Ext:</td>
<td>Fax: 9095377037</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>California State University, San Bernardino ISPP</td>
<td>Email: <a href="mailto:dchen@csusb.edu">dchen@csusb.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://pace.csusb.edu/certificates/proCertification/ispp.html">http://pace.csusb.edu/certificates/proCertification/ispp.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>Street:</td>
</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
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<tr>
<td>Phone:</td>
</tr>
<tr>
<td>Fax:</td>
</tr>
<tr>
<td>Email:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length:</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Additional Concentration:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks):</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>CSUSB graduates are given 20 out of 150 points in evaluation of application.</td>
</tr>
</tbody>
</table>
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

- Meals
  - [ ] Some
  - % of Meals Provided:
  - Estimated Meal Cost:

- Liability Insurance provided?
  - [ ] Yes
  - If not provided, cost of liability insurance per year:

- Health Insurance provided?
  - [ ] No
  - If not provided, cost of health insurance per year:
    - varies

**Housing and Transportation**

- Housing assistance provided?
  - [ ] No
  - If not provided, estimated rent per month:

- Is a car required?
  - [ ] Yes
  - Estimated transportation cost per year:
    - varies

**Required Dues**

- Academy Student Membership?
  - [ ] Yes
  - Local District Membership?
  - [ ] Yes

**Fees**

**Application Fees**
- Program Application Fee: $ 75
- Grad School Application Fee:

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>9,700</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>3,000 PT</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

- Graduate credits required?
  - [ ] No
  - Number of graduate credits required:

- Cost per Credit:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduated credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
</tbody>
</table>
| Cost per Credit: All Students/Interns: | $ | Resident: | $ | Non-resident: | $

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | |
| Program recommendations: | |

**Financial Aid**

- Any financial aid:
  - [ ] No
  - Government loans:
    - [ ] No
  - Scholarships:
    - [ ] No
  - Assistantships:
    - [ ] No

**Financial aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

---

California State University, San Bernardino ISPP
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 2.8 |
| Min. DPD GPA:    | 2.8 |
| Min. Science GPA:| 2.8 |
| Min. DPD Prof GPA:| |
| Min. Quant.:   | |
| Min. Verbal:    | |
| Avg Overall Cum. GPA Interns: | 3.0 |

**GRE required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Phone</td>
</tr>
</tbody>
</table>

**Other:** AND membership

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
### San Diego State WIC Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Brenda Reynosa  
**Phone:** 858-505-4770  
**Fax:** 858-569-7906  
**Email:** breynosa@sdsuwic.com

**Institution:** San Diego State WIC Dietetic Internship  
**Website:** [http://www.wic-sdsu.org](http://www.wic-sdsu.org)

**MAILING ADDRESS:**
- College/School: San Diego State University Research Foundation/WIC
- Department: San Diego WIC Dietetic Internship
- Street: 9210 Sky Park Court
- City: San Diego
- State: CA  
- Zip: 92123

**PROGRAM INFORMATION:**
- **Start Date 1:** March 1
- **Program Length:** 15 months
- **Number of openings:** 8
- **Start Date 2:**
- **Number of applicants 2 years ago:** 14
- **Number of applicants Last year:** 16
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 8
- **Concentration:** Community Nutrition Management
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 19
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Diabetes Management**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 12-15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other**
  - Department of Public Health

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 15-20
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
  - **WIC, Child Care Feeding, Meals on Wheels**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1-2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4-6
- **Elective (weeks):** 6
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Applicant must be an employee of a California WIC Program. Internship does not participate in computer matching. Interns must maintain WIC employment during internship. If WIC employment ends, tuition is $7500. Internship duration is 15 months.
San Diego State WIC Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: ✗

Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value
  - Year one: $
  - Year two: $
  - Year three: $

### Meals

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

### Insurance

- Liability Insurance provided? | No |
- If not provided, cost of liability insurance per year: | $40.00-$50.00 |
- Health Insurance provided? | No |
- If not provided, cost of health insurance per year: |

### Housing and Transportation

- Housing assistance provided? | No |
- If not provided, estimated rent per month: |
- Estimated transportation cost per year: | $3000-5000 |

### Required Dues

- Academy Student Membership? | Yes |
- Local District Membership? | Recommend |

### Fees

#### Application Fees

- Program Application Fee: $ |
- Grad School Application Fee: $ |

#### Program Fees

- Year One
  - All Students/Interns: |
  - Resident: |
  - Non-resident: |
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: |
  - Resident: |
  - Non-resident: |

#### Tuition and Course Work

- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)

- Graduate credits required? | No |
- Number of graduate credits required: |
- Cost per Credit:
  - All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities: |
- Program recommendations: |

#### Financial Aid

- Any financial aid? | No |
- Government loans? | No |
- Scholarships? | Yes |
- Assistantships? | No |


Other: |

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check and Drug Screening</td>
<td>$85-$100</td>
</tr>
<tr>
<td>Physical and Immunizations</td>
<td>$150</td>
</tr>
<tr>
<td>Professional Meetings</td>
<td>$300</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

Interns must have worked for WIC for 6 months and continue to work part-time during the internship. Interns who leave WIC employment and/or non-WIC applicant tuition is $7000 per year.
## San Diego State WIC Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.5</td>
<td>2.5</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.05</td>
</tr>
</tbody>
</table>

- **Work Experience**: Required
- **Volunteer Experience**: Recommended
- **Interview**: Yes

**EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
<td>DPD GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td></td>
</tr>
</tbody>
</table>

**Other**: Multicultural experience, extracurricular activities, written essay, foreign language skills, WIC employment required.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Interns must have worked for WIC for 6 months and continue to work part-time during the internship. Interns who leave WIC employment and/or non-WIC applicant tuition is $7000 per year.
# UC San Diego Health

## PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

## Director:
Betty Garrity MPH, RD  
Phone: 619-543-3351  
Fax: 619 543-3317  
Email: bgarrity@ucsd.edu

## Institution:
UC San Diego Health

## Website:
http://health.ucsd.edu/specialties/nutrition/internships

## MAILING ADDRESS:
- College/School: UC San Diego Health Dietetic Internship  
- Department: Department of Food and Nutrition Services  
- Street: 200 W. Arbor Dr.  
- City: San Diego  
- State: CA  
- Zip: 92103-8801

## PHONE/EMAIL:
- Phone: 619-543-3351  
- Fax: 619 543-3317  
- Email: bgarrity@ucsd.edu

## PROGRAM INFORMATION:
- Start Date 1: Late August  
- Program Length: 43 Weeks  
- Number of openings: 10

## FOCUS OF PROGRAM:
- Concentration: MNT-Clinical  

## CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 4 Months
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: Long term care facility, Rady Children's Hospital

## COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 10.5 weeks
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

## MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 7 weeks
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 2
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Community  
- Food Service  
- Public Health

## OTHER IMPORTANT PROGRAM INFORMATION:
- Start Date 2:
- Number of applicants 2 years ago: 103
- Number of Interns or Students 2 Years Ago: 6
- Number of applicants Last year: 117
- Number of Interns or Students Last Year: 6
- Number of Interns or Students 2 Years Ago: 6

## ADDITIONAL INFORMATION:
- Hr/Wk:
- Hr/Wk:
- Elective (weeks): 1

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 1

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

- Other

## UC San Diego Health
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: meal/d</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Fees**

**Application Fees**

Program Application Fee: $50
Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $8,800.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $8,800.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: No
Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No
Government loans: No
Scholarships: No
Assistantships: No

Financial aid website: [http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm](http://health.ucsd.edu/specialties/nutrition/internships/Financial-Information.htm)

Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$200</td>
</tr>
<tr>
<td>AND/CAND-SD Student Membership</td>
<td>$50/$8</td>
</tr>
<tr>
<td>Conference attendance</td>
<td>$100</td>
</tr>
<tr>
<td>RDN Exam</td>
<td>$200</td>
</tr>
<tr>
<td>Utilities</td>
<td>$150</td>
</tr>
<tr>
<td>Monthly personal, food, clothing</td>
<td>$300-$400</td>
</tr>
<tr>
<td>Auto/Health insurance</td>
<td>$300</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Video</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>Other: Honors/extracurricular activities.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

UC San Diego Health
It is a very rigorous, hospital-based internship with an MNT concentration. Because it is a VA internship, the population is very homogeneous, primarily older men. There will be limited experience with women and little experience with children.
### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**
- **Available to all students/interns**
- **Available to all residents**
- **Available to all non-residents**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average): 100

#### Estimated Stipend Value
- **Year one:** $12,293
- **Year two:** $12,293
- **Year three:** $12,293

#### Living Expenses
- **Meals**
  - **No**
  - **% of Meals Provided:**
  - **Estimated Meal Cost:**

#### Insurance
- **Liability Insurance provided?**
- **No**
- **If not provided, cost of liability insurance per year:** ~$35

- **Health Insurance provided?**
- **No**
- **If not provided, cost of health insurance per year:** ~$100/mo

#### Housing and Transportation
- **Housing assistance provided?**
- **No**
- **If not provided, estimated rent per month:** $800-$1600

- **Is a car required?**
- **Yes**
- **Estimated transportation cost per year:** ~$300/mo

#### Required Dues
- **Academy Student Membership?**
- **Yes**
- **Local District Membership?**
- **Yes**

### Fees

#### Application Fees
- **Program Application Fee:** $0
- **Grad School Application Fee:**

#### Program Fees
- **Year One**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident:**

- **Year Two**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident:**

- **Year Three**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident:**

#### Tuition and Course Work
- **Graduate credits required?**
- **No**
- **Number of graduate credits required:**

#### Course Work (cost if not included in tuition)
- **Cost per Credit:**
  - **All Students/Interns:**
  - **Resident:**
  - **Non-resident:**

### Finances

#### Employment Opportunities during Program
- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

#### Financial Aid
- **Any financial aid?**
- **No**
- **Government loans:**
- **No**
- **Scholarships:**
- **No**
- **Assistantships:**
- **No**

#### Other Expenses
- **Item**
- **Expense**
  - Academy of Nutrition & Dietetics Membership: $50
  - California Academy of Nutrition & Dietetics San Diego District Memb: $10
  - Professional Liability Insurance: ~$35
  - Basic Life Support Certification: ~$30
  - ServSafe Food Handler Certification: ~$20
  - RD Exam Review Course (may be required): ~$300
  - RD Exam Fee (after graduation): $200
  - TB test and up-to-date immunization status required (cost varies)

### VA San Diego Heathcare System
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA: 3.2</th>
<th>Min. DPD Prof GPA: 3.2</th>
<th>Avg Overall Cum. GPA Interns: 3.86</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:** How recently the DPD and MNT courses were completed. Leadership experience or potential.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
San Francisco State University Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Wanda Siu-Chan  
**Institution:** San Francisco State University Internship  
**Phone:** 415-338-3422  
**Fax:** 415-338-0947  
**Email:** siuchan@sfsu.edu  
**Website:** [http://fina.sfsu.edu/Dietetic%20Internship](http://fina.sfsu.edu/Dietetic%20Internship)

**MAILING ADDRESS:**
College/School: San Francisco State University  
Department: Family Interiors Nutrition & Apparel  
Address: Street 1600 Holloway Ave.  
City: San Francisco  
State: CA  
Zip: 94132-4161

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Number of applicants 2 years ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mid-July</td>
<td></td>
<td>14</td>
<td>105</td>
<td>75</td>
<td>14</td>
<td>14</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

- **Program Length:** 11 Months  
- **Hr/Wk:** 40-50

**FOCUS OF PROGRAM:**

- Concentration: Clinical/MNT  
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience (weeks):** 20-26 Weeks
- **ACADEMIC MEDICAL CENTER:**
- **REGIONAL MEDICAL CENTER:**
- **MEDICAL CENTER:**
- **SMALL MEDICAL CENTER:**
- **PEDIATRIC HOSPITAL:**
- **REHABILITATION CENTER:**
- **VA MEDICAL CENTER:**
- **COMMUNITY HOSPITAL:**
- **STATE HOSPITAL:**
- **LONG-TERM CARE FACILITY:**
- **OUT-PATIENT CLINIC:**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience (weeks):** 3-8 Weeks
- **COMMUNITY CLINICS/PROGRAMS:**
- **PUBLIC HEALTH/HEALTH DEPARTMENTS:**
- **WIC:**
- **CHILD SERVICES:**
- **SCHOOLS:**
- **FOOD BANKS:**
- **COOPERATIVE EXTENSION:**
- **MEALS ON WHEELS:**
- **SENIOR SERVICES:**
- **COMMUNITY MEAL SITES:**
- **FITNESS/WELLNESS:**
- **OTHER:**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience (weeks):** 5 Weeks
- **HEALTHCARE:**
- **PUBLIC SCHOOLS:**
- **COLLEGE/UNIVERSITY:**
- **COMMERCIAL/RETAIL:**
- **COMMUNITY FACILITIES:**
- **OTHER:**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Rlf. (wks):** 2 Weeks
- **ALL ROTATIONS:**
- **CLINICAL:**
- **CLINICAL ADMINISTRATION:**
- **NUTRITION EDUCATION/COUNSELING:**
- **STATE/FEDERAL AGENCY:**
- **COMMUNITY:**
- **FOOD SERVICE:**
- **PUBLIC HEALTH:**
- **INTERN CHOICE:**
- **EATING DISORDERS:**
- **HEALTH DEPT:**
- **STATE/FEDERAL AGENCY:**
- **COMMUNITY:**
- **FOOD SERVICE:**
- **PUBLIC HEALTH:**
- **OTHER:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3-4
- **HOSPITALITY:**
- **DENTAL:**
- **CORPORATE WELLNESS:**
- **RURAL HEALTH:**
- **COMMUNITY AGRICULTURE/URBAN GARDENING:**
- **INFORMATION SYSTEM:**
- **INDEPENDENT STUDY:**
- **SALES AND MARKETING:**
- **RENAI:**
- **CULINARY:**
- **SPORTS NUTRITION:**
- **RESEARCH:**
- **ADVANCED PRACTICE:**
- **PROGRAM PLANNING:**
- **PUBLIC HEALTH:**
- **PEDIATRICS:**
- **EATING DISORDERS:**
- **UNDERSERVED:**
- **DIABETES:**
- **MEDIA/COMMUNICATION:**
- **NEONATAL:**
- **LEADERSHIP:**
- **INDIAN HEALTH:**
- **MILITARY SKILLS:**
- **SURGERY:**
- **PRIVATE PRACTICE/ENTREPRENEUR:**
- **RETAIL:**
- **NON-PROFITS:**
- **OTHER:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Typical accepted applicants have a strong DPD GPA, significant work/volunteer experience in dietetics or another area that would provide transferable skills relevant to an internship, and strong interpersonal and communication skills. The program director
## ESTIMATED COST OF LIVING:

### Stipends
- Monetrary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
<tr>
<td>Year Two</td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
<tr>
<td>Year Three</td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

### Living Expenses

**Meals**
- No
- % of Meals Provided: 25%
- Estimated Meal Cost: $1000.00-$3000.00

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: 

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $1000.00-$2200.00

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $800.00-$1800.00
- Is a car required? Yes
- Estimated transportation cost per year: $1900.00

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

**Application Fees**
- Program Application Fee: $80
- Grad School Application Fee: $55

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$13,200</td>
<td>$13,200</td>
<td>$13,200</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 24

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$550</td>
<td>$550</td>
<td>$550</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: Outside employment strongly discouraged
- Program recommendations:

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:** [http://www.sfsu.edu/~finaid](http://www.sfsu.edu/~finaid)

**Other:** In the past, financial aid award was only enough to cover tuition (loan, not grant)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional work clothes, lab coats, shoes</td>
<td>$800</td>
</tr>
<tr>
<td>Immunizations, titer, TB tests</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$300</td>
</tr>
<tr>
<td>AND Student Membership and Affiliate Membership Dues</td>
<td>$70</td>
</tr>
<tr>
<td>Conference/seminar attendance</td>
<td>$300</td>
</tr>
<tr>
<td>Background check, drug testing, mask fitting</td>
<td>$150</td>
</tr>
</tbody>
</table>

**Other:**
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 2.7 | Min. DPD GPA: | N/A | Min. Science GPA: | N/A | Min. DPD Prof GPA: | N/A |
| Min. Writing: | N/A | Min. Quant.: | N/A | Min. DPD Prof GPA: | N/A |

**GRE required**: No

**Work Experience**: Recommended

**Volunteer Experience**: Recommended

**Interview Required**: Phone

**EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | Work Experience |
| Rank 3 | References |
| Rank 4 | Volunteer Experience |
| Rank 5 | Cum. GPA |
| Rank 6 | Interview |
| Rank 7 | DPD Prof. GPA |
| Rank 8 | Personal Statement |

**Other**: Phone interview given only for the top ~40 candidates, which is based on the other criteria.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
University of California San Francisco Medical Center Dietetic Internship

PROGRAM TYPE:  
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Cewin Chao  
Phone: 415-353-1355  
Fax: 415-353-8703

Institution: University of California San Francisco Medical Center Dietet  
Email: cewin.chao@ucsf.edu

Website: http://nutrition.ucsf.edu

MAILING ADDRESS:
College/School: UCSF Medical Center  
Department: Department of Nutrition and Food Services  
Street: 505 Parnassus Avenue, Room M  
City: San Francisco  
State: CA  
Zip: 94143

PROGRAM INFORMATION:
Start Date 1: July  
Program Length: 52 Weeks  
Number of openings: 10

Number of applicants 2 years ago: 118  
Number of applicants Last year: 121

Number of Interns or Students 2 Years Ago: 8  
Number of Interns or Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Nutrition Therapy  
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 27-30 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 2 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 1 Week
- Specialty Practice (weeks): 2-6 Weeks
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
### University of California San Francisco Medical Center Dietetic Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):** 100%

**Estimated Stipend Value**

- **Year one:** $16,640
- **Year two:**
- **Year three:**

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition**

| Year One | All Students/Interns: | |
| Year Two | All Students/Interns: | |
| Year Three | All Students/Interns: | |

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:** [http://nutrition.ucsf.edu/internship-benefits-financial-information](http://nutrition.ucsf.edu/internship-benefits-financial-information)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$100</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**

| Job opportunities: | |
| Program recommendations: | |

**Financial Aid**

- Government loans: No
- Scholarships: No
- Assistantships: No

**Textbooks, references, and supplies**

- Textbooks, references, and supplies: $100

**Local District Membership?** Recommend

- Local District Membership: Recommend
University of California San Francisco Medical Center Dietetic Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
</table>

GRE required Yes Min. Verbal: 130 Min. Quant.: 130 Min. Writing: 3 Avg Overall Cum. GPA Interns: |

Work Experience Recommended Volunteer Experience Recommended Interview Required No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: Recency of courses: DPD and/or degree must be completed within three years of the entrance date.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

University of California San Francisco Medical Center Dietetic Internship

111
San Jose State University Internship

PROGRAM TYPE: 
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Colette LaSalle
Phone: 408-924-3104
Fax: 408-924-3114
Email: colette.lasalle@sjsu.edu
Website: http://www.nufs.sjsu.edu

MAILING ADDRESS:
College/School: San Jose State University
Department: Nutrition, Food Science & Packaging
Street: One Washington Sq
City: San Jose
State: CA
Zip: 95192-0058

Program Length: 7 Months
Full-time Hr/Wk: 40-50
Part-time Hr/Wk: 24-40
Number of openings: 25
Number of applicants 2 years ago: 29
Number of applicants Last year: 29
Number of Interns or Students 2 Years Ago: 29
Number of Interns or Students Last Year: 29

FOCUS OF PROGRAM:
Concentration: Management
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 16-18 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 2-3 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 12-13 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 4-5 Weeks
Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
We only accept our own degree students or students who have completed all the DPD courses with our institution as a graduate student. For more information about our dietetic internship please go to: http://www.nufs.sjsu.edu
San Jose State University Internship

## ESTIMATED COST OF LIVING:

### Stipends

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: 
Year two: 
Year three: 

### Meals

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

% of Meals Provided:  
Estimated Meal Cost: 

### Insurance

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

Liability Insurance provided?  
If not provided, cost of liability insurance per year: 

Health Insurance provided?  
If not provided, cost of health insurance per year: 

### Housing and Transportation

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

Housing assistance provided?  
If not provided, estimated rent per month: 

Is a car required?  
Estimated transportation cost per year: 

### Required Dues

<table>
<thead>
<tr>
<th>Item</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Checks</td>
<td>$80 - $100</td>
</tr>
<tr>
<td>Some sites may require additional liability coverage</td>
<td>$60-$100</td>
</tr>
<tr>
<td>Web system</td>
<td>$60-$100</td>
</tr>
<tr>
<td>Parking</td>
<td>0-$450</td>
</tr>
</tbody>
</table>

Students can be enrolled in the graduate program and be eligible for financial aid or they can take the units (credits) through Special Sessions and not be eligible for financial aid. Special Session fees are less than graduate program fees.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.2</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD GPA</th>
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</thead>
<tbody>
<tr>
<td>No</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>References</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
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<tr>
<td>Other:</td>
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### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th></th>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>PROGRAM INFORMATION:</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>----------------------</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Start Date 1: September</td>
<td>Start Date 2:</td>
<td>Number of openings: 9</td>
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<tr>
<td>Program Length:</td>
<td>38 Full-time Hr/Wk:</td>
<td>Number of applicants 2 years ago: 90</td>
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<tr>
<td>Number of applicants Last year: 102</td>
<td>Number of Interns or Students Last Year: 9</td>
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</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
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<tbody>
<tr>
<td>Concentration: Wellness Promotion</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks): 14</td>
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<tr>
<td>Acadmedic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks): 12</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
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</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks): 8</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Community Facilities</td>
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</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks): 2</td>
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<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical Choice</td>
</tr>
<tr>
<td>OtherIntern selects site of final staff relief experience</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other Intern can pick own</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>An interview is required for final candidates but not all applicants. Work and volunteer experience are considered collectively when evaluating applicants.</td>
</tr>
</tbody>
</table>
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Items</th>
<th>Description</th>
<th>Cost</th>
</tr>
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<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Monetary</td>
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<td></td>
</tr>
<tr>
<td>- Tuition Waiver</td>
<td></td>
<td></td>
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<tr>
<td>- Assistantship</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Fee Waiver</td>
<td></td>
<td></td>
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<tr>
<td>- Parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Other Stipend</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Available to all students/interns</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>- Available to all students/interns</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
<td>If not provided, estimated rent per month: $</td>
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<tr>
<td>- Available to all students/interns</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Estimated Stipend Value</strong></td>
<td>Year one: $</td>
<td>Year two: $</td>
</tr>
<tr>
<td>- All Students/Interns</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Non-resident</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Meals</td>
<td>Some</td>
<td>% of Meals Provided: 33% Estimated Meal Cost: $</td>
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<tr>
<td>- Liability Insurance provided?</td>
<td>Yes If not provided, cost of liability insurance per year: $</td>
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<tr>
<td>- Health Insurance provided?</td>
<td>No If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
<tr>
<td>- Housing and Transportation</td>
<td>No If not provided, estimated rent per month: $</td>
<td></td>
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<tr>
<td>- Is a car required?</td>
<td>Yes Estimated transportation cost per year: $</td>
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<tr>
<td><strong>Required Dues</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Academy Student Membership?</td>
<td>Yes</td>
<td>Local District Membership? Yes</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
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<tr>
<td>- Application Fees</td>
<td>Program Application Fee: $ 65 Grad School Application Fee: $</td>
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<tr>
<td>- Program Fees</td>
<td>Year One All Students/Interns: $ Year Two All Students/Interns: $ Year Three All Students/Interns: $</td>
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<tr>
<td>- Resident</td>
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<td>Non-resident: $</td>
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<tr>
<td>- Non-resident</td>
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<td></td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
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</tr>
<tr>
<td>- Year One</td>
<td>All Students/Interns: $ $15,300 Resident: $ $15,300 Non-resident: $ $15,300</td>
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<tr>
<td>- Year Two</td>
<td>All Students/Interns: $ $15,300 Resident: $ $15,300 Non-resident: $</td>
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<tr>
<td>- Year Three</td>
<td>All Students/Interns: $ $15,300 Resident: $ $15,300 Non-resident: $</td>
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<tr>
<td>- Course Work (cost if not included in tuition)</td>
<td>Graduate credits required? Yes Number of graduate credits required:</td>
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<tr>
<td>- Cost per Credit:</td>
<td>All Students/Interns: $ Resident: $ Non-resident: $</td>
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<tr>
<td><strong>Finances</strong></td>
<td></td>
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<tr>
<td>- Employment Opportunities during Program</td>
<td>Job opportunities:</td>
<td>Cost of graduate credits bundled into tuition costs listed above</td>
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<tr>
<td>- Program recommendations:</td>
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<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
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</tr>
<tr>
<td>- Any financial aid</td>
<td>No</td>
<td>Government loans: No Scholarships: No Assistantships: No</td>
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<tr>
<td>- Financial aid website:</td>
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<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>- Item</td>
<td>Member of Coastal Tri-Counties District #3 CDA $15</td>
<td>Some medical and background clearances</td>
</tr>
<tr>
<td>- Other:</td>
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</table>
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
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<th>Min. Science GPA:</th>
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<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td></td>
<td>Min. DPD Prof GPA:</td>
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<td>Min. Science GPA:</td>
<td></td>
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<tr>
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<td>3</td>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
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</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Interview</th>
<th>Rank 2</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Cum. GPA</th>
<th>Rank 6</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>References</th>
<th>Rank 8</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Interview</td>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 5</td>
<td>Cum. GPA</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 7</td>
<td>References</td>
<td>Rank 8</td>
<td>References</td>
</tr>
<tr>
<td>Other:</td>
<td>Spanish speaking is a plus.</td>
<td></td>
<td></td>
<td></td>
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</table>

**APPLICATION INFORMATION:**

<p>| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>✓ Internship</th>
<th>☐ Internship w/ Advanced Degree</th>
<th>☐ Internship w/ Advanced Degree Avail.</th>
<th>☐ Coordinated Program-Grad</th>
<th>☐ Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Amy Ladd, MS, RD, CSP, CNSC</td>
<td>Phone: 720-777-0928</td>
<td>Ext:</td>
<td>Fax: 720-777-7282</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Children's Hospital CO, Affiliated with Univ of CO School of Medicine &amp; Univ of CO Hospital</td>
<td>Email: <a href="mailto:amy.ladd@childrenscolorado.org">amy.ladd@childrenscolorado.org</a></td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td>Website:</td>
<td><a href="http://www.childrenscolorado.org/conditions/clinical-nutrition/dietetic-internship-program.aspx">http://www.childrenscolorado.org/conditions/clinical-nutrition/dietetic-internship-program.aspx</a></td>
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**MAILING ADDRESS:**

<table>
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<tr>
<th>College/School:</th>
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<tbody>
<tr>
<td>Department:</td>
<td>Department of Clinical Nutrition</td>
</tr>
<tr>
<td>Street:</td>
<td>13123 E 16th Ave B270</td>
</tr>
<tr>
<td>City:</td>
<td>Aurora</td>
</tr>
<tr>
<td>State:</td>
<td>CO</td>
</tr>
<tr>
<td>Zip:</td>
<td>80045</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>Phone:</td>
<td>720-777-0928</td>
</tr>
<tr>
<td>Fax:</td>
<td>720-777-7282</td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:amy.ladd@childrenscolorado.org">amy.ladd@childrenscolorado.org</a></td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

| Start Date 1: | Late July |
| Start Date 2: |  |
| Number of openings: | 6 |
| Program Length: | 42 Full-time Hr/Wk: 45 Part-time Hr/Wk: |
| Number of applicants 2 years ago: | 153 |
| Number of interns or students 2 years ago: | 6 |
| Number of applicants Last year: | 156 |
| Number of interns or students Last Year: | 6 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Pediatrics (3 spots)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td>Adult Acute Care (3 spots)</td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| ✓ Academic Medical Center | ☐ Regional Medical Center | ☐ Medical Center | ☐ Small Medical Center | ✓ Pediatric Hospital |
| ☐ Rehabilitation Center | ☐ VA Medical Center | ☐ Community Hospital | ☐ State Hospital | ✓ Long-term Care Facility |
| ✓ Out Patient Clinic | ☐ Other | ☐ Other | ☐ Other | ☐ Other |
| ☐ Medicine | ☐ Nutrition Support | ✓ Women's Health | ✓ Pediatrics | ✓ Bariatrics | ✓ Psychiatric Care | ✓ Trauma |
| ☐ Pulmonary | ☐ GI | ✓ Surgery | ✓ Renal/Dialysis | ✓ Critical Care | ✓ Burn Care | ✓ Eating Disorders | ✓ LTC |
| ✓ Geriatrics | ✓ Neurology/Spinal Cord Injury | ✓ NICU | ✓ Oncology | ☐ HIV/AIDS | ✓ Cardiology | ✓ Organ Transplant |
| ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length of Community Experience (weeks): | 30 Weeks |
| ☐ Community Clinics/Programs | ✓ Public Health/Health Departments | ✓ WIC |
| ☐ Child Services | ☐ Schools | ☐ Food Banks | ☐ Cooperative Extension | ☐ Meals on Wheels | ☐ Senior Services | ☐ Community Meal Sites |
| ☐ Fitness/Wellness | ☐ Other | ☐ Other | ☐ Other | ☐ Other |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length of Management Experience (weeks): | 1 Week |
| ☐ Healthcare | ☐ Public Schools | ☐ College/University | ☐ Commercial/Retail |
| ☐ Community Facilities | ☐ Other | ☐ Other | ☐ Other | ☐ Other |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Rlf. (wks): | 4 Weeks |
| ☐ All Rotations | ☐ Clinical | ☐ Clinical Administration | ✓ Nutrition Education/Counseling |
| ☐ Intern Choice | ☐ Eating Disorders | ☐ Health Dept | ☐ State/Federal Agency | ☐ Community | ☐ Food Service | ☐ Public Health |
| ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 1 Week | Specialty Practice (weeks): | 4 | Elective (weeks): | 1 |
| ☐ Hospitality | ☐ Dental | ✓ Corporate Wellness | ☐ Rural Health | ✓ Community Agriculture/Urban Gardening | ☐ Information System |
| ☐ Independent Study | ☐ Sales and Marketing | ✓ Renal | ☐ Culinary | ☐ Sports Nutrition | ✓ Research | ✓ Advanced Practice |
| ✓ Program Planning | ☐ Public Health | ✓ Pediatrics | ✓ Eating Disorders | ✓ Underserved | ✓ Diabetes | ✓ Media/Communication |
| ✓ Neonatal | ✓ Leadership | ☐ Indian Health | ☐ Military Skills | ✓ Surgery | ✓ Private Practice/Entrepreneur | ☐ Retail | ☐ Non-Profits |
| ☐ Other | ☐ Homecare | ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other | ☐ Other |

**OTHER IMPORTANT PROGRAM INFORMATION:**

When ready to match to program using D&D Digital, you may choose to rank both of our concentrations or just one. There is no additional fee for ranking both concentrations, nor a lesser fee for ranking only one. Please be sure to indicate in your letter.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
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<tr>
<td>Available to all students/interns</td>
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<td>Available to all students/interns</td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
</tr>
</tbody>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 50</th>
<th>Estimated Meal Cost: $5</th>
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</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $0-500</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $725-1450</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $650</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Recommend | Local District Membership? | No |

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $65</th>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
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<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>8500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations: Outside employment not recommended</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
<td>Item</td>
<td>Expense</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
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</tr>
</tbody>
</table>
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>Min. DPD GPA</td>
<td>Min. Science GPA</td>
<td>Min. DPD Prof GPA</td>
<td>Avg Overall Cum. GPA Interns</td>
</tr>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.6</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

**OTHER:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

**APPLICATION INFORMATION:**

- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
**Penrose-St.Francis Health Services Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Suzanne Logan  
**Phone:** 719-776-5900  
**Fax:** 719-776-8655  
**Email:** suzannelogan@centura.org  

**MAILING ADDRESS:**
- College/School: Penrose-St. Francis Health Services  
- Department: Dietetic Internship Program  
- Street: 2222 N. Nevada Ave.  
- City: Colorado Springs  
- State: CO  
- Zip: 80907

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 40 Weeks  
- **Number of openings:** 6  
- **Number of applicants 2 years ago:** 157  
- **Number of applicants Last year:** 145  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Interns or Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 20 Weeks
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7-9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6-8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Health Dept**
- **State/Federal Agency**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4-6 Weeks
- **Specialty Practice (weeks):** 6-8 Weeks
- **Elective (weeks):** 1
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**: Available to all students/interns
- **Tuition Waiver**: Available to all students/interns
- **Assistantship**: Available to all students/interns
- **Fee Waiver**: Available to all students/interns
- **Parking**: Available to all students/interns
- **Other Stipend**: Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses
- **Meals**
  - Some
  - % of Meals Provided: 50%
  - Estimated Meal Cost: $

#### Insurance
- **Liability Insurance provided**: No
  - If not provided, cost of liability insurance per year: $24
- **Health Insurance provided**: No
  - If not provided, cost of health insurance per year: $ varies

#### Housing and Transportation
- **Housing assistance provided**: No
  - If not provided, estimated rent per month: $600-800
- **Is a car required**: Yes
  - Estimated transportation cost per year: $

#### Required Dues
- **Academy Student Membership**: Yes
- **Local District Membership**: Yes

### Fees

#### Application Fees
- **Program Application Fee**: $75
- **Grad School Application Fee**: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$8500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**
- **Graduate credits required**: No
  - Number of graduate credits required: 

**Course Work (cost if not included in tuition)**
- **Cost per Credit**: All Students/Interns: $ | Resident: $ | Non-resident: $ | |

#### Financial Aid
- **Any financial aid**: No
- **Government loans**: No
- **Scholarships**: No
- **Assistantships**: No

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
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<td></td>
</tr>
</tbody>
</table>

#### Employment Opportunities during Program
- **Job opportunities**: 
- **Program recommendations**: Outside employment not recommended

#### Other
- Interns can defer existing student loan payments during internship period

---

**Penrose-St. Francis Health Services Dietetic Internship**

122
## Penrose-St.Francis Health Services Dietetic Internship

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: |  | Min. DPD Prof GPA: |  |
|-------------------|-----|---------------|-----|------------------| |                 |   |
| GRE required      | No  | Min. Verbal:  |  | Min. Quant.:     |  | Min. Writing:     |   |
|                   |     | Min. DPD GPA: | 3.0| Min. Science GPA: |  | Min. DPD Prof GPA: |  |
|                   |     | Overall Cum. GPA: | 3.0| Min. DPD GPA:     |  | Min. Science GPA: |   |
| Work Experience   |     | Volunteer Experience |  | Interview Required | No |                 |   |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rating</th>
<th>Rank 2</th>
<th>Rating</th>
<th>Rank 3</th>
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<th>Rank 8</th>
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<tbody>
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<td>References</td>
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<td>Work Experience</td>
<td>No</td>
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<td>Personal Statement</td>
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<td></td>
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</tr>
</tbody>
</table>

**Other:** An interview is not required for all applicants; only the top 30 applicants receive a telephone interview.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Penrose-St.Francis Health Services Dietetic Internship 123
### University of Northern Colorado Dietetic Internship

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Nicole Withrow-McDonald  
**Phone:** 970-351-1578  
**Fax:** 970-351-1489  
**Email:** nicole.withrow@unco.edu  
**Website:** [http://www.unco.edu/dietetic](http://www.unco.edu/dietetic)

**Mailing Address:**
- College/School: College of Natural & Health Sciences  
- Department: Campus Box 93  
- Street: 501 20th Street  
- City: Greeley  
- State: CO  
- Zip: 80639

**Program Information:**
- **Start Date 1:** June  
- **Program Length:** 10-14 months  
- **Number of Openings:** 30

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Education & Counseling  
- **Additional Concentration:** Management in Dietetics (Clinical)

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 300-400 Hours  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Other

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 300-400 Hours  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Other

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 300-400 Hours  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other  
- Private Practice, Clinical Nutrition, WIC

**Staff Relief Practice Experiences:**
- **Length of Staff Relief (wks):** 2 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Community  
- Nutrition Education/Counseling  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- Specialty Practice (weeks): 200 Hours  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**Other Important Program Information:**

There is a full-time option and a part-time option. There is not a separate application process for each. All applicants are considered equally; no difference in selection by full-time versus part-time or concentration area. GRE is required if GPA is bet.
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average):  
- Estimated Stipend Value:  
  - Year one: $  
  - Year two: $  
  - Year three: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>- Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

- Liability Insurance provided?  
  - No  
  - If not provided, cost of liability insurance per year: $  
- Health Insurance provided?  
  - No  
  - If not provided, cost of health insurance per year: $  

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

- Housing assistance provided?  
  - No  
  - If not provided, estimated rent per month: $  
- Is a car required?  
  - Yes  
  - Estimated transportation cost per year: $  

<table>
<thead>
<tr>
<th><strong>Required Dues</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
</tbody>
</table>
| - Program Application Fee: $ 50  
- Grad School Application Fee: $  |

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
</tbody>
</table>
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |
| Year Two |
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |
| Year Three |
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
</tbody>
</table>
| All Students/Interns: $ 8100  
| Resident: $  
| Non-resident: $  |
| Year Two |
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |
| Year Three |
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
</tr>
</thead>
</table>
| Graduate credits required?  
| Number of graduate credits required: 4  
| Cost per Credit:  
| All Students/Interns: $  
| Resident: $  
| Non-resident: $  |

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
</tr>
</thead>
</table>
| Any financial aid:  
| Government loans:  
| Scholarships:  
| Assistantships: |

| Financial aid website: |
| Other: |

<table>
<thead>
<tr>
<th><strong>Other Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>2.8</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Volunteer Experience</td>
<td></td>
<td>Interview Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: Strength of arranged rotations and preceptors.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**Program Type:** Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Michelle Harris, MPH, RD
**Phone:** 720-200-1513  **Ext:**  **Fax:** 720-488-0292
**Institution:** Tri-County Health Department Internship
**Website:** [http://www.tchd.org/298/Dietetic-Internship](http://www.tchd.org/298/Dietetic-Internship)

**Mailing Address:**
- **College/School:** Nutrition Division
- **Department:** Tri-County Health Department
- **Street:** 6162 S. Willow Drive, Suite 100
- **City:** Greenwood Village
- **State:** CO
- **Zip:** 80111

**Program Information:**
- **Start Date 1:** Mid-August
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length:** 46 Weeks
- **Number of applicants 2 years ago:** 89
- **Number of applicants Last year:** 96
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Interns or Students Last Year:** 6
- **Concentration:** Public Health/Community Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 11 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **In Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 23 Weeks
- **Public Health/Health Departments**
- **WIC**
- **Community Clinics/Programs**
- **Senior Services**
- **Community Meal Sites**
- **Cooperative Extension**
- **Food Banks**
- **Meals on Wheels**
- **Other**
- **Fitness/Wellness**
- **Child Services**
- **Schools**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Local Public Health Department**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 5 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**
- **Clinical Research**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1-2 weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**
- **Clinical Research**

**Other Important Program Information:**
---Unique program at large local public health department---Find us on Facebook at: [http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship](http://www.facebook.com/TriCountyHealthDepartmentDieteticInternship)
### Tri-County Health Department Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: $  
Year two: $  
Year three: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals % of Meals Provided: 10% Estimated Meal Cost: $6.00-8.00</th>
<th>Insurance Liability Insurance provided? No If not provided, cost of liability insurance per year: $35.00-40.00</th>
<th>Health Insurance provided? No If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation Housing assistance provided? No If not provided, estimated rent per month: $800.00-1000.00</th>
<th>Is a car required? Yes Estimated transportation cost per year: $1100</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership? No Local District Membership? No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees Program Application Fee: $65 Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Fees Year One All Students/Interns: $Resident: $Non-resident: $ Year Two All Students/Interns: $Resident: $Non-resident: $ Year Three All Students/Interns: $Resident: $Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Tuition Year One All Students/Interns: $8500 Resident: $Non-resident: $ Year Two All Students/Interns: $Resident: $Non-resident: $ Year Three All Students/Interns: $Resident: $Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Course Work (cost if not included in tuition) Graduate credits required? No Number of graduate credits required:</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $Resident: $Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program Job opportunities: Job opportunities available Program recommendations: Outside employment not recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Financial Aid Any financial aid: No Government loans: No Scholarships: No Assistantships: No</td>
</tr>
<tr>
<td></td>
<td>Financial aid website: <a href="http://www.tchd.org/dietetic_internship.htm">http://www.tchd.org/dietetic_internship.htm</a></td>
</tr>
<tr>
<td></td>
<td>Other: Most interns can defer existing student loan payments during internship period.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$150-$200</td>
</tr>
<tr>
<td></td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

128
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: Special skills, spelling/grammar, completeness of application. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**Western Connecticut Health Network Internship**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Internship</td>
<td>Internship w/ Advanced Degree</td>
<td>Internship w/ Advanced Degree Avail.</td>
<td>Coordinated Program-Grad</td>
<td>Coordinated Program-Undergrad</td>
<td>ISPP</td>
<td></td>
</tr>
</tbody>
</table>

**Director:** Janet Hiser  
**Institution:** Western Connecticut Health Network Internship  

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Western Connecticut Health Network</th>
<th>Department:</th>
<th>Food and Nutrition Department</th>
<th>Street 24 Hospital Ave</th>
<th>Mail Drop:</th>
<th>P.O. Box</th>
<th>City:</th>
<th>Danbury</th>
<th>State:</th>
<th>CT</th>
<th>Zip:</th>
<th>6810</th>
</tr>
</thead>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>37 Weeks</td>
<td>Full-time</td>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>31</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>47</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>6</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>6</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>MNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>19</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✓</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✓</td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>✓</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

| ✓ Medicine | Nutrition Support |
| ✓ Pulmonary | GI |
| ✓ Surgery | Renal/Dialysis |
| ✓ Critical Care |  |
| ✓ Bariatrics | Psychiatric Care |
| ✓ Trauma |  |
| ✓ Geriatrics | Neurology/Spinal Cord Injury |
| ✓ NICU | Oncology |
| ✓ Oncology | HIV/AIDS |
| ✓ Cardiology | Organ Transplant |
| Other |  |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>✓ PublicHealth/Health Departments</td>
<td>✓ WIC</td>
</tr>
<tr>
<td>✓ Child Services</td>
<td>✓ Schools</td>
</tr>
<tr>
<td>✓ Fitness/Wellness</td>
<td>✓ Food Banks</td>
</tr>
<tr>
<td>✓ Cooperative Extension</td>
<td>✓ Meals on Wheels</td>
</tr>
<tr>
<td>✓ Senior Services</td>
<td>✓ Community Meal Sites</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ Healthcare</td>
<td></td>
</tr>
<tr>
<td>✓ Public Schools</td>
<td></td>
</tr>
<tr>
<td>✓ College/University</td>
<td></td>
</tr>
<tr>
<td>✓ Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>✓ Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>5</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ All Rotations</td>
<td>✓ Clinical</td>
</tr>
<tr>
<td>✓ Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>✓ Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>0</th>
<th>Elective (weeks):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>✓ Hospitality</td>
<td>✓ Dental</td>
<td>✓ Corporate Wellness</td>
<td>✓ Rural Health</td>
<td>✓ Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>✓ Independent Study</td>
<td>✓ Sales and Marketing</td>
<td>✓ Renal</td>
<td>✓ Culinary</td>
<td>✓ Sports Nutrition</td>
</tr>
<tr>
<td>✓ Program Planning</td>
<td>✓ Public Health</td>
<td>✓ Pediatrics</td>
<td>✓ Eating Disorders</td>
<td>✓ Underserved</td>
</tr>
<tr>
<td>✓ Neonatal</td>
<td>✓ Leadership</td>
<td>✓ Indian Health</td>
<td>✓ Military Skills</td>
<td>✓ Surgery</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**Western Connecticut Health Network Internship**

130
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 25</th>
<th>Estimated Meal Cost: $400</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>$900.00-$1200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $60</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$9500</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

| Employment Opportunities during Program | |
|-----------------------------------------||
|                                        | |

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The program pays for: 1 Connecticut Acaedemy meeting per year. Tuition for the Jean Inman review course at the end of the yer ($350). Registration for FNCE All costs associated with material needed for posters, projects etc.
# Western Connecticut Health Network Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Rank 3</td>
</tr>
<tr>
<td>3</td>
<td>Rank 4</td>
</tr>
<tr>
<td>4</td>
<td>Rank 5</td>
</tr>
<tr>
<td>5</td>
<td>Rank 6</td>
</tr>
<tr>
<td>6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Yale New Haven Hospital

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lisa Mastroianni, MS, RD, CDN  
**Phone:** 203-688-8822  
**Fax:** 203-688-2412  
**Email:** lisa.mastroianni@ynhh.org

**Institution:** Yale New Haven Hospital  
**Website:** [https://www.ynhh.org/about/innovation-initiatives/training-opportunities/dietetic-internship.aspx](https://www.ynhh.org/about/innovation-initiatives/training-opportunities/dietetic-internship.aspx)

**MAILING ADDRESS:**
- **College/School:** Yale New Haven Hospital  
- **Department:** Food and Nutrition  
- **Street:** 20 York St  
- **City:** New Haven  
- **State:** CT  
- **Zip:** 06510

**Start Date 1:** September  
**Start Date 2:**

**Number of openings:** 12

**Number of applicants 2 years ago:** 85  
**Number of applicants Last year:** 91  
**Number of Interns or Students 2 Years Ago:** 12  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Support  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 25 Weeks

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Cancer Hospital

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 9 Weeks

- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Fitness/Wellness**
- **Other**
- **Outpatient Oncology, Outpatient Transplant (kidney, liver - adult/pediatrics)**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 7 Weeks

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3-4 Weeks

- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

**Weekly class days.**
# Yale New Haven Hospital

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): __________

Estimated Stipend Value | Year one: $ | Year two: $ | Year three: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>5200</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $ $300.00-$2000.00</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ $600.00-$1200.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year: $ $1000.00-$4000.00</th>
</tr>
</thead>
</table>

## Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

## Fees

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$75</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$2500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Financial Aid is only available through University of New Haven Graduate Program if interns enroll/attend.</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$2,100</td>
</tr>
<tr>
<td>AND and other Meeting Fees</td>
<td>$500</td>
</tr>
</tbody>
</table>

| Other: | |
|--------| |
### Admission Requirements:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA:     | 3 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA:|   |
| Min. Verbal:      |   |
| Min. Quant.:      |   |
| Min. Writing:     |   |
| Avg Overall Cum. GPA Interns: | 3.65 |
| GRE required:     | No |
| DPD GPA:          | 3 |
| DPD Sci. GPA:     |   |
| Personal Statement|   |
| Work Experience:  | Recommended |
| Volunteer Experience | Recommended |
| References:       |   |
| Interview Required|   |
| Video:            |   |

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
</tr>
</tbody>
</table>

Other: Selected applicants may receive a request for a phone or video interview.

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
University of Connecticut

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- ISPP
- Coordinated Program-Undergrad

Director: Ellen Rosa Shanley, MBA, RDN, CDN, FAND
Institution: University of Connecticut
Phone: Ext: Fax: 860.486.5375
Email: ellen.shanley@uconn.edu
Website: http://www.alliedhealth.uconn.edu/dietetics/coordinatedProg.php

MAILING ADDRESS:
College/School: University of Connecticut
Department: Allied Health Sciences
Street: 358 Mansfield Rd
City: Storrs
State: CT
Zip: 06033

PROGRAM INFORMATION:
Start Date 1: August
Start Date 2: 
Number of openings: 21
Program Length: 2 years
Number of applicants 2 years ago: 36
Number of applicants Last year: 19
Number of Interns or Students 2 Years Ago: 21
Number of Interns or Students Last Year: 20

FOCUS OF PROGRAM:
Concentration: importance of food and nutrition to promote
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks):
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks):
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
Preference is given to current UConn students.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>☐ Monetary</th>
<th>☐ Tuition Waiver</th>
<th>☐ Assistantship</th>
<th>☐ Fee Waiver</th>
<th>☐ Parking</th>
<th>☐ Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$75</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required? | No |

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: 

#### Financial Aid

Any financial aid: | yes |

| Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

Financial aid website: 

Other: 

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: 

---

University of Connecticut
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.5</td>
<td>Min. DPD GPA: [ ]</td>
</tr>
<tr>
<td>GRE required No</td>
<td>Min. DPD Prof GPA: [ ]</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match No | Fall Match No | DICAS Participation No |
**University of Connecticut Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Valerie Duffy  
**Phone:** 860 486-1997  
**Ext:**  
**Fax:** 860 486-5375  
**Email:** valerie.duffy@uconn.edu  

**INSTITUTION:**  
**College/School:** College of Agriculture, Health & Natural Resources  
**Department:** Allied Health Sciences  
**Street:** 358 Mansfield Rd  
**City:** Storrs  
**State:** CT  
**Zip:** 06269

**MAILING ADDRESS:**  
**Hall/Bldg:** Koons Hall  
**P.O. Box:**  
**City:** Storrs  
**State:** CT  
**Zip:** 06269

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid August</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>6</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
<th>9.5 Months</th>
<th>Full-time Hr/Wk:</th>
<th>40</th>
</tr>
</thead>
</table>

| Number of applicants 2 years ago: | 68 |
| Number of Interns or Students 2 Years Ago: | 6 |
| Number of applicants Last year: | 53 |
| Number of Interns or Students Last Year: | 6 |

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Urban Issues</th>
<th>Additional Concentration:</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- [x] Medicine
- [x] Nutrition Support
- [x] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**

- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [x] Commercial/Retail
- [x] Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**

- [x] Clinical
- [x] Clinical Administration
- [x] Nutrition Education/Counseling
- [x] Food Service
- [x] Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- [ ] Hospitality
- [ ] Dental
- [x] Corporate Wellness
- [ ] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [x] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

University of Connecticut Internship
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

- Liability Insurance provided? No
- Health Insurance provided? No

#### Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

### Required Dues

- Academy Student Membership? Recommend
- Local District Membership? Yes

### Fees

#### Application Fees

- Program Application Fee: $70
- Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 6 credits

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: |
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>
### University of Connecticut Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3.61</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.61</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>References</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other:

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
</tr>
</tbody>
</table>
University of Saint Joseph

PROGRAM TYPE:  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP

Director: Elizabeth Tenison, MS, RD, CNSC, CSP  
Phone: 860-231-5254  
Fax: 860-231-6783  
Email: etenison@usj.edu

Institution: University of Saint Joseph  
Website: www.usj.edu

MAILING ADDRESS:  
College/School: Health and Natural Sciences  
Department: Nutrition and Public Health  
Street 1678 Asylum Ave.  
Mail Drop: P.O. Box 142

Hall/Bldg: Bruyette  
City: West Hartford  
State: CT  
Zip: 06117

Start Date 1: August  
Start Date 2:  
Number of openings: 16

Program Length: 9 months  
Full-time Hr/Wk: 40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 118  
Number of applicants Last year: 77  
Number of Interns or Students 2 Years Ago: 16  
Number of Interns or Students Last Year: 16

FOCUS OF PROGRAM:  
Concentration: Clinical  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:  
Length of Clinical Experience (weeks): 15 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

- Medicine  
- Nutrition Support  
- Women’s Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

COMMUNITY PRACTICE EXPERIENCES:  
Length of Community Experience (weeks): 4-6 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other  
- Sports Nutrition

MANAGEMENT PRACTICE EXPERIENCES:  
Length of Management Experience (weeks): 6-8 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

STAFF RELIEF PRACTICE EXPERIENCES:  
Length of Staff Rlf. (wks): 2-3 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks): 2-4 Weeks  
Specialty Practice (weeks): 1-2 Weeks  
Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

OTHER IMPORTANT PROGRAM INFORMATION:  
Graduate Certificate Program. Nine graduate credits transferred to the University of Saint Joseph online Master's in Nutrition program.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  - [ ] Available to all students/interns
  - [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: 

### Living Expenses

#### Meals
- Meals
  - Some
- % of Meals Provided: 10%
- Estimated Meal Cost: $1000.00-$1500.00

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $800.00-$1500.00

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $750.00-$1200.00
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Fees

#### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $50

#### Program Fees
- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Year One
  - All Students/Interns: $14,000
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: 

#### Financial Aid
- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: www.usj.edu
- Other: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$25-$50</td>
</tr>
<tr>
<td>medical exam; Hepatitis B innoculation; PPD test</td>
<td>$30-$500</td>
</tr>
<tr>
<td>Travel expenses: fuel and parking per week</td>
<td>$50-$100</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$200-$500</td>
</tr>
<tr>
<td>background checks</td>
<td>$100-$200</td>
</tr>
</tbody>
</table>

Other:
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

1. DPD GPA
2. DPD Prof. GPA
3. DPD Sci. GPA
4. References
5. Personal Statement
6. Volunteer Experience
7. Work Experience
8. Interview
9. Other:

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**University of New Haven**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Georgia Chavent
**Phone:** 203 932 7410  **Ext.:**  **Fax:** 203 931 6067
**Institution:** University of New Haven
**Email:** gchavent@newhaven.edu
**Website:** [www.newhaven.edu/DieteticInternship](http://www.newhaven.edu/DieteticInternship)

**Mailing Address:**
- College/School: University of New Haven
- Department: Division of Health Professions
- Street: 300 Boston Post Road
- City: West Haven
- State: CT
- Zip: 06516

**Program Information:**
- **Start Date 1:** September
- **Program Length:** 42 Full-time  Hr/Wk: 40 Part-time Hr/Wk:  
- **Number of Openings:** 6
- **Number of Applicants 2 Years Ago:** N/A
- **Number of Applicants Last Year:** 150
- **Number of Interns or Students 2 Years Ago:** N/A
- **Number of Interns or Students Last Year:** 4
- **Concentration:** Community Nutrition
- **Additional Concentration:**

<table>
<thead>
<tr>
<th>Clinical Practice Experiences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Practice Experiences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Management Practice Experiences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Facilities</td>
</tr>
<tr>
<td>Senior Centers, University Wellness Settings, Dept. of Public Health</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Staff Relief Practice Experiences</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Important Program Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rotation settings are still being established and may include locations chosen by incoming dietetic interns.</td>
</tr>
</tbody>
</table>
### University of New Haven

#### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

**Estimated Stipend Value**
- Year one: $
- Year two: $
- Year three: $

#### Living Expenses

**Meals**
- Meals
- Some
- % of Meals Provided: 10-15%
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- $25-$30

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $
- $800-$2000

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- $1000-$1500

- Is a car required? Yes
- Estimated transportation cost per year: $
- varies

#### Required Dues

**Application Fees**
- Program Application Fee: $
- Graduate School Application Fee: $
- waived

**Program Fees**
- Year One All Students/Interns: $
- Resident: $
- Non-resident: $

- Year Two All Students/Interns: $
- Resident: $
- Non-resident: $

- Year Three All Students/Interns: $
- Resident: $
- Non-resident: $

**Tuition and Course Work**
- Year One All Students/Interns: $
- $14,500
- Resident: $
- Non-resident: $

- Year Two All Students/Interns: $
- Resident: $
- Non-resident: $

- Year Three All Students/Interns: $
- Resident: $
- Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? Optional
- Number of graduate credits required: 9
- Cost per Credit: All Students/Interns: $
- Resident: $
- Non-resident: $

#### Finances

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended; ServSafe Certification and laptop computer re

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: www.newhaven.edu/admissions/gradadmissions/financial-aid

**Other:** Interns eligible for federal aid if additional graduate course is taken each semester

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$15-25</td>
</tr>
<tr>
<td>Books, Reference Materials</td>
<td>$200-500</td>
</tr>
<tr>
<td>Travel/Parking</td>
<td>$50-75 per week</td>
</tr>
<tr>
<td>Health Exam, Innoculations</td>
<td>$200-500</td>
</tr>
<tr>
<td>Professional Meetings</td>
<td>$100</td>
</tr>
</tbody>
</table>

**Other:**

---

University of New Haven

---

146
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Minimum GPA</th>
<th>Min. DPD GPA:</th>
<th>Minimum GPA</th>
<th>Min. Science GPA:</th>
<th>Minimum GPA</th>
<th>Min. DPD Prof GPA:</th>
<th>Minimum GPA</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.67</td>
</tr>
</tbody>
</table>

GRE required: No  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: 3.67  
Min. DPD GPA: minimum 3.2  
Min. Science GPA: minimum 3.0  
Min. DPD GPA: minimum 3.2  
Min. Overall Cum. GPA: minimum 3.0 

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>References</td>
<td></td>
</tr>
</tbody>
</table>

Other: Commitment to the field of dietetics, activities with state affiliate associations, interested in working with diverse cultures

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Work Experience: Required  
Volunteer Experience: Recommended  
Interview Required: No  
DICAS Participation: Yes  
Spring Match: Yes  
Fall Match: No
**University of Delaware Dietetic Internship**

**PROGRAM TYPE:**
- [x] Internship
- [x] Internship w/ Advanced Degree
- [x] Internship w/ Advanced Degree Avail.
- [x] Distance Internship
- [x] Coordinated Program-Grad
- [x] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Anja Leefeldt  
**Institution:** University of Delaware Dietetic Internship  
**Website:** [www.udel.edu/bhan/dietetic](http://www.udel.edu/bhan/dietetic)

**MAILING ADDRESS:**
- College/School: College of Health Sciences
- Department: Behavioral Health & Nutrition
- Street: 26 N College Avenue
- City: Newark
- State: DE
- Zip: 19716

**Phone:** 302-831-4989  
**Fax:** 302-831-4261  
**Email:** aleef@udel.edu

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition
- Additional Concentration:  

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/19/2018  
- **Number of openings:** 45
- **Program Length:** 33 weeks
- **Number of applicants 2 years ago:** 193
- **Number of applicants Last year:** 181
- **Number of Interns or Students 2 Years Ago:** 45
- **Number of Interns or Students Last Year:** 40

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks): 3

**OTHER IMPORTANT PROGRAM INFORMATION:**
Due to state authorization for distance education, please see the following website for information on your state of residence: [http://www.pcs.udel.edu/udonline/state-authorization/](http://www.pcs.udel.edu/udonline/state-authorization/)
## ESTIMATED COST OF LIVING:

### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$0</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1995</td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: |
| Is a car required? | Yes | Estimated transportation cost per year: |

### Required Dues

- Academy Student Membership? *Recommend*
- Local District Membership? *Recommend*

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$12850</td>
<td>$12850</td>
<td>$12850</td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td>$12850</td>
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</tr>
<tr>
<td>Non-resident:</td>
<td>$12850</td>
<td>$</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: *Yes*
- Government loans: *Yes*
- Scholarships: *No*
- Assistantships: *No*
- Financial aid website: [www.udel.edu/finaid](http://www.udel.edu/finaid)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab coat, books, headset, Jean Inman RD Exam Review Course</td>
<td>640</td>
</tr>
<tr>
<td>Criminal background check and drug screen</td>
<td>130</td>
</tr>
<tr>
<td>Lodging during orientation (if applicable)</td>
<td>800</td>
</tr>
</tbody>
</table>

### Other:

- Item | Expense |
- | |

---

**University of Delaware Dietetic Internship**
### University of Delaware Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg. Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.75</td>
<td>2.75</td>
<td></td>
<td></td>
<td>3.32</td>
</tr>
</tbody>
</table>

- GRE required: No
- Min. Verbal: [ ]
- Min. Quant.: [ ]
- Min. Writing: [ ]
- Avg Overall Cum. GPA Interns: 3.32

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: [ ]

#### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

University of Delaware Dietetic Internship
**Bay Pines VA Healthcare System**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad
- ISPP

**Director:** Sharon Hickman  
**Institution:** Bay Pines VA Healthcare System

**Phone:** 727-398-6661  
**Ext:** 14449  
**Fax:** 727-398-9503  
**Email:** sharon.hickman@va.gov

**Website:** [http://www.dieteticinternship.va.gov/Baypines/index.asp](http://www.dieteticinternship.va.gov/Baypines/index.asp)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>C.W. Bill Young VAMC, Department of Veterans Affairs</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>NFS 120</td>
</tr>
<tr>
<td>Hall/Bldg.</td>
<td>P.O. Box 5005</td>
</tr>
<tr>
<td>City</td>
<td>Bay Pines</td>
</tr>
<tr>
<td>State</td>
<td>FL</td>
</tr>
<tr>
<td>Zip</td>
<td>33744</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length</td>
<td>72</td>
<td>Full-time Hr/Wk</td>
<td>40</td>
<td>Part-time Hr/Wk</td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>230</td>
<td>Number of Interns or Students 2 Years Ago</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>50</td>
<td>Number of Interns or Students Last Year</td>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Nutrition Therapy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Out Patient Clinic</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
<td>Oncology</td>
</tr>
<tr>
<td>NICU</td>
<td>Oncology</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks): 5 weeks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meal Sites</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks): 5</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks): 9</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Specialty Practice (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Renal</td>
</tr>
<tr>
<td>Sports Nutrition</td>
</tr>
<tr>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
</tr>
<tr>
<td>Media/Communication</td>
</tr>
<tr>
<td>Neonatal</td>
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<tr>
<td>Leadership</td>
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<td>Indian Health</td>
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<tr>
<td>Military Skills</td>
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<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td>$0</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td>$165.00</td>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>$14,000</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$165.00</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$467</td>
</tr>
</tbody>
</table>

**Tuition**

- Year One All Students/Interns: $14,000
- Year Two All Students/Interns: $165.00
- Year Three All Students/Interns: $467

**Course Work (cost if not included in tuition)**

- Year One All Students/Interns: $14,000
- Year Two All Students/Interns: $165.00
- Year Three All Students/Interns: $467

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://usfweb2.usf.edu/finaid/grad.aspx](http://usfweb2.usf.edu/finaid/grad.aspx)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

**Employment Opportunities during Program**

- Job opportunities: Recommend
- Program recommendations: Outside Employment Not Recommended

**Other:**

- Other:

---

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>153</td>
<td>Min. Quant.:</td>
<td>144</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Phone</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Other:</td>
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</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Keiser University Graduate School

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Internship w/ Advanced Degree Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Dona C. Greenwood, PhD, RDN, LDN</td>
<td>Phone: 954-288-4193</td>
<td>Ext:</td>
<td>Fax: 863-688-6196</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Keiser University Graduate School</td>
<td>Email: <a href="mailto:dgreenwood@keiseruniversity.edu">dgreenwood@keiseruniversity.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.keiseruniversity.edu/master-science-nutrition-distance-learning">www.keiseruniversity.edu/master-science-nutrition-distance-learning</a></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
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</thead>
<tbody>
<tr>
<td>College/School:</td>
</tr>
<tr>
<td>Department:</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
</tr>
<tr>
<td>City:</td>
</tr>
<tr>
<td>State:</td>
</tr>
<tr>
<td>Zip:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings:</td>
</tr>
<tr>
<td>Program Length:</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration:</td>
</tr>
<tr>
<td>Additional Concentration:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks):</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Preceptor forms completed/legible</td>
</tr>
</tbody>
</table>
### Estimating Cost of Living:

#### Stipends

- [ ] Monetary Stipend
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
<th>Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Year one: $0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year two: $0</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year three: $0</td>
</tr>
</tbody>
</table>

#### Living Expenses

- **Meals**
  - No
  - % of Meals Provided: 0
  - Estimated Meal Cost: $0

- **Insurance**
  - Liability Insurance provided: Yes
  - If not provided, cost of liability insurance per year: $1m/3m per occurrence
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $0

- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $0
  - Is a car required: Yes
  - Estimated transportation cost per year: $600.00

#### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Fees

- **Program Application Fee:** $55.00
- **Grad School Application Fee:** $200.00

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>36000.00</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Two</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Three</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>36000.00</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Two</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Three</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes
- **Number of graduate credits required:** 33

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

### Finances

- **Job opportunities:** 0
- **Program recommendations:**

#### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

Financial aid website: [FAFSA.edu.gov](http://FAFSA.edu.gov)

Other: speak with financial aid officer

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.7</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.2</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Other: Rotation Schedule Completed - typed

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th></th>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>
University of Florida Internship with Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Gail Kauwell
**Phone:** 352-294-3717
**Fax:** 352-392-9467
**Email:** gkauwell@ufl.edu

**Website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program/)

**COLLEGE/SCHOOL:** College of Agricultural and Life Sciences

**MAILING ADDRESS:**
- **Department:** Food Science and Human Nutrition Department
- **Street:** 572 Newell Drive
- **City:** Gainesville
- **State:** FL
- **Zip:** 32611-0370

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 104 Full-time
- **Number of openings:** 6
- **Number of applicants 2 years ago:** 22
- **Number of applicants Last year:** 18
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Interns or Students Last Year:** 6
- **Concentration:** Nutrition Education and Wellness

**FOCUS OF PROGRAM:**
- **CLINICAL PRACTICE EXPERIENCES:**
  - Length of Clinical Experience (weeks): 15
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other

  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Applicants must apply to the UF Graduate School and complete the DICAS application. Only applicants accepted into the graduate program are considered for D&D Digital ranking.

University of Florida Internship with Advanced Degree
**University of Florida Internship with Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>✓</td>
<td>✓</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** Competitive and limited

**Percentage of students/interns awarded stipend (5 year average):** 50

**Estimated Stipend Value**
- **Year one:** $24000
- **Year two:** $9400
- **Year three:** $6400

### Living Expenses

**Meals**
- No
- **% of Meals Provided:**
- **Estimated Meal Cost:** $3900

**Insurance**
- **Liability Insurance provided?** Yes
- **If not provided, cost of liability insurance per year:** $2400

- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $2198

**Housing and Transportation**
- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $705
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $1500

### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Fees

**Application Fees**
- **Program Application Fee:** $ None
- **Grad School Application Fee:** $30

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$12740</td>
<td>$531</td>
<td>$30134</td>
</tr>
<tr>
<td>Year Two</td>
<td>$12740</td>
<td>$531</td>
<td>$30134</td>
</tr>
<tr>
<td>Year Three</td>
<td>$12740</td>
<td>$531</td>
<td>$30134</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Graduate credits required?</strong> Yes</td>
</tr>
<tr>
<td><strong>Number of graduate credits required:</strong> 48</td>
</tr>
</tbody>
</table>
| **Cost per Credit:**
| - All Students/Interns: $12740                |
| - Resident: $531                             |
| - Non-resident: $30134                       |

### Financial Aid

- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

**Financial aid website:** [http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program](http://fshn.ifas.ufl.edu/main-menu-tab/graduate-program/degrees-offered/ms-dietetic-internship-program)

**Other:** Teaching assistantships are available to a limited number of students.

### Finances

**Employment Opportunities during Program**
- **Job opportunities:** Limited part-time work may be available
- **Program recommendations:** Outside employment not recommended

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per year</td>
<td>1285</td>
</tr>
<tr>
<td>Background checks per year</td>
<td>64</td>
</tr>
<tr>
<td>Computer</td>
<td>1360</td>
</tr>
<tr>
<td>Professional memberships per year</td>
<td>68</td>
</tr>
</tbody>
</table>

**Other:** The cost of the health insurance plans is based on age. The figures shown represent the cost per year for students under 25 years. Graduate tuition is based on 24 credits per year. There is no additional application fee for the FSHN MS-DI program.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
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<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Strength of the applicant, strength of science curriculum, and academic performance.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Mayo Clinic Florida

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sherry Mahoney, MBA, RD, CDE</td>
<td>Phone: 904-956-0039</td>
<td>Ext:</td>
<td>Fax: 904-953-1492</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Mayo Clinic Florida</td>
<td>Email: <a href="mailto:mahoney.sherry@mayo.edu">mahoney.sherry@mayo.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School:</td>
<td>Nutrition Service</td>
</tr>
<tr>
<td>Department:</td>
<td>Street 4500 San Pablo Road</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>City:</td>
<td>Jacksonville</td>
</tr>
<tr>
<td>State:</td>
<td>FL</td>
</tr>
<tr>
<td>Zip:</td>
<td>32224</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1:</td>
<td>January</td>
</tr>
<tr>
<td>Start Date 2:</td>
<td>July</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Program Length:</td>
<td>32 Full-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>40 Part-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>62</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>107</td>
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<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
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<tbody>
<tr>
<td>Concentration:</td>
<td>Clinical Nutrition</td>
</tr>
<tr>
<td>Additional Concentration:</td>
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<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks):</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks):</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks):</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Community Facilities</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks):</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Other</td>
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</tbody>
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<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks):</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Independent Study</td>
</tr>
<tr>
<td>Program Planning</td>
</tr>
<tr>
<td>Neonatal</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

| OTHER IMPORTANT PROGRAM INFORMATION: |
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☑</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided?   | No  | If not provided, cost of health insurance per year: $ |

### Housing and Transportation

| Housing assistance provided? | No   | If not provided, estimated rent per month: $ |
| Is a car required?           | Yes  | Estimated transportation cost per year: $ |

### Required Dues

| Academy Student Membership? | Yes |
| Local District Membership?  | No  |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 25.00</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 25.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 9000.00</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit:           | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Program recommendations:

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Financial aid website:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

**GRE required** | No
**Work Experience** | Recommended
**Volunteer Experience** | Recommended
**Interview Required** | Phone

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>DPD Sci. GPA</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
<td>Work Experience</td>
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**Other:**

<table>
<thead>
<tr>
<th>Criteria</th>
<th>Rank</th>
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</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>8</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**University of North Florida Internship w/Adv Degree**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Claudia Sealey-Potts  
**Phone:** 904-620-1429  
**Fax:** 904-620-1942  
**Email:** c.sealey-potts@unf.edu  
**Website:** [http://www.unf.edu/brooks/nutrition/dietetic_internship.aspx](http://www.unf.edu/brooks/nutrition/dietetic_internship.aspx)

**Mailing Address:**
- **College/School:** Brooks College of Health  
- **Department:** Dept of Nutrition & Dietetics  
- **Street 1:** UNF Drive  
- **City:** Jacksonville  
- **State:** FL  
- **Zip:** 32224

**Program Information:****
- **Start Date 1:** August
- **Program Length:** 16 Months
- **Number of Openings:** 15
- **Number of Applicants 2 Years Ago:** 46
- **Number of Applicants Last Year:** 34
- **Number of Interns or Students 2 Years Ago:** 15
- **Number of Interns or Students Last Year:** 15

**Focus of Program:**
- **Concentration:** Evidence-Based Practice

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 12-16 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 16 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 1-2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
- Program is offered simultaneously with graduate classes, so students must demonstrate good time management and self-directed learning skills and be able to function in an online or blended course delivery environment.
### University of North Florida Internship w/Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:** 3-5 available per semester

- **Percentage of students/interns awarded stipend (5 year average):** ~3-5%
- **Estimated Stipend Value**
  - Year one: $1500/sem
  - Year two: same
  - Year three: $None

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
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<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>~35</td>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>150</td>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>800-1,200</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
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</table>

#### Required Dues

- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $ 30</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit</td>
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</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
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</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
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</tr>
<tr>
<td>Assistantships</td>
<td>yes</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parking decal</td>
<td>$175</td>
</tr>
<tr>
<td>Books</td>
<td>$1,800</td>
</tr>
<tr>
<td>Lab Coats</td>
<td>$50</td>
</tr>
<tr>
<td>Gas for car</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

**University of North Florida Internship w/Adv Degree** 164
### University of North Florida Internship w/Adv Degree

#### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** Above 3.0
- **Min. DPD GPA:**
- **Min. Science GPA:**
- **Min. DPD Prof GPA:**
- **Min. Writing:** 3-4
- **Min. Quant:** 150
- **Min. Verbal:** 150
- **Avg Overall Cum. GPA Interns:** Above 3.0
- **GRE required:** Yes
- **Min. Science GPA:**
- **Min. DPD GPA:**
- **Overall Cum. GPA:**
- **Min. DPD Prof GPA:**

#### EVALUATION OF APPLICANTS:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** After screening students must be interviewed and score well on that interview in order to be ranked in DICAS.

#### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
- **Work Experience:**
- **Volunteer Experience:**
- **Interview Required:**
- **Other:**

---

**University of North Florida Internship w/Adv Degree**

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165
**Keiser University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad
- Coordinated Program-Grad
- ISPP

**Director:** Cheryl Marsland, MS, RDN, LDN, CNSC
**Institution:** Keiser University
**Phone:** 321-960-8948
**Fax:**
**Email:** cmarsland@keiseruniversity.edu
**Website:** [https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](https://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**
- College/School: Keiser University - Melbourne
- Street: 900 S. Babcock Street
- City: Melbourne
- State: FL
- Zip: 32901

**PROGRAM INFORMATION:**
- **Start Date 1:** March
- **Start Date 2:** September
- **Number of openings:** 20
- **Program Length:** 32 Full-time
- **Number of applicants 2 years ago:**
- **Number of applicants Last year:**
- **Number of Interns or Students 2 Years Ago:**
- **Number of Interns or Students Last Year:**

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Disease Prevention
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8
- **Healthcare**
- **Public Schools**
- **Colleges/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
<tr>
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</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals Some % of Meals Provided: [ ] Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Insurance</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

| Estimated liability insurance per year: $ |
| Estimated health insurance per year: $ |
| $125 |

<table>
<thead>
<tr>
<th><strong>Housing and Transportation</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

| Estimated transportation cost per year: $ |

<table>
<thead>
<tr>
<th><strong>Required Dues</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th><strong>Other Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>------</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
### Keiser University

#### Application Information:

- Avg Overall Cum. GPA Interns:
- Min. Writing:
- Min. Quant.:
- Min. Verbal:
- Min. DPD Prof GPA:
- Min. Science GPA:
- Min. DPD GPA:
- Overall Cum. GPA:

#### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRE required: No

#### Evaluation of Applicants:

**Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

- Work Experience
- Volunteer Experience
- Interview Required
- Other:

#### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

---

Keiser University

168
<table>
<thead>
<tr>
<th><strong>Larkin Community Hospital</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
</tr>
<tr>
<td>Director:</td>
</tr>
<tr>
<td>Institution:</td>
</tr>
<tr>
<td>Website:</td>
</tr>
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**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Nutrition</th>
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</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>Street:</td>
<td>7301 SW 62nd Ave</td>
</tr>
<tr>
<td>City:</td>
<td>Miami</td>
</tr>
<tr>
<td>State:</td>
<td>FL</td>
</tr>
<tr>
<td>Zip:</td>
<td>33143</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>August</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>12</td>
</tr>
<tr>
<td>Program Length:</td>
<td>33 weeks</td>
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<tr>
<td>Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>0</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>100</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>320</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>232</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Rlf. (wks): | 80 |
| All Rotations               |    |
| Clinical                   |    |
| Clinical Administration    |    |
| Nutrition Education/Counseling |    |
| Intern Choice              |    |
| Eating Disorders            |    |
| Health Dept                |    |
| State/Federal Agency       |    |
| Community                  |    |
| Food Service               |    |
| Public Health              |    |

**OTHER IMPORTANT PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
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</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Surgery</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Retail</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

| Hospital                          | Renal                       | Culinary         |
| Information System                | Sports Nutrition | Research | Advanced Practice |
| Program Planning                  | Public Health              | Pediatrics       |
| Underserved                       | Diabetes                   | Media/Communication |
| Neonatal                          | Leadership                 | Indian Health    |
| Military Skills                   | Surgery                     | Private Practice/Entrepreneur |
| Other                             |                             | Retail           |
| Other                             |                             | Non-Profits      |

<p>| Hospital                          | Renal                       | Culinary         |
| Information System                | Sports Nutrition | Research | Advanced Practice |
| Program Planning                  | Public Health              | Pediatrics       |
| Underserved                       | Diabetes                   | Media/Communication |
| Neonatal                          | Leadership                 | Indian Health    |
| Military Skills                   | Surgery                     | Private Practice/Entrepreneur |
| Other                             |                             | Retail           |
| Other                             |                             | Non-Profits      |</p>
<table>
<thead>
<tr>
<th><strong>Larkin Community Hospital</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ESTIMATED COST OF LIVING:</strong></td>
</tr>
</tbody>
</table>

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**
- Yes
- % of Meals Provided: 50
- Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?
- No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided?
- No
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?
- No
- If not provided, estimated rent per month: $
- Is a car required?
- Yes
- Estimated transportation cost per year: $

**Required Dues**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Fees**

**Program Application Fee:** $
- Grad School Application Fee: $

**Program Fees**

- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

**Tuition**

- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required?
- No
- Number of graduate credits required: 
- Cost per Credit
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: 

**Financial Aid**
- Any financial aid?
- No
- Government loans:
- No
- Scholarships:
- No
- Assistantships:
- No
- Financial aid website: 

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: |

Larkin Community Hospital
### Application Information:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
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</tr>
<tr>
<td>Min. Science GPA</td>
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</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

### Admissions Requirements:

- GRE required: No
- Other: Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: Interview
- Rank 5: References
- Rank 6: Personal Statement
- Rank 7: Other
- Rank 8: Spring Match

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Florida Hospital

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Frances Mann, MS, RD
Institution: Florida Hospital
Website: floridahospital.com/dietetic-internship

MAILING ADDRESS:
College/School: Florida Hospital
Department: Nutritional Services
Hall/Bldg: Facilities Administration Building
Street 1919 N. Orange Ave., Suite B
City: Orlando
State: FL
Zip: 32804

PROGRAM INFORMATION:
- Start Date 1: January
- Start Date 2: July
- Number of openings: 16
- Program Length: 34 weeks
- Full-time Hr/Wk: 45-50
- Number of applicants 2 years ago: 130
- Number of applicants Last year: 130
- Number of Interns or Students 2 Years Ago: 16
- Number of Interns or Students Last Year: 16

FOCUS OF PROGRAM:
- Concentration: Clinical
- Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 17
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariotics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes
- Other

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 2
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 8
- Healthcare
- Public Schools
- College/University
- Community/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 4
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
Cohort 1 began July 2016. Accepting 2 classes of 8 interns each per year, January and July. Intern placement at 6 of our Florida Hospital campus locations within the Orlando FL area. Meet 1-3 times per week in Orlando headquarters for didactic classes.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$800</td>
</tr>
<tr>
<td>Two</td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>33%</th>
<th>Estimated Meal Cost:</th>
<th>$</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $50 |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year:    | $   |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: | $   |
| Is a car required?           | Yes| Estimated transportation cost per year:      | $   |

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

| Program Application Fee | $100 |
| Grad School Application Fee | $   |

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>$10550</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: | $ |

**Finances**

| Job opportunities: | |
| Program recommendations: | |

**Financial Aid**

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |
| Financial aid website: | |
| Other: | |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>60</td>
</tr>
<tr>
<td>Health Screening</td>
<td>80</td>
</tr>
</tbody>
</table>

Other:
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Science GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

GRE required: Yes  
Min. Verbal: 3.0  
Min. Quant.: 3.0  
Min. Writing: 3.0  
Avg Overall Cum. GPA Interns: 3.7

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD GPA |
| Rank 2 | DPD Prof. GPA |
| Rank 3 | References |
| Rank 4 | Personal Statement |
| Rank 5 | Work Experience |
| Rank 6 | Volunteer Experience |
| Rank 7 | Other: Extracurricular activities, local district/Academy membership |
| Rank 8 | Other: |

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Sarasota District Schools Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Beverly Girard, PhD, MBA, RD
**Institution:** Sarasota District Schools Dietetic Internship
**Phone:** 941-486-2199  **Ext:**  **Fax:** 941-486-2021
**Email:** beverly.girard@sarasotacountyschools.net
**Website:** [http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628](http://www.sarasotacountyschools.net/departments/fns/default.aspx?id=1628)

**Mailing Address:**
- College/School: Sarasota County Schools
- Department: Food & Nutrition Services
- Street: 101 Old Venice Road
- City: Osprey
- State: FL  **Zip:** 34229

**Program Information:**
- **Start Date 1:** July or August
- **Program Length:** 44 weeks
- **Number of Openings:** 4
- **Number of Applicants 2 years ago:** 71
- **Number of Applicants Last Year:** 65
- **Number of Interns or Students 2 Years Ago:** 3
- **Number of Interns or Students Last Year:** 3
- **Concentration:** Food Service Management
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 10 weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 11 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Farm to School

**Management Practice Experiences:**
- Length of Management Experience (weeks): 17 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 6 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other
- Area Supervisor - School District Administration

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**
### Sarasota District Schools Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $ [ ]

#### ESTIMATED COST OF ATTENDANCE:

- **Program Application Fee:** $ 50
- **Grad School Application Fee:** $ [ ]

#### Fees

<table>
<thead>
<tr>
<th></th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$ 3500</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<table>
<thead>
<tr>
<th></th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$</td>
<td>3500</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Courses Work (cost if not included in tuition)

- **Graduate credits required:** No
  - Number of graduate credits required: [ ]
- **Cost per Credit:** All Students/Interns: $ | [ ] | Resident: $ | [ ] | Non-resident: $ | [ ]

#### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

#### Finances

- **Employment Opportunities during Program:** After Internship in Summer Feeding Program
  - Program recommendations: Part-time

#### Stipends

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: [ ]

Percentage of students/interns awarded stipend (5 year average): [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th></th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>25%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

- **Liability Insurance provided:** Yes
  - If not provided, cost of liability insurance per year: $ [ ]
- **Health Insurance provided:** No
  - If not provided, cost of health insurance per year: $ [ ]

#### Housing and Transportation

- **Housing assistance provided:** No
  - If not provided, estimated rent per month: $ [ ] 300-1,000
- **Is a car required:** Yes
  - Estimated transportation cost per year: $ [ ]

#### Required Dues

- **Academy Student Membership:** Yes
- **Local District Membership:** Yes

#### Other Expenses

<table>
<thead>
<tr>
<th></th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>School Nutrition Association Conferences (Florida Annual Meet-Legislative Conference, &amp; Leadership Meeting) Registration for all three:</td>
<td>$400</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other:</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td>Sarasota District Schools Dietetic Internship</td>
<td></td>
<td></td>
</tr>
<tr>
<td>----------------------------------------------</td>
<td></td>
<td></td>
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</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>2.75</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
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</thead>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
# Keiser University Coordinated Program - Undergraduate

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lisa Griffith, DrPH, MPH, RDN, LDN  
**Phone:** 772-398-9990  
**Fax:** 772-335-9619  
**Email:** lgriffith@keiseruniversity.edu

**Institution:** Keiser University Coordinated Program - Undergraduate  
**Website:** [http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/](http://www.keiseruniversity.edu/dietetics-and-nutrition-bs/)

**MAILING ADDRESS:**  
**College/School:** Allied Health  
**Department:** Dietetics and Nutrition  
**Street:** 10330 S US 1  
**City:** Port St Lucie  
**State:** FL  
**Zip:** 34952

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall Term  
- **Start Date 2:** Winter Term  
- **Number of openings:** 96
- **Program Length:** 10 Semesters  
- **Number of applicants 2 years ago:** 188  
- **Number of applicants Last year:** 349  
- **Number of Interns or Students 2 Years Ago:** 68  
- **Number of Interns or Students Last Year:** 60

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 16 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Can be done w/instead of Staff Relief**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Keiser University Coordinated Program - Undergraduate**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Monetary</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
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</tr>
<tr>
<td>Assistantship</td>
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<tr>
<td>Fee Waiver</td>
<td></td>
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</tr>
<tr>
<td>Parking</td>
<td></td>
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<td></td>
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<tr>
<td>Other Stipend</td>
<td></td>
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</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $

### ESTIMATED COST OF ATTENDANCE:

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$4710</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$2736</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$2736</td>
<td>$</td>
<td>$</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
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</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th></th>
<th></th>
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<th></th>
<th></th>
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</table>

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Local District Membership? Recommend

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA: | 3.0 |
| Min. Science GPA: |  |
| Min. DPD Prof GPA: |  |
| GRE required | No |
| Min. Verbal: |  |
| Min. Quant.: |  |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: |  |
| Work Experience |  |
| Volunteer Experience |  |
| Interview Required |  |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Rank 3
- Rank 4: Rank 5
- Rank 6: Rank 7
- Rank 8: Rank 8
- Other:  

### APPLICATION INFORMATION:

| Spring Match | No |
| Fall Match | No |
| DICAS Participation | No |

---

Keiser University Coordinated Program - Undergraduate

180
**Florida Dept of Agriculture & Consumer Services**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Distance Internship</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Richard Parks, MS, RD, SNS  
**Institution:** Florida Dept of Agriculture & Consumer Services  
**Phone:** 850-617-7431  
**Ext:**  
**Fax:** 850-617-7404  
**Email:** richard.parks@freshfromflorida.com  

**Mailing Address:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Food, Nutrition and Wellness</th>
<th>Street: 600 South Calhoun Street</th>
<th>Mail Drop:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Florida Dept. of Ag and Consumer Services</td>
<td>City: Tallahassee</td>
<td>State: FL</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Suite 120, Holland Building</td>
<td>P.O. Box</td>
<td>Zip: 32399</td>
</tr>
</tbody>
</table>

**Program Information:**

- **Start Date 1:** September  
- **Start Date 2:**  
- **Number of openings:** 2  
- **Program Length:** 37 Full-time Hr/Wk: 40 Part-time Hr/Wk:  
- **Number of applicants 2 years ago:** 36  
- **Number of applicants Last year:** 32  
- **Number of Interns or Students 2 Years Ago:** 2  
- **Number of Interns or Students Last Year:** 2  
- **Concentration:** Child Nutrition and School Food Service Mana  
- **Additional Concentration:**

**Clinical Practice Experiences:**

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Diabetes  
- Other

**Community Practice Experiences:**

- Length of Community Experience (weeks): 17 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**Management Practice Experiences:**

- Length of Management Experience (weeks): 8 weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**

- Length of Staff Rlf. (wks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): N/A  
- Specialty Practice (weeks): N/A  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**Other Important Program Information:**

Program involves travel and expenses are paid by intern. Interviews are not required for all applicants; only the top six ranked applicants are contacted for a phone interview by the selection committee.
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>☑ Monetary</td>
</tr>
<tr>
<td>☑ Tuition Waiver</td>
</tr>
<tr>
<td>☑ Assistantship</td>
</tr>
<tr>
<td>☐ Fee Waiver</td>
</tr>
<tr>
<td>☐ Parking</td>
</tr>
<tr>
<td>☐ Other Stipend</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$8496</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals (No)</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? (No)</td>
</tr>
<tr>
<td>Health Insurance provided? (No)</td>
</tr>
</tbody>
</table>

| Liability Insurance (No) |
| Health Insurance (No) |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? (No)</td>
</tr>
<tr>
<td>Is a car required? (Yes)</td>
</tr>
</tbody>
</table>

| Housing Assistance (No) |
| Transport Cost (No) |

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommend</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
</tr>
<tr>
<td>Grad School Application Fee</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Two All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
<tr>
<td>Year Three All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? (No)</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
</tr>
<tr>
<td>Resident</td>
</tr>
<tr>
<td>Non-resident</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans?</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships?</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships?</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website: N/A |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat, uniform, non-slip shoes</td>
</tr>
<tr>
<td>Parking Permit</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
</tr>
<tr>
<td>Physical Examination</td>
</tr>
<tr>
<td>Background Checks, each (2 or more)</td>
</tr>
<tr>
<td>Travel, food, housing expenses for local &amp; out-of-town rotations</td>
</tr>
</tbody>
</table>

**Other:**

| Food, housing, and transportation costs are estimated at $5,000-$10,000. In addition to expenses incurred during rotations in the Tallahassee area, interns will travel out of town for 2 extended rotations, one-2 week and one-4 week rotation. | |

Florida Dept of Agriculture & Consumer Services
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
<td></td>
<td>Min. DPD GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
<td></td>
<td>Volunteer Experience:</td>
<td></td>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1:</td>
<td>Personal Statement</td>
<td>Rank 3</td>
<td>Cum. GPA</td>
<td>Rank 5</td>
<td>Volunteer Experience</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2:</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>Food service experience, interest in child nutrition, interest in wellness and preventive care.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Food, housing, and transportation costs are estimated at $5,000-$10,000. In addition to expenses incurred during rotations in the Tallahassee area, interns will travel out of town for 2 extended rotations, one-2 week and one-4 week rotation.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
# Florida State University

**Program Type:**
- [x] Internship
- [x] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [x] Coordinated Program-Undergrad
- [x] ISPP

**Director:** Maria T. Spicer  
**Phone:** 850-644-1784  
**Fax:** 850-645-5000  
**Email:** mspicer@fsu.edu

**Institution:** Florida State University

**Website:** [http://humansciences.fsu.edu/departments/nutrition-food-exercise-sciences/dietetic-internship](http://humansciences.fsu.edu/departments/nutrition-food-exercise-sciences/dietetic-internship)

**Mailing Address:**
- **College/School:** College of Human Sciences
- **Department:** Nutrition, Food, & Exercise Sciences  
- **Street:** 120 Convocation Way  
- **City:** Tallahassee  
- **State:** FL  
- **Zip:** 32306-1493

**Program Information:**
- **Start Date 1:** Mid-August  
- **Program Length:** 104 Full-time  
- **Number of Openings:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT  
- **Additional Concentration:** Sports Nutrition

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 12-22
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 4-10
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 4 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2-4 weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 4-16

**Verification of completion of the internship is not issued until the interns have completed the requirements of the MS degree, passed the comprehensive examination (for non-thesis students) or satisfactorily defended their thesis or passed their prelimina**
### ESTIMATED COST OF LIVING:

**Stipends**
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average) | 20%
| --- | ---

**Estimated Stipend Value**
- Year one: $12,000
- Year two: $12,000
- Year three: 

**Living Expenses**

| Meals | No | % of Meals Provided: 0 | Estimated Meal Cost: $5,000
| --- | --- | --- | ---

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35-45
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $2344

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $600-1200
- Is a car required? Yes
- Estimated transportation cost per year: varies

**Required Dues**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

### Fees

**Application Fees**
- Program Application Fee: $40
- Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>60</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>12000-24000</td>
<td>12000</td>
<td>24000</td>
</tr>
<tr>
<td>Year Two</td>
<td>12000-24000</td>
<td>12000</td>
<td>24000</td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 48-53
| --- | --- | --- |

**Job opportunities:**

Program recommendations: Outside employment not recommended but available.

### Financial Aid

- **Any financial aid:** yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** yes

Financial aid website: http://controller.vpfa.fsu.edu/student-business/tuition

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel costs may occur</td>
<td>$1,200</td>
</tr>
<tr>
<td>Background Check</td>
<td>75.00</td>
</tr>
<tr>
<td>Student Liability Insurance</td>
<td>25-45</td>
</tr>
<tr>
<td>Drug Screen</td>
<td>50</td>
</tr>
</tbody>
</table>

Interns are responsible for paying for their liability insurance, background check, drug screen, varicella titer, additional immunizations if they are lacking hepatitis or chicken pox, or the flu vaccine during winter months, and current TB test which are required by medical facilities.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Internship applicant is only considered after acceptance to graduate program, i.e., student must be a graduate student in the department to be considered for internship.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
**University of South Florida**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Theresa Crocker, PhD, RDN  
**Phone:** 813-974-8261  
**Fax:**  
**Email:** tcrocker@health.usf.edu  
**Website:** [http://health.usf.edu/publichealth/CFH/usf-dietetic-internship](http://health.usf.edu/publichealth/CFH/usf-dietetic-internship)

**MAILING ADDRESS:**
- College/School: University of South Florida  
- Department: Community and Family Health  
- Street: 3111 E. Fletcher Ave  
- City: Tampa  
- State: FL  
- Zip: 33613

**PROGRAM INFORMATION:**
- Start Date 1: May (MS)  
- Start Date 2: August (DI)  
- Number of openings: 6
- Program Length: 20 months
- Full-time
- Part-time
- Hr/Wk:  

**FOCUS OF PROGRAM:**
- Concentration: Community and Public Health Nutrition  
- Additional Concentration:  

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 15+ weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 15 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 4 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 6 weeks
- Elective (weeks):
- Hospitalization
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Program details and answers to most common questions can be found here: [http://health.usf.edu/publichealth/CFH/usf-dietetic-internship](http://health.usf.edu/publichealth/CFH/usf-dietetic-internship) A virtual Open House May be offered this spring, monitor the website for details. Feel free to contact me directly w
**Estimated Cost of Living:**

### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Partial stipend:** for parking during clinical rotations

### Living Expenses
#### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $575
- Is a car required: Yes
- Estimated transportation cost per year: $

### Required Dues
- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Fees
#### Application Fees
- **Program Application Fee:** $150
- **Grad School Application Fee:** $165

#### Program Fees
- **Year One**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Three**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- **Tuition**
  - **Year One**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Year Two**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Year Three**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 42
- Cost per Credit:
  - All Students/Interns: $467.34
  - Resident: $467.34
  - Non-resident: $913.08

### Finances
#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: 

#### Financial Aid
- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No
- **Financial aid website:** http://www.usf.edu/financial-aid/

### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check (est cost)</td>
<td>$150.00</td>
</tr>
<tr>
<td>Public Policy Meeting (est cost)</td>
<td>$150.00</td>
</tr>
<tr>
<td>Annual Meeting-FANS (est)</td>
<td>$350.00</td>
</tr>
</tbody>
</table>

Other:
ADMISSION REQUIREMENTS:
Overall Cum. GPA: _______ Min. DPD GPA: 3.0 Min. Science GPA: _______ Min. DPD Prof GPA: _______
Work Experience: Recommended Volunteer Experience: Recommended Interview Required: Phone

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1 Rank 2 Rank 3 Rank 4 Rank 5 Rank 6 Rank 7 Rank 8
Other: All DI applicants will be ranked using standard criteria: academic performance, work and volunteer experience in the field, interpersonal skills, leadership potential, self-direction, quality of reference, and compatibility of applicant’s goals with the program.

APPLICATION INFORMATION: Spring Match: Yes Fall Match: No DICAS Participation: Yes
# Anne Brezina Dietetic Internship Program

## Program Type:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
Sherri L. Lewis  
Phone: 813-972-2000  
Ext: 7027  
Fax: 813-978-5838

### Institution:
Anne Brezina Dietetic Internship Program  
Email: sherri.lewis@va.gov

### Website:
[www.dieteticinternship.va.gov/Tampa.asp](http://www.dieteticinternship.va.gov/Tampa.asp)

### Mailing Address:
College/School: James A Haley VA Hospital - Tampa  
Department: Nutrition and Food Service  
Street 13000 Bruce B Downs Blvd  
Mail Drop: 120B

### Program Information:
- **Start Date 1:** August
- **Program Length:** 42 Weeks
- **Number of Openings:** 6
- **Number of Applicants 2 Years Ago:** 130
- **Number of Interns or Students 2 Years Ago:** 6
- **Number of Applicants Last Year:** 150
- **Number of Interns or Students Last Year:** 6

### Focus of Program:
- **Concentration:** Clinical  
- **Additional Concentration:** Evidence-Based Practice

### Clinical Practice Experiences:
- **Length of Clinical Experience (weeks):** 26 Weeks
  - Academic Medical Center
  - Rehabilitation Center
  - Pediatric Hospital
  - VA Medical Center
  - Long-term Care Facility
  - Out Patient Clinic
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

### Community Practice Experiences:
- **Length of Community Experience (weeks):** 4 Weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

### Management Practice Experiences:
- **Length of Management Experience (weeks):** 3 Weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail

### Staff Relief Practice Experiences:
- **Length of Staff Rlf. (wks):** 7 Weeks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4 Weeks
- **Elective (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

### Other Important Program Information:
### Anne Brezina Dietetic Internship Program

<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>☑ Monetary</td>
<td>☐ Tuition Waiver</td>
</tr>
<tr>
<td>☑ Available to all students/interns</td>
<td>☑ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): 1

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td>No</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- Health Insurance provided? No

**Housing and Transportation**

- Housing assistance provided? No
- Is a car required? Yes

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership? Yes

<table>
<thead>
<tr>
<th><strong>Fees</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
<td>Government loans: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://www.dieteticinternship.va.gov/Tampa.asp">http://www.dieteticinternship.va.gov/Tampa.asp</a></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
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<tbody>
<tr>
<td>Item</td>
<td>Expense</td>
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<tr>
<td>Student Memberships</td>
<td>$15.00</td>
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<tr>
<td>Other:</td>
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</table>
### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Writing:</th>
<th>Min. Quant.:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>3.3</td>
<td></td>
<td>3</td>
<td></td>
<td>3</td>
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<td>3.5</td>
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</table>

GRE required: **No**

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<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
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<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

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Anne Brezina Dietetic Internship Program
<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Barbara Grossman</td>
<td>Phone: 706-542-4908</td>
<td>Ext: 706-542-5059</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Georgia Internship w/Advanced Degree</td>
<td>Email: <a href="mailto:bgrossma@uga.edu">bgrossma@uga.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship">http://www.fcs.uga.edu/fdn/graduate-m.s.-dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**

- College/School: College of Family and Consumer Sciences, UGA
- Department: Department of Foods and Nutrition
- Address: Street 305 Sanford Drive
- Mail Drop: P.O. Box
- Hall/Bldg: Dawson Hall, Room 280
- City: Athens
- State: GA
- Zip: 30602

**Program Information:**

- Start Date 1: August
- Start Date 2: 
- Number of openings: 6
- Program Length: 2 Years Full-time
- Number of applicants 2 years ago: 30
- Number of interns or students 2 years ago: 6
- Number of applicants last year: 32
- Number of interns or students last year: 6

**Focusing of Program:**

- Concentration: Clinical or MNT
- Additional Concentration: Community or Public Health

**Clinical Practice Experiences:**

- Length of clinical experience (weeks): 14 Weeks
- Options: Academic Medical Center, Regional Medical Center, Medical Center, Small Medical Center, Pediatric Hospital, Rehabilitation Center, VA Medical Center, Community Hospital, State Hospital, Long-term Care Facility, Outpatient Clinic, Other

**Community Practice Experiences:**

- Length of community experience (weeks): 4 Weeks
- Options: Community Clinics/Programs, Public Health/Health Departments, WIC, Child Services, Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meal Sites, Other

**Management Practice Experiences:**

- Length of management experience (weeks): 4 Weeks
- Options: Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities, Other

**Staff Relief Practice Experiences:**

- Length of Staff Relief (weeks): 4 Weeks
- Options: All Rotations, Clinical, Clinical Administration, Community, Nutrition Education/Counseling, Food Service, Public Health, Other

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 4 Weeks
- Specialty Practice (weeks): 3-10 Weeks
- Elective (weeks): 

**Other Important Program Information:**

We will have an Open House on October 6, 2017 from 1:30 pm - 5:00 pm. If you are interested in attending, please register with Ms. Donna Holcomb, dholcomb@uga.edu by October 1. Registrants will receive a follow up email with driving directions, parking.

---

**University of Georgia Internship w/Advanced Degree**

193
**University of Georgia Internship w/Advanced Degree**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>☑</td>
<td>☑</td>
<td>☑</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions; however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Some interns may receive an assistantship to waive tuition, but not fees. ~$12,220/yr.

Percentage of students/interns awarded stipend (5 year average): 100

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $12220</th>
<th>Year two: $12220</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>39.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>in student fees</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
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<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://busfin1.busfin.uga.edu/bursar/schedule.cfm">http://busfin1.busfin.uga.edu/bursar/schedule.cfm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, each TB test, may need 4-6 tests</td>
<td>25</td>
</tr>
<tr>
<td>Drug Screening</td>
<td>50</td>
</tr>
<tr>
<td>Criminal background checks, each</td>
<td>50</td>
</tr>
<tr>
<td>Professional Liability insurance per year</td>
<td>39</td>
</tr>
<tr>
<td>American Heart Assn, CPR, Health Provider level</td>
<td>40</td>
</tr>
<tr>
<td>Lab coat</td>
<td>35</td>
</tr>
<tr>
<td>Flu Vaccine</td>
<td>35</td>
</tr>
<tr>
<td>Other: Students are eligible for an assistantship. Some interns may receive an assistantship of ~$12,220/yr. Those receiving assistantships do not pay tuition, but fees still paid.</td>
<td></td>
</tr>
</tbody>
</table>
## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.5 |
| Min. DPD GPA: |  |
| Min. Science GPA: |  |
| Min. DPD Prof GPA: |  |
| GRE required | Yes |
| Min. Verbal: | 150 |
| Min. Quant.: | 150 |
| Min. Writing: |  |
| Avg Overall Cum. GPA Interns: | 3.87 |
| Work Experience |  |
| Volunteer Experience |  |
| Interview Required |  |

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA |
| Rank 2 | GRE |
| Rank 3 | References |
| Rank 4 | Personal Statement |
| Rank 5 | Work Experience |
| Rank 6 | Work Experience |
| Rank 7 | Work Experience |
| Rank 8 | Work Experience |

Other:  

## APPLICATION INFORMATION:

| Spring Match | Yes |
| Fall Match | No |
| DICAS Participation | Yes |
**Emory Healthcare Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lynne Omother  
**Phone:** 404-712-7268  
**Fax:** 404-712-7390

**Institution:** Emory Healthcare Internship  
**Email:** lynne.ometer@emoryhealthcare.org

**Website:** [http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/](http://www.emoryhealthcare.org/employment/career-programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Emory University Hospital  
- Department: Food & Nutrition Services  
- Street: 1364 Clifton Road NE  
- Mail Drop: FG-06  
- City: Atlanta  
- State: GA  
- Zip: 30322

**PROGRAM INFORMATION:**
- Start Date 1: Mid-August  
- Program Length: 37.5 Weeks  
- Number of openings: 8

- Number of applicants 2 years ago: 140  
- Number of applicants Last year: 120

- Number of Interns or Students 2 Years Ago: 8  
- Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**
- Concentration: MNT

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 16 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

- Other

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 6 Weeks  
- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 4 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 Weeks  
- Specialty Practice (weeks):  
- Elective (weeks):  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

A list of available rotations is provided or interns may, with approval, select an elective at another site pending development of a signed affiliation agreement with the location prior to the rotation.
## Emory Healthcare Internship

### Estimated Cost of Living:

#### Stipends
- [ ] Monetary Stipend
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Estimated Stipend Value**
- Year one: $ 
- Year two: $ 
- Year three: $ 

#### Living Expenses
- **Meals** (% of Meals Provided: 
  - Estimated Meal Cost: $) 
- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $ 
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $ 

**Housing and Transportation**
- Housing assistance provided? No
  - If not provided, estimated rent per month: $800.00-$1000.00
  - Is a car required? Yes
  - Estimated transportation cost per year: $ 

#### Required Dues
- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

### Fees

#### Application Fees
- Program Application Fee: $ 65
- Grad School Application Fee: $ 

#### Program Fees
- **Year One**
  - All Students/Interns: $ 8300
  - Resident: $ 
  - Non-resident: $ 
- **Year Two**
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 
- **Year Three**
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

#### Tuition and Course Work
- **Tuition**
  - **Year One**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Year Two**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - **Year Three**
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: 

#### Other Expenses
- Item 
- Expense 

**Other:** Additional costs include: Parking; public transportation/shuttles recommended. Interns encouraged to carpool to M classes which may require $5.00 parking fee. Meal costs will vary.
### Emory Healthcare Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.66</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3.66</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- **GRE required:** No
- **Work Experience Required:** Yes
- **Volunteer Experience Required:** Yes
- **Interview Required:** Yes
- **Phone:**

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes

Additional costs include: Parking; public transportation/shuttles recommended. Interns encouraged to carpool to M classes which may require $5.00 parking fee. Meal costs will vary.
Program Type: Internship
Internship w/ Advanced Degree
Internship w/ Advanced Degree Avail.
Distance Internship
Coordinated Program-Grad
Coordinated Program-Undergrad
ISPP

Director: Rhonda Tankersley, MPH, RD, LD
Phone: 404-463-0742
Fax: 
Email: rhonda.tankersley@dph.ga.gov
Website: https://dph.georgia.gov/dietetic-internship

Institution: Georgia Department of Public Health WIC Program

Mail Drop: Street 2 Peachtree Street, Suite 10-283

College/School: MAILING ADDRESS:
Department: P.O. Box
Hall/Bldg: Atlanta
City: GA
State: Zip: 30303

Start Date 1: August
Start Date 2: 
Number of openings: 16

Program Length: 54
Full-time Hr/Wk: 24
Part-time Hr/Wk: 

Number of applicants 2 years ago: 8
Number of applicants Last year: 13

Number of Interns or Students 2 Years Ago: 5
Number of Interns or Students Last Year: 7

Concentration: Community/Public Health Nutrition
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:

Length of Clinical Experience (weeks): 21

Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic

Medicine
Nutrition Support
Women's Health
Pediatrics
Bariatrics
Psychiatric Care
Trauma
Pulmonary
GI
Surgery
Renal/Dialysis
Critical Care
Burn Care
Eating Disorders
LTC
Geriatrics
Neurology/Spinal Cord Injury
NICU
Oncology
HIV/AIDS
Cardiology
Organ Transplant

Other

COMMUNITY PRACTICE EXPERIENCES:

Length of Community Experience (weeks): 21

Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meal Sites

Fitness/Wellness
Other

Length of Management Experience (weeks):

Healthcare
Public Schools
College/University
Commercial/Retail

Community Facilities
Other

STAFF RELIEF PRACTICE EXPERIENCES:

Length of Staff Rlf. (wks): 1
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health

Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

Non-Traditional Practice (weeks): 0
Specialty Practice (weeks): 0
Elective (weeks): 0

Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information System
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits

Other

OTHER IMPORTANT PROGRAM INFORMATION:

There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They r
The Georgia Department of Public Health WIC Program is described in detail, including:

### ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$0</td>
</tr>
<tr>
<td>Year two</td>
<td>$0</td>
</tr>
<tr>
<td>Year three</td>
<td>$0</td>
</tr>
</tbody>
</table>

- Estimated Stipend Value

### Living Expenses

- **Meals**
  - % of Meals Provided:
  - Estimated Meal Cost:

- **Insurance**
  - Liability Insurance provided?: Yes
  - If not provided, cost of liability insurance per year:
  - Health Insurance provided?: Yes
  - If not provided, cost of health insurance per year:

### Housing and Transportation

- Housing assistance provided?: No
- If not provided, estimated rent per month: $800
- Is a car required?: Yes
- Estimated transportation cost per year: $1000

### Required Dues

- Academy Student Membership?: Yes
- Local District Membership?: No

### Fees

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $N/A

### Tuition and Course Work

- **Tuition**
  - Year One All Students/Interns: $0
  - Year Two All Students/Interns: $0
  - Year Three All Students/Interns: $0

### Course Work (cost if not included in tuition)

- Graduate credits required?: No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns:
  - Resident:
  - Non-resident:

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

#### Financial Aid

- Any financial aid?: No
- Government loans?: No
- Scholarships?: No
- Assistantships?: No
- Financial aid website:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
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*There is no tuition for this program. Interns are full-time employees in local boards of health working in the Georgia WIC Program at the local agencies. Interns complete 24 hours of supervised practice per week and work 16 hours per week in WIC. They*
<table>
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<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
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<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
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<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>References</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
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<tr>
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</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
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<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Coordinated Program - Grad
- Coordinated Program - Undergrad
- ISPP

**Director:** Jessica Todd  
**Phone:** 404-413-1237  
**Ext:**  
**Fax:** 404-413-1228  
**Email:** jjohnson22@gsu.edu

**Institution:** Georgia State University  
**Website:** [http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/](http://nutrition.gsu.edu/academics/graduate/masters-degree-coordinated-program/)

**College/School:** BFL College of Nursing and Health Professions

**Mailing Address:**
- **Department:** Nutrition
- **Street:** 140 Decatur Street
- **City:** Atlanta
- **State:** GA
- **Zip:** 30302-3995

**Program Information:**
- **Start Date 1:** August
- **Program Length:** 4-6 Semesters
- **Number of openings:** 20
- **Number of applicants 2 years ago:** 50
- **Number of applicants last year:** 60
- **Number of Interns or Students 2 Years Ago:** 20
- **Number of Interns or Students Last Year:** 20

**Focu of Program:**
- **Concentration:** Urban Health
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 14 weeks
  - Academic Medical Center
  - Medical Center
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 14 weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4 weeks
- **Specialty Practice (weeks):** 160 hours
- **Elective (weeks):**
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
Ten students per year accepted into the cohort for students with a verification statement. Ten students per year accepted into the cohort for students without a verification statement. Estimated tuition and fees for required credit hours: Resident: $17
**Georgia State University**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Graduate research assistant positions available; $1,000-2,000 stipend/semester + 50-100% tuition waiver

Percentage of students/interns awarded stipend (5 year average): 80%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $2,000</th>
<th>Year two: $2,000</th>
<th>Year three: $2,000</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? No</th>
<th>If not provided, cost of liability insurance per year: $13.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided? No</th>
<th>If not provided, cost of health insurance per year: $1,400.00</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $800.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required? Yes</th>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership? Yes</th>
<th>Local District Membership? Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $80</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident: $16726</th>
<th>Non-resident: $47707</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident: $16726</td>
<td>Non-resident: $47707</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required? Yes</th>
<th>Number of graduate credits required: 36</th>
</tr>
</thead>
</table>

### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$382</td>
<td>$1243</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: All rotations are networking opportunities

Program recommendations: Outside employment not recommended

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: Yes</th>
<th>Assistantships: yes</th>
</tr>
</thead>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Name Badge</td>
<td>$13</td>
</tr>
<tr>
<td>Background checks</td>
<td>$20-$80 each</td>
</tr>
<tr>
<td>Lab coat</td>
<td>25-40</td>
</tr>
<tr>
<td>Books/supplies</td>
<td></td>
</tr>
<tr>
<td>CPR certification</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
</tbody>
</table>

Other:
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Qualifications</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.55</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>4.0</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>50%</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- GRE required: Yes
- Min. Verbal: 50%
- Min. Quant.: 50%
- Min. Writing: 4.0
- Avg Overall Cum. GPA Interns: 3.55
- Work Experience: Yes
- Volunteer Experience: Yes
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Other</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>7</td>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>8</td>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
### Augusta University

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Judith Anglin, PhD, RD, LD  
**Phone:** 706-446-4413  
**Fax:** 706-721-0495  
**Email:** janglin@augusta.edu  
**Website:** [http://www.augusta.edu/alliedhealth/aadi/index.php](http://www.augusta.edu/alliedhealth/aadi/index.php)

**College/School:** Augusta University - College of Allied Health Sciences

**Department:** Clinical and Environmental Health Science

**Hall/Bldg:** EC-4303  
**City:** Augusta  
**State:** GA  
**Zip:** 30912

**Program Information:**
- **Start Date 1:** August
- **Number of Openings:** 16
- **Number of Applicants Last Year:** 120
- **Number of Interns or Students Last Year:** 14

**Focus of Program:**
- **Concentration:** Clinical

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 18
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Dialysis, Benign hematological clinic, Bariatrics, Neonatal intensive care unit

**Community Practice Experiences:**
- Length of Community Experience (weeks): 6 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Health Promotion, Food Sustainability, Childhood Obesity

**Management Practice Experiences:**
- Length of Management Experience (weeks): 5 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 3 weeks
- Specialty Practice (weeks): 3 weeks
- Elective (weeks): 3 weeks
- Hospitality
- Independent Study
- Program Planning
- Neonatal
- Other
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Sales and Marketing
- Research
- Advanced Practice
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
The program has been in operation since 1981 and has trained over 450 Registered Dietitians under the sponsorship of University Hospital. In July 2015 the program was transferred to Augusta University. Effective Fall 2017, the program will be a MS-DI 2 ye
# Augusta University

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimation</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Required Dues**

- Academy Student Membership? | Yes | Local District Membership? | Yes |

## Fees

**Application Fees**

- Program Application Fee: $25
- Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
<tr>
<td>Year Two</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
<tr>
<td>Year Three</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
<tr>
<td>Year Two</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
<tr>
<td>Year Three</td>
<td>10876</td>
<td>10876</td>
<td>10876</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? | No |
- Number of graduate credits required: |
- Cost per Credit: All Students/Interns: $ |
- Resident: $ |
- Non-resident: $ |

## Finances

**Employment Opportunities during Program**

- Job opportunities: Few job opportunities available
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

Financial aid website: http://www.augustadieteticintern.org

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attendance at professional meeting(s) required.</td>
<td>$250-$300</td>
</tr>
</tbody>
</table>

Other: Parking at all facilities is free! Augusta GA has a much lower cost of living than most Eastern cities. Most rotations are within a 5-10 mile radius of downtown Augusta

Augusta University
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.00</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
</tbody>
</table>

Parking at all facilities is free! Augusta GA has a much lower cost of living than most Eastern cities. Most rotations are within a 5-10 mile radius of downtown Augusta.
**Life University Internship**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Donna Plummer  
**Phone:** 770-426-2736  
**Fax:** 770-426-2698  
**Email:** donna.plummer@life.edu  
**Website:** [http://www.life.edu](http://www.life.edu)

**MAILING ADDRESS:**
- **College/School:** Life University  
- **Department:** Nutrition Department  
- **Street:** 1269 Barclay Circle  
- **City:** Marietta  
- **State:** GA  
- **Zip:** 30060  
- **P.O. Box:** CUS

**PROGRAM INFORMATION:**
- **Start Date 1:** Mid-August  
- **Program Length:** 36  
- **Number of openings:** 16  
- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:**  
- **Number of applicants 2 years ago:** 70  
- **Number of Interns or Students 2 Years Ago:** 16  
- **Number of applicants Last year:** 60  
- **Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 3
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Long-Term Care

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **State/Federal Agency**  
- **Community**  
- **Nutrition Education/Counseling**  
- **Food Service**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):**
- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

Job opportunities:

Program recommendations: Outside employment not recommended

### Other:

Other:
### Life University Internship

#### Application Information:
- Avg Overall Cum. GPA Interns: 3.5
- Min. Writing:
- Min. Quant.:
- Min. Verbal:
- Min. DPD Prof GPA: 3.2
- Min. Science GPA: 3
- Min. DPD GPA: 3
- Overall Cum. GPA: 3

#### Admission Requirements:
- GRE required: No

#### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD GPA</td>
<td>2</td>
<td>Personal Statement</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td>6</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>7</td>
<td>Volunteer Experience</td>
<td>8</td>
<td>Work Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>8</td>
<td>Other</td>
<td></td>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Application Information:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Nina Hall, PhD, RDN, LD
**Institution:** Southern Regional Medical Center
**Phone:** 770-991-8626  **Ext:**  
**Fax:** 770-991-8690
**Email:** nhall1@primehealthcare.org
**Website:** http://www.southernregional.org/careers/dietetic-internship/

**MAILING ADDRESS:**
- **College/School:** Southern Regional Medical Center
- **Department:** Food and Nutrition Services
- **Street:** 11 Upper Riverdale Road, SW
- **City:** Riverdale
- **State:** GA
- **Zip:** 30274-9904

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 10
- **Program Length:** 37 Weeks
- **Number of applicants 2 years ago:** 105
- **Number of interns or students 2 years ago:** 14
- **Number of applicants Last year:** 0
- **Number of interns or students Last year:** 0
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 2 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5-6 Weeks
- **Specialty Practice (weeks):** 3 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>FTE</th>
<th>Tuition Waiver</th>
<th>FTE</th>
<th>Assistantship</th>
<th>Other</th>
<th>Fee Waiver</th>
<th>FTE</th>
<th>Parking</th>
<th>FTE</th>
<th>Other Stipend</th>
<th>FTE</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1000.00-$1500.00</td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

| Program Application Fee | $80 |

| Grad School Application Fee | $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$10000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check/Drug Screen/Fingerprinting</td>
<td>$200</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$100</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$30-$50</td>
</tr>
<tr>
<td>Laptop computer</td>
<td>$500-$1000</td>
</tr>
<tr>
<td>Automobile Insurance per year</td>
<td>$1,200</td>
</tr>
<tr>
<td>Parking</td>
<td>$100</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Southern Regional Medical Center**
### Southern Regional Medical Center

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.25</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Voluntary Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
<td>Min. DPD GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD Prof GPA:</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
<td>Overall Cum. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**Morrison Healthcare Distance Internship - Full-time**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Karen Smith
**Phone:** 404-845-3322  
**Fax:**  
**Email:** ksmith@iammorrison.com

**Institution:** Morrison Healthcare Distance Internship - Full-time
**Website:** [www.rdinternship.com](http://www.rdinternship.com)

**MAILING ADDRESS:**
- College/School: Morrison Management Specialists
- Department:  
- Street: 400 Northridge Rd, Suite 600  
- City: Sandy Springa  
- State: GA  
- Zip: 30350

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Start Date 2:**  
- **Program Length:** 9 months  
- **Number of openings:** 82  
- **Number of applicants 2 years ago:** 450  
- **Number of applicants Last year:** 450  
- **Number of Interns or Students 2 Years Ago:** 41  
- **Number of Interns or Students Last Year:** 60

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:** Healthcare Food & Nutr Mngmt OR  

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Healthcare Retail Employee Wellness/Grocery Shopping Tours**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 9 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**  
- **Business & Industry**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **State/Federal Agency**  
- **Community**  
- **Nutrition Education/Counseling**  
- **Food Service**  
- **Public Health**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- We are a distance internship that provides all preceptors at designated sites across the US. Sites listed on internship website, www.rdinternship.com. For applicants interested in obtaining MS during internship, we coordinate acceptance into MS progra
### Morrison Healthcare Distance Internship - Full-time

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td>Available to all students/interns.  If checked, stipend is available to all students/interns without restrictions. However, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong></td>
<td>[Enter percentage]</td>
</tr>
<tr>
<td><strong>Estimated Stipend Value</strong></td>
<td>Year one: $ [Enter amount] Year two: $ [Enter amount] Year three: $ [Enter amount]</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td>Available to all students/interns.  If not provided, cost of meals per year: $ [Enter amount]</td>
</tr>
<tr>
<td><strong>% of Meals Provided:</strong></td>
<td>[Enter percentage]</td>
</tr>
<tr>
<td><strong>Estimated Meal Cost:</strong></td>
<td>$ [Enter amount]</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Liability Insurance provided:</strong></td>
<td>If not provided, cost of liability insurance per year: $ [Enter amount]</td>
</tr>
<tr>
<td><strong>Health Insurance provided:</strong></td>
<td>If not provided, cost of health insurance per year: $ [Enter amount]</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing assistance provided:</strong></td>
<td>If not provided, estimated rent per month: $ [Enter amount] $700.00-$1200.00</td>
</tr>
<tr>
<td><strong>Is a car required:</strong></td>
<td>Yes, Estimated transportation cost per year: $ [Enter amount] varies</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Academy Student Membership?</strong></td>
<td>Yes</td>
</tr>
<tr>
<td><strong>Local District Membership?</strong></td>
<td>No</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td>Program Application Fee: $ [Enter amount] Grad School Application Fee: $ [Enter amount]</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One All Students/Interns:</strong></td>
<td>Year One: $ [Enter amount]</td>
</tr>
<tr>
<td><strong>Year Two All Students/Interns:</strong></td>
<td>Year Two: $ [Enter amount]</td>
</tr>
<tr>
<td><strong>Year Three All Students/Interns:</strong></td>
<td>Year Three: $ [Enter amount]</td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
<td>Year One: $9400</td>
</tr>
<tr>
<td><strong>Cost per Credit</strong></td>
<td>All Students/Interns: $ [Enter amount] Resident: $ [Enter amount] Non-resident: $ [Enter amount]</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td><strong>Program recommendations:</strong></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Any financial aid:</strong></td>
<td>No</td>
</tr>
<tr>
<td><strong>Government loans:</strong></td>
<td>No</td>
</tr>
<tr>
<td><strong>Scholarships:</strong></td>
<td>No</td>
</tr>
<tr>
<td><strong>Assistantships:</strong></td>
<td>No</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Background Check and Drug Screening</strong></td>
<td>$80-$115</td>
</tr>
<tr>
<td><strong>1 week Orientation travel/housing in Atlanta, GA</strong></td>
<td>$800</td>
</tr>
<tr>
<td><strong>Lab coat</strong></td>
<td>$20</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td></td>
</tr>
</tbody>
</table>

---
## Morrison Healthcare Distance Internship - Full-time

### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | 3.2 |
| Min. Science GPA: | 3 |
| Min. DPD Prof GPA: | 3 |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |
| GRE required | No |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | Online |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

Other: Self starter, responsible and accountability, strong verbal and written communications skills, dependability, flexibility and independent.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Georgia Southern University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Institution:** Georgia Southern University

**Director:** Karen Spears

**Phone:** 912-478-2123  **Fax:**

**Email:** kspears@georgiasouthern.edu

**Website:** [http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/](http://chhs.georgiasouthern.edu/hk/graduate/dietetic-internship/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School: College of Health and Human Services</th>
<th>Department: School of Health &amp; Kinesiology</th>
<th>Street</th>
<th>City: Statesboro</th>
<th>State: GA</th>
<th>Zip: 30460</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hall/Bldg: Hanner Fieldhouse, 2301</td>
<td></td>
<td>P.O. Box 8076</td>
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**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>20</td>
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<table>
<thead>
<tr>
<th>Program Length:</th>
<th>Full-time Hr/Wk:</th>
<th>Part-time Hr/Wk:</th>
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<tbody>
<tr>
<td>52</td>
<td>40</td>
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</table>

<table>
<thead>
<tr>
<th>Number of applicants 2 years ago:</th>
<th>Number of Interns or Students 2 Years Ago:</th>
<th>Number of applicants Last year:</th>
<th>Number of Interns or Students Last Year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>20</td>
<td></td>
<td>16</td>
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**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration: School Nutrition</th>
<th>Additional Concentration: Community Nutrition</th>
</tr>
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</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>30</th>
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</thead>
</table>

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- OutPatient Clinic
- Other

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
<td></td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Community Facilities</td>
<td>Other</td>
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<td></td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td></td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Meals
- Meals
  - [ ] % of Meals Provided:
  - [ ] Estimated Meal Cost: $

### Insurance
- Liability Insurance provided?
  - [ ] Yes
  - [ ] No

- Health Insurance provided?
  - [ ] Yes
  - [ ] No

If not provided, cost of liability insurance per year: $

If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided?
  - [ ] Yes
  - [ ] No

- Is a car required?
  - [ ] Yes
  - [ ] No

Estimated transportation cost per year: $

### Required Dues
- Academy Student Membership?
  - [ ] Yes
  - [ ] No

- Local District Membership?
  - [ ] Yes
  - [ ] No

### Fees

**Program Application Fee:** $

**Grad School Application Fee:** $

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$8000</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

- [ ] Academy of Nutrition and Dietetics & Community Nutrition Organization Memberships
- [ ] Housing
- [ ] Auto Insurance
- [ ] Meals

- [ ] Parking

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$5693</td>
<td>$16457</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required:

Number of graduate credits required:

Cost per Credit:

### Financial Aid

- Any financial aid: [ ] Yes
- Government loans: [ ] No
- Scholarships: [ ] No
- Assistantships: [ ] No


### Finances

**Employment Opportunities during Program**

Job opportunities:

Program recommendations:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks</td>
<td>1000</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>37</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>1381</td>
</tr>
<tr>
<td>Vaccinations and TB test</td>
<td>164</td>
</tr>
<tr>
<td>Criminal background check</td>
<td>10</td>
</tr>
<tr>
<td>ServSafe Food Protection Manager Certification</td>
<td>36</td>
</tr>
<tr>
<td>Drug Test</td>
<td>75</td>
</tr>
<tr>
<td>Other: Academy of Nutrition and Dietetics &amp; Community Nutrition Organization MembershipsHousingAuto InsuranceMeals</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>------------------</td>
<td>-----</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
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<tbody>
<tr>
<td>University of Hawaii at Manoa</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>-------------------------------</td>
<td></td>
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<td></td>
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<td></td>
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</tr>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
<td>Internship</td>
<td>Internship w/ Advanced Degree</td>
<td>Internship w/ Advanced Degree Avail.</td>
<td>Distance Internship</td>
<td>Coordinated Program-Grad</td>
<td>Coordinated Program-Undergrad</td>
</tr>
<tr>
<td>Director:</td>
<td>Monica Esquivel</td>
<td>Phone:</td>
<td>808-956-8691</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Hawaii at Manoa</td>
<td>Email:</td>
<td><a href="mailto:monicake@hawaii.edu">monicake@hawaii.edu</a></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx">https://cms.ctahr.hawaii.edu/hnfas2/Academics/Dietetics(SP).aspx</a></td>
<td></td>
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</tbody>
</table>

**MAILING ADDRESS:**
College/School: College of Tropical Agriculture and Human Resources
Department: Human Nutrition, Food, and Animal Sciences
Hall/Bldg: Agricultural Sciences
Street: 1955 East West Rd
City: Honolulu
State: HI
Zip: 96822
Mail Drop: P.O. Box

**PROGRAM INFORMATION:**
Start Date 1: August
Start Date 2: 
Number of openings: 12
Program Length: 40 Full-time Hr/Wk: 40 Part-time Hr/Wk: 
Number of applicants 2 years ago: 7
Number of Interns or Students 2 Years Ago: 5
Number of applicants Last year: 10
Number of Interns or Students Last Year: 6

**FOCUS OF PROGRAM:**
Concentration: Community
Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**
Length of Clinical Experience (weeks): 17
- Academic Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Out Patient Clinic
- Other

Other:

**COMMUNITY PRACTICE EXPERIENCES:**
Length of Community Experience (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
Length of Management Experience (weeks): 3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
Length of Staff Rlf. (wks): 3
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
Non-Traditional Practice (weeks): 1
Specialty Practice (weeks): 4
Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
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</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value Year one: $ Year two: $ Year three: $

### Living Expenses

| Meals | Meals | Some | % of Meals Provided: | 33 | Estimated Meal Cost: | $ | 1800 |
|-------|-------|------|----------------------|-----|----------------------|---------|

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: | $ | 35 |

| Health Insurance provided? | No | If not provided, cost of health insurance per year: | $ | 600-1500 |

### Insurance

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: | $ | 800-1000 |

| Is a car required? | Yes | Estimated transportation cost per year: | $ | 2000 |

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
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### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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<tbody>
<tr>
<td>One</td>
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<td>8000</td>
<td>8000</td>
<td></td>
<td>16000</td>
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<td>Two</td>
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<td>Three</td>
<td></td>
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</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>One</td>
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<td></td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
</tr>
<tr>
<td>----------------------------</td>
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### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
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<tr>
<td>Other:</td>
<td>Sally Mae Career Training Loan (tuition only)</td>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab coat</td>
<td>35-50</td>
</tr>
<tr>
<td>Books</td>
<td>200-400</td>
</tr>
<tr>
<td>Computer with Microphone and Head Set</td>
<td>1000</td>
</tr>
<tr>
<td>FBI Finger Print Clearance/Criminal Record Check &amp; Drug Screen</td>
<td>70</td>
</tr>
<tr>
<td>Child Abuse History Clearance</td>
<td>10</td>
</tr>
<tr>
<td>Parking</td>
<td>100</td>
</tr>
</tbody>
</table>

*City and County of Honolulu Bus System is available. Monthly bus passes cost $60. For further information on The Bus see: http://www.thebus.org/*
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>3.2</td>
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<td></td>
<td>3.57</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Overall Cum. GPA:</th>
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<tbody>
<tr>
<td>No</td>
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<td></td>
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<td>3.2</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td>Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
<td>3</td>
<td>Cum. GPA</td>
<td>5</td>
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<tr>
<td>2</td>
<td>References</td>
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<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>Required</td>
<td>7</td>
<td>Interview</td>
<td>8</td>
</tr>
<tr>
<td>4</td>
<td>Cum. GPA</td>
<td>8</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
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<tr>
<td>8</td>
<td>Other:</td>
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</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

City and County of Honolulu Bus System is available. Monthly bus passes cost $60. For further information on The Bus see: http://www.thebus.org/
Iowa State University Dietetic Internship - Iowa Based w/ Intl, Iowa Based, Nationwide, Nationwide w/ Intl

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Laurie Kruzich
**Phone:** 515-294-7316  **Ext:** 7565  **Fax:** 515-294-6193
**Email:** lkruzich@iastate.edu
**Website:** [http://www.dietetics.iastate.edu](http://www.dietetics.iastate.edu)

**MAILING ADDRESS:**
- College/School: Iowa State University
- Department: Food Science and Human Nutrition
- Street: 706 Morrill Road
- City: Ames
- State: IA
- Zip: 50011-2101

**INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** June
- **Number of openings:** 10 - 60
- **Program Length:** 25 Weeks
- **Full-time Hr/Wk:** 45-55
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 200
- **Number of applicants Last year:** 300
- **Number of Interns or Students 2 Years Ago:** Oct-60
- **Number of Interns or Students Last Year:** 160
- **Concentration:** Technology in Health Promotion
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 650 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 300 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 250 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 100
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **State/Federal Agency**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**
- **variable**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Iowa Based and Iowa Based International locations have total of 10-15 openings per class. Nationwide and Nationwide with International locations have total of up to 60 openings per class. Nationwide and Nationwide with International locations applicants m
### Iowa State University Dietetic Internship - Iowa Based w/Intl, Iowa Based, Nationwide, Nationwide w/Intl

#### ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

- **Living Expenses**
  - Meals
    - % of Meals Provided:
    - Estimated Meal Cost:
  - Insurance
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year:
  - Housing and Transportation
    - Housing assistance provided? No
    - If not provided, estimated rent per month:
    - Is a car required? Yes
    - Estimated transportation cost per year:

- **Required Dues**
  - Academy Student Membership? Yes
  - Local District Membership? No

- **Fees**
  - Application Fees
    - Program Application Fee: $75
    - Grad School Application Fee:

- **Program Fees**
  - Year One
    - All Students/Interns: $2000
    - Resident: $Non-resident: $Non-resident: $Non-resident: $
  - Year Two
    - All Students/Interns: $8000
    - Resident: $Non-resident: $Non-resident: $Non-resident: $
  - Year Three
    - All Students/Interns: $Resident: $Non-resident: $Non-resident: $Non-resident: $

- **Tuition and Course Work**
  - Year One
    - All Students/Interns: $2000
    - Resident: $Non-resident: $Non-resident: $Non-resident: $
  - Year Two
    - All Students/Interns: $8000
    - Resident: $Non-resident: $Non-resident: $Non-resident: $
  - Year Three
    - All Students/Interns: $Resident: $Non-resident: $Non-resident: $Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 15
  - Cost per Credit:
    - All Students/Interns: $Resident: $Non-resident: $Non-resident: $

- **Finances**
  - Employment Opportunities during Program
    - Job opportunities: no
    - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: http://www.dietetics.iastate.edu/apply/financing/

- **Other Expenses**
  - Item
    - CDR Registration exam: $200
    - Student Academy membership: $49
    - Access to the Nutrition Care Manual Online: $75 - student member
    - Textbooks
    - Travel costs to ISU campus

- **Other**
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required:</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.2</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1:** Cum. GPA
- **Rank 2:** DPD GPA
- **Rank 3:** Personal Statement
- **Rank 4:** References
- **Rank 5:** Work Experience
- **Rank 6:** Volunteer Experience
- **Rank 7:** DPD Prof. GPA
- **Rank 8:** DPD Sci. GPA
- **Other:**

**APPLICATION INFORMATION:**
- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes
**Idaho State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Fax:** 208-282-3937  
**Email:** byinchar@isu.edu

**Institution:** Idaho State University  
**Website:** [http://www.isu.edu/dietetics](http://www.isu.edu/dietetics)

**MAILING ADDRESS:**
- College/School: Division of Health Sciences  
- Department: Dietetics
- Street: 1311 E. Central Drive  
- City: Meridian  
- State: ID  
- Zip: 83642

**PROGRAM INFORMATION:**
- Start Date 1: 08/13/18  
- Start Date 2:  
- Number of openings: 8
- Program Length: 33 Full-time  
- Part-time
- Number of applicants 2 years ago: 45  
- Number of applicants Last year: 41  
- Number of Interns or Students 2 Years Ago: 8  
- Number of Interns or Students Last Year: 8

**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health  
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 11
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 12  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 7  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 3  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3  
- Specialty Practice (weeks):  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Meal and Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 15</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $10.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $2500</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### School Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $2900</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $7166</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $21942</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
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</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
</table>

### Program recommendations

<table>
<thead>
<tr>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** [https://www.isu.edu/financialaid/](https://www.isu.edu/financialaid/)

**Other:** Western University Exchange possible

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Background Check, Drug Screen</td>
<td>100</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>300</td>
</tr>
<tr>
<td>Vaccinations/Titers</td>
<td>100</td>
</tr>
<tr>
<td>Parking pass</td>
<td>100</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other: Lab coat, textbooks</th>
</tr>
</thead>
</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

Other: Honors, Professional Participation

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**University of Idaho**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Hydee Becker  
**Phone:** 208-885-4134  
**Fax:** 208-885-5751  
**Email:** hydeeb@uidaho.edu

**Institution:** University of Idaho
**Website:** [https://www.uidaho.edu/cals/family-and-consumer-sciences/bs-fcs-dietetics/cpd-accreditation](https://www.uidaho.edu/cals/family-and-consumer-sciences/bs-fcs-dietetics/cpd-accreditation)

**MAILING ADDRESS:**
- **College/School:** College of Agricultural and Life Sciences
- **Department:** School of Family and Consumer Sciences
- **Street:** 875 Perimeter Dr.
- **City:** Moscow
- **State:** ID
- **Zip:** 83844-3183

**E-mail:** hydeeb@uidaho.edu
**Fax:** 208-885-5751
**Phone:** 208-885-4134
**Ext:** 229

**Website:** [https://www.uidaho.edu/cals/family-and-consumer-sciences/bs-fcs-dietetics/cpd-accreditation](https://www.uidaho.edu/cals/family-and-consumer-sciences/bs-fcs-dietetics/cpd-accreditation)

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/20/2018
- **Number of openings:** 18-21
- **Program Length:** 64 Full-time Hr/Wk: 40
- **Number of applicants 2 years ago:** 34
- **Number of applicants Last year:** 24
- **Number of Interns or Students 2 Years Ago:** 21
- **Number of Interns or Students Last Year:** 19

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 11
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 11
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 0
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Must have a cumulative GPA of 2.8 to apply.
- Must maintain a minimum GPA of 3.0 while in the program.
- Applications due by January 1 to start the following Fall semester.
---

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

**If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | No |

### Fees

#### Application Fees

| Program Application Fee: $ | 0 | Grad School Application Fee: $ | |

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
<tr>
<td>Year Two</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
<tr>
<td>Year Three</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
<tr>
<td>Year Two</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
<tr>
<td>Year Three</td>
<td>7488</td>
<td>800</td>
<td>7488</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit | All Students/Interns: $ | Resident: $ | Non-resident: $ |
|-------------------------|----|-------------------------------------|

### Financial Aid

Any financial aid: Yes | Government loans: Yes | Scholarships: Yes | Assistantships: No

Financial aid website: [https://www.uidaho.edu/financial-aid](https://www.uidaho.edu/financial-aid)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>2428</td>
</tr>
<tr>
<td>Lab coats, shoes, professional attire and name tag</td>
<td>500</td>
</tr>
<tr>
<td>Academy membership, meeting and travel</td>
<td>600</td>
</tr>
<tr>
<td>Background checks</td>
<td>90</td>
</tr>
</tbody>
</table>

Other: Scholarships are available through the School of Family and Consumer Sciences

---

University of Idaho

230
### University of Idaho

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>Residence status, completion of prerequisites</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

**Idaho State University Pocatello/Twin Falls Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program Grad
- Coordinated Program Undergrad
- ISPP

**Director:** Charlene Byington, MEd, RDN, LD  
**Phone:** 208-282-3091  
**Fax:** 208-282-3937  
**Email:** byinchar@isu.edu  
**Website:** [http://www.isu.edu/dietetics/](http://www.isu.edu/dietetics/)

**MAILING ADDRESS:**
College/School: Idaho State University  
Department: Dietetic Programs  
Streets: 921 South 8th Avenue  
City: Pocatello  
State: ID  
Zip: 83209-8117

**PROGRAM INFORMATION:**
- Start Date 1: 8/13/2018  
- Start Date 2:  
- Number of openings: 10

**Number of applicants 2 years ago:** 56  
**Number of applicants Last year:** 38

**Number of Interns or Students 2 Years Ago:** 10  
**Number of Interns or Students Last Year:** 10

**CONCENTRATION:** Community or Public Health

**PROGRAM INFORMATION:**
- Program Length: 33 Weeks  
- Full-time Hr/Wk: 40-50  
- Number of applicants 2 years ago: 56  
- Number of applicants Last year: 38

**FOCUS OF PROGRAM:**
- Concentration: Community or Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 14
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 8
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 2
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

Idaho State University Pocatello/Twin Falls Internship
## Idaho State University Pocatello/Twin Falls Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Some</td>
<td>20%</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

**Program Application Fee:** $ 50

**Grad School Application Fee:** $

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

**Job opportunities:**

**Program recommendations:** Outside employment not recommended

#### Financial Aid

**Any financial aid:** yes

**Government loans:** Yes

**Scholarships:** Yes

**Assistantships:** No

**Financial aid website:** https://www.isu.edu/financialaid/

**Other:** Western University Exchange possible

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check, Drug Screen</td>
<td>$100</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$300</td>
</tr>
<tr>
<td>Vaccinations/Titers</td>
<td>100</td>
</tr>
<tr>
<td>Parking pass</td>
<td>100</td>
</tr>
</tbody>
</table>

**Other:** Lab coat, textbook

---

*Note: All costs are estimated and subject to change.*
## Idaho State University Pocatello/Twin Falls Internship

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD Sci. GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Other: Honors, Professional Participation</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**Southern Illinois University Carbondale Internship w/ Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Brenda Green  
**Institution:** Southern Illinois University Carbondale Internship w/ Adv Degree


**MAILING ADDRESS:**
- **College/School:** Southern Illinois University Carbondale
- **Department:** Animal Science, Food & Nutrition
- **Street:** 875 South Normal Ave
- **City:** Carbondale
- **State:** IL
- **Zip:** 62901

**Phone:** 618-453-7513  
**Fax:** 618-453-7517  
**Email:** bgreen@siu.edu


**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:** 
- **Number of openings:** 14
- **Program Length:** 24 months
- **Full-time Hr/Wk:**  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 30  
**Number of applicants Last year:** 30  
**Number of Interns or Students 2 Years Ago:** 10  
**Number of Interns or Students Last Year:** 7

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Although our emphasis is community nutrition, we have a great well-rounded program that you are not limited to community nutrition related careers upon graduation. Our interns have secured positions in clinical dietetics including pediatrics and oncology,
Southern Illinois University Carbondale Internship w/Adv Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Graduate assistantships depend on budget/grants. Since 2005, all first-year interns eligible.

Percentage of students/interns awarded stipend (5 year average): 95%

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>$6700</th>
<th>Year two:</th>
<th>$0</th>
<th>Year three:</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $400.00-$600.00 |
| Is a car required? | Yes | Estimated transportation cost per year: |

Required Dues

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $0</td>
</tr>
<tr>
<td>Grad School Application Fee: $65</td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: 39 |
| Cost per Credit: All Students/Interns: | Resident: |
| $460.40 | Non-resident: |
| $1,151.00 |

Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities:

Program recommendations: Outside employment not recommended

Financial Aid

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | yes |


Other: Graduate tuition waivers are available to a limited number of students University-wide.

Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background check</td>
<td>$50.00</td>
</tr>
<tr>
<td>Immunizations</td>
<td>Varies</td>
</tr>
<tr>
<td>Drug Screening</td>
<td>$35.00</td>
</tr>
<tr>
<td>CPR Training</td>
<td>$10.00</td>
</tr>
<tr>
<td>RD Review Course</td>
<td>Varies $50 - $350.00</td>
</tr>
</tbody>
</table>

Other:
**Southern Illinois University Carbondale Internship w/Adv Degree**

### Application Information:
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

### Evaluation of Applicants:
- Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>DPD Prof. GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Min. Writing</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Min. Quant.</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Min. Verbal</td>
<td>8</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Min. DPD Prof GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Min. Science GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Overall Cum. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.53</td>
<td></td>
</tr>
</tbody>
</table>

### Admissions Requirements:
- GRE required: Yes

### Other:
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Phone
## PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
Jeanette Andrade

### Institution:
Eastern Illinois University

### Contact Information:
- **Phone:** 217-581-6676
- **Fax:** 217-581-6090
- **Email:** jmandrade@eiu.edu
- **Website:** [http://www.eiu.edu/dieteticsgrad/](http://www.eiu.edu/dieteticsgrad/)

### MAILING ADDRESS:
- **College/School:** Eastern Illinois University
- **Department:** Family and Consumer Sciences
- **Street:** 600 Lincoln Avenue
- **City:** Charleston
- **State:** IL
- **Zip:** 61920-3099

### PROGRAM INFORMATION:
- **Start Date 1:** January
- **Start Date 2:** June/Sept.
- **Number of openings:** 25
- **Program Length:** 1200 hours
- **Number of applicants 2 years ago:** 68
- **Number of applicants Last year:** 72
- **Number of Interns or Students 2 Years Ago:** 16
- **Number of Interns or Students Last Year:** 12

### FOCUS OF PROGRAM:
- **Concentration:** Nutrition Education
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 2
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 10
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:
Eastern Illinois University offers an emphasis in Nutrition Education.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Grad Assistants provided a Tuition Waiver. 3 provided each yr. 2 in Foods Lab other in Health Ed Recou

Percentage of students/interns awarded stipend (5 year average): 38%

Estimated Stipend Value

| Year one | $7800 |
| Year two | $ |
| Year three | $ |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Varies</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

| Academy Student Membership | No |
| Local District Membership | No |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $30</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $6358</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $289</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $694</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $6358</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $289</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $694</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

| Graduate credits required | Yes |
| Number of graduate credits required | 38 |

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $289</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $694</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>Varies</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Medical tests</td>
<td>$100</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

| Job opportunities: | Yes |
| Program recommendations: | Employment during course work is encouraged. |

### Financial Aid

| Any financial aid | yes |
| Government loans | Yes |
| Scholarships | Yes |
| Assistantships | yes |


### Other:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Eastern Illinois University
APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes</th>
<th>Yes</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fall Match</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DICAS Participation</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Score</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>2.75</td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>2.75</td>
</tr>
</tbody>
</table>

GRE required: Yes

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criterion</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>DPD Prof. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>GRE</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Work Experience: Recommended
Volunteer Experience: Required
References: Required
Interview Required: No

OTHER:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td></td>
</tr>
<tr>
<td>Fall Match</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation</td>
<td></td>
</tr>
</tbody>
</table>
Rush University Medical Center - Chicago Internship w/Advanced Degree

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Diane Sowa</td>
<td>Phone: 312.942.5926</td>
<td>Ext:</td>
<td>Fax: 312.942.5203</td>
<td>Email: <a href="mailto:dsowa@rush.edu">dsowa@rush.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Rush University Medical Center - Chicago Internship w/Adv</td>
<td>Website: <a href="http://www.rushu.rush.edu/nutrition/">http://www.rushu.rush.edu/nutrition/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Rush University Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Food and Nutrition Services</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>TOB-Suite 425</td>
</tr>
<tr>
<td>Street:</td>
<td>1700 W Van Buren</td>
</tr>
<tr>
<td>City:</td>
<td>Chicago</td>
</tr>
<tr>
<td>State:</td>
<td>IL</td>
</tr>
<tr>
<td>Zip:</td>
<td>60612</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>20 Months</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>35-40</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>14</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>46</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>14</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>16</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Clinical</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

| Length of Clinical Experience (weeks): | 34 Weeks |
| Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital |
| Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility |
| Out Patient Clinic | Other |
| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other |

**COMMUNITY PRACTICE EXPERIENCES:**

| Length of Community Experience (weeks): | 4-5 Weeks |
| Community Clinics/Programs | Public Health/Health Departments | WIC |
| Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meal Sites |
| Fitness/Wellness | Other |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length of Management Experience (weeks): | 9 Weeks |
| Community Facilities | Other |
| Healthcare | Public Schools | College/University | Commercial/Retail |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Rlf. (wks): | 4 Weeks |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 6 Weeks |
| Specialty Practice (weeks): | Elective (weeks): |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information System |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other | Public Relations |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Rush University Medical Center, is located just west of downtown Chicago. Rush is a large tertiary medical center and consistently included in published lists of outstanding hospitals. The dietetic internship offers over eighty percent of the supervised p
### Rush University Medical Center - Chicago Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$4,500</td>
<td>$4,500</td>
<td>$4,500</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>~1/day</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td></td>
<td>~1/day</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,000.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$150.00</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$250.00</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$250.00</td>
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</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$31,825</td>
<td>$31,825</td>
</tr>
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</table>

#### Financial Aid

| Any financial aid: | Yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |


#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies per year</td>
<td>$300</td>
</tr>
</tbody>
</table>

---

Rush University Medical Center - Chicago Internship w/Advanced Degree
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Rush University Medical Center - Chicago Internship w/Advanced Degree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.75</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview Required</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Other</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Rush University Medical Center - Chicago Internship w/Advanced Degree</td>
</tr>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Carol Braunschweig, PhD, RD  
Phone: 312.355.1908  Fax: 312.413.0319
Email: braunsch@uic.edu
Website: http://ahs.uic.edu/kinesiology-nutrition/admissions-and-programs

MAILING ADDRESS:
College/School: College of Applied Health Sciences  
Department: Department of Kinesiology and Nutrition  
Street: 1919 West Taylor  
City: Chicago  
State: IL  
Zip: 60612

PROGRAM INFORMATION:
Start Date 1: August/Fall  
Start Date 2: 08/15/18  
Number of openings: 36
Program Length: 84 Full-time Hr/Wk: 40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 100  
Number of applicants Last year: 100  
Number of Interns or Students 2 Years Ago: 25  
Number of Interns or Students Last Year: 30

FOCUS OF PROGRAM:
Concentration: Nutrition Literacy  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 10-26 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 4-10 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other
- Refugee Services

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 2-6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Relf. (wks): 6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 6 Weeks
Specialty Practice (weeks):  
Elective (weeks):  
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
January 15 application deadline
**University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meal</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: 1500</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: 1500</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://financialaid.uic.edu/contactus.shtml](http://financialaid.uic.edu/contactus.shtml)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required seminars (year 2)</td>
<td>150</td>
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<tr>
<td>Certified background check (year 2)</td>
<td>110</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

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**ESTIMATED COST OF ATTENDANCE:**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

**Number of graduate credits required:** 36

---

**January 15 application deadline**

Financial aid website: [http://financialaid.uic.edu/contactus.shtml](http://financialaid.uic.edu/contactus.shtml)
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
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<tbody>
<tr>
<td></td>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
<td>3.6</td>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
<td>Yes</td>
<td>Not Required</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

*Please rank the following selection criteria, 1 represents the most important on the scale.*

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We don't have a rubric for ranking the listed criteria, but rather look at the entire application package.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

---

University of Illinois at Chicago Coordinated Program - Graduate & Undergraduate
### Northern Illinois University Internship w/Advanced Degree

**PROGRAM TYPE:** Internship w/ Advanced Degree

**Director:** Nancy Prange, MS, RDN, LDN

**PhoneNumber:** 815-753-6386 **Ext:** Fax 815-753-5406

**Website:** [http://www.chhs.niu.edu/nutrition/dieteticinternship/](http://www.chhs.niu.edu/nutrition/dieteticinternship/)

**College/School:** College of Health and Human Sciences

**Department:** School of Health Studies

**Hall/Bldg:** Wirtz Hall

**Mailing Address:**
- **Street:**
- **City:** DeKalb
- **State:** IL **Zip:** 60115

**Program Information:**
- **Program Length:** 2.5 years
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 63
- **Number of Interns or Students 2 Years Ago:** 14
- **Number of Interns or Students Last Year:** 14

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 19-24 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Eating Disorder Clinic, Hy-Vee Grocery Store

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 10-15 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 10-12 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3-11 Weeks
- Specialty Practice (weeks): 6 Weeks
- Elective (weeks): Other

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition and Health Promotion
- Additional Concentration:

**Other Important Program Information:**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 0.75

Estimated Stipend Value Year one: $7500 Year two: $7,500 Year three: $

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 50%</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

| Health Insurance provided? No | If not provided, cost of health insurance per year: $ |

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided? No</th>
</tr>
</thead>
</table>

| Is a car required? Yes | Estimated transportation cost per year: $ |

## Required Dues

| Academy Student Membership? Yes | Local District Membership? Yes |

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

Program Application Fee: $25

Grad School Application Fee: $

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
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</tr>
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<tbody>
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<td>Non-resident: $</td>
</tr>
<tr>
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<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

Graduate credits required? Yes Number of graduate credits required: 

Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Job opportunities:

Program recommendations:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
</table>

Any financial aid: No Government loans: Yes Scholarships: Yes Assistantships: yes

Financial aid website: [http://www.niu.edu/bursar/](http://www.niu.edu/bursar/)

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Supplies (Lab Coat, etc) $100

Immunizations $100

Criminal Background Check $75

Drug Screen $25

Other: 

---

Northern Illinois University Internship w/Advanced Degree
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.75</td>
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<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.75</td>
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<td>Min. DPD Prof GPA:</td>
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<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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<td>GRE required</td>
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<td>Min. DPD GPA:</td>
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<td>2.75</td>
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<td>Min. DPD Prof GPA:</td>
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<table>
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<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
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<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
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<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Work Experience</td>
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<td>Rank 5</td>
</tr>
<tr>
<td>Interview</td>
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<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>GRE</td>
</tr>
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<td>Rank 4</td>
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<td>Volunteer Experience</td>
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<td>Rank 6</td>
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<td>References</td>
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<td>Rank 8</td>
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<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
# Ingalls Health System

**Program Type:**
- ✔ Internship
- ☐ Internship w/ Advanced Degree
- ☐ Internship w/ Advanced Degree Avail.
- ☐ Distance Internship
- ☐ Coordinated Program-Grad
- ☐ Coordinated Program-Undergrad
- ☐ ISPP

**Director:** Cheryl Bacon, MS, RD, LDN
- Phone: 708-915-5723
- Fax: 708-915-5916
- Email: cbacon@ingalls.org
- Website: [https://www.ingalls.org/Careers-internships-residencies](https://www.ingalls.org/Careers-internships-residencies)

**Institution:** Ingalls Health System

**Mailing Address:**
- College/School: Ingalls Health System
- Department: Department of Food and Nutrition Services
- Street: One Ingalls Drive
- City: Harvey
- State: IL
- Zip: 60426
- Mail Drop: WLL045 P.O. Box
- Phone: 708-915-5723
- Fax: 708-915-5916
- Email: cbacon@ingalls.org

**Program Information:**
- Start Date 1: Late August
- Program Length: 43.5 weeks
- Number of openings: 9
- Number of applicants 2 years ago: 110
- Number of applicants Last year: 78
- Number of Interns or Students 2 Years Ago: 8
- Number of Interns or Students Last Year: 8
- Concentration: Medical Dietetics - 4 interns
- Additional Concentration: Nutrition Wellness - 5 interns
- Full-time Hr/Wk: 40
- Part-time Hr/Wk: ☐

**Focus of Program:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 18-23
- ☐ Academic Medical Center
- ☐ Regional Medical Center
- ☐ Medical Center
- ☐ Small Medical Center
- ☐ Pediatric Hospital
- ☐ Rehabilitation Center
- ☐ VA Medical Center
- ☑ Community Hospital
- ☐ State Hospital
- ☐ Long-term Care Facility
- ☐ Out Patient Clinic

**Community Practice Experiences:**
- Length of Community Experience (weeks): 3-8
- ☑ Community Clinics/Programs
- ☐ Public Health/Health Departments
- ☐ WIC
- ☐ Child Services
- ☐ Schools
- ☐ Food Banks
- ☐ Cooperative Extension
- ☐ Meals on Wheels
- ☐ Senior Services
- ☐ Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience (weeks): 8
- ☑ Healthcare
- ☐ Public Schools
- ☐ College/University
- ☑ Commercial/Retail
- ☐ Community Facilities
- ☐ Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 4-5
- ☐ All Rotations
- ☑ Clinical
- ☐ Clinical Administration
- ☐ Nutrition Education/Counseling
- ☐ Intern Choice
- ☐ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☑ Community
- ☑ Food Service
- ☐ Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks): 1
- ☑ Hospitality
- ☐ Dental
- ☐ Corporate Wellness
- ☐ Rural Health
- ☑ Community Agriculture/Urban Gardening
- ☐ Information System
- ☐ Independent Study
- ☑ Sales and Marketing
- ☑ Renal
- ☐ Culinary
- ☑ Sports Nutrition
- ☑ Research
- ☑ Advanced Practice
- ☐ Program Planning
- ☐ Public Health
- ☐ Pediatrics
- ☐ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☑ Media/Communication
- ☑ Neonatal
- ☑ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☑ Surgery
- ☑ Private Practice/Entrepreneur
- ☑ Retail
- ☐ Non-Profits

**Other Important Program Information:**

---

**Ingalls Health System**

---

250
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tr>
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</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<th>If not provided, cost of liability insurance per year:</th>
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<td>25</td>
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<table>
<thead>
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<th>Housing and Transportation</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
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<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Estimated Transportation Cost per Year:</th>
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<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>$</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>All Students/Interns:</td>
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<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Non-resident:</td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
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<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<td>Medical Insurance</td>
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<tr>
<td>Professional Liability Insurance</td>
<td>25</td>
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<tr>
<td>Books</td>
<td>200</td>
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<tr>
<td>Lab Coats</td>
<td>40</td>
</tr>
<tr>
<td>Academy Student Membership</td>
<td>58</td>
</tr>
<tr>
<td>Other: Cost of living includes auto and fuel to assigned facility.</td>
<td></td>
</tr>
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</table>
## Application Information

| Overall Cum. GPA: | 3 |
| Min. DPD GPA: | |
| Min. Science GPA: | |
| Min. DPD Prof GPA: | |
| GRE required: | No |
| Min. Verbal: | |
| Min. Quant.: | |
| Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.5 |

## Admission Requirements

- GRE required: Yes
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Yes
- Other: Required

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>Yes</td>
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<tr>
<td>2</td>
<td>Work Experience</td>
<td>Yes</td>
</tr>
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<td>3</td>
<td>References</td>
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<tr>
<td>4</td>
<td>Personal Statement</td>
<td>Yes</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td>Yes</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
<td>Yes</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
<td>Yes</td>
</tr>
<tr>
<td>8</td>
<td>Other:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

## Application Information

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**Edward Hines, Jr. VA Hospital**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Patricia M. Knisley, RD, MS
Phone: 708-202-2728  Ext:  
Fax: 708-202-2252

Institution: Edward Hines, Jr. VA Hospital

Website: [http://www.dieteticinternship.va.gov/Hines/index.asp](http://www.dieteticinternship.va.gov/Hines/index.asp)

**MAILING ADDRESS:**
College/School: Nutrition & Food Service
Street 5000 South 5th Avenue (120D)
City: Hines  State: IL  Zip: 60141

**PROGRAM INFORMATION:**

- **Start Date 1:** August
- **Program Length:** 42 weeks  Number of openings: 10
- **Number of applicants 2 years ago:** 153
- **Number of applicants Last year:** 95
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 20
- Academic Medical Center  Regional Medical Center  Medical Center  Small Medical Center  Pediatric Hospital
- Rehabilitation Center  VA Medical Center  Community Hospital  State Hospital  Long-term Care Facility
- Out Patient Clinic  

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 5
- Community Clinics/Programs  Public Health/Health Departments  WIC
- Child Services  Schools  Other
- Food Banks  Cooperative Extension  Meals on Wheels  Senior Services  Community Meal Sites  

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6
- Healthcare  Public Schools  College/University  Commercial/Retail
- Community Facilities  Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 3
- All Rotations  Clinical  Clinical Administration  Nutrition Education/Counseling
- Intern Choice  Eating Disorders  Health Dept  State/Federal Agency  Community
- Other: n/a

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 6
- Elective (weeks): 0

- Hospitality  Dental  Corporate Wellness  Rural Health  Community Agriculture/Urban Gardening  Information System
- Independent Study  Sales and Marketing  Renal  Culinary  Sports Nutrition  Research  Advanced Practice
- Program Planning  Public Health  Pediatrics  Eating Disorders  Underserved  Diabetes  Media/Communication
- Neonatal  Leadership  Indian Health  Military Skills  Surgery  Private Practice/Entrepreneur  Retail  Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

The applicant should be prepared for a very rigorous Medical Nutrition Therapy emphasis program with significant time and study demands that are necessary for program-required assignments, projects, and activities beyond the scheduled 40 hour work week.
**ESTIMATED COST OF LIVING:**

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all residents
- Available to all non-residents

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: n/a

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
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<tbody>
<tr>
<td>Year one</td>
<td>$12,665</td>
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<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**
- Meals
- % of Meals Provided: [ ]
- Estimated Meal Cost: $ [ ]
- Liability Insurance provided? No
- Health Insurance provided? No
- Housing assistance provided? No

**Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $20 - $45
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $Varies by intern

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $850 - $2500
- Is a car required? Yes
- Estimated transportation cost per year: $175-$200 pkg/trans

**Required Dues**
- Academy Student Membership? Recommend
- Local District Membership? Recommend

**Fees**
- Program Application Fee: $0
- Grad School Application Fee: $0

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Three</td>
<td>$0</td>
<td>n/a</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Three</td>
<td>$0</td>
<td>n/a</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- Graduate credits required? No
- Number of graduate credits required: 0
- Cost per Credit: All Students/Interns: $0

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website: [ ]

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>FEES FOR COMBINED SEMINARS &amp; WORKSHOPS</td>
<td>$150-$175</td>
</tr>
<tr>
<td>REGISTRATION EXAM REVIEW SESSION</td>
<td>$200-$225</td>
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<tr>
<td>PROFESSIONAL MEMBERSHIPS: Local Dietetic Associations</td>
<td>$15-$20</td>
</tr>
<tr>
<td>The Language of Medicine (11th edition) Chabner (2017)</td>
<td>$75 - $90</td>
</tr>
<tr>
<td>Pronsky’s Food Medication Interactions (18th edition)</td>
<td>$35 - $40</td>
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Interns responsible for meeting all expenses rqd. to complete the internship, including affiliate facilities/orgs. Including all rqd. immunizations/testing/screenings. No specific MNT text rqd, but each intern must bring own preferred MNT text.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<td>3.0</td>
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<td>3.3</td>
<td>3.3</td>
<td>3.8</td>
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</table>

**GRE required:** No  
**Work Experience:** Recommended  
**Volunteer Experience:** Recommended  
**Interview Required:** Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
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<td>DPD Prof. GPA</td>
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<td>References</td>
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<td>Work Experience</td>
<td>7</td>
<td>Volunteer Experience</td>
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<td>MIN. QUANT.</td>
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<td>MIN. VERBAL</td>
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<td>Overall Cum. GPA</td>
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</table>

**Other:** Completion of all requirements for the DPD from a program accredited by the Accreditation Council for Education in Nutrition and Dietetics (ACEND) must be completed within the past three (3) years. An original, signed copy of the DPD Verification Statement is required.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
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</table>

Edward Hines, Jr. VA Hospital
**Benedictine University Internship with Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Julie Moreschi  
**Phone:** 630-829-6548  
**Fax:** 630-829-6595  
**Email:** jmoreschi@ben.edu

**Institution:** Benedictine University Internship with Advanced Degree  
**Website:** [http://www.ben.edu/nutrition](http://www.ben.edu/nutrition)

**MAILING ADDRESS:**
- College/School: Benedictine University
- Department: Nutrition Department
- Street: 5700 College Road
- City: Lisle  
- State: IL  
- Zip: 60565

**PROGRAM INFORMATION:**
- **Start Date 1:** Summer
- **Program Length:** 18 Months
- **Number of openings:** 14

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health & Community Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 19 Weeks
- **Academic Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 17 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **LTC/Subacute**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **LTC/Sub Acute**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** varied
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

With the new GRE scoring, we require a score at the 30th percentile or above.
# Benedictine University Internship with Advanced Degree

## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
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<td>Available to all</td>
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<td>students/interns</td>
<td>students/interns</td>
<td>students/interns</td>
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</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year One:</th>
<th>Year Two:</th>
<th>Year Three:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

- Liability Insurance provided: Yes
- Health Insurance provided: No

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1200.00</td>
</tr>
</tbody>
</table>

### Housing and Transportation

- If not provided, estimated rent per month: $800.00
- Estimated transportation cost per year: $varies

### Required Dues

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

## Fees

### Application Fees

- Program Application Fee: $40
- Grad School Application Fee: $40

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12690</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12690</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12690</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$25380</td>
<td>$12690</td>
<td>$12690</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12690</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$12690</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 56

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$680.00</td>
<td>$680.00</td>
<td>$680.00</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Research Fee</td>
<td>$300</td>
</tr>
<tr>
<td>Graduation Fee</td>
<td>$145</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Seminar Series</td>
<td>$500</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>varies</td>
</tr>
<tr>
<td>Background check/Drug Screening</td>
<td>$60</td>
</tr>
</tbody>
</table>

Other: Some Federal Student Worker position are available.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>30%</td>
<td>Min. Quant.:</td>
<td>30%</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td>Overall Cum. GPA:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Interview</td>
<td>References</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** GRE Verbal/Quantitative/Writing: 30th %ile.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Loyola University Chicago

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Joanne Kouba, PhD, RDN, LDN
Phone: 708-216-4132
Fax: NA
Email: jkouba@luc.edu
Website: [http://luc.edu/nursing/dietetic_internship.shtml](http://luc.edu/nursing/dietetic_internship.shtml) and [http://luc.edu/nursing/dietetic_ms.shtml](http://luc.edu/nursing/dietetic_ms.shtml)

Institution: Loyola University Chicago

College/School: Marcella Niehoff School of Nursing

MAILING ADDRESS:
Department: Department of Health Systems, Leadership and Hall/Bldg: 346 Center for Translational Research
Street: 2160 S. First Avenue
City: Maywood
State: IL
Zip: 60153

Program Length: 46 full-time
Number of openings: 10-Oct
Number of applicants 2 years ago: 165
Number of applicants Last year: 120
Number of Interns or Students Last Year: 10
Number of Interns or Students 2 Years Ago: 10

FOCUS OF PROGRAM:
Concentration: Public Health Nutrition
Additional Concentration: Interprofessional collaboration

CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 11 weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- bariatric center
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 7 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- community coalitions, not-for-profit organizations

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 5 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 1 week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 1 week
- Specialty Practice (weeks): 1 week
- Elective (weeks): 1 week
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
The Loyola Dietetic Internship partners with many agencies in the large, metropolitan, diverse and urban city of Chicago and surrounding areas. In addition, the Loyola DI works to promote the Jesuit mission of the University through collaboration with inter...
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary ☐  Tuition Waiver ☑  Assistantship ☐  Fee Waiver ☐  Parking ☐  Other Stipend ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students/interns without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $2,950 |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $500.00-$1200.00 |
| Is a car required? | No | Estimated transportation cost per year: $1000.00-$3050.00 |

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Application Fees

| Program Application Fee: | $50 | Grad School Application Fee: | $0 |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$14,339-$35,277</td>
<td>$14,339-$35,277</td>
<td>$14,339-$35,277</td>
</tr>
<tr>
<td>Year Two</td>
<td>$14,966</td>
<td>$14,966</td>
<td>$14,750-50462</td>
</tr>
<tr>
<td>Year Three</td>
<td>$14,966</td>
<td>$14,966</td>
<td>$14,750-50462</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes | Number of graduate credits required: 13 DI/47 MS |
| Cost per Credit: All Students/Interns: $03-$1069/credit | Resident: $ | Non-resident: $ |

### Finances

| Employment Opportunities during Program |
| Job opportunities: variable |
| Program recommendations: discuss with program director |

### Financial Aid

| Any financial aid: No | Government loans: Yes | Scholarships: No | Assistantships: No |
| Other: occasional Graduate School assistantships |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Seminars Fee</td>
<td>$500/year</td>
</tr>
<tr>
<td>Simulation Fee</td>
<td>$500/year</td>
</tr>
<tr>
<td>Technology Fee</td>
<td>$400/year</td>
</tr>
<tr>
<td>CastleBranch criminal background check</td>
<td>$150/year</td>
</tr>
</tbody>
</table>

Other: Travel to supervised practice is quite variable depending on if you are driving or taking public transportation. Some facilities have free parking. Other agencies charge up to $30/day for parking. In addition, there is a $450 one time fee for...
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
<td>Min. DPD GPA: 3.0</td>
</tr>
<tr>
<td>Min. Science GPA: 3.0</td>
<td>Min. DPD Prof GPA: 3.0</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
<td></td>
</tr>
<tr>
<td>GRE required: No</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required: Yes</td>
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</table>

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</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
<td></td>
</tr>
</tbody>
</table>
# Illinois State University Internship w/Advanced Degree

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Julie Schumacher  
**Phone:** 309-438-7031  
**Fax:** 309-438-5659  
**Email:** jmraede@ilstu.edu

**Institution:** Illinois State University Internship w/Advanced Degree  
**Website:** [http://fcs.illinoisstate.edu/di](http://fcs.illinoisstate.edu/di)

**MAILING ADDRESS:**
- **College/School:** College of Applied Science & Technology  
- **Department:** Family & Consumer Sciences  
- **Street:**  
- **City:** Normal  
- **State:** IL  
- **Zip:** 61790-5060

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 21 Months  
  - **Full-time Hr/Wk:** 30-35  
  - **Part-time Hr/Wk:**  
- **Number of openings:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Leadership & Project Management  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 13
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 11
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 12
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 3
- **Elective (weeks):**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Leadership & Project Management concentration involves leading programs such as a community garden, a fruit & vegetable program, catering, or project of intern's choice.
## Illinois State University Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td>✔️</td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>35</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>2500</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>4700</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
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<th>Resident:</th>
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### Tuition

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### Course Work (cost if not included in tuition)

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<th>Graduate credits required?</th>
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### Financial Aid

<table>
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<tr>
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<tbody>
<tr>
<td>Government loans:</td>
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<tr>
<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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<th>Financial aid website:</th>
<th><a href="http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/">http://www.comptroller.ilstu.edu/studentaccounts/tuition-rates/</a></th>
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<tr>
<th>Other Expenses</th>
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<tbody>
<tr>
<td>RD Exam Review Course</td>
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<td>Lobby Day</td>
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<td>Pediatric Conference</td>
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<table>
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---

263
### Illinois State University Internship w/Advanced Degree

#### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tr>
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<table>
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<th>Min. Quant.</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD GPA</th>
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<tbody>
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</table>

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
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<td>Personal Statement</td>
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Other:

#### APPLICATION INFORMATION:

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<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Bradley University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Amanda Newell  
**Phone:** 309-677-3736  
**Fax:** 309-677-3813  
**Email:** anewell@bradley.edu  
**Website:** [https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/](https://www.bradley.edu/academic/departments/fcs/graduate/dietetic/)

**MAILING ADDRESS:**
- College/School: Bradley University  
- Department: Family and Consumer Sciences  
- Hall/Bldg: 21 Bradley Hall  
- Street: 1501 W. Bradley Ave.  
- City: Peoria  
- State: IL  
- Zip: 61625

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 24 Months  
- **Number of openings:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Wellness  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

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<th>Length (weeks)</th>
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<td>Nutrition Support</td>
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<tr>
<td>Women's Health</td>
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<td>Pediatrics</td>
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<td>Psychiatric Care</td>
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<tr>
<td>Surgery</td>
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<td>Renal/Dialysis</td>
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<td>Critical Care</td>
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<tr>
<td>Burn Care</td>
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<td>Eating Disorders</td>
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<td>Cardiology</td>
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<td>Organ Transplant</td>
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<tr>
<td>Other</td>
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</table>

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6 Weeks  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Corporate wellness**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Non-Profits**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 8 Weeks  
- **Specialty Practice (weeks):** 3 Weeks  
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Study abroad opportunity over one of the winter breaks.
### Bradley University

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Checkboxes available:
    - Monetary
    - Tuition Waiver
    - Assistantship
    - Fee Waiver
    - Parking
    - Other Stipend
  - Available to all students/interns:
    - Yes
  - Available to all students/interns:
    - No

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average):
  - 20%

**Living Expenses**

- **Meals**
  - Percentage of Meals Provided:
    - Estimated Meal Cost:
      - Year one: $5000
      - Year two: $5000
      - Year three: $5000

- **Insurance**
  - Liability Insurance provided?
    - No
  - If not provided, cost of liability insurance per year:
    - $25.00-$50.00
  - Health Insurance provided?
    - No
  - If not provided, cost of health insurance per year:
    - $25.00-$50.00

- **Housing and Transportation**
  - Housing assistance provided?
    - No
  - If not provided, estimated rent per month:
    - $300.00-$600.00
  - Is a car required?
    - Yes
  - Estimated transportation cost per year:
    - $100

**Required Dues**

- Application Fees
  - Program Application Fee:
    - All Students/Interns: $35
  - Grad School Application Fee:
    - $40

- **Tuition and Course Work**
  - Year One
    - All Students/Interns: $19250
    - Resident: $19250
    - Non-resident: $19250
  - Year Two
    - All Students/Interns: $19250
    - Resident: $19250
    - Non-resident: $19250
  - Year Three
    - All Students/Interns: $19250
    - Resident: $19250
    - Non-resident: $19250

- **Course Work (cost if not included in tuition)**
  - Graduate credits required:
    - Yes
  - Number of graduate credits required:
    - 33-36
  - Cost per Credit:
    - All Students/Interns: N/A
    - Resident: N/A
    - Non-resident: N/A

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: [Enter details]
  - Program recommendations: acceptable, as long as flexible

- **Financial Aid**
  - Any financial aid: Yes
  - Government loans: Yes
  - Scholarships: No
  - Assistantships: Yes

- Financial aid website: [http://www.bradley.edu/offices/other/sfs/](http://www.bradley.edu/offices/other/sfs/)

**Other Expenses**

- Item
  - TB test: $10
  - Background check and drug screen: $100
  - Parking: 0-200
  - Hepatitis B vaccine: $58-$174
  - Textbooks: $300-$600
  - Food Sanitation Certificate: $0-$160

- Other:
  - [Enter details]
## ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA:</th>
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<tr>
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<td>Min. Verbal:</td>
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## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
<th>Rank 1</th>
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**Other:**
- #1: GPA (overall, DPD, and science)
- #2: experience (work, volunteer, practicum)
- #3: Personal statement/letters of recommendation
- #4: interview
- #5: GRE

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
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<tbody>
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</tbody>
</table>
**OSF Saint Francis Medical Center**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree Avail.
- Internship w/ Advanced Degree
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Golda Ewalt  
**Phone:** 309-655-3707  
**Fax:** 309-655-4022  
**Email:** golda.e.ewalt@osfhealthcare.org

**College/School:** OSF Saint Francis Medical Center  
**Website:** [http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/](http://www.osfsaintfrancis.org/CollegesSchools/DieteticInternship/)

**Mailing Address:**
- **College/School:** OSF Saint Francis Medical Center  
- **Department:** Dietetic Internship Program  
- **Street:** 530 NE Glen Oak Ave.  
- **City:** Peoria  
- **State:** IL  
- **Zip:** 61637  
- **Mail Drop:**
  - **Hall/Bldg:** P.O. Box  
  - **City:** Peoria  
  - **State:** IL  
  - **Zip:** 61637

**Program Information:**
- **Start Date 1:** June  
- **Start Date 2:** October  
- **Program Length:** 12 Months  
- **Number of Openings:** 10  
- **Number of Applicants 2 Years Ago:** 180  
- **Number of Applicants Last Year:** 125  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Interns or Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:** Community or Public Health

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 19 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Pediatric Hospital**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 2 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3-8
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 20 Weeks
- **Specialty Practice (weeks):** 3-8 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**Other Important Program Information:**
See our website for more information.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
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#### Living Expenses

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<th>Estimated Meal Cost: $</th>
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<tr>
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<td>100</td>
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#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
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<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
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</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $350.00-$800.00</th>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>No</th>
<th>Estimated transportation cost per year: $</th>
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#### Required Dues

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<th>Local District Membership?</th>
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### Fees

#### Application Fees

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#### Program Fees

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<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
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<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
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#### Tuition and Course Work

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<thead>
<tr>
<th>Year One</th>
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#### Course Work (cost if not included in tuition)

<table>
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<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
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### Finances

#### Employment Opportunities during Program

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<th>Job opportunities:</th>
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<tr>
<th>Program recommendations:</th>
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#### Financial Aid

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<tr>
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<table>
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<tr>
<th>Financial aid website:</th>
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#### Other Expenses

<table>
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<tr>
<td>Lab Coat</td>
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<table>
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<th>Housing</th>
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<th>Other:</th>
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OSF Saint Francis Medical Center
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>2.8</td>
<td>2.8</td>
<td>2.8</td>
<td></td>
<td>3.4</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview: Required
- Video: No

**EVALUATION OF APPLICANTS:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview Required</td>
<td>Rank 8</td>
<td>Video</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: The applicant needs to follow the specific directions listed on our website, we want specific questions answered in a professional business letter format, do not submit a personal statement, the entire dicas application needs to be filled out.

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
Dominican University Coordinated Program - Graduate

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Elisa Durso Fischer
Institution: Dominican University Coordinated Program - Graduate
Website: http://www.dom.edu

MAILING ADDRESS:
College/School: College of Health Sciences
Department: Nutrition Science
Hall/Bldg: Parmer Hall
Street 7900 Division Street
P.O. Box
City: River Forest
State: IL
Zip: 60305

PROGRAM INFORMATION:
Start Date 1:
Program Length:
Full-time Hr/Wk: 40
Part-time Hr/Wk: 
Number of openings: 30
Number of applicants 2 years ago: 50
Number of Interns or Students Last Year: 30
Number of applicants Last year: 85
Number of Interns or Students 2 Years Ago: 30

FOCUS OF PROGRAM:
Concentration: 
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks):
Academic Medical Center
Regional Medical Center
Medical Center
Small Medical Center
Pediatric Hospital
Rehabilitation Center
VA Medical Center
Community Hospital
State Hospital
Long-term Care Facility
Out Patient Clinic
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks):
Community Clinics/Programs
Public Health/Health Departments
WIC
Child Services
Schools
Food Banks
Cooperative Extension
Meals on Wheels
Senior Services
Community Meal Sites
Fitness/Wellness
Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks):
Healthcare
Public Schools
College/University
Commercial/Retail
Community Facilities
Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks):
All Rotations
Clinical
Clinical Administration
Nutrition Education/Counseling
Intern Choice
Eating Disorders
Health Dept
State/Federal Agency
Community
Food Service
Public Health
Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
7-14
Elective (weeks):
Hospitality
Dental
Corporate Wellness
Rural Health
Community Agriculture/Urban Gardening
Information System
Independent Study
Sales and Marketing
Renal
Culinary
Sports Nutrition
Research
Advanced Practice
Program Planning
Public Health
Pediatrics
Eating Disorders
Underserved
Diabetes
Media/Communication
Neonatal
Leadership
Indian Health
Military Skills
Surgery
Private Practice/Entrepreneur
Retail
Non-Profits
Other:

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF ATTENDANCE:

- **Program Application Fee:** $25
- **Grad School Application Fee:** $25

### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Stipends

- **Monetary:**
- **Tuition Waiver:**
- **Assistantship:**
- **Fee Waiver:**
- **Parking:**
- **Other Stipend:**

### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year one:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year two:</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year three:</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance

- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** $25
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** $25

### Housing and Transportation

- **Housing assistance provided?** No
- **If not provided, estimated rent per month:** $25
- **Is a car required?** Yes
- **Estimated transportation cost per year:** $25

### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Application Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Grad School Application Fee</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes
- **Number of graduate credits required:**
- **Cost per Credit:**
  - All Students/Interns: $25
  - Resident: $25
  - Non-resident: $25

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

### Employment Opportunities during Program

- **Job opportunities:**
- **Program recommendations:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

- **Other:**
# Dominican University Coordinated Program - Graduate

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**GRE required** No

**Work Experience** No  **Volunteer Experience** No  **Recommended** No  **Interview Required** No

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

Dominican University Coordinated Program - Graduate
Program Type: Internship w/ Advanced Degree

Director: Jessica Madson
Phone: 217-244-8714  Ext:  Fax: 217-333-9368

Institution: University of Illinois at Urbana-Champaign Internship w/Ad
Website: http://fshn.illinois.edu/graduate/dietetic-internship

College/School: Agricultural Consumer and Environmental Sciences
Department: Food Science & Human Nutrition
Street: 905 S. Goodwin Avenue
City: Urbana
State: IL
Zip: 61801

Program Information:
Start Date 1: August  Start Date 2: 
Number of openings: 4
Program Length: 32 Weeks  Full-time  Hr/Wk: 35-40  Part-time  Hr/Wk: 
Number of applicants 2 years ago: 4  Number of Interns or Students 2 Years Ago: 4  Number of participants Last year: 4  Number of Interns or Students Last Year: 4

FOCUS OF PROGRAM:
Concentration: Research  Additional Concentration: 

Clinical Practice Experiences:
Length of Clinical Experience (weeks): 600 Hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

Community Practice Experiences:
Length of Community Experience (weeks): 390 Hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

Management Practice Experiences:
Length of Management Experience (weeks): 390 Hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

Staff Relief Practice Experiences:
Length of Staff Rlf. (wks): 45 Hours
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

Non-Traditional and Specialty Practice Experiences:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

Other Important Program Information:
Our program participates in the Preselect option. We only match students who are enrolled in a nutrition graduate program at the University of Illinois.
### University of Illinois at Urbana-Champaign Internship w/ Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

- **Meals**
  - % of Meals Provided:  
  - Estimated Meal Cost: $  

- **Insurance**
  - Liability Insurance provided? Yes  
  - If not provided, cost of liability insurance per year: $  
  - Health Insurance provided? Yes  
  - If not provided, cost of health insurance per year: $  

- **Housing and Transportation**
  - Housing assistance provided? No  
  - If not provided, estimated rent per month: $  
  - Is a car required? Yes  
  - Estimated transportation cost per year: $  

#### Required Dues

- Academy Student Membership? Yes  
- Local District Membership?  

#### Fees

- **Application Fees**
  - Program Application Fee: $  
  - Grad School Application Fee: $  

- **Program Fees**
  - Year One All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  
  - Year Two All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  
  - Year Three All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

- **Tuition and Course Work**
  - **Tuition**
    - Year One All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
    - Year Two All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  
    - Year Three All Students/Interns: $  
    - Resident: $  
    - Non-resident: $  

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes  
  - Number of graduate credits required:  
  - Cost per Credit: All Students/Interns: $  
  - Resident: $  
  - Non-resident: $  

#### Finances

- **Employment Opportunities during Program**
  - Job opportunities:  
  - Program recommendations: Outside employment not recommended  

- **Financial Aid**
  - Any financial aid: No  
  - Government loans: Yes  
  - Scholarships: No  
  - Assistantships: Yes  

- Financial aid website:  

- **Other Expenses**
  - Item:  
  - Expense:  

### Other:  

- Other:  

---

*University of Illinois at Urbana-Champaign Internship w/ Adv Degree*
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
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<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Work Experience: Required</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
</tr>
<tr>
<td>Interview Required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
</tbody>
</table>

University of Illinois at Urbana-Champaign Internship w/Adv Degree
**University of Saint Francis**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Beverly Moellering, MS, RD  
**Phone:** 260-399-7700  
**Ext:** 6235  
**Fax:**  
**Email:** bmoellering@sf.edu

**Institution:** University of Saint Francis  
**Website:** [www.sf.edu](http://www.sf.edu) or [http://kinesiology.sf.edu/undergraduate/dietetics/](http://kinesiology.sf.edu/undergraduate/dietetics/)

**MAILING ADDRESS:**
- College/School: School of Liberal Arts and Sciences
- Department: Kinesiology and Nutrition
- Hall/Bldg: North Campus
- Street: 2701 Spring Street
- City: Fort Wayne
- State: IN
- Zip: 46808

**PROGRAM INFORMATION:**
- Start Date 1: Fall
- Start Date 2: 
- Number of openings: 7
- Program Length: 68 weeks
- Number of applicants 2 years ago: 
- Number of applicants Last year: 6
- Number of Interns or Students 2 Years Ago: 5
- Number of Interns or Students Last Year: 5
- Concentration: Health Promotion
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 30 weeks

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 4-8 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 30 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

**OTHER IMPORTANT PROGRAM INFORMATION:**
# University of Saint Francis

## ESTIMATED COST OF LIVING:

### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

### Insurance

- [ ] Liability Insurance provided?
- [ ] If not provided, cost of liability insurance per year:

- [ ] Health Insurance provided?
- [ ] If not provided, cost of health insurance per year:

### Housing and Transportation

- [ ] Housing assistance provided?
- [ ] If not provided, estimated rent per month:

- [ ] Is a car required?
- [ ] Estimated transportation cost per year:

### Required Dues

- [ ] Academy Student Membership?
- [ ] Local District Membership?

## Fees

### Application Fees

- Program Application Fee: $ None
- Grad School Application Fee: $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$27,300</td>
<td>$37,854</td>
<td>$27,220</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- [ ] Graduate credits required?
- [ ] Number of graduate credits required:

### Cost per Credit

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
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<td>Non-resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

- Job opportunities:
- Program recommendations:

### Financial Aid

- [ ] Any financial aid: yes
- [ ] Government loans: Yes
- [ ] Scholarships: No
- [ ] Assistantships: No

Financial aid website: [http://financialaid.sf.edu/](http://financialaid.sf.edu/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
## Application Information:

Overall Cum. GPA: 3.0  
Min. DPD GPA: 3.0  
Min. Science GPA:  
Min. DPD Prof GPA:  
Avg Overall Cum. GPA Interns:  

**Admission Requirements:**

- GRE required: No
- Work Experience
- Volunteer Experience
- Interview Required

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
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<tr>
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<td>References</td>
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</tr>
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<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>References</td>
</tr>
</tbody>
</table>

**Application Information:**

- Spring Match: No
- Fall Match: Yes
- DICAS Participation: No
### PROGRAM INFORMATION:

- **Start Date 1:** August  
- **Program Length:** 44 Weeks  
- **Number of openings:** 16  
- **Number of applicants 2 years ago:** 64  
- **Number of applicants Last year:** 66  
- **Number of Interns or Students 2 Years Ago:** 16  
- **Number of Interns or Students Last Year:** 16  

### CLINICAL PRACTICE EXPERIENCES:

- Length of Clinical Experience (weeks): 15-19 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

### COMMUNITY PRACTICE EXPERIENCES:

- Length of Community Experience (weeks): 5-10 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Health Fair on Campus

### MANAGEMENT PRACTICE EXPERIENCES:

- Length of Management Experience (weeks): 14-19 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length of Staff Rlf. (wks): 0-5
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Non-Traditional Practice (weeks): 5 Weeks
- Specialty Practice (weeks): 5 Weeks
- Elective (weeks):  
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:

We will accept nontraditional students. Credit card submission with electronic app to School Health and Rehabilitation Sciences with $60 application fee is required when graduate application submitted. If accepted into the program, we require a full cri
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>$2500</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td>$500-600</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
<tr>
<td>$3,000</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required: 8 grad/22 DI</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [www.iupui.edu/~finaid](http://www.iupui.edu/~finaid)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$150</td>
</tr>
<tr>
<td>Cost of Transportation to sites</td>
<td>estimated $3,000</td>
</tr>
<tr>
<td>General Fee</td>
<td>$481</td>
</tr>
<tr>
<td>IUPUI Repair &amp; Rehabilitation Fee</td>
<td>$419</td>
</tr>
<tr>
<td>Parking at IUPUI per year, optional</td>
<td>$648</td>
</tr>
<tr>
<td>ASPEN Student Membership</td>
<td>50</td>
</tr>
<tr>
<td>Indiana Academy of Nutrition &amp; Dietetics Spring Meeting</td>
<td>$100</td>
</tr>
</tbody>
</table>

Other:

Total credits for the internship include 8 credits of course work which is graduate level, applies to our MS degree and is transferable to other institutions plus 22 credits of supervised practice which does not apply to the degree.
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3 |
| Min. DPD GPA:     | 3 |
| Min. Science GPA: | 3 |
| Min. Verbal:      | 3 |
| Min. Quant.:      | 3 |
| Min. DPD Prof GPA:| 3 |
| Min. Science GPA: | 3 |
| Min. DPD GPA:     | 3 |

**Gre required**: Yes

**Evaluation of Applicants**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>3</td>
<td>GRE</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Other**: We balance the GPA and the GRE writing score, we are very interested in those who worked part time and maintained a 3.0 GPA or better, we will accept varsity athletes who maintained a GPA of 3.0 or better with limited work experience.

---

**Application Information**:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>PROGRAM INFORMATION</td>
<td></td>
</tr>
<tr>
<td>----------------------</td>
<td></td>
</tr>
<tr>
<td><strong>Start Date 1:</strong> August</td>
<td><strong>Start Date 2:</strong> January</td>
</tr>
<tr>
<td><strong>Program Length:</strong> 48 Full-time Hr/Wk: 40</td>
<td><strong>Number of applicants 2 years ago:</strong> 64</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong> 65</td>
<td><strong>Number of Interns or Students Last Year:</strong> 24</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Concentration:</strong> MNT</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Clinical Experience (weeks):</strong> 13</td>
</tr>
<tr>
<td><strong>Academic Medical Center</strong></td>
</tr>
<tr>
<td><strong>Rehabilitation Center</strong></td>
</tr>
<tr>
<td><strong>Out Patient Clinic</strong></td>
</tr>
<tr>
<td><strong>Medicine</strong></td>
</tr>
<tr>
<td><strong>Pulmonary</strong></td>
</tr>
<tr>
<td><strong>Geriatrics</strong></td>
</tr>
<tr>
<td><strong>Other</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Community Experience (weeks):</strong> 8</td>
</tr>
<tr>
<td><strong>Community Clinics/Programs</strong></td>
</tr>
<tr>
<td><strong>Child Services</strong></td>
</tr>
<tr>
<td><strong>Fitness/Wellness</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Management Experience (weeks):</strong> 9</td>
</tr>
<tr>
<td><strong>Healthcare</strong></td>
</tr>
<tr>
<td><strong>Community Facilities</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Staff Rlf. (wks):</strong> 4</td>
</tr>
<tr>
<td><strong>All Rotations</strong></td>
</tr>
<tr>
<td><strong>Intern Choice</strong></td>
</tr>
<tr>
<td><strong>Other</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
</tr>
<tr>
<td><strong>Hospitality</strong></td>
</tr>
<tr>
<td><strong>Independent Study</strong></td>
</tr>
<tr>
<td><strong>Program Planning</strong></td>
</tr>
<tr>
<td><strong>Neonatal</strong></td>
</tr>
<tr>
<td><strong>Other</strong></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns have a minimum of one semester (9 credit hours) of pre-requisite classes before they go out into their supervised practice (while earning an additional 9 credit hours.)
After the internship, the student has earned a minimum of 18/36 graduate cred.
## ESTIMATED COST OF LIVING:

**Stipends**
- [x] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
  
  Options and availability as follows:
  - Available to all students/interns
  - Available to all graduate students/interns

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  **Stipend Restrictions:**
  - Stipend plus tuition remission for Graduate Assistants

  **Percentage of students/interns awarded stipend (5 year average):**
  - Year one: $20

### Estimated Stipend Value

**Year one:** $10,500  
**Year two:** $  
**Year three:** $

## Living Expenses

### Meals
- % of Meals Provided:  
- Estimated Meal Cost:

### Insurance
- Liability Insurance provided? Yes  
- If not provided, cost of liability insurance per year: $ varies
- Health Insurance provided? No  
- If not provided, cost of health insurance per year: $ varies

### Housing and Transportation
- Housing assistance provided? No  
- If not provided, estimated rent per month: $800.00
- Is a car required? Yes  
- Estimated transportation cost per year: $ varies

## Required Dues

### Application Fees
- Program Application Fee: $0  
- Grad School Application Fee: $60

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$7707</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Two</td>
<td>$8724</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Three</td>
<td>$7707</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$8724</td>
<td>$0</td>
<td>$16842</td>
</tr>
<tr>
<td>Year Two</td>
<td>$7707</td>
<td>$0</td>
<td>$11325</td>
</tr>
<tr>
<td>Year Three</td>
<td>$7707</td>
<td>$0</td>
<td>$603-1103</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes  
- Number of graduate credits required: 18

### Cost per Credit
- All Students/Interns: $402  
- Resident: $603-1103

## Finances

### Employment Opportunities during Program
- Job opportunities: n/a
- Program recommendations: work not recommended during supervised practice

### Financial Aid
- Any financial aid: Yes  
- Government loans: Yes  
- Scholarships: Yes  
- Assistantships: Yes

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background check</td>
<td>$45</td>
</tr>
<tr>
<td>Physical exam including update inoculations</td>
<td>varies</td>
</tr>
<tr>
<td>Myers-Briggs Type indicator</td>
<td>$25</td>
</tr>
<tr>
<td>RD Exam Review course at end of supervised practice</td>
<td>$450</td>
</tr>
</tbody>
</table>

Other:
**ADMISSION REQUIREMENTS:**

Overall Cum. GPA: 3  
Min. DPD GPA: 3  
Min. Science GPA: 2.75  
Min. DPD Prof GPA:  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: 3.5

GRE required: No  
Work Experience: Recommended  
Volunteer Experience: Recommended  
Interview Required:

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>DPD GPA</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>DPD Sci. GPA</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>3</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
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<td></td>
<td>1</td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

Other:

**APPLICATION INFORMATION:**

Spring Match: Yes  
Fall Match: No  
DICAS Participation: Yes
**University of Kansas Medical Center Graduate Certificate Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jeannine Goetz, PhD  
**Phone:** 913-588-1449  
**Fax:** 913-588-8946  
**Email:** jgoetz@kumc.edu  
**Website:** [http://www.dietetics.kumc.edu](http://www.dietetics.kumc.edu)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions  
- **Department:** Dietetics and Nutrition  
- **Street:** 3901 Rainbow Blvd.  
- **City:** Kansas City  
- **State:** KS  
- **Zip:** 66160  
- **Mail Drop:** 4013

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 10 months  
- **Number of openings:** 16  
- **Number of applicants 2 years ago:** 46  
- **Number of applicants Last year:** 48  
- **Number of Interns or Students 2 Years Ago:** 16  
- **Number of Interns or Students Last Year:** 16  
- **Type:** Internship

**FOCUS OF PROGRAM:**
- **Concentration:** Medical nutrition therapy  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 16 weeks  
- **Specialties:**
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8 weeks  
- **Specialties:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Integrative Medicine

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 weeks  
- **Specialties:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 weeks  
- **Specialties:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
  - Specialty Practice (weeks): 8 weeks
  - Elective (weeks):
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Retail
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other
  - Student select sites for an 8 week Summer Practice Area of Interest

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Option to complete MS or PhD after DI. Students can apply for graduate assistantships for the years after the DI to receive resident tuition if selected as a graduate assistant (plus hourly wage). In some cases, tuition is paid during the MS or PhD year.
### University of Kansas Medical Center Graduate Certificate Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions; however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): __________

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>paid by university</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>~$400.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided?   | No  | If not provided, estimated rent per month:            | ~$500-$800          |
| Is a car required?             | Yes | Estimated transportation cost per year:              | ~$3,465             |

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$75</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>24 hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td></td>
<td>All Students/Interns:</td>
<td>See tuition</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resident:</td>
<td>See tuition</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
</table>

Other: Interns completing MS degree can apply for GTA/GRA positions during year 2 (tuition reduction/waiver plus hourly wage).

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>University fees</td>
<td>$838</td>
</tr>
<tr>
<td>Books and supplies</td>
<td>~$1,300</td>
</tr>
<tr>
<td>Background Check and Drug Screening</td>
<td>$89</td>
</tr>
<tr>
<td>Conference fees (recommended)</td>
<td>~$250</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$58</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.7</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td></td>
<td>Min. Verbal:</td>
<td>minim</td>
<td>Min. Quant.:</td>
<td>minim</td>
<td>Min. Writing:</td>
<td>minim</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td></td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Prof. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: Extracurricular activities and leadership roles. Strong desire to complete MS or PhD after DI program.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**Western Kentucky University**

**Program Type:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program - Undergrad
- ISPP

**Director:** Jane H. Simmons  
**Phone:** 270-745-5224  
**Ext:**  
**Fax:** 270-745-3999  
**Email:** dietetic.internship@wku.edu

**Institution:** Western Kentucky University  
**Website:** [https://www.wku.edu/ahs/dieteticinternship/](https://www.wku.edu/ahs/dieteticinternship/)

**Mailing Address:**
- College/School: Western Kentucky University  
- Department: Applied Human Sciences  
- Street 1906 College Heights Blvd. #110  
- Mail Drop:  
- Hall/Bldg: Academic Complex  
- P.O. Box  
- City: Bowling Green  
- State: KY  
- Zip: 42101

**Program Information:**
- **Start Date 1:** August  
- **Program Length:** 35 Full-time  
- **Number of Openings:** 10  
- **Number of Applicants 2 years ago:** 62  
- **Number of Applicants Last Year:** 42  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Interns or Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Community  
- **Additional Concentration:** 

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 12 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 10 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 10 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief (wks):** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
- Interns will be placed at various locations in Kentucky.
**Western Kentucky University**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>40</th>
<th>Estimated Meal Cost:</th>
<th>$1500</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$35-65</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1000-1500</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$500-900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$1,500</td>
</tr>
</tbody>
</table>

**Required Dues**

- Application Academy Student Membership?: Yes
- Local District Membership?: No

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
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<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [www.wku.edu/financialaid](http://www.wku.edu/financialaid)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunization Fees (includes Hep B, TB)</td>
<td>$325</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Academy Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Drug Screen</td>
<td>$55</td>
</tr>
<tr>
<td>State Dietetic Meeting</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks</td>
<td>$250</td>
</tr>
<tr>
<td>Application for graduation</td>
<td>$55</td>
</tr>
</tbody>
</table>

Other:
### Application Information:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

**GRE required**: Yes

**Min. Verbal**: 144  
**Min. Quant.**: 142  
**Min. Writing**: 
**Avg Overall Cum. GPA Interns**: 3.5

**Min. DPD GPA**: 3  
**Min. Science GPA**: 3  
**Overall Cum. GPA**: 3

### Admission Requirements:

- **GRE required**: Yes
- **Spring Match**: Yes  
  |  
- **Fall Match**: No  
- **DICAS Participation**: Yes
- **Work Experience**: Recommended  
- **Volunteer Experience**: Recommended  
- **Interview Required**: No

**Evaluation of Applicants:**

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>References</td>
<td>Work Experience</td>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other**: Leadership Roles, graduate school, NDTR, DTR.
**University of Kentucky**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Aaron Schwartz, MS, RD, LD  
**Phone:** 859-218-3308  
**Ext:**  
**Fax:** 859-257-3707  
**Email:** aschwartz113@uky.edu

**Institution:** University of Kentucky  
**Website:** [https://dhn-hes.ca.uky.edu/dietetic-internship](https://dhn-hes.ca.uky.edu/dietetic-internship)

**MAILING ADDRESS:**
- College/School: School of Human Environmental Sciences  
- Department: Dietetics and Human Nutrition  
- Hall/Bldg: 206H Funkhouser Bldg  
- P.O. Box:  
- Street:  
- City: Lexington  
- State: KY  
- Zip: 40506-0054

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:**  
- **Number of openings:** 8
- **Program Length:** 30 Full-time  
- **Number of applicants 2 years ago:** 54  
- **Number of applicants Last year:** 37  
- **Number of Interns or Students 2 Years Ago:** 8  
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:**  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 10
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 10
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0
- **Specialty Practice (weeks):** 0
- **Elective (weeks):** 0
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/UUrban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

You can be placed anywhere in the state of Kentucky for any of your three different rotations. Housing is provided if you are placed outside of Lexington, KY and Louisville KY. We do our best to place you based on interests and experience however there
### University of Kentucky

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): ____________________________

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $ 65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>No - internship only</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.uky.edu/financialaid/](http://www.uky.edu/financialaid/)

Other: [https://fafsa.ed.gov/](https://fafsa.ed.gov/)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: See program handbook: [http://dhn-hes.ca.uky.edu/dietetic-internship](http://dhn-hes.ca.uky.edu/dietetic-internship)
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Involvement within the profession (i.e. member of AND, state affiliate group). Leadership experience.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**University of Kentucky HealthCare**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Whitney Duddey, MHA, RD, LD  
**Institution:** University of Kentucky HealthCare  
**Phone:** 859-323-5154  
**Fax:** 859-257-4588  
**Email:** wmsand2@uky.edu  
**Website:** [http://ukhealthcare.uky.edu/dietetics/](http://ukhealthcare.uky.edu/dietetics/)

**MAILING ADDRESS:**
- **College/School:** University of Kentucky Hospital  
- **Department:** Clinical Nutrition  
- **Street:** 800 Rose Street, H036  
- **City:** Lexington  
- **State:** KY  
- **Zip:** 40536-0293

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 41 Full-time Hr/Wk: 40-50 Part-time Hr/Wk:  
- **Number of openings:** 6  
- **Number of applicants 2 years ago:** 75  
- **Number of applicants Last year:** 60  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 27
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Outstanding first time pass rate of graduates! Must be US citizen. No tuition/fees required. Stipend provided.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | 100% |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

| Housing assistance provided? | Yes | If not provided, estimated rent per month: $ |

#### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Outside employment not allowed</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parking (monthly cost)</td>
<td>34-37</td>
</tr>
<tr>
<td>AND Membership (one time cost)</td>
<td>58</td>
</tr>
<tr>
<td>Kentucky AND Annual Conference (one time cost)</td>
<td>95</td>
</tr>
<tr>
<td>Bluegrass District AND Membership (one time cost)</td>
<td>10</td>
</tr>
</tbody>
</table>

Other: Additional costs may include living and transportation, health and automobile insurance, reference materials/books, educational supplies, etc.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.2</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.2</td>
</tr>
<tr>
<td>Min. Science GPA: 3.2</td>
</tr>
<tr>
<td>Min. DPD Prof GPA: 3.2</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.72</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
<tr>
<td>Volunteer Experience: Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
</tr>
<tr>
<td>Online:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Work Experience</td>
</tr>
<tr>
<td>Rank 2 Volunteer Experience</td>
</tr>
<tr>
<td>Rank 3 Cum. GPA</td>
</tr>
<tr>
<td>Rank 4 Personal Statement</td>
</tr>
<tr>
<td>Rank 5 References</td>
</tr>
<tr>
<td>Rank 6 Interview</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Other: Interview only completed with selected applicants.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>
**Murray State University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Karen Byrd, PhD, RD, LD
**Phone:** 270-809-3964  **Ext:**  
**Fax:** 270-809-6950  
**Email:** kbyrd2@murraystate.edu  
**Website:** [http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticCollege/School](http://www.murraystate.edu/academics/CollegesDepartments/nursing-and-health-professions/AHS/NutritionDieteticCollege/School)

**MAILING ADDRESS:**
- **College/School:** School of Nursing and Health Professions
- **Department:** Applied Health Sciences
- **Street:** Murray State University
- **City:** Murray
- **State:** KY  
- **Zip:** 42071

**PROGRAM INFORMATION:**
- **Start Date 1:** June
- **Program Length:** 11 Months
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 50
- **Number of applicants Last year:** 60
- **Number of Interns or Students 2 Years Ago:** 11
- **Number of Interns or Students Last Year:** 9
- **Concentration:** Medical Nutrition Therapy
- **FOCUS OF PROGRAM:**
  - **CLINICAL PRACTICE EXPERIENCES:**
    - Length of Clinical Experience (weeks): 19 Weeks
    - **Academic Medical Center**
    - **Regional Medical Center**
    - **Medical Center**
    - **Small Medical Center**
    - **Pediatric Hospital**
    - **Rehabilitation Center**
    - **VA Medical Center**
    - **Community Hospital**
    - **State Hospital**
    - **Long-term Care Facility**
    - **Out Patient Clinic**
    - **Other:**
    - **Medicine**
    - **Nutrition Support**
    - **Women's Health**
    - **Pediatrics**
    - **Bariatrics**
    - **Psychiatric Care**
    - **Trauma**
    - **Pulmonary**
    - **GI**
    - **Surgery**
    - **Renal/Dialysis**
    - **Critical Care**
    - **Burn Care**
    - **Eating Disorders**
    - **LTC**
    - **Geriatrics**
    - **Neurology/Spinal Cord Injury**
    - **NICU**
    - **Oncology**
    - **HIV/AIDS**
    - **Cardiology**
    - **Organ Transplant**
    - **Other:**
- **COMMUNITY PRACTICE EXPERIENCES:**
  - Length of Community Experience (weeks): 5 Weeks
  - **Community Clinics/Programs**
  - **PublicHealth/Health Departments**
  - **WIC**
  - **Child Services**
  - **Schools**
  - **Food Banks**
  - **Cooperative Extension**
  - **Meals on Wheels**
  - **Senior Services**
  - **Community Meal Sites**
- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Length of Management Experience (weeks): 5 Weeks
  - **Healthcare**
  - **Public Schools**
  - **College/University**
  - **Commercial/Retail**
  - **Community Facilities**
  - **Other:**
- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - Length of Staff Rlf. (wks): 4 Weeks
  - **All Rotations**
  - **Clinical**
  - **Clinical Administration**
  - **Nutrition Education/Counseling**
  - **Intern Choice**
  - **Eating Disorders**
  - **Health Dept**
  - **State/Federal Agency**
  - **Community**
  - **Food Service**
  - **Public Health**
  - **Other:**
- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Non-Traditional Practice (weeks): 
  - Specialty Practice (weeks): 
  - Elective (weeks): 
  - **Hospitality**
  - **Dental**
  - **Corporate Wellness**
  - **Rural Health**
  - **Community Agriculture/Urban Gardening**
  - **Information System**
  - **Independent Study**
  - **Sales and Marketing**
  - **Renal**
  - **Culinary**
  - **Sports Nutrition**
  - **Research**
  - **Advanced Practice**
  - **Program Planning**
  - **Public Health**
  - **Pediatrics**
  - **Eating Disorders**
  - **Underserved**
  - **Diabetes**
  - **Media/Communication**
  - **Neonatal**
  - **Leadership**
  - **Indian Health**
  - **Military Skills**
  - **Surgery**
  - **Private Practice/Entrepreneur**
  - **Retail**
  - **Non-Profits**
  - **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Clinical placements in various locations in Kentucky and Tennessee.
### Murray State University

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td>100%</td>
</tr>
</tbody>
</table>

- Estimated Stipend Value
  - Year one: $400.00
  - Year two: $ 
  - Year three: $ 

#### Living Expenses

**Meals**
- Meals
- Some

- % of Meals Provided: 0%
- Estimated Meal Cost: $ varies

**Insurance**
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $20.00
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ 

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $ varies
- Is a car required? Yes
- Estimated transportation cost per year: $ varies

#### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Yes

#### Fees

**Application Fees**
- Program Application Fee: $0
- Grad School Application Fee: $40.00

**Program Fees**
- Year One: All Students/Interns: $250.00
- Resident: $ 
- Non-resident: $ 
- Year Two: All Students/Interns: $14,800
- Resident: $ 
- Non-resident: $ 
- Year Three: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Tuition and Course Work**
- Year One: All Students/Interns: $250.00
- Resident: $ 
- Non-resident: $ 
- Year Two: All Students/Interns: $14,800
- Resident: $ 
- Non-resident: $ 
- Year Three: All Students/Interns: $ 
- Resident: $ 
- Non-resident: $ 

**Course Work (cost if not included in tuition)**
- Graduate credits required? Yes
- Number of graduate credits required: 22

**Cost per Credit**
- All Students/Interns: $672
- Resident: $ 
- Non-resident: $ 

#### Finances

**Employment Opportunities during Program**
- Job opportunities: None
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx](https://www.murraystate.edu/students/Graduate/FinancialAidandAssistantships/FinancialAid.aspx)
- Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>CDR RD Exam Review Course</td>
<td>$430.00</td>
</tr>
<tr>
<td>Hotel room for orientation x 2 and review course</td>
<td>$150.00</td>
</tr>
<tr>
<td>KAND meeting and registration in spring</td>
<td>$150.00</td>
</tr>
<tr>
<td>Textbook and Reference Material</td>
<td>$500.00</td>
</tr>
<tr>
<td>Legislative Day</td>
<td>$100.00</td>
</tr>
<tr>
<td>National Meeting Expenses</td>
<td>$500.00</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

Murray State University

---

299
# ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.4</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.5</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>145</td>
<td>Min. Quant.:</td>
<td>145</td>
<td>Min. Writing:</td>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td>Other: Student memberships and certifications.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

# EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>DPD Prof. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>GRE</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

| Other: Student memberships and certifications. |

# APPLICATION INFORMATION: 

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
Franciscan Missionaries of Our Lady University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Rachel M. Fournet, PhD, RDN, LDN  
**Phone:** 225-768-1739  
**Ext.:** Fax: 225-490-1635

**Institution:** Franciscan Missionaries of Our Lady University  
**Email:** rachel.fournet@ololcollege.edu

**Website:** [www.ololcollege.edu/msns](http://www.ololcollege.edu/msns)

**MAILING ADDRESS:**
- College/School: Health Professions
- Department: Nutritional Sciences
- Hall/Bldg: Health Professions
- Street: 7443 Picardy Avenue
- City: Baton Rouge
- State: LA
- Zip: 70808

**PROGRAM INFORMATION:**
- Start Date 1: 08/20/18
- Start Date 2: 
- Number of openings: 30
- Program Length: 68
- Number of applicants 2 years ago: 0
- Number of applicants Last year: 18
- Number of Interns or Students 2 Years Ago: 0
- Number of Interns or Students Last Year: 0

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: 
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Orthopedics

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Community advocacy, health-based clinics for indigent patrons

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 10
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other
- where ever intern has an interest

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 8
- Specialty Practice (weeks): 2
- Elective (weeks): 2
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

A small private catholic institution that abides by the values of St. Francis of Assisi, which focus on providing health care to those most in need.
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** na

**Percentage of students/interns awarded stipend (5 year average):** 0

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>20% discount</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>covered by university</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>$700 - $1200</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td>$2,000-$2,500</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$40.00</td>
<td>0</td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$3,272.75</td>
<td>$3,272.75</td>
<td>$3,272.75</td>
</tr>
<tr>
<td>Two</td>
<td>$1,057.25</td>
<td>$1,057.25</td>
<td>$1,057.25</td>
</tr>
<tr>
<td>Three</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$17,400</td>
<td>$17,400</td>
<td>$17,400</td>
</tr>
<tr>
<td>Two</td>
<td>$4,200</td>
<td>$4,200</td>
<td>$4,200</td>
</tr>
<tr>
<td>Three</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: | 36 |

**Cost per Credit:**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>$600.00</td>
<td>$600.00</td>
<td>$600.00</td>
</tr>
</tbody>
</table>

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |

**Financial aid website:** fafsa.ed.gov

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books $150-200 per semester</td>
<td></td>
</tr>
<tr>
<td>Level 1 Background $45.00</td>
<td></td>
</tr>
<tr>
<td>BLS Certification $65.00</td>
<td></td>
</tr>
<tr>
<td>Uniforms $35-50</td>
<td></td>
</tr>
<tr>
<td>FNCE $800-1200; varies</td>
<td></td>
</tr>
<tr>
<td>State Annual Conference and Training $100.00</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>na</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

**Other**

<p>|Franciscan Missionaries of Our Lady University| 302|</p>
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Cum. GPA</td>
</tr>
<tr>
<td>Rank 2: Volunteer Experience</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
</tbody>
</table>
# North Oaks Medical Center Dietetic Internship

## Program Information

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Leslie Ballard, MA, RDN, CSSD, CHES  
**Phone:** 985-230-6548  
**Fax:** 985-230-6563  
**Email:** ballardl@northoaks.org

**Institution:** North Oaks Medical Center Dietetic Internship

**Website:** [http://www.northoaks.org](http://www.northoaks.org)

## Mailing Address

- **College/School:**  
- **Department:** Education  
- **Street:** 15790 Paul Vega, MD, Dr.  
- **City:** Hammond  
- **State:** LA  
- **Zip:** 70403  
- **Mail Drop:** P.O. Box

## Program Information

**Start Date 1:** June  
**Number of Openings:** 9

**Program Length:** 13 Months  
**Full-time Hr/Wk:**  
**Part-time Hr/Wk:** 24 hours

**Number of Applicants 2 Years Ago:** 60  
**Number of Interns or Students 2 Years Ago:** 6

**Number of Applicants Last Year:** 60  
**Number of Interns or Students Last Year:** 9

## Focus of Program

**Concentration:** Clinical or MNT  
**Additional Concentration:** Food Service Management

## Clinical Practice Experiences

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: Cancer center, Surgery Center, Renal Dialysis, Rehab  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

## Community Practice Experiences

- Length of Community Experience (weeks): 13  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Diabetes Camp, Biomedical Research Center

## Management Practice Experiences

- Length of Management Experience (weeks): 10 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

## Staff Relief Practice Experiences

- Length of Staff Rlf. (wks): 2  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other  
- Grocery Tours, Daycare Classes, Cooking Demos

## Other Important Program Information

- None
### North Oaks Medical Center Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value: Year one: $  
Year two: $  
Year three: $  

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>$1100.00-$1200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$20.00-$25.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$700.00-$1300.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>
| Estimated transportation cost per year: | $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
<td>$40</td>
</tr>
</tbody>
</table>
| Grad School Application Fee: | $  

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>
| Resident: | $  
| Non-resident: | $  

| Year Two |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

| Year Three |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>
| Resident: | $  
| Non-resident: | $  

| Year Two |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

| Year Three |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
</table>
| All Students/Interns: | $  
| Resident: | $  
| Non-resident: | $  

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>
| Resident: | $  
| Non-resident: | $  

| Year Two |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

| Year Three |
| All Students/Interns: | $5000.00 |
| Resident: | $  
| Non-resident: | $  

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
</tr>
</tbody>
</table>

Financial aid website:  

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
</tbody>
</table>

| Item |
| State meeting - Louisiana Academy of Nutrition annual workshop |
| 100 |

| Other: |
| None |

### North Oaks Medical Center Dietetic Internship

305
### North Oaks Medical Center Dietetic Internship

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.8</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
</tbody>
</table>
| Interview | Work Experience | Other:

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
### Program Type:
- Internship w/ Advanced Degree
- Distance Internship
- Coordinated Program-Grad
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Undergrad
- ISPP

**Director:** Debra Hollingsworth  
**Phone:** 337-475-5683  
**Fax:** 337-475-5699  
**Email:** dhollingsworth@mcneese.edu

**Institution:** McNeese State University Internship w/ Adv Degree

**Website:** [http://www.nfsc.mcneese.edu](http://www.nfsc.mcneese.edu)

### Mailing Address:

**College/School:** McNeese State University  
**Department:** Agriculture  
**Street:** 4380 Ryan Street  
**City:** Lake Charles  
**State:** LA  
**Zip:** 70609

### Program Information:

**Start Date 1:** August  
**Start Date 2:**  
**Program Length:** 18 Months

**Number of Openings:** 10  
**Number of Applicants 2 Years Ago:** 35  
**Number of Interns or Students 2 Years Ago:** 10  
**Number of Applicants Last Year:** 40  
**Number of Interns or Students Last Year:** 10

### Focus of Program:

**Concentration:** Nutrition Therapy and Health Promotion  
**Additional Concentration:**

### Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):** 18 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Regional Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

### Community Practice Experiences:

- **Length of Community Experience (weeks):** 10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**
- **Diabetes Camp**

### Management Practice Experiences:

- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### Staff Relief Practice Experiences:

- **Length of Staff Relf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Other**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** 4 weeks
- **Specialty Practice (weeks):** 2 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

### Other Important Program Information:
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$50</th>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year</td>
<td>varies</td>
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### Housing and Transportation

- Housing assistance provided? Yes  
- Is a car required? Yes  

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<thead>
<tr>
<th>If not provided, estimated rent per month</th>
<th>$1000-1500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year</td>
<td>$100-200</td>
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### Required Dues

- Academy Student Membership? Yes 
- Local District Membership? 

### Fees

#### Application Fees

Program Application Fee: $ 40  
Grad School Application Fee: $ 50

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1000</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
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</table>

#### Tuition and Course Work

<table>
<thead>
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<th>All Students/Interns</th>
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<th>Non-resident</th>
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</thead>
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<tr>
<td></td>
<td>$</td>
<td>$3500</td>
<td>$8500</td>
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<tr>
<td></td>
<td>$</td>
<td>$15000</td>
<td>$25000</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

Graduate credits required? Yes  
Number of graduate credits required: 39

Cost per Credit: 

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: job opportunities available  
Program recommendations:

#### Financial Aid

- Any financial aid: No  
- Government loans: Yes  
- Scholarships: No  
- Assistantships: No  

Financial aid website: [http://www.nfcs.mcneese.edu](http://www.nfcs.mcneese.edu)

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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Other:
### ADMISSION REQUIREMENTS:

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<tr>
<th>Overall Cum. GPA</th>
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<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.00</td>
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<tr>
<td>Min. Science GPA</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
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</tr>
<tr>
<td>GRE required</td>
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<tr>
<td>Min. Verbal</td>
<td>146</td>
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<tr>
<td>Min. Quant.</td>
<td>140</td>
</tr>
<tr>
<td>Min. Writing</td>
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<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.50</td>
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### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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<tbody>
<tr>
<td>Rank 2</td>
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<td>Rank 7</td>
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<td>Rank 8</td>
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Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
### Tulane School of Public Health

**Program Type:**
- Internship
- Internship w/ Advanced Degree Avail.
- Internship w/ Advanced Degree
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Marsha Piacun  
**Phone:** 504-442-4560  
**Ext:**  
**Fax:** 504-887-6324  
**Email:** mpiacun@tulane.edu

**Institution:** Tulane School of Public Health

**Website:** [http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm](http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm)

**Mailing Address:**
- **College/School:** Tulane School of Public Health  
- **Department:** GCHB  
- **Hall/Bldg:** Tidewater Bldg  
- **Street:** 1440 Canal Street  
- **City:** New Orleans  
- **State:** LA  
- **Zip:** 70112

**Program Information:**
- **Start Date 1:** Late August  
- **Number of openings:** 20  
- **Number of applicants 2 years ago:** 130  
- **Number of applicants Last year:** 106  
- **Number of Interns or Students 2 Years Ago:** 20  
- **Number of Interns or Students Last Year:** 20

**Concentration:** Community  
**Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Psychiatric Care**
- **Trauma**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 14 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
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- **Diabetes**
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- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**Other Important Program Information:**
Tulane School of Public Health

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
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Living Expenses

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<thead>
<tr>
<th>Meals</th>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</thead>
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Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
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</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
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<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
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<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
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Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
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<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
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Fees

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<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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<tbody>
<tr>
<td>Grad School Application Fee:</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
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</tbody>
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Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
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</table>

Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: http://www.sph.tulane.edu/publichealth/chs/dieteticinternship.cfm

Other: Private loans, previous loans deferred.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>State Convention</td>
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<tr>
<td>RD Exam Review Course</td>
<td>$500</td>
</tr>
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<td>Immunizations/drug screen</td>
<td>$300</td>
</tr>
<tr>
<td>Uniforms/shoes</td>
<td>$250</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$200</td>
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<tr>
<td>Health Insurance</td>
<td>$2,700</td>
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Other:
<table>
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<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.8</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Min. DPD Prof GPA:</td>
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<td>GRE required</td>
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</tr>
<tr>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
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<td>Avg Overall Cum. GPA Interns:</td>
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<td>Min. Science GPA:</td>
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<td>Overall Cum. GPA:</td>
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<tr>
<td>Evaluations of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1 References</td>
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<tr>
<td>Rank 2 Cum. GPA</td>
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<td>Rank 3 Work Experience</td>
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<td>Rank 4 Volunteer Experience</td>
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<td>Rank 5 Interview</td>
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<td>Rank 7 Other</td>
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<td>Rank 8 Other</td>
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<tr>
<td>Spring Match Yes</td>
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<tr>
<td>Fall Match No</td>
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<tr>
<td>DICAS Participation Yes</td>
<td></td>
</tr>
</tbody>
</table>
# Louisiana Tech University Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dawn Erickson  
**Phone:** 318-257-3043  
**Ext:**  
**Fax:** 318-257-4014  
**Email:** erickson@latech.edu  
**Website:** [http://ans.latech.edu](http://ans.latech.edu)

**Institution:** Louisiana Tech University Internship

**Mailing Address:**
- **College/School:** College of Applied and Natural Sciences
- **Department:** School of Human Ecology
- **Street:** 603 Dan Reneau Drive
- **City:** Ruston
- **State:** LA
- **Zip:** 71272
- **Hall/Bldg:** Carson Taylor Hall
- **P.O. Box:** 3167
- **Mail Drop:** Room 251

**Program Information:**
- **Start Date 1:** July
- **Program Length:** 11 Months
- **Full-time Hr/Wk:** 40
- **Number of Openings:** 20
- **Number of Applicants 2 Years Ago:** 110
- **Number of Interns or Students 2 Years Ago:** 16
- **Number of Applicants Last Year:** 75
- **Number of Interns or Students Last Year:** 16
- **Concentration:** MNT
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Dialysis Centers
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 5 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Natural Grocery Stores, Farmer’s Markets, Diabetes Camp for Children**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 - 10 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1-2 Weeks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Percentage</th>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
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<tr>
<td>Some</td>
<td>25%</td>
<td>$5.00</td>
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<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
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#### Housing and Transportation

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<thead>
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<th>Housing assistance provided?</th>
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<tr>
<td>Estimated transportation cost per year</td>
<td>$500-1,000</td>
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#### Required Dues

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<th>Academy Student Membership?</th>
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<tbody>
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### Fees

#### Application Fees

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<th>Program Application Fee</th>
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#### Program Fees

<table>
<thead>
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</thead>
<tbody>
<tr>
<td></td>
<td>$1000</td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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<tbody>
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<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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#### Tuition and Course Work

<table>
<thead>
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<tr>
<td></td>
<td></td>
<td>$12971</td>
<td>$23035</td>
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<table>
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<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required</td>
<td>15</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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<td></td>
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<td>$216</td>
<td>$506</td>
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### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>No</th>
</tr>
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<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
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</table>

#### Financial Aid

<table>
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<tr>
<th>Any financial aid</th>
<th>yes</th>
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</thead>
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<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** [http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM](http://www.ltadm.latech.edu/vpadmaff/FEEScurrent.HTM)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>$</th>
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</thead>
<tbody>
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<td>RD Exam Review Course</td>
<td>450</td>
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<tr>
<td>ACEND Student Membership</td>
<td>50</td>
</tr>
<tr>
<td>Dietetic Internship Fee per quarter</td>
<td>250</td>
</tr>
<tr>
<td>College Fee per quarter</td>
<td>7</td>
</tr>
<tr>
<td>Technology Fee per credit</td>
<td>5</td>
</tr>
<tr>
<td>Energy Surcharge per credit hour</td>
<td>13</td>
</tr>
</tbody>
</table>

*Other expenses include: CPR training fee, Drug and alcohol screening, Criminal Background Check*
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2.85</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE required** | Yes |
**Min. Verbal:** | >290 |
**Min. Quant.:** |       |
**Min. Writing:** |       |
**Avg Overall Cum. GPA Interns:** | 3.5 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>GRE</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Other expenses include: CPR training fee, Drug and alcohol screening, Criminal Background Check.
**Nicholls State University**

**PROGRAM TYPE:**
- [X] Internship
- [ ] Internship w/ Advanced Degree
- [X] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Sherry Foret, Dietetic Internship Coordinator
**Phone:** 985-448-4732
**Fax:** 985-493-2614
**Email:** sherry.foret@nicholls.edu

**Website:** [https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/](https://www.nicholls.edu/allied-health-sciences/programs/dietetic-internship-graduate-certificate-program/)

**College/School:** Nicholls State University - College of Nursing and Allied Health Science

**MAILING ADDRESS:**
- **Department:** Allied Health Sciences
- **Street:** 901 East 1st. Street
- **City:** Thibodaux
- **State:** LA
- **Zip:** 70310

**Mailing Address:**
- **Hall/Bldg:** Gouaux Hall
- **P.O. Box:** 2090
- **City:** Thibodaux
- **State:** LA
- **Zip:** 70310

**Start Date 1:** June
**Program Length:** 40 Hr/Wk:
**Number of openings:** 14
**Number of applicants 2 years ago:** 0
**Number of applicants Last year:** 35
**Number of Interns or Students 2 Years Ago:** 0
**Number of Interns or Students Last Year:** 10
**Concentration:** MNT - NFPA
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- [X] Academic Medical Center
- [X] Regional Medical Center
- [X] Medical Center
- [X] Small Medical Center
- [ ] Pediatric Hospital
- [X] Rehabilitation Center
- [X] VA Medical Center
- [ ] Community Hospital
- [X] State Hospital
- [ ] Long-term Care Facility
- [X] Out Patient Clinic
- [ ] Other: Renal Dialysis Clinic, School Food Service
- [X] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [X] Trauma
- [X] Pulmonary
- [X] GI
- [X] Surgery
- [X] Renal/Dialysis
- [X] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [X] Geriatrics
- [X] Neurology/Spinal Cord Injury
- [X] NICU
- [X] Oncology
- [X] HIV/AIDS
- [X] Cardiology
- [ ] Organ Transplant
- [ ] Other:

### COMMUNITY PRACTICE EXPERIENCES:
- [X] Length of Community Experience (weeks): 8
- [X] Community Clinics/Programs
- [X] Public Health/Health Departments
- [X] WIC
- [X] Child Services
- [X] Schools
- [ ] Food Banks
- [X] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites

### MANAGEMENT PRACTICE EXPERIENCES:
- [X] Length of Management Experience (weeks): 16
- [X] Healthcare
- [X] Public Schools
- [X] College/University
- [X] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

### STAFF RELIEF PRACTICE EXPERIENCES:
- [X] Length of Staff Rlf. (wks): 2
- [ ] All Rotations
- [X] Clinical
- [X] Clinical Administration
- [ ] Nutrition Education/Counseling
- [X] Community
- [X] Food Service
- [X] Public Health
- [ ] Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- [ ] Non-Traditional Practice (weeks):
- [ ] Specialty Practice (weeks):
- [ ] Elective (weeks):
- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [X] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 
Estimated Stipend Value: 

<table>
<thead>
<tr>
<th>Meals</th>
<th>No % of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes Local District Membership?</th>
<th>No</th>
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</table>

### Living Expenses

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
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</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

Graduate credits required? | No | Number of graduate credits required: |
Cost per Credit: All Students/Interns: | $ | Resident: | Non-resident: |
---|---|---|---|---|---|---|
---|---|---|---|---|---|---|

### Finances

### Employment Opportunities during Program

Job opportunities: 
Program recommendations: 

### Financial Aid

Any financial aid: No Government loans: No Scholarships: No Assistantships: No
Financial aid website: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
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<td></td>
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</tbody>
</table>

### Nicholls State University

317
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|------------------|-------------------|------------------|------------------|
| GRE required     | Yes | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: |
| Work Experience  | Recommended | Volunteer Experience | Recommended | Interview Required | Video | |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
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<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
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<tr>
<td>2</td>
<td>DPD GPA</td>
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<tr>
<td>3</td>
<td>GRE</td>
<td>4</td>
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<tr>
<td>4</td>
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<td>7</td>
<td>Volunteer Experience</td>
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<td>8</td>
<td>Work Experience</td>
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### APPLICATION INFORMATION:

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Judy Dowd, MA, RDN, LDN  
**Phone:** 413-545-1066  
**Fax:** 413-545-1074  
**Email:** judyd@nutrition.umass.edu

**Institution:** University of Massachusetts, Amherst

**Website:** http://www.umass.edu/sphhs/nutrition/academics/dietetic-internship

### Mailing Address:
- **College/School:** University of Massachusetts, Amherst  
- **Department:** Nutrition  
- **Hall/Bldg:** 236 Chenoweth Laboratory  
- **Phone:**  
- **Fax:**  
- **Email:**  
- **Website:**
- **Mailing Address:**  
- **Street:** 100 Holdsworth Way  
- **City:** Amherst  
- **State:** MA  
- **Zip:** 01003-9282

**Program Information:**
- **Start Date 1:** Mid-May Track 2  
- **Program Length:** 46 wk/115 weeks  
- **Number of Openings:** 15

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>46 wk/115 weeks</td>
<td>24-40</td>
<td></td>
</tr>
</tbody>
</table>

**Number of Applicants 2 Years Ago:** 91  
**Number of Interns or Students 2 Years Ago:** 12

**Number of Applicants Last Year:** 95  
**Number of Interns or Students Last Year:** 12

**Focus of Program:**
- **Concentration:** Community  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 10 Weeks
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 11 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3 Weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Internal Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 weeks
- **Elective (weeks):**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**Other Important Program Information:**
Applicant should give an example of "independent work" in the personal statement. This is a project or achievement whereby the applicant worked alone to complete something successfully, whether in school or in the workplace.
### ESTIMATED COST OF LIVING:

#### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

<table>
<thead>
<tr>
<th>Stipend Availability</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Stipend

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

### Living Expenses

#### Meals

- Some meals

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>depends</td>
</tr>
</tbody>
</table>

#### Insurance

- Liability Insurance provided? Yes
- Health Insurance provided? No

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year</th>
<th>If not provided, cost of health insurance per year</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month</th>
<th>Estimated transportation cost per year</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1000</td>
<td>depends</td>
</tr>
</tbody>
</table>

### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Yes

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
<td>75</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$8250+</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Dec-52</td>
</tr>
</tbody>
</table>

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>605 Track 2</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

- Job opportunities: In community
- Program recommendations: 8-10 hrs/week maximum

#### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

#### Financial Aid website:

- [Financial Aid Website](#)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books</td>
<td>$400</td>
</tr>
<tr>
<td>registration at meetings</td>
<td>200</td>
</tr>
<tr>
<td>labcoat</td>
<td>25</td>
</tr>
<tr>
<td>CORI</td>
<td>30</td>
</tr>
<tr>
<td>Fingerprinting</td>
<td>25</td>
</tr>
<tr>
<td>Serv-Safe certification</td>
<td>200</td>
</tr>
<tr>
<td>Jean Inman RD exam Study guide</td>
<td>380</td>
</tr>
<tr>
<td>Other: (Track 1 only- Cost for 2 semesters registration is $90, not by credit.)</td>
<td></td>
</tr>
</tbody>
</table>
### University of Massachusetts, Amherst

#### Application Information:
- **Avg Overall Cum. GPA Interns:** 3.3
- **Min. Writing:**
- **Min. Quant.:**
- **Min. Verbal:**
- **Min. DPD Prof GPA:**
- **Min. Science GPA:**
- **Min. DPD GPA:**
- **Overall Cum. GPA:** 3

#### Admission Requirements:
- **GRE required:** No

#### Evaluation of Applicants:
- **Rank 1:** Cum. GPA
- **Rank 2:** Personal Statement
- **Rank 3:** References
- **Rank 4:** Work Experience
- **Rank 5:** DPD Prof. GPA
- **Rank 6:** DPD GPA
- **Rank 7:** DPD Sci. GPA
- **Rank 8:** Other: Must have at least a "B" in MNT and A&P. Must have taken MNT within the 3 years prior to starting the internship.

#### Application Information:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
### Beth Israel Deaconess Medical Center Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lori DeCosta</td>
<td>Phone: 617-667-2580</td>
<td>Ext: 2582</td>
<td>Fax: 617-667-3126</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Beth Israel Deaconess Medical Center Internship</td>
<td>Email: <a href="mailto:ldecosta@bidmc.harvard.edu">ldecosta@bidmc.harvard.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.bidmc.org/dietetic">http://www.bidmc.org/dietetic</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### MAILING ADDRESS:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Beth Israel Deaconess Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Services</td>
</tr>
<tr>
<td>Street:</td>
<td>330 Brookline Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Boston</td>
</tr>
<tr>
<td>State:</td>
<td>MA</td>
</tr>
<tr>
<td>Zip:</td>
<td>02215</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>Rabb B-06</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td></td>
</tr>
</tbody>
</table>

#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>September</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>8</td>
</tr>
<tr>
<td>Program Length:</td>
<td>43 Full-time</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>141</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>8</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>145</td>
</tr>
</tbody>
</table>

#### FOCUS OF PROGRAM:

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Nutrition Therapy</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

#### CLINICAL PRACTICE EXPERIENCES:

| Length of Clinical Experience (weeks): | 28 |
| Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital |
| Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility |
| Out Patient Clinic | Other |

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other |

#### COMMUNITY PRACTICE EXPERIENCES:

| Length of Community Experience (weeks): | 4 |
| Community Clinics/Programs | Public Health/Health Departments | WIC |
| Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meal Sites |
| Fitness/Wellness | Other |

#### MANAGEMENT PRACTICE EXPERIENCES:

| Length of Management Experience (weeks): | 4 |
| Healthcare | Public Schools | College/University | Commercial/Retail |
| Community Facilities | Other |

#### STAFF RELIEF PRACTICE EXPERIENCES:

| Length of Staff Rlf. (wks): | 3 |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community |
| Other |

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

| Non-Traditional Practice (weeks): | 2 |
| Specialty Practice (weeks): | 8 |
| Elective (weeks): | |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information System |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other |

#### OTHER IMPORTANT PROGRAM INFORMATION:

The BIDMC dietetic internship is a rigorous clinical internship with emphasis on nutrition therapy and nutrition support. Please consider coming for a tour/information session. Meet the Coordinator and/or Director and talk with current interns. Tours are

---

**Beth Israel Deaconess Medical Center Internship**

---

322
### Beth Israel Deaconess Medical Center Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [✓] Other Stipend
- Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: $600 meal stipend

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one</th>
<th>Year two</th>
<th>Year three</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**

- [ ] Meals

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- [ ] Liability Insurance provided?
  - Yes

- [ ] Health Insurance provided?
  - No

**Insurance**

- [✓] Liability Insurance provided?

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- [ ] Health Insurance provided?

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1000-$1500</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

- [ ] Housing assistance provided?
  - No

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>900-$1200</td>
</tr>
</tbody>
</table>

- [ ] Is a car required?
  - No

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>600-$700</td>
</tr>
</tbody>
</table>

**Required Dues**

- [ ] Academy Student Membership?
  - Yes

Local District Membership?
- [ ] No

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$6500</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$6500</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Cost per Credit: All Students/Interns: $ | Resident: | Non-resident: |

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th>Job opportunities available</th>
</tr>
</thead>
</table>

| Program recommendations | Outside employment not recommended |

**Financial Aid**

- [ ] Any financial aid: No
- [ ] Government loans: No
- [ ] Scholarships: No
- [ ] Assistantships: No

**Other**

- [ ] $600 meal stipend per intern

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats (2)</td>
<td>$60 - $80</td>
</tr>
<tr>
<td>Food-Medication Interaction reference</td>
<td>$30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>
**Beth Israel Deaconess Medical Center Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

GRE required | No | Min. Verbal | Min. Quant. | Min. Writing | Avg Overall Cum. GPA Interns | 3.5 |
Work Experience | Required | Volunteer Experience | Required | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th></th>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2 Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve p

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: September</td>
</tr>
<tr>
<td>Start Date 2:</td>
</tr>
<tr>
<td>Number of openings: 15</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length: 9 mo + 29 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
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</thead>
<tbody>
<tr>
<td>Concentration: Medical Nutrition Therapy</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks): 24 Weeks</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
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<td>Other</td>
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<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks): 1 Week</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Meals on Wheels</td>
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<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meal Sites</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks): 4 Weeks</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
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</table>

<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Staff Rlf. (wks): 4 Weeks</td>
</tr>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 150 hours Practicum during MS + 1 week Elective Rotation during DI portion of the program</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>The Boston University MS/DI program combines one year of academic study resulting in a MS in Clinical Nutrition followed by a 29-week DI program. The MS program will prepare you to critically evaluate and implement the results of current research, solve p</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>MAILING ADDRESS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>College/School: College of Health &amp; Rehabilitation Sciences: Sargent College</td>
</tr>
<tr>
<td>Department: Health Sciences</td>
</tr>
<tr>
<td>Street: 635 Commonwealth Ave</td>
</tr>
<tr>
<td>City: Boston</td>
</tr>
<tr>
<td>State: MA</td>
</tr>
<tr>
<td>Zip: 02215</td>
</tr>
<tr>
<td>Hall/Blgd: Boston University Sargent College</td>
</tr>
<tr>
<td>P.O. Box</td>
</tr>
<tr>
<td>Phone: 617-353-7488</td>
</tr>
<tr>
<td>Fax:</td>
</tr>
<tr>
<td>Email: <a href="mailto:salge@bu.edu">salge@bu.edu</a></td>
</tr>
<tr>
<td>Website: <a href="http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/">http://www.bu.edu/sargent/academics/programs/nutritiondietetics/msdi/</a></td>
</tr>
</tbody>
</table>
# ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Percentage of students/interns awarded stipend (5 year average): | 100% |

Estimated Stipend Value

| Year one: $ | $10,000 | Year two: $ | | Year three: $ |

**Living Expenses**

| Meals | % of Meals Provided: | Estimated Meal Cost: $ |

**Insurance**

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

| If not provided, cost of liability insurance per year: $ | |
| If not provided, cost of health insurance per year: $ | 2,045 |

**Housing and Transportation**

| If not provided, estimated rent per month: $ | 1,486 |
| Estimated transportation cost per year: $ | varies |

**Required Dues**

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

**Fees**

**Application Fees**

| Program Application Fee: $ | $ |
| Grad School Application Fee: $ | $80 |

**Program Fees**

| Year One | All Students/Interns: $ | $1,000 | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One | All Students/Interns: $ | $50,980 | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 32 |
| Cost per Credit: | All Students/Interns: $ | $1,593 | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: | Jobs available while on campus |
| Program recommendations: | Many students work during MS portion |

**Financial Aid**

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | yes |


**Other Expenses**

| Item | Expense |
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

**GRE required**

- Yes

**Work Experience**

- Recommended

**Volunteer Experience**

- Recommended

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:**

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD Sci. GPA</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
**Brigham and Women's Hospital Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Katherine McManus
**Phone:** 617-732-5577  **Ext:**  
**Fax:** 617-278-6929  **Email:** kmcmanus@bwh.harvard.edu

**Website:** [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx)

**Mailing Address:**
- **College/School:** Brigham and Women's Hospital
- **Department:** Department of Nutrition
- **Street:** 75 Francis Street
- **City:** Boston  
- **State:** MA  
- **Zip:** 02115

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:** October
- **Number of Openings:** 12

**Program Length:** 11 Months  
- Full-time Hr/Wk: 40  
- Part-time

**Number of Applicants 2 Years Ago:** 130  
- Number of Interns or Students 2 Years Ago: 12

**Number of Applicants Last Year:** 138  
- Number of Interns or Students Last Year: 12

**Focus of Program:**
- **Concentration:** Clinical Nutrition

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 22-24 Weeks

**Management Practice Experiences:**
- Length of Management Experience (weeks): 4 Weeks

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 4 Weeks

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 6 Weeks

**Other Important Program Information:**
We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain more information.
### Brigham and Women's Hospital Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Estimated Stipend Value</td>
<td>Year one:</td>
<td>Year two:</td>
<td>Year three:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
<td>Meals</td>
<td>Yes</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td>$75 stipend/wk</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>Housing assistance provided?</td>
<td>No</td>
<td>If not provided, estimated rent per month:</td>
<td>$600-1200</td>
<td></td>
<td></td>
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<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$0-$500.00</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
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<tr>
<td><strong>Required Dues</strong></td>
<td>Academy Student Membership?</td>
<td>No</td>
<td>Local District Membership?</td>
<td>No</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<tbody>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>$7,000</td>
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<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
</tbody>
</table>

| Tuition and Course Work | Year One | All Students/Interns: | | Resident: | | Non-resident: |
|-------------------------|----------|----------------------|-----------------|-----------------|-----------------|
| Year Two | All Students/Interns: | | Resident: | | Non-resident: |
| Year Three | All Students/Interns: | | Resident: | | Non-resident: |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><strong>Cost per Credit</strong></th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Few job opportunities available</th>
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</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
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</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
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<th></th>
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<th></th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Must purchase two lab coats for the internship</td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

---

We are a rigorous clinical dietetic internship with a heavy emphasis on nutrition support, MNT and research. We strongly encourage any prospective intern to attend a tour/open house to meet the Director and/or Associate Director and current interns to gain insights about the program. For further information, please visit our website at [http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx](http://www.brighamandwomens.org/Patients_Visitors/pcs/nutrition/Medical/dieteticInternship.aspx).
Brigham and Women's Hospital Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
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</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>Min. Verbal:</td>
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</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- GRE required: No
- Work Experience: Required
- Volunteer Experience: Yes
- Interview Required: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

- Work Experience: Required
- Volunteer Experience: Yes
- Interview Required: Yes
Massachusetts General Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Patricia Engel
**Institution:** Massachusetts General Hospital Dietetic Internship
**Phone:** 617-726-2589
**Fax:** 617-726-7649
**Email:** pengel1@mgh.harvard.edu
**Website:** http://massgeneral.org/dietetic

**MAILING ADDRESS:**
- College/School: Nutrition & Foodservice
- Department: Blake 002
- Street: 55 Fruit St
- City: Boston
- State: MA
- Zip: 02114

**PROGRAM INFORMATION:**
- Start Date 1: September
- Number of openings: 12
- Start Date 2:
- Number of applicants 2 years ago: 115
- Number of applicants Last year: 130
- Number of Interns or Students 2 Years Ago: 11
- Number of Interns or Students Last Year: 11
- Hr/Wk: 40
- Hr/Wk:
- Number of applicants 2 years ago:
- Number of applicants Last year:

**FOCUS OF PROGRAM:**
- Concentration: Clinical or MNT
- Additional Concentration: Management

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 13 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 7 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 15 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 6 Weeks
- Specialty Practice (weeks): 6 Weeks
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interns have choice of Concentration - either Clinical or Management and within each are many options. Length of Concentration (6 weeks) allows intern to gain depth and confidence in an area of his/her choice. Three week business plan rotation; in groups
### Massachusetts General Hospital Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals Some</th>
<th>% of Meals Provided: 30</th>
<th>Estimated Meal Cost: $500</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $ |
If not provided, cost of health insurance per year: $ $900.00 |

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month: $ $1000-$1500 |
Estimated transportation cost per year: $ $0.00-$600.00 |

**Required Dues**

| Academy Student Membership? | Yes |
| Local District Membership?  | Recommend |

#### Fees

**Application Fees**

| Program Application Fee: $50 |

| Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Age Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Age Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>Age Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Age Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Age Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>Age Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

Number of graduate credits required: |
Cost per Credit:  |
All Students/Interns: $ |
Resident: $ |
Non-resident: $ |

**Financial Aid**

Any financial aid: No |
Government loans: No |
Scholarships: Yes |
Assistantships: No |
Financial aid website: [http://massgeneral.org/dietetic](http://massgeneral.org/dietetic) |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: |

---

*Massachusetts General Hospital Dietetic Internship*
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.8</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Other:</td>
<td>Science GPA.</td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |  |
## Simmons College Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Lisa Brown</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Phone:</td>
<td>617-521-2709</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fax:</td>
<td>617-521-3002</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Email:</td>
<td><a href="mailto:lisa.brown@simmons.edu">lisa.brown@simmons.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program">http://www.simmons.edu/academics/graduate-programs/dietetic-internship-program</a></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Mailing Address:
- College/School: Simmons College
- Department: Department of Nutrition
- Street 300 The Fenway
- City: Boston
- State: MA
- Zip: 02115

### Program Information:
- Start Date 1: September
- Program Length: 33 Weeks
- Number of openings: 12
- Hr/Wk: 40
- Number of applicants 2 years ago: 65
- Number of applicants Last year: 93
- Number of Interns or Students 2 Years Ago: 10
- Number of Interns or Students Last Year: 12
- FOCUS OF PROGRAM:
  - Concentration: Community or Public Health
  - Additional Concentration: Treatment of Eating Disorders

### Clinical Practice Experiences:
- Length of Clinical Experience (weeks): 10 Weeks
- Academic Medical Center □
- Regional Medical Center □
- Medical Center □
- Small Medical Center □
- Pediatric Hospital □
- Rehabilitation Center □
- VA Medical Center □
- Community Hospital □
- State Hospital □
- Long-term Care Facility □
- Out Patient Clinic □
- Medicine □
- Nutrition Support □
- Women's Health □
- Pediatrics □
- Bariatrics □
- Psychiatric Care □
- Trauma □
- Pulmonary □
- GI □
- Surgery □
- Renal/Dialysis □
- Critical Care □
- Burn Care □
- Eating Disorders □
- LTC □
- Geriatrics □
- Neurology/Spinal Cord Injury □
- NICU □
- Oncology □
- HIV/AIDS □
- Cardiology □
- Organ Transplant □
- Other □

### Community Practice Experiences:
- Length of Community Experience (weeks): 17 Weeks
- Community Clinics/Programs □
- Public Health/Health Departments □
- WIC □
- Child Services □
- Schools □
- Food Banks □
- Cooperative Extension □
- Meals on Wheels □
- Senior Services □
- Community Meal Sites □

### Management Practice Experiences:
- Length of Management Experience (weeks): 6 Weeks
- Healthcare □
- Public Schools □
- College/University □
- Commercial/Retail □
- Community Facilities □
- Other □

### Staff Relief Practice Experiences:
- Length of Staff Rlf. (wks):
- All Rotations □
- Clinical □
- Clinical Administration □
- Nutrition Education/Counseling □
- Intern Choice □
- Eating Disorders □
- Health Dept □
- State/Federal Agency □
- Community □
- Food Service □
- Public Health □
- Other □

### Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 3-5 Weeks
- Elective (weeks):
- Hospitality □
- Dental □
- Corporate Wellness □
- Rural Health □
- Community Agriculture/Urban Gardening □
- Information System □
- Independent Study □
- Sales and Marketing □
- Renal □
- Culinary □
- Sports Nutrition □
- Research □
- Advanced Practice □
- Program Planning □
- Public Health □
- Pediatrics □
- Eating Disorders □
- Underserved □
- Diabetes □
- Media/Communication □
- Neonatal □
- Leadership □
- Indian Health □
- Military Skills □
- Surgery □
- Private Practice/Entrepreneur □
- Retail □
- Non-Profits □
- Other □

### Other Important Program Information:
A car is not required, but is strongly encouraged to allow us maximum flexibility in placing interns in best fit rotations. Rotations may occur in a 20 mile radius with some consideration for where the intern lives. We have two information sessions. Dec.
### Simmons College Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

#### Insurance

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | No | Estimated transportation cost per year: $ |

#### Required Dues

| Academy Student Membership? | Recommend | Local District Membership? |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

#### Program Fees

| Year One | All Students/Interns: $ | 200 | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

|-------------------|----|-------------------|-----|--------------|----|----------------|----|

Financial aid website: www.simmons.edu/snhs

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Please see our website for more detailed info about costs.</td>
<td></td>
</tr>
</tbody>
</table>

Other:
## Application Information

<table>
<thead>
<tr>
<th>Component</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.4</td>
</tr>
</tbody>
</table>

## Admission Requirements

- GRE required: No
- DICAS Participation: Yes

## Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Video</td>
</tr>
<tr>
<td>7</td>
<td>Other</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

## Application Information

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

---

Simmons College Internship
**Tufts Medical Center/Frances Stern Nutrition Center**

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Kelly Kane  
**Phone:** 617-636-8309  
**Fax:** 617-636-2864  
**Email:** kkane@tuftsmedicalcenter.org

**Institution:** Tufts Medical Center/Frances Stern Nutrition Center  
**Website:** [http://www.nutrition.tufts.edu/academics/dietetic-internship-masters](http://www.nutrition.tufts.edu/academics/dietetic-internship-masters)

**MAILING ADDRESS:**
- **College/School:** Tufts University/Tufts Medical Center
- **Department:** Frances Stern Nutrition Center  
- **Street:** 800 Washington St  
- **City:** Boston  
- **State:** MA  
- **Zip:** 02111

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 8
- **Program Length:** 20 Months
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 45
- **Number of interns or students 2 years ago:** 8
- **Number of applicants Last year:** 46
- **Number of interns or students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 36-39 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Out Patient Clinic**
- **Other:** Diabetes Center, Hemodialysis Center, Weight and Wellness Ctr, WIC, DPH
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Long-term Care Facility**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:** Allergy, Dental/Oral Health

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3-6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2-3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our program has >2000 hours of training. There are numerous opportunities both within the context of the program as well as outside of the program. Our most successful students are those those have strong time management skills and can prioritize their wo
Tufts Medical Center/Frances Stern Nutrition Center

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$4500.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>$1000.00-$1200.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
<td>$992.00</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 75</th>
<th>Grad School Application Fee: $ 0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>10000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>10000</td>
<td>Resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>20,236</td>
<td>Resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>21,000</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>21,000</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>21,000</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>11</th>
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<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>in tuition</td>
<td>Resident:</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>limited</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
<td></td>
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</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$500-$600</td>
</tr>
<tr>
<td>Health Admin Fee</td>
<td>$240/year</td>
</tr>
<tr>
<td>Technology Fee</td>
<td>$360/year</td>
</tr>
<tr>
<td>Activity and Supply Fee</td>
<td>$346/year</td>
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Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>MIN. WRITING</td>
<td></td>
</tr>
<tr>
<td>MIN. QUANT.</td>
<td></td>
</tr>
<tr>
<td>MIN. VERBAL</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.73</td>
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<table>
<thead>
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<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**Mount Auburn Hospital**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Emily Lotterhand
**Phone:** 617-499-5665  **Ext:** 3059  **Fax:** 617-499-5688
**Email:** elotterh@mah.org
**Website:** [http://www.mountauburnhospital.org](http://www.mountauburnhospital.org)

**MAILING ADDRESS:**
- **College/School:**
- **Department:** Food and Nutrition Department
- **Street:** 330 Mount Auburn Street
- **City:** Cambridge
- **State:** MA
- **Zip:** 02138

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length:** 51 Weeks
- **Number of openings:** 2
- **Number of applicants 2 years ago:** 50
- **Number of interns or students 2 years ago:** 2
- **Number of applicants Last year:** 33
- **Number of interns or students Last Year:** 2

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 30 Weeks
- **Academic Medical Center**
- **Rehabilitation Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Out Patient Clinic**
- **Medicine**
- **Pulmonary**
- **Geriatrics**
- **Nutrition Support**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Women’s Health**
- **Pediatrics**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 5 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Child Services**
- **Schools**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Mount Auburn Hospital encourages applicants who are interested in the internship to attend the tour. The tours allow the applicants to see the hospital, meet the current interns, meet the preceptors, and allows the selection committee to meet the candidate.
### ESTIMATED COST OF LIVING:

#### Stipends
- [x] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/Interns
- [ ] Available to all residents
- [ ] Available to all non-residents

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

#### Estimated Stipend Value
- Year one: $3,900
- Year two: $3,900
- Year three: $3,900

#### Living Expenses
- **Meals**
  - % of Meals Provided: 70
  - Estimated Meal Cost: $100/week
- **Insurance**
  - Liability Insurance provided: No
  - If not provided, cost of liability insurance per year: $40
  - Health Insurance provided: No
  - If not provided, cost of health insurance per year: $700.00-$1800.00
- **Housing and Transportation**
  - Housing assistance provided: No
  - If not provided, estimated rent per month: $800.00-1200.00
  - Is a car required: No
  - Estimated transportation cost per year: varies

#### Required Dues
- Academy Student Membership? Recommend
- Local District Membership? Recommend

#### Fees
- **Application Fees**
  - Program Application Fee: $60
  - Grad School Application Fee: $0

#### Tuition and Course Work
- **Tuition**
  - Year One
    - All Students/Interns: $1200
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required: No
- Number of graduate credits required:  
- Cost per Credit
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Financial Aid
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:

#### Financial Aid
- Other:

#### Other Expenses
- Item | Expense

---

**Mount Auburn Hospital** 341
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.2</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3.2</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>References</td>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>DPD GPA</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
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<td>Other:</td>
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<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Mount Auburn Hospital

342
**Framingham State University**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- Distance Internship
- ISPP

**Director:** Suzanne Neubauer  
**Phone:** 508-626-4754  
**Fax:** 508-626-4003  
**Email:** sneubauer@framingham.edu

**Institution:** Framingham State University


**Mailing Address:**
- **College/School:** Framingham State University  
- **Department:** Food and Nutrition  
- **Hall/Bldg:** Hemenway Hall  
- **Street:** 100 State St.  
- **City:** Framingham  
- **State:** MA  
- **Zip:** 01701

**Program Information:**
- **Start Date 1:** September  
- **Program Length:** 2 Years  
- **Number of Openings:** 24  
- **Number of Applicants 2 Years Ago:** 44  
- **Number of Applicants Last Year:** 45  
- **Number of Interns or Students 2 Years Ago:** 24  
- **Number of Interns or Students Last Year:** 24

**Focus of Program:**
- **Concentration:** School Nutrition  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 17 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**
- **Long-term Care Facility**  
- **Out Patient Clinic**
- **Medicine**  
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

*Other: exact nature of the clinical rotation depends on the specific hospital*

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 7 Weeks  
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **YMCA**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 11 Weeks  
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 5 weeks  
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 7 Weeks  
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **School Nutrition**

**Other Important Program Information:**
- Generalist program with a concentration in School Nutrition
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/Interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/Interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $
  - Year three: $

### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided: $3700</td>
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<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>If not provided, estimated rent per month: $1500.00</td>
</tr>
<tr>
<td>Required Dues</td>
<td>Academy Student Membership? Recommend</td>
</tr>
<tr>
<td>Required Dues</td>
<td>Local District Membership? Recommend</td>
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</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $50</td>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $9920</th>
<th>Resident: $9920</th>
<th>Non-resident: $16000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $9920</td>
<td>Resident: $9920</td>
<td>Non-resident: $16000</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $9920</td>
<td>Resident: $9920</td>
<td>Non-resident: $16000</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$9920</td>
<td>$9920</td>
<td>$16000</td>
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<td>Year Two</td>
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<td>$16000</td>
</tr>
<tr>
<td>Year Three</td>
<td>$9920</td>
<td>$9920</td>
<td>$16000</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: | |
| Cost per Credit: All Students/Interns: $ | |
| Resident: $ | |
| Non-resident: $ | |

### Finances

### Employment Opportunities during Program

Job opportunities:

Program recommendations: Outside employment not recommended

### Financial Aid

| Any financial aid: | yes |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | Yes |


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel to facilities</td>
<td>$2,000</td>
</tr>
<tr>
<td>Textbooks, laptop computer, References and Supplies</td>
<td>$2300</td>
</tr>
<tr>
<td>Professional clothing, lab coat</td>
<td>$1000</td>
</tr>
<tr>
<td>Physical Exam including required lab tests</td>
<td>$500</td>
</tr>
<tr>
<td>Pediatric Workshop</td>
<td>$85</td>
</tr>
<tr>
<td>ServSafe Exam</td>
<td>$60</td>
</tr>
<tr>
<td>Required summer course</td>
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Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
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<td>Overall Cum. GPA:</td>
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<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
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</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.5</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>AVG Overall Cum. GPA Interns:</td>
<td>3.52</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>References</td>
</tr>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>No</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
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<td>PROGRAM INFORMATION:</td>
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</tr>
<tr>
<td>---------------------</td>
<td>------------------</td>
</tr>
<tr>
<td>Start Date 1:</td>
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<tr>
<td>Start Date 2:</td>
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</tr>
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<td>Number of openings:</td>
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<td>Number of applicants 2 years ago:</td>
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</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: Business of Nutrition
- Additional Concentration: Management of Food & Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 8-14
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other

- Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

- Community Practice Experiences:
  - Length of Community Experience (weeks): 8-14
    - Community Clinics/Programs
    - Public Health/Health Departments
    - WIC
    - Child Services
    - Schools
    - Food Banks
    - Cooperative Extension
    - Meals on Wheels
    - Senior Services
    - Community Meal Sites

- Length of Management Experience (weeks): 8-14
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

- Length of Staff Rlf. (wks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health
  - Other

- Elective (weeks): 6
  - Non-Traditional Practice
    - Hospitality
    - Dental
    - Corporate Wellness
    - Rural Health
    - Community Agriculture/Urban Gardening
    - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Elective: May go to a previous or new site/all of the above, traditional or non-traditional.

**OTHER IMPORTANT PROGRAM INFORMATION:**
See website for Information Session schedules and other detailed information. www.PNCDDI.com
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):** [ ]

**Estimated Stipend Value**

- **Year one:** $
- **Year two:** $
- **Year three:** $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues**

- **Academy Student Membership?**
- **Local District Membership?**

---

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 75</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

- **Year One**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Three**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**

- **Year One**
  - All Students/Interns: $10500
  - Resident: $
  - Non-resident: $
- **Year Two**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Three**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Course Work (cost if not included in tuition)**

- **Graduate credits required:**
- **Number of graduate credits required:**

**Cost per Credit**

- **All Students/Interns:** $
- **Resident:** $
- **Non-resident:** $

**Finances**

**Employment Opportunities during Program**

- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

**Financial Aid**

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Interns may apply for deferment of undergraduate loans. This depends entirely on the discretion of their lenders. See website for complete list of estimated expenses. www.PNCDDI.com
### Application Information:

<table>
<thead>
<tr>
<th>Priority Nutrition Care LLC</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Overall Cum. GPA:</strong> 3</td>
</tr>
<tr>
<td><strong>Min. Science GPA:</strong></td>
</tr>
<tr>
<td><strong>Min. Verbal:</strong></td>
</tr>
<tr>
<td><strong>Min. Writing:</strong></td>
</tr>
</tbody>
</table>

### Admission Requirements:

- GRE required: No

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Application Information:

- **Spring Match:** Yes
- **Fall Match:** Yes
- **DICAS Participation:** Yes

---

Interns may apply for deferment of undergraduate loans. This depends entirely on the discretion of their lenders. See website for complete list of estimated expenses: www.PNCDDI.com
Wellness Workdays

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [x] Internship w/ Advanced Degree Avail.
- [x] Distance Internship
- [x] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Debra Wein  
**Phone:** 781-741-5483  
**Ext.:**  
**Fax:** 781-735-0432  
**Email:** debra@wellnessworkdays.com

**Institution:** Wellness Workdays  
**Website:** [http://www.wellnessworkdays.com](http://www.wellnessworkdays.com)

**Mailing Address:**
- **College/School:** Wellness Workdays Dietetic Internship
- **Department:** Wellness Workdays
- **P.O. Box:**
- **Street:** 21 Fottler Road
- **City:** Hingham
- **State:** MA
- **Zip:** 02043

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>July to Sept.</th>
<th>Start Date 2:</th>
<th></th>
<th>Number of Openings:</th>
<th>95</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>38 - 52</td>
<td>Hr/Wk:</td>
<td>Full-time</td>
<td>35</td>
<td>Hr/Wk:</td>
</tr>
<tr>
<td>Number of Applicants 2 years ago:</td>
<td>150</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>23</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>300</td>
<td>Number of Interns or Students Last Year:</td>
<td>80</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- Concentration: (1) Worksite Wellness and Health Promotion  
- Additional Concentration: 2 Sports Nutr/Entrepreneurship, 3

**CLINICAL PRACTICE EXPERIENCES:**
- [x] Academic Medical Center
- [x] Regional Medical Center
- [x] Medical Center
- [x] Small Medical Center
- [x] Pediatric Hospital
- [x] Rehabilitation Center
- [x] VA Medical Center
- [x] Community Hospital
- [x] State Hospital
- [x] Long-term Care Facility
- [x] Out Patient Clinic
- [ ] Other
- [x] Medicine
- [x] Nutrition Support
- [x] Women's Health
- [x] Pediatrics
- [x] Bariatrics
- [x] Psychiatric Care
- [x] Trauma
- [x] Pulmonary
- [x] GI
- [x] Surgery
- [x] Renal/Dialysis
- [x] Critical Care
- [x] Burn Care
- [x] Eating Disorders
- [x] LTC
- [x] Geriatrics
- [x] Neurology/Spinal Cord Injury
- [x] NICU
- [x] Oncology
- [x] HIV/AIDS
- [x] Cardiology
- [x] Organ Transplant
- [ ] Other

**COMMUNITY PRACTICE EXPERIENCES:**
- [x] Length of Community Experience (weeks): 6 Weeks
- [x] Community Clinics/Programs
- [x] Public Health/Health Departments
- [x] WIC
- [x] Child Services
- [x] Schools
- [x] Food Banks
- [x] Cooperative Extension
- [x] Meals on Wheels
- [x] Senior Services
- [x] Community Meal Sites
- [x] Fitness/Wellness
- [ ] Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- [x] Length of Management Experience (weeks): 5 Weeks
- [x] Healthcare
- [x] Public Schools
- [x] College/University
- [x] Commercial/Retail
- [x] Community Facilities
- [ ] Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- [ ] Length of Staff Rlf. (wks): 1 Week
- [x] All Rotations
- [x] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] Intern Choice
- [ ] Eating Disorders
- [x] Health Dept
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- [x] Non-Traditional Practice (weeks): 6 Weeks
- [x] Specialty Practice (weeks): 6 Weeks
- [x] Elective (weeks): 1 Week
- [x] Hospitality
- [x] Dental
- [x] Corporate Wellness
- [x] Rural Health
- [x] Community Agriculture/Urban Gardening
- [ ] Information System
- [x] Independent Study
- [x] Sales and Marketing
- [x] Renal
- [x] Culinary
- [x] Sports Nutrition
- [x] Research
- [x] Advanced Practice
- [ ] Program Planning
- [x] Public Health
- [x] Pediatrics
- [x] Eating Disorders
- [x] Underserved
- [x] Diabetes
- [x] Media/Communication
- [x] Neonatal
- [x] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [x] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Wellness Workdays offers a unique distance education based program, designed to meet the individual needs and interests of a group of dynamic, inspiring individuals seeking to become Registered Dietitians with a focus on worksite wellness and health promo
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Variable</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Varies</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>$75</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

**Tuition**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$11,000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
<th>Number of graduate credits required:</th>
<th>See Website</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: 
Program recommendations: 

### Financial Aid

Any financial aid: No  Government loans: No  Scholarships: No  Assistantships: No  
Financial aid website: 
Other: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Postage</td>
<td></td>
</tr>
</tbody>
</table>

Facility requirements such as background checks, Tuberculosis drug test, immunizations, etc.
Travel & accommodations in Boston; orientation/conference/comm

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Wellness Workdays
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Renee Barrile, PhD, RD  
**Institution:** University of Massachusetts Lowell

**Phone:** 978-934-4457  
**Fax:** 978-934-3025  
**Email:** renee_barrile@uml.edu  
**Website:** [https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx](https://www.uml.edu/Health-Sciences/Public-Health/Programs-of-Study/masters/Dietetics.aspx)

**Mailing Address:**
- College/School: University of Massachusetts Lowell
- Department: Department of Public Health and Dept. of Clinic
- Hall/Bldg: Weed Hall
- Street: 3 Solomont Way
- City: Lowell
- State: MA
- Zip: 01854

**Program Information:**
- **Start Date 1:** August
- **Program Length:** 68 Full-time Hr/Wk: 40
- **Number of Openings:** 18
- **Number of Applicants 2 Years Ago:**
- **Number of Applicants Last Year:** 18
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of Interns or Students Last Year:**

**Focus of Program:**
- **Concentration:** Public Health
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 8
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [ ] Medicine
- [ ] Nutrition Support
- [ ] Women's Health
- [ ] Pediatrics
- [ ] Bariatrics
- [ ] Psychiatric Care
- [ ] Trauma
- [ ] Pulmonary
- [ ] GI
- [ ] Surgery
- [ ] Renal/Dialysis
- [ ] Critical Care
- [ ] Burn Care
- [ ] Eating Disorders
- [ ] LTC
- [ ] Geriatrics
- [ ] Neurology/Spinal Cord Injury
- [ ] NICU
- [ ] Oncology
- [ ] HIV/AIDS
- [ ] Cardiology
- [ ] Organ Transplant

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 15
- [ ] Community Clinics/Programs
- [ ] Public Health/Health Departments
- [ ] WIC
- [ ] Child Services
- [ ] Schools
- [ ] Food Banks
- [ ] Cooperative Extension
- [ ] Meals on Wheels
- [ ] Senior Services
- [ ] Community Meal Sites
- [ ] Gardening, Agriculture

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8
- [ ] Healthcare
- [ ] Public Schools
- [ ] College/University
- [ ] Commercial/Retail
- [ ] Community Facilities
- [ ] Other

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2
- [ ] All Rotations
- [ ] Clinical
- [ ] Clinical Administration
- [ ] Nutrition Education/Counseling
- [ ] State/Federal Agency
- [ ] Community
- [ ] Food Service
- [ ] Public Health
- [ ] Intern Choice
- [ ] Eating Disorders
- [ ] Health Dept
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**

- [ ] Hospitality
- [ ] Dental
- [ ] Corporate Wellness
- [ ] Rural Health
- [ ] Community Agriculture/Urban Gardening
- [ ] Information System
- [ ] Independent Study
- [ ] Sales and Marketing
- [ ] Renal
- [ ] Culinary
- [ ] Sports Nutrition
- [ ] Research
- [ ] Advanced Practice
- [ ] Program Planning
- [ ] Public Health
- [ ] Pediatrics
- [ ] Eating Disorders
- [ ] Underserved
- [ ] Diabetes
- [ ] Media/Communication
- [ ] Neonatal
- [ ] Leadership
- [ ] Indian Health
- [ ] Military Skills
- [ ] Surgery
- [ ] Private Practice/Entrepreneur
- [ ] Retail
- [ ] Non-Profits
- [ ] Other

**Other Important Program Information:**
- Full time only, Fall start date only
### University of Massachusetts Lowell

#### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th></th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

*If not provided, cost of liability insurance per year: $ 1402*

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

*If not provided, cost of health insurance per year: $ 1402*

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

*If not provided, estimated rent per month: $ 700*

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

*Estimated transportation cost per year: $ 2000*

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

*Number of graduate credits required: 42*

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Limited due to FT course work &amp; supervised pra</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th></th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Summer supervised Practice</th>
<th>1,202</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>ServSafe certification</th>
<th>15</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated books and school supplies</th>
<th>1,200</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>-------------------------</td>
<td>-----------------------</td>
</tr>
<tr>
<td>GRE required: Yes</td>
<td>Min. Verbal: 142</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>GRE</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: DPD not required, but grades of B- or better in pre-requisite courses strongly recommended

| APPLICATION INFORMATION: | Spring Match: No | Fall Match: No | DICAS Participation: No |
**Johns Hopkins Bayview Medical Center Internship**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Marcy Kane  
**Phone:** 410-550-2501  
**Fax:** 410-550-0650  
**Email:** mkane9@jhmi.edu  
**Website:** [http://www.hopkinsbayview.org/dieteticinternship/index.html](http://www.hopkinsbayview.org/dieteticinternship/index.html)

**Mailing Address:**
- **College/School:** Johns Hopkins Bayview Medical Center  
- **Department:** Clinical Nutrition  
- **Street:** Street 4940 Eastern Ave  
- **City:** Baltimore  
- **State:** MD  
- **Zip:** 21224

**Program Information:**
- **Start Date 1:** August  
- **Number of openings:** 8  
- **Number of applicants 2 years ago:** 80  
- **Number of applicants Last year:** 80  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Interns or Students Last Year:** 8  
- **Program Length:** 41 Weeks  
- **Full-time Hr/Wk:**  
- **Part-time Hr/Wk:**

**Focus of Program:**
- **Concentration:** Clinical or MNT  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 23 Weeks  
- Academic Medical Center  
- Rehabilitation Center  
- Out Patient Clinic  
- Other  
- Medicine  
- Pulmonary  
- Geriatrics  
- Nutrition Support  
- GI  
- Neurology/Spinal Cord Injury  
- Women's Health  
- Surgery  
- NICU  
- Pediatrics  
- Renal/Dialysis  
- Critical Care  
- Oncology  
- Bariatrics  
- Burn Care  
- HIV/AIDS  
- Pediatric Hospital  
- Long-term Care Facility  
- Community Hospital  
- State Hospital  
- LTC

**Community Practice Experiences:**
- Length of Community Experience (weeks): 3 Weeks  
- Child Services  
- Fitness/Wellness  
- Other  
- Hospitals  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- WIC  
- Public Health/Health Departments  
- Community Clinics/Programs  
- Nutrition Support  
- Specialty Practice (weeks): 2 Weeks  
- Elective (weeks):

**Management Practice Experiences:**
- Length of Management Experience (weeks): 2 Weeks  
- Community Facilities  
- Other  
- Health Care  
- Public Schools  
- College/University  
- Commercial/Retail  
- Food Service  
- Nutrition Education/Counseling  
- Clinical  
- Clinical Administration  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Intern Choice  
- All Rotations  
- Other  

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Other  

**Other Important Program Information:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 2 Weeks  
- Information System  
- Research  
- Advanced Practice  
- Underserved  
- Diabetes  
- Media/Communication  
- Undergraduate  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  

---

**Johns Hopkins Bayview Medical Center Internship**
### Johns Hopkins Bayview Medical Center Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

Year one: $ [ ]
Year two: $ [ ]
Year three: $ [ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided: ~33%</th>
<th>Estimated Meal Cost: $ [ ]</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ [ ]</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $ [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ [ ]</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Fees

**Application Fees**
- Program Application Fee: $ 50
- Grad School Application Fee: $ [ ]

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$ 7500</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
<td>Graduate credits required: No</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>Number of graduate credits required: [ ]</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats</td>
<td>Safety Shoes</td>
</tr>
</tbody>
</table>

#### Other:

- Financial Aid
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website:
  - Other:

#### Other Expenses

- Other:

---

*Johns Hopkins Bayview Medical Center  Internship*

356
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>OTHER:</td>
</tr>
</tbody>
</table>

<p>| APPLICATION INFORMATION: Spring Match: Yes | Fall Match: No | DICAS Participation: Yes |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Tiffani Hays</td>
<td>Phone: 410-955-5177</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Johns Hopkins Bayview Medical Center and Johns Hopkins</td>
<td>Email: <a href="mailto:thays@jhmi.edu">thays@jhmi.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.jhsph.edu/departments/international-health/global-health-masters-degrees/master-of-science-in-public-health">Link</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>Johns Hopkins Bayview Medical Center</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Clinical Nutrition Department</td>
</tr>
<tr>
<td>Street:</td>
<td>4940 Eastern Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Baltimore</td>
</tr>
<tr>
<td>State:</td>
<td>MD</td>
</tr>
<tr>
<td>Zip:</td>
<td>21224</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td>P.O. Box</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

| Start Date 1: | August |
| Start Date 2: |         |
| Number of openings: | 8 |
| Program Length: | 18 Months |
| Full-time Hr/Wk: | 40 |
| Part-time Hr/Wk: |         |
| Number of applicants 2 years ago: | 54 |
| Number of Interns or Students 2 Years Ago: | 8 |
| Number of applicants Last year: | 40 |
| Number of Interns or Students Last Year: | 5 |

**FOCUS OF PROGRAM:**

| Concentration: | Public Health |
| Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

<table>
<thead>
<tr>
<th>Medicine</th>
<th>Nutrition Support</th>
<th>Women's Health</th>
<th>Pediatrics</th>
<th>Bariatrics</th>
<th>Psychiatric Care</th>
<th>Trauma</th>
</tr>
</thead>
<tbody>
<tr>
<td>Pulmonary</td>
<td>Gl</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

| Length of Community Experience (weeks): | 3 Weeks |
| Community Clinics/Programs | Public Health/Health Departments | WIC |
| Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meal Sites |
| Fitness/Wellness | Other | Moveable Feast |

**MANAGEMENT PRACTICE EXPERIENCES:**

| Length of Management Experience (weeks): | 5 Weeks |
| Healthcare | Public Schools | College/University | Commercial/Retail |
| Community Facilities | Other |

**STAFF RELIEF PRACTICE EXPERIENCES:**

| Length of Staff Rlf. (wks): |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community |
| Food Service | Public Health |
| Other |

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 10 Wks PH |
| Specialty Practice (weeks): |         |
| Elective (weeks): |         |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information System |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Students must apply to JHSPH. We do not participate in the matching process. In order to be considered, students need to indicate their interest for the MSPH/RD Program at the time of applying for the MSPH program in Human Nutrition (Department of Interna
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

- **Meals**
  - Meals: Some
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided: Yes
  - Health Insurance provided: No

#### Housing and Transportation

- Housing assistance provided: No
- If not provided, estimated rent per month: $600.00-$1200.00
- Is a car required: Yes
- Estimated transportation cost per year: $

#### Required Dues

- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Fees

#### Application Fees

- Program Application Fee: $
- Grad School Application Fee: $

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- **Tuition**
  - Year One: All Students/Interns: $ |
  - Year Two: All Students/Interns: $ |
  - Year Three: All Students/Interns: $ |

#### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: $ |
  - Resident: $ |
  - Non-resident: $ |

### Finances

#### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.jhsph.edu/studentaccts/tuition_and_fees.html](http://www.jhsph.edu/studentaccts/tuition_and_fees.html)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>JHSPH Tuition</td>
<td>See JHSPH Website</td>
</tr>
<tr>
<td>Practical Training Fee</td>
<td>$7,500</td>
</tr>
</tbody>
</table>

Other: 

---

Johns Hopkins Bayview Medical Center and Johns Hopkins School of Public Health
### Johns Hopkins Bayview Medical Center and Johns Hopkins School of Public Health

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required: Yes</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

#### Work Experience: Recommended

#### Volunteer Experience: Recommended

#### Interview Required: Yes

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

#### Other:

- Strong interest in Public Health.
- Strong academic performance in the sciences. All criteria considered.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
### University of Maryland Medical Center Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Shanti Lewis  
**Phone:** 410-328-6699  
**Fax:** 410-328-1007  
**Email:** slewis3@umm.edu

**Institution:** University of Maryland Medical Center Internship  
**Website:** [http://www.umm.edu/dietetic_internship](http://www.umm.edu/dietetic_internship)

**MAILING ADDRESS:**
- **College/School:**  
- **Department:** Department of Clinical Nutrition Services  
- **Street:** 22 S. Greene Street  
- **City:** Baltimore  
- **State:** MD  
- **Zip:** 21201

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Program Length:** 10 Months  
- **Number of openings:** 4  
- **Number of applicants 2 years ago:** 47  
- **Number of applicants Last year:** 47  
- **Number of Interns or Students 2 Years Ago:** 4  
- **Number of Interns or Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Support  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 28 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other Long Term Care**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Grocery Store; Food Supplement Nutrition Education; Moveable Feast**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**  
- **None**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**  
- **One week elective may be in a non-traditional field of practice**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 12  
- **Elective (weeks):** 1  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Specialty Practice (weeks):** 0  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Strong emphasis on nutrition support, in an academic medical center setting.
### University of Maryland Medical Center Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: Parking stubs provided for specific garage
- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | No |

#### Fees

| Program Application Fee: $ | 50 | Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>8000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? | No
- Number of graduate credits required: 
- Cost per Credit: 

#### Finances

| Employment Opportunities during Program | |
|----------------------------------------||
| Job opportunities: | |
| Program recommendations: | |

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td>N/A</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
## Admission Requirements:

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<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
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<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td>3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
<td>5</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Other: Overall fit with institution/staff.</td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

University of Maryland Medical Center Internship
# University of Maryland College Park Internship

## Program Information

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Phyllis Fatzinger McShane</td>
<td>Phone: 301-405-2139</td>
<td>Ext:</td>
<td>Fax: 301-314-3313</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Maryland College Park Internship</td>
<td>Email: <a href="mailto:pmcshane@umd.edu">pmcshane@umd.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.nfsc.umd.edu/dietetic-internship">http://www.nfsc.umd.edu/dietetic-internship</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Mailing Address:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>University of Maryland College Park</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Department of Nutrition and Food Science</td>
</tr>
<tr>
<td>Hall/Bldg:</td>
<td>0112 Skinner Building</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
<tr>
<td>City:</td>
<td>College Park</td>
</tr>
<tr>
<td>State:</td>
<td>MD</td>
</tr>
<tr>
<td>Zip:</td>
<td>20742</td>
</tr>
</tbody>
</table>

## Program Information:

| Start Date 1: | August |
| Start Date 2: | |
| Program Length: | 44 Full-time, 40-50 Part-time |
| Number of Openings: | 10 |
| Number of Applicants 2 years ago: | 76 |
| Number of Interns or Students 2 Years Ago: | 10 |
| Number of Applicants Last Year: | 82 |
| Number of Interns or Students Last Year: | 10 |

## Focus of Program:

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Nutrition, Communication and Information M</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

## Clinical Practice Experiences:

| Length of Clinical Experience (weeks): | 16 |
| Academic Medical Center | Regional Medical Center | Medical Center | Small Medical Center | Pediatric Hospital |
| Rehabilitation Center | VA Medical Center | Community Hospital | State Hospital | Long-term Care Facility |
| Out Patient Clinic | Other |
| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other |

## Community Practice Experiences:

| Length of Community Experience (weeks): | 6 |
| Community Clinics/Programs | Public Health/Health Departments | WIC |
| Child Services | Schools | Food Banks | Cooperative Extension | Meals on Wheels | Senior Services | Community Meal Sites |
| Fitness/Wellness | Other | MD Snap-Ed, Campus Sustainability with Terp Farm |

## Management Practice Experiences:

| Length of Management Experience (weeks): | 9 |
| Healthcare | Public Schools | College/University | Commercial/Retail |
| Community Facilities | Other |

## Staff Relief Practice Experiences:

| Length of Staff Rlf. (wks): | 2 |
| All Rotations | Clinical | Clinical Administration | Nutrition Education/Counseling |
| Intern Choice | Eating Disorders | Health Dept | State/Federal Agency | Community | Food Service | Public Health |
| Other |

## Non-Traditional and Specialty Practice Experiences:

| Non-Traditional Practice (weeks): | 8 |
| Specialty Practice (weeks): | 1 |
| Elective (weeks): | |
| Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information System |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits Other | Information Systems: federal informatics agencies |

## Other Important Program Information:

The program requires a computer less than 5 years old.
### University of Maryland College Park Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
<td>Available to all students/Interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/Interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>15</td>
<td>$2000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$35.00-50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year</td>
<td>$1900.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>$700.00-1200.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required</td>
<td>Yes</td>
<td>Estimated transportation cost per year</td>
<td>$7500</td>
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</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$40</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>$7700</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns</td>
<td>$</td>
<td>Resident</td>
<td>Non-resident</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

| Financial aid website | http://www.dietintern.nfsc.umd.edu/costs.html |

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
<th>Program recommendations</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Weekends only</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats</td>
<td>50</td>
</tr>
<tr>
<td>Professional dress for joint class days</td>
<td>100 - 400</td>
</tr>
<tr>
<td>Computer &lt; 5 years old</td>
<td>0 - 1000</td>
</tr>
<tr>
<td>Titres, Immunizations, medical exam</td>
<td>0 - 600</td>
</tr>
<tr>
<td>Car insurance</td>
<td>0 - 1500</td>
</tr>
<tr>
<td>Car</td>
<td>0-10,000</td>
</tr>
</tbody>
</table>

Interns need computer <5 yrs old, personal liability insurance & health insurance (UMD offers student health insurance). AND membership required.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Cum. GPA</td>
<td>8</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>DPD GPA</td>
<td>4</td>
<td>DPD GPA</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>DPD GPA</td>
<td>3</td>
<td>References</td>
<td>6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Cum. GPA</td>
<td>8</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>1</td>
<td>Interview</td>
<td>2</td>
<td>Personal Statement</td>
<td>3</td>
<td>Work Experience</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
<td>4</td>
<td>DPD GPA</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td>Cum. GPA</td>
<td>8</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>2</td>
<td>Personal Statement</td>
<td>1</td>
<td>Interview</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>DPD Sci. GPA</td>
<td>5</td>
<td>References</td>
<td>4</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
## University of Maine Internship w/Advanced Degree

### PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
Mona Therrien, DCN, RD, LD
Phone: 207-581-3134  Ext:  
Fax: 207-581-1636

### Institution:
University of Maine Internship w/Advanced Degree
Email: mona.therrien@maine.edu

### Website:
http://foodsciencehumannutrition.umaine.edu/dietetic-internship/

### MAILING ADDRESS:
- **College/School:** Natural Sciences, Forestry and Agriculture
- **Department:** School of Food and Agriculture
- **Hall/Bldg:** 5735 Hitchner Hall
- **P.O. Box:**
- **City:** Orono
- **State:** ME
- **Zip:** 04469-5735

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length:** 104 weeks
- **Number of openings:** 10
- **Hr/Wk:** 40-50
- **Start Date 2:**
- **Number of applicants 2 years ago:** 14
- **Number of applicants Last year:** 14
- **Number of Interns or Students 2 Years Ago:** 9
- **Number of Interns or Students Last Year:** 10

### FOCUS OF PROGRAM:
- **Concentration:** Nutrition Services and Professional Advocacy
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 18
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **In Patient Clinic**
- **Other:**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 5 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Others**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:
The internship preceptors are a strong, committed group of nutrition professionals who provide one-on-one mentoring to the dietetic interns. Students can focus their graduate program on human nutrition, food science or a combination of the disciplines.
### University of Maine Internship w/Advanced Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** available for thesis students

| Percentage of students/interns awarded stipend (5 year average): | 50% |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>$16,000</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>40%</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Estimated Meal Cost:</td>
<td>$3.00</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | Yes |

| If not provided, cost of liability insurance per year: | $ |

| Health Insurance provided? | No |

| If not provided, cost of health insurance per year: | $1644 |

**Insurance**

**Housing and Transportation**

| Housing assistance provided? | No |

| If not provided, estimated rent per month: | $ |

| Is a car required? | Yes |

| Estimated transportation cost per year: | $ |

**Housing and Transportation**

**Required Dues**

| Academy Student Membership? | Yes |

| Local District Membership? | |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
<th>65</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |

| Number of graduate credits required: | 34 |

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

| Program recommendations: | Outside employment not recommended |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
</tbody>
</table>

| Government loans: | Yes |

| Scholarships: | Yes |

| Assistantships: | yes |

| Financial aid website: | https://umaine.edu/stuaid/ |

| Other: | |

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
</tbody>
</table>

| University Fees per year | 984 |

| Other: |

| Most interns will relocate when placed in supervised practice rotations since they are generally 1-3 hours from the university. |

---

**University of Maine Internship w/Advanced Degree**

368
### University of Maine Internship w/Advanced Degree

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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<td>3</td>
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<td>3.5</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
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<td></td>
<td>4</td>
<td>3.5</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Not Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td>7</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>8</td>
<td>Rank 8</td>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Most interns will relocate when placed in supervised practice rotations since they are generally 1-3 hours from the university.
**Michigan Medicine at University of Michigan**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
</table>

**Director:** Joyce Kerestes, MS, RD  
**Phone:** 734-936-5197  
**Fax:** 734-936-5195  
**Email:** joyceks@med.umich.edu

**Institution:** Michigan Medicine at University of Michigan

**Website:** [http://www.med.umich.edu/pfans/internship/index.html](http://www.med.umich.edu/pfans/internship/index.html)

**MAILING ADDRESS:**  
**College/School:** Michigan Medicine at the University of Michigan  
**Department:** Patient Food & Nutrition Services  
**Street:** 300 North Ingalls Street  
**City:** Ann Arbor  
**State:** MI  
**Zip:** 48109

**HALL/BLDG:** EI E20  
**P.O. Box:** P.O. Box  
**Mail Drop:** SPC 5407

**Phone Number:** 734-936-5197  
**Fax:** 734-936-5195  
**Email:** joyceks@med.umich.edu

**Start Date 1:** Late August

**Number of applicants 2 years ago:** 189

**Number of applicants Last year:** 191

**Start Date 2:**

**Number of Interns or Students 2 Years Ago:** 16

**Number of Interns or Students Last Year:** 16

**Number of openings:** 16

**Program Length:** 44 weeks  
**Hr/Wk:** 40+

**FOCUS OF PROGRAM:**

| Concentration: | Clinical Nutrition | Additional Concentration: | Pediatric Clinical Nutrition |

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Length of Clinical Experience (weeks):** 18 weeks

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**Length of Community Experience (weeks):** 6 weeks

**MANAGEMENT PRACTICE EXPERIENCES:**

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Length of Management Experience (weeks):** 6 weeks

**STAFF RELIEF PRACTICE EXPERIENCES:**

- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community

**Length of Staff Rlf. (wks):** 6 weeks

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other:**

- Adult and Pediatric Intensive Care Units
- Geriatrics
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

**Length of Specialty Practice (weeks):**

**Elective (weeks):**

**Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**

- Michigan Medicine at University of Michigan
### Michigan Medicine at University of Michigan

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
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<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td>Available to all students/interns</td>
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<td>Available to all students/interns</td>
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*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

**Meals**

- % of Meals Provided:
- Estimated Meal Cost: $

**Insurance**

- Liability Insurance provided? Yes
- Health Insurance provided? No

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership?

#### Fees

**Application Fees**

- Program Application Fee: $
- Grad School Application Fee: $

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$5500</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition**

| Year One | All Students/Interns: $ | | Resident: | Non-resident: |
|----------|-------------------------| | $ | $ |
| Year Two | All Students/Interns: $ | | Resident: | Non-resident: |
| Year Three | All Students/Interns: | | Resident: | Non-resident: |

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations:

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

**Other:**
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td>3.85</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Michigan Medicine at University of Michigan
The University of Michigan - Ann Arbor Internship w/ Adv Degree offers an internship program with advanced degree availability. The program is available for both co-ordinated programs and distance internships. The director of the program is Theresa Han-Markey, and the contact information is as follows:

- Phone: 734-763-2894
- Ext: 734-936-2024
- Fax: 734-936-2024
- Email: hanmark@umich.edu
- Website: [https://sph.umich.edu/ns/programs/internship.html](https://sph.umich.edu/ns/programs/internship.html)

**Institution:** University of Michigan - Ann Arbor Internship w/ Adv Degree

**MAILING ADDRESS:**

- College/School: University of Michigan School of Public Health
- Department: Nutritional Sciences
- Hall/Bldg: SPH I
- Mail Drop: Room 3862
- Street: 1415 Washington Heights
- City: Ann Arbor
- State: MI
- Zip: 48109-2029

**PROGRAM INFORMATION:**

- Start Date 1: July
- Program Length: 7 months
- Number of openings: 1-4 outside U-M
- Hr/Wk: 40-45
- Number of applicants 2 years ago: 30
- Number of applicants Last year: 30
- Number of Interns or Students 2 Years Ago: 25
- Number of Interns or Students Last Year: 27
- Concentration: Community

**FOCUS OF PROGRAM:**

- **CLINICAL PRACTICE EXPERIENCES:**
  - Length of Clinical Experience (weeks):
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

- **COMMUNITY PRACTICE EXPERIENCES:**
  - Length of Community Experience (weeks):
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Fitness/Wellness
  - Other

- **MANAGEMENT PRACTICE EXPERIENCES:**
  - Length of Management Experience (weeks):
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

- **STAFF RELIEF PRACTICE EXPERIENCES:**
  - Length of Staff Rlf. (wks):
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health
  - Other

- **NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
  - Non-Traditional Practice (weeks):
  - Specialty Practice (weeks):
  - Elective (weeks):
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Read the website for important program updates. UM graduate students and graduates have pre-select priority for internship positions. Open internship positions are then filled via DICAS match.
### University of Michigan - Ann Arbor Internship w/ Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- **Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Item</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
<td></td>
<td></td>
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</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
<td>75</td>
<td></td>
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<tr>
<td>Grad School Application Fee: $</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td>8000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit: All Students/Interns: $</td>
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</tr>
<tr>
<td>Resident: $</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
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</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Course Work</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Any financial aid: No</td>
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<tr>
<td>Government loans: No</td>
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<tr>
<td>Scholarships: No</td>
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</tr>
<tr>
<td>Assistantships: No</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Financial Aid</strong></td>
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<td>Financial aid website:</td>
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<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
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<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
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<tr>
<td>Job opportunities:</td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Program recommendations:</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

| Item                        |          |          |            |

Other:
### ADMISSION REQUIREMENTS:

- Overall Cum. GPA: 
- Min. DPD GPA: 
- Min. Science GPA: 
- Min. DPD Prof GPA: 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

- GRE required: No
- Work Experience: Required
- Volunteer Experience: Required
- Interview Required: Phone

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

---

**University of Michigan - Ann Arbor Internship w/Adv Degree**

375
Andrews University Internship

**PROGRAM TYPE:**
- [ ] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Sherri T Isaak MS RD BCADM CDE  
**Institution:** Andrews University Internship  
**Phone:** 269-471-3372  
**Fax:** 269-471-3485  
**Email:** isaak@andrews.edu

**Website:** [http://www.andrews.edu/cas/nutrition](http://www.andrews.edu/cas/nutrition)

**MAILING ADDRESS:**
- **College/School:** School of Health Professions  
- **Department:** Public Health, Nutrition and Wellness  
- **Street:** 8475 University Blvd  
- **City:** Berrien Springs  
- **State:** MI  
- **Zip:** 49104-0210

**Website:** [http://www.andrews.edu/cas/nutrition](http://www.andrews.edu/cas/nutrition)

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 9 Months  
- **Number of openings:** 18  
- **Number of applicants 2 years ago:** 85  
- **Number of applicants Last year:** 79  
- **Number of Interns or Students 2 Years Ago:** 16  
- **Number of Interns or Students Last Year:** 17  
- **Hr/Wk:** 40-50  
- **Start Date 2:**

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 20 Weeks  
- **Other:**
  - [ ] Academic Medical Center  
  - [ ] Regional Medical Center  
  - [ ] Medical Center  
  - [ ] Small Medical Center  
  - [ ] Pediatric Hospital  
  - [ ] Rehabilitation Center  
  - [ ] VA Medical Center  
  - [ ] Community Hospital  
  - [ ] State Hospital  
  - [ ] Long-term Care Facility  
  - [ ] Out Patient Clinic  
  - [ ] Inpatient  
  - [ ] Other:
  - [ ] Medicine  
  - [ ] Nutrition Support  
  - [ ] Women's Health  
  - [ ] Pediatrics  
  - [ ] Bariatrics  
  - [ ] Psychiatric Care  
  - [ ] Trauma  
  - [ ] Pulmonary  
  - [ ] GI  
  - [ ] Surgery  
  - [ ] Renal/Dialysis  
  - [ ] Critical Care  
  - [ ] Burn Care  
  - [ ] Eating Disorders  
  - [ ] LTC  
  - [ ] Geriatrics  
  - [ ] Neurology/Spinal Cord Injury  
  - [ ] NICU  
  - [ ] Oncology  
  - [ ] HIV/AIDS  
  - [ ] Cardiology  
  - [ ] Organ Transplant  
  - [ ] Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4 Weeks  
- **Other:**
  - [ ] Community Clinics/Programs  
  - [ ] Public Health/Health Departments  
  - [ ] WIC  
  - [ ] Child Services  
  - [ ] Schools  
  - [ ] Food Banks  
  - [ ] Cooperative Extension  
  - [ ] Meals on Wheels  
  - [ ] Senior Services  
  - [ ] Community Meal Sites  
  - [ ] Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 7 Weeks  
- **Other:**
  - [ ] Healthcare  
  - [ ] Public Schools  
  - [ ] College/University  
  - [ ] Commercial/Retail  
  - [ ] Community Facilities  
  - [ ] Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3 Weeks  
- **Other:**
  - [ ] All Rotations  
  - [ ] Clinical  
  - [ ] Clinical Administration  
  - [ ] Community  
  - [ ] Nutrition Education/Counseling  
  - [ ] Intern Choice  
  - [ ] Eating Disorders  
  - [ ] Health Dept  
  - [ ] State/Federal Agency  
  - [ ] Community  
  - [ ] Food Service  
  - [ ] Public Health  
  - [ ] Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 Weeks  
- **Specialty Practice (weeks):** 2 Weeks  
- **Elective (weeks):**
  - [ ] Hospitality  
  - [ ] Dental  
  - [ ] Corporate Wellness  
  - [ ] Rural Health  
  - [ ] Community Agriculture/Urban Gardening  
  - [ ] Information System  
  - [ ] Independent Study  
  - [ ] Sales and Marketing  
  - [ ] Renal  
  - [ ] Culinary  
  - [ ] Sports Nutrition  
  - [ ] Research  
  - [ ] Advanced Practice  
  - [ ] Program Planning  
  - [ ] Public Health  
  - [ ] Pediatrics  
  - [ ] Eating Disorders  
  - [ ] Underserved  
  - [ ] Diabetes  
  - [ ] Media/Communication  
  - [ ] Neonatal  
  - [ ] Leadership  
  - [ ] Indian Health  
  - [ ] Military Skills  
  - [ ] Surgery  
  - [ ] Private Practice/Entrepeneur  
  - [ ] Retail  
  - [ ] Non-Profits  
  - [ ] Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Our program is considered a distance program but we only work with set sites.
**Andrews University Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>monetary</th>
<th>tuition waiver</th>
<th>assistantship</th>
<th>fee waiver</th>
<th>parking</th>
<th>other stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**
- **Estimated Stipend Value:**
  - Year one: $
  - Year two: $
  - Year three: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>
| % of Meals Provided: $
| Estimated Meal Cost: $
| $1000.00-$1300.00 |

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

### Housing and Transportation

- **Liability Insurance provided?** Yes
- **Health Insurance provided?** No
- **If not provided, estimated rent per month:** $800
- **Estimated transportation cost per year:** $700
- **Is a car required?** Yes

### Required Dues

- **Academy Student Membership?** Recommend
- **Local District Membership?** Recommend

### Application Fees

- **Program Application Fee:** $50
- **Grad School Application Fee:** $

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes
- **Number of graduate credits required:**
- **Cost per Credit:**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Employment Opportunities during Program

- **Job opportunities:** None available
- **Program recommendations:** Outside employment not recommended

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No
- **Financial aid website:** [http://www.andrews.edu/nutrition](http://www.andrews.edu/nutrition)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation to Orientation</td>
<td>$25-$400</td>
</tr>
<tr>
<td>Background check/fingerprinting</td>
<td>$15-$75</td>
</tr>
<tr>
<td>Immunizations</td>
<td>$15-$50</td>
</tr>
<tr>
<td>Transportation to the program orientation</td>
<td>$15-$500</td>
</tr>
<tr>
<td>Lodging during orientation</td>
<td>$0-$300</td>
</tr>
</tbody>
</table>

### Other

- **Other:** Government loans are available if the interns take the internship for graduate credit.
**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3 | Min. DPD GPA: | 3.2 |
| Min. Science GPA: | | Min. Verbal: | |
| Min. Quant.: | | Min. Writing: | |
| Avg Overall Cum. GPA Interns: | 3.57 |
| GRE required | No |
| Min. DPD Prof GPA: | 3.2 |
| Min. Science GPA: | 3 |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
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<tr>
<td>Volunteer Experience</td>
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<tr>
<td>Interview Required</td>
<td></td>
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<tr>
<td>Other: Recommendations of the site coordinators, graduates from our DP program.</td>
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</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

Andrews University Internship
Harper University Hospital Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Diane Trippett MS, RD  
**Institution:** Harper University Hospital Dietetic Internship  
**Phone:** 313-745-5623  
**Fax:** 313-993-8509  
**Email:** dtrippet@dmc.org  
**Website:** [https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship](https://www.dmc.org/for-health-professionals/training-programs/dietetic-internship)

**MAILING ADDRESS:**
- **College/School:** Children's Hospital of Michigan  
- **Department:** Nutrition Services Attn: Diane Trippett  
- **Street:** 3901 Beaubien  
- **City:** Detroit  
- **State:** MI  
- **Zip:** 48201

**PROGRAM INFORMATION:**
- **Start Date 1:** January  
- **Start Date 2:**  
- **Number of openings:** 6  
- **Program Length:** 45 weeks  
- **Number of applicants 2 years ago:** 63  
- **Number of applicants Last year:** 42  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Interns or Students Last Year:** 6  
- **Concentration:** MNT  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 24 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 10 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **Community**  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimated Cost of Living:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Parking at hospitals provided

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

#### Living Expenses

**Meals**
- [ ] % of Meals Provided:  0%
- Estimated Meal Cost: 

**Insurance**
- [x] Liability Insurance provided?
- [ ] If not provided, cost of liability insurance per year: 
- [ ] Health Insurance provided?
- [ ] If not provided, cost of health insurance per year: 

**Housing and Transportation**
- [ ] Housing assistance provided?
- [ ] If not provided, estimated rent per month: 
- [x] Is a car required?
- [ ] Estimated transportation cost per year: 

#### Required Dues

- [ ] Academy Student Membership?
- [ ] Local District Membership? 

### Fees

| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

| Resident: $ | Non-resident: $ |

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

| Resident: $ | Non-resident: $ |

Course Work (cost if not included in tuition)
- [ ] Graduate credits required?
- Number of graduate credits required: 
- [ ] Cost per Credit: All Students/Interns: $ 
- [ ] Resident: $ 
- [ ] Non-resident: $ 

### Finances

Employment Opportunities during Program
Job opportunities: 
Program recommendations: 

Financial Aid
- [ ] Any financial aid?
- [ ] Government loans?
- [ ] Scholarships?
- [ ] Assistantships?

Financial aid website: 
Other: 

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
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</table>

Other:

Harper University Hospital Dietetic Internship
Harper University Hospital Dietetic Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
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</thead>
<tbody>
<tr>
<td>3</td>
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</tbody>
</table>

**ADMISSION REQUIREMENTS:**

- GRE required: No
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
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</table>

**Work Experience:** Required
**Volunteer Experience:** Required
**Interview Required:**

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
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**Other:**

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</tbody>
</table>

**APPLICATION INFORMATION:**

- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>Yes</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>Yes</td>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

Spring Match: No
Fall Match: Yes
DICAS Participation: Yes
### Henry Ford Hospital

#### PROGRAM

**TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lynne Hufnagle  
**Phone:** 313-916-3473  
**Fax:** 313-916-0761  
**Email:** lhufnag1@hfhs.org  
**Website:** [http://www.henryford.com/body_program.cfm-id=46578](http://www.henryford.com/body_program.cfm-id=46578) (search dietetic internship)

#### MAILING ADDRESS:

- **College/School:** Henry Ford Hospital  
- **Department:** Food and Nutrition Services  
- **Street:** 2799 W. Grand Blvd  
- **City:** Detroit  
- **State:** MI  
- **Zip:** 48202

#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
<th>Program Length</th>
<th>Number of applicants 2 years ago</th>
<th>Number of applicants Last year</th>
<th>Number of Interns or Students 2 Years Ago</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>October</td>
<td></td>
<td>8</td>
<td>42 Weeks</td>
<td>53</td>
<td>56</td>
<td>8</td>
<td>8</td>
</tr>
</tbody>
</table>

**Hr/Wk:**
- 40-50 Full-time
- 40-50 Part-time

#### FOCUS OF PROGRAM:

- **Concentration:** Clinical or MNT
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:

- Length of Clinical Experience (weeks): 20 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

- **Medical**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**
- May select as elective

#### COMMUNITY PRACTICE EXPERIENCES:

- Length of Community Experience (weeks): 5 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other**
- May select as elective days

#### MANAGEMENT PRACTICE EXPERIENCES:

- Length of Management Experience (weeks): 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- May select as Elective

#### STAFF RELIEF PRACTICE EXPERIENCES:

- Length of Staff Rlf. (wks): 5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Internal Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
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- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

#### OTHER IMPORTANT PROGRAM INFORMATION:

---

Henry Ford Hospital 382
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals**
  - Yes
  - % of Meals Provided: 33%
  - Estimated Meal Cost: $8000
- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

#### Housing and Transportation
- **Housing assistance provided?** No
- **Is a car required?** Yes

#### Required Dues
- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

#### Fees
- **Application Fees**
  - Program Application Fee: $75
  - Grad School Application Fee: $

#### Tuition and Course Work
- **Year One**
  - All Students/Interns: $4400
  - Resident: $
  - Non-resident: $
- **Year Two**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Three**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Course Work (cost if not included in tuition)
- **Graduate credits required?** No
- **Number of graduate credits required:**
- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Financial Aid
- **Any financial aid?** No
- **Government loans?** No
- **Scholarships?** No
- **Assistantships?** No

#### Other Expenses

<table>
<thead>
<tr>
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### Henry Ford Hospital

383
## Henry Ford Hospital

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
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<tbody>
<tr>
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### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<table>
<thead>
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<th>GRE required</th>
<th>Work Experience</th>
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<th>Min. DPD Prof GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<td>3.3</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- **Rank 1**: DPD GPA
- **Rank 2**: Cum. GPA
- **Rank 3**: Interview
- **Rank 4**: Work Experience
- **Rank 5**: References
- **Rank 6**: Personal Statement
- **Rank 7**: DPD Sci. GPA
- **Rank 8**: Volunteer Experience

**Other:**
- extra-curricular activities
- leadership

### Work Experience

- **Recommended**

### Volunteer Experience

- **Recommended**

### Interview Required

- **Phone**
Grand Valley State University

PROGRAM TYPE:

- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Jody Vogelzang, PhD, RDN, LD, CHES, FADA, FAND
Phone: 
Ext: 
Fax: 
Email: vogelzjo@gvsu.edu

Institution: Grand Valley State University
Website: http://www.gvsu.edu/grad/clinicaldiet/

MAILING ADDRESS:
College/School: College of Health Professions
Department: Allied Health Sciences
Street: 515 Michigan Street NE
City: Grand Rapids
State: MI
Zip: 49503

Start Date 1: August
Start Date 2: 
Number of openings: 24
Program Length: 97 Full-time Hr/Wk: 32
Number of applicants 2 years ago: 0
Number of applicants Last year: 54
Number of Interns or Students 2 Years Ago: 0
Number of Interns or Students Last Year: 13

FOCUS OF PROGRAM:
Concentration: Clinical Dietetics
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 20
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 10
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- International Placement

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 6
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 4
Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Must apply for graduate assistantships through the Graduate School Office.

Percentage of students/interns awarded stipend (5 year average): 0%

Estimated Stipend Value:
- Year one: $0
- Year two: $0
- Year three: $0

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td></td>
<td>$200</td>
</tr>
</tbody>
</table>

Insurance

- Liability Insurance provided? Yes
- Health Insurance provided? No

Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

Required Dues

- Academy Student Membership? Yes
- Local District Membership? Recommend

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 30</td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

- Graduate credits required? Yes
- Number of graduate credits required: 49-52

Cost per Credit:
- All Students/Interns: $686
- Resident: $ |
- Non-resident: $ |

Finances

Employment Opportunities during Program

Job opportunities: 
Program recommendations: 

Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

Financial aid website: http://www.gvsu.edu/financialaid/

Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>58</td>
</tr>
<tr>
<td>Malpractice Insurance</td>
<td>35</td>
</tr>
<tr>
<td>Physical</td>
<td>40</td>
</tr>
<tr>
<td>TB Test</td>
<td>24</td>
</tr>
<tr>
<td>Flu Shot</td>
<td>30</td>
</tr>
<tr>
<td>Titer</td>
<td>30</td>
</tr>
<tr>
<td>Fingerprinting</td>
<td>65</td>
</tr>
</tbody>
</table>
- Drug testing (through CertifiedBackground.com): $35.00
- Criminal background check (through CertifiedBackground.com): $37.75
- CPR Certification: $55.00
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.5</td>
<td>3.0</td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>Cum. GPA</td>
<td>References</td>
<td>References</td>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

35.00 Drug testing (through CertifiedBackground.com)  
$37.75 Criminal background check (through CertifiedBackground.com)  
$55.00 CPR Certification  

Grand Valley State University
**Western Michigan University Internship w/Adv Degree Optional**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Caroline Webber, PhD, RD</td>
<td>Phone: 269-387-3710</td>
<td>Ext:</td>
<td>Fax: 269-387-3353</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Western Michigan University Internship w/Adv Degree Opti</td>
<td>Email: <a href="mailto:caroline.webber@wmich.edu">caroline.webber@wmich.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://wmich.edu/familyconsumer/internships/dietetic">http://wmich.edu/familyconsumer/internships/dietetic</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Education and Human Development</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dept of Family and Consumer Sciences</td>
</tr>
<tr>
<td>Street:</td>
<td>1903 West Michigan Avenue</td>
</tr>
<tr>
<td>City:</td>
<td>Kalamazoo</td>
</tr>
<tr>
<td>State:</td>
<td>MI</td>
</tr>
<tr>
<td>Zip:</td>
<td>49008-5322</td>
</tr>
<tr>
<td>Mail Drop:</td>
<td>MS 5322</td>
</tr>
<tr>
<td>P.O. Box:</td>
<td></td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>late Aug</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>9-10</td>
</tr>
<tr>
<td>Program Length:</td>
<td>40 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40-50</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>82</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>10</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>89</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>10</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Generalist (Sustainable Food Systems)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>Other</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other</td>
<td>diabetes center</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>5 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Health Dept</td>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Other</td>
<td>Specialty Practice (weeks):</td>
</tr>
<tr>
<td>1</td>
<td>Elective (weeks):</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
</tr>
<tr>
<td>Other</td>
<td>Enrichment (intern’s choice)</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Internship includes 15 credits toward M.A. in Family and Consumer Sciences with human nutrition and dietetics emphasis; 30 credits total required to obtain academic degree; last 15 credits done after internship completed if desired. Two-week Enrichment o
### Western Michigan University Internship w/Adv Degree Optional

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average): **0**
- Estimated Stipend Value
  - Year one: $	ext{__}$
  - Year two: $	ext{__}$
  - Year three: $	ext{__}$

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $	ext{__}$</th>
</tr>
</thead>
</table>

Insurance

- Liability Insurance provided? **Yes**
- Health Insurance provided? **No**

- If not provided, cost of liability insurance per year: $	ext{__}$
- If not provided, cost of health insurance per year: $	ext{__}$

#### Housing and Transportation

- Housing assistance provided? **No**
- Is a car required? **Yes**

- If not provided, estimated rent per month: $	ext{__}$
- Estimated transportation cost per year: $	ext{__}$

#### Required Dues

- Academy Student Membership? **Yes**
- Local District Membership? **Yes**

#### Fees

**Application Fees**
- Program Application Fee: $	ext{__} 35$
- Grad School Application Fee: $	ext{__} 50$

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$	ext{__}$</td>
<td>$1500$</td>
<td>$1500$</td>
</tr>
<tr>
<td>Two</td>
<td>$	ext{__}$</td>
<td>$9565$</td>
<td>$17193$</td>
</tr>
<tr>
<td>Three</td>
<td>$	ext{__}$</td>
<td>$596$</td>
<td>$1204$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$	ext{__}$</td>
<td>$1500$</td>
<td>$1500$</td>
</tr>
<tr>
<td>Two</td>
<td>$	ext{__}$</td>
<td>$9565$</td>
<td>$17193$</td>
</tr>
<tr>
<td>Three</td>
<td>$	ext{__}$</td>
<td>$596$</td>
<td>$1204$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? **Yes**
- Number of graduate credits required: **15 credits**

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$	ext{__}$</td>
<td>$596$</td>
<td>$1204$</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: **No**
- Government loans: **Yes**
- Scholarships: **No**
- Assistantships: **No**

**Financial aid website:** [http://www.wmich.edu/finaid/graduate](http://www.wmich.edu/finaid/graduate)

**Other:** [https://studentaid.ed.gov/sa/types/loans](https://studentaid.ed.gov/sa/types/loans)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>
- Immunizations, CPR course summer prior to start.
- Health Insurance
- Gasoline and car upkeep

**Other:**

- Gasoline mileage: We try to place interns near their preferred city in SW Michigan, but plan on commuting to at least one site 50 miles away plus attending a weekly class in Kalamazoo and occasional other events.
### Western Michigan University Internship w/Adv Degree Optional

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Min. DPD GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Sum total of work + volunteer experience looked at. GRE, interview not required. Ties to SW Michigan of interest though not required, please explain if relevant.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Gasoline mileage: We try to place interns near their preferred city in SW Michigan, but plan on commuting to at least one site 50 miles away plus attending a weekly class in Kalamazoo and occasional other events.
### Central Michigan University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Ann Jay, MS, RDN, FAND  
**Phone:** 989-233-4599  
**Ext.:**  
**Fax:** 989-879-4378  
**Email:** jay1af@cmich.edu

**Institution:** Central Michigan University  
**Website:** [http://www.cmich.edu/colleges/ehs/program/nutr/Pages/Dietetic-Internship.aspx](http://www.cmich.edu/colleges/ehs/program/nutr/Pages/Dietetic-Internship.aspx)

**MAILING ADDRESS:**
- College/School: Central Michigan University  
- Department:  
- Hall/Bldg: Wightman Hall 205  
- P.O. Box  
- Street:  
- City: Mt. Pleasant  
- State: MI  
- Zip: 48650

**PROGRAM INFORMATION:**
- Start Date 1: September  
- Start Date 2: January  
- Number of openings: 20  
- Program Length: 32 Weeks  
- Number of applicants 2 years ago: 119  
- Number of applicants Last year: 94  
- Number of Interns or Students 2 Years Ago: 20  
- Number of Interns or Students Last Year: 20

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy  
- Additional Concentration:

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 10 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other:  

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 3 weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Other:  

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 5 weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other:  

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 4 weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other:  

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks): 9 weeks  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Central Michigan University

### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stipends</td>
<td>Monetary</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Tuition Waiver</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Assistantship</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Fee Waiver</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Parking</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Other Stipend</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>☐</td>
</tr>
</tbody>
</table>

*If checked, a stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | ☐ |

### Living Expenses

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
<td>Some</td>
</tr>
<tr>
<td></td>
<td>% of Meals Provided:</td>
<td>25%</td>
</tr>
<tr>
<td></td>
<td>Estimated Meal Cost:</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$ varies</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td>If not provided, cost of health insurance per year:</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td></td>
<td>If not provided, estimated rent per month:</td>
<td>$ varies</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Estimated transportation cost per year:</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee:</td>
<td>$30</td>
</tr>
<tr>
<td></td>
<td>Grad School Application Fee:</td>
<td>$35</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition and Course Work</td>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Resident:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Number of graduate credits required:</td>
<td>12</td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$575</td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td>$850</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Type</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
<tr>
<td>Financial Aid</td>
<td>Any financial aid:</td>
<td>yes</td>
</tr>
<tr>
<td></td>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td>See program website</td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rent per month</td>
<td>$375</td>
</tr>
<tr>
<td>Living Expenses</td>
<td>$4,420</td>
</tr>
<tr>
<td>Gasoline/Travel per month</td>
<td>$250</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
### Application Information:

- **Spring Match**: Yes
- **Fall Match**: Yes
- **DICAS Participation**: Yes

### Admission Requirements:

- **Overall Cum. GPA**: 3
- **Min. DPD GPA**: 3
- **Min. Science GPA**: 3
- **Min. DPD Prof GPA**: 3
- **Min. Science GPA**: 3
- **Min. Verbal**: 3
- **Min. Quant.**: 3
- **Min. Writing**: 3
- **Avg Overall Cum. GPA Interns**: 3.5
- **GRE required**: No

### Evaluation of Applicants:

1. **DPD GPA**
2. **Cum. GPA**
3. **Work Experience**
4. **Volunteer Experience**
5. **References**
6. **Personal Statement**
7. **Interview Required**: No
8. **Other**: Evidence of leadership, honors, professional organizations, and overall presentation of materials.

### Application Information:

- **Spring Match**: Yes
- **Fall Match**: Yes
- **DICAS Participation**: Yes

---

**Central Michigan University**
**Beaumont Health System Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Alicia Taub  
**Institution:** Beaumont Health System Dietetic Internship  
**Phone:** 248-898-3048  
**Fax:** 248-898-0766  
**Email:** alicia.taub@beaumont.edu  
**Website:** [http://www.beaumont.edu/patients-visitors/hospital-stay-and-visitor-information/nutrition-services/dietetic-interns](http://www.beaumont.edu/patients-visitors/hospital-stay-and-visitor-information/nutrition-services/dietetic-interns)

**MAILING ADDRESS:**
- College/School:  
- Department: Nutrition and Retail Services  
- Hall/Bldg:  
- Mail Drop: P.O. Box  
- Street:  
- City: Royal Oak  
- State: MI  
- Zip: 48073

**Start Date 1:** January  
**Program Length:** 34 Weeks  
**Number of openings:** 8

**Number of applicants 2 years ago:** 53  
**Number of applicants Last year:** 51

**Number of Interns or Students 2 Years Ago:** 8  
**Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 15 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 3 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): Varies
- Specialty Practice (weeks):
- Elective (weeks): 3
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Beaumont Health System Dietetic Internship Program is committed to serving the nutrition needs of the community, state and nation by providing the highest quality dietetic education. This will be accomplished through preceptor experience, multi-disciplinary practice, and collaboration with other healthcare professionals.
### Beaumont Health System Dietetic Internship

#### Estimated Cost of Living:

- **Stipends**:
  - Available to all students/interns: 
  - Monetary: 
  - Tuition Waiver: 
  - Assistantship: 
  - Fee Waiver: 
  - Parking: 
  - Other Stipend: 

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value**:
  - Year one: $
  - Year two: $
  - Year three: $

#### Living Expenses

- **Meals**:
  - % of Meals Provided: 
  - Estimated Meal Cost: $3200.00-4700.00

- **Insurance**:
  - Liability Insurance provided?: 
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided?: 
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**:
  - Housing assistance provided?: 
  - If not provided, estimated rent per month: $
  - Is a car required?: 
  - Estimated transportation cost per year: $

#### Required Dues

- **Application Fees**:
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**:
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work**:
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**:
  - Graduate credits required?: 
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Finances

- **Employment Opportunities during Program**:
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

#### Financial Aid

- **Any financial aid**: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No


- **Other Expenses**:
  - Item: Fingerprinting 
  - Expense: $25.00
  - Item: Health Examination including immunizations 
  - Expense: $55.00
  - Item: TB tests, and Flu Shot 
  - Expense: $60.00
  - Item: 2 white lab coats 
  - Expense: $60.00
  - Item: Student handbooks & manuals 
  - Expense: $400.00
  - Item: Miscellaneous Personal Needs 
  - Expense: $500.00

- **Other:**
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.51</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>Online</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>Yes</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Summer term</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td></td>
</tr>
<tr>
<td>Number of openings:</td>
<td>48</td>
</tr>
<tr>
<td>Program Length:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Other</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>65</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>38</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td></td>
</tr>
</tbody>
</table>

### FOCUS OF PROGRAM:

- Concentration: Business Entrepreneur
- Additional Concentration: |

### CLINICAL PRACTICE EXPERIENCES:

- Length of Clinical Experience (weeks):
  - Choose from: Academic Medical Center, Regional Medical Center, Medical Center, Small Medical Center, Pediatric Hospital, Rehabilitation Center, VA Medical Center, Community Hospital, State Hospital, Long-term Care Facility, Out Patient Clinic, Other, Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant, Other

### COMMUNITY PRACTICE EXPERIENCES:

- Length of Community Experience (weeks):
  - Choose from: Community Clinics/Programs, Public Health/Health Departments, WIC, Child Services, Schools, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meal Sites, Other

### MANAGEMENT PRACTICE EXPERIENCES:

- Length of Management Experience (weeks):
  - Choose from: Healthcare, Public Schools, College/University, Commercial/Retail, Community Facilities, Other

### STAFF RELIEF PRACTICE EXPERIENCES:

- Length of Staff Rlf. (wks):
  - Choose from: All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling, Community, Food Service, Public Health, Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:


### OTHER IMPORTANT PROGRAM INFORMATION:

The masters degree Coordinated Program track is offered both on campus and on-line. The baccalaureate degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geography.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value
- Year one: $
- Year two: $
- Year three: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Local District Membership</th>
</tr>
</thead>
</table>

### Fees

| Application Fees | Program Application Fee: $ | Grad School Application Fee: $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

The masters degree Coordinated Program track is offered both on campus and on-line. The baccalaureate degree Coordinated Program track is offered both on-line and on campus. Both on-line programs allow applicants to use sites and preceptors in their geographic location.
### ADMISSION REQUIREMENTS:

|------------------|---------------|-------------------|--------------------|--------------|-------------|--------------|-----------------------------|

GRE required

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>
# Minneapolis VA Health Care System

## PROGRAM INFORMATION:
- **Start Date 1:** September
- **Number of openings:** 8
- **Program Length:** 42 Weeks
- **Full-time Hr/Wk:** 40
- **Number of applicants 2 years ago:** 147
- **Number of applicants Last year:** 133
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 8

## FOCUS OF PROGRAM:
- **Concentration:** Medical Nutrition Therapy
  - **Additional Concentration:**

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 22 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Eating disorder unit, WIC, Teen clinics

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2-3 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 7-9 Weeks
- **Specialty Practice (weeks):** 2 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

## OTHER IMPORTANT PROGRAM INFORMATION:

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**Minneapolis VA Health Care System**
### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td>1-4.00</td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $25

**Housing and Transportation**

- Housing assistance provided? No
- If not provided, estimated rent per month: $400.00-$700.00

**Required Dues**

- Academy Student Membership? Recommend
- Local District Membership? Recommend

### Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No

Financial aid website: [http://www.dieteticinternship.va.gov/Minneapolis/index.asp](http://www.dieteticinternship.va.gov/Minneapolis/index.asp)

**Other**

- Loan deferment

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>MDA spring meeting</td>
<td>$60</td>
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Other:
## Minneapolis VA Health Care System

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.7</td>
<td>3.0</td>
<td>2.5</td>
<td></td>
</tr>
</tbody>
</table>

**GRE required**: No

**Min. Verbal**: 2.5

**Min. Quant.**: 3.0

**Min. Writing**: 2.5

**Avg Overall Cum. GPA Interns**: 3.7

**Min. DPD GPA**: 3.0

**EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other**: Reason for coming to Minnesota, reason for applying to a VA medical center. Does the applicants interests and goals align with our mission?

**APPLICATION INFORMATION**:  
- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes

---

Minneapolis VA Health Care System

402
<table>
<thead>
<tr>
<th>PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 1: September</td>
</tr>
<tr>
<td>Program Length: 2 Years</td>
</tr>
<tr>
<td>Number of applicants 2 years ago: 50</td>
</tr>
<tr>
<td>Number of applicants Last year: 36</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>FOCUS OF PROGRAM:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Concentration: Public Health &amp; Community Nutrition</td>
</tr>
<tr>
<td>Additional Concentration: Working w Disadvantaged &amp; Rural</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>CLINICAL PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Clinical Experience (weeks): 10 weeks</td>
</tr>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Medical Center</td>
</tr>
<tr>
<td>Small Medical Center</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>State Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
</tr>
<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
</tr>
<tr>
<td>Other</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>COMMUNITY PRACTICE EXPERIENCES:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length of Community Experience (weeks): 10-12 weeks</td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Child Services</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Food Banks</td>
</tr>
<tr>
<td>Cooperative Extension</td>
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<tr>
<td>Meals on Wheels</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Community Meal Sites</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other</td>
</tr>
<tr>
<td>Federal Agencies</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>MANAGEMENT PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Length of Management Experience (weeks): 2 weeks</td>
</tr>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>Public Schools</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Commercial/Retail</td>
</tr>
<tr>
<td>Community Facilities</td>
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<tr>
<td>Other</td>
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<table>
<thead>
<tr>
<th>STAFF RELIEF PRACTICE EXPERIENCES:</th>
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<td>Length of Staff Rlf. (wks): 2-6 weeks</td>
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<tr>
<td>All Rotations</td>
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<td>Clinical</td>
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<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
</tr>
<tr>
<td>Intern Choice</td>
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<td>Eating Disorders</td>
</tr>
<tr>
<td>Health Dept</td>
</tr>
<tr>
<td>State/Federal Agency</td>
</tr>
<tr>
<td>Community</td>
</tr>
<tr>
<td>Food Service</td>
</tr>
<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</th>
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</thead>
<tbody>
<tr>
<td>Non-Traditional Practice (weeks): 10-120 Hours</td>
</tr>
<tr>
<td>Specialty Practice (weeks): 12-80 Hours</td>
</tr>
<tr>
<td>Elective (weeks):</td>
</tr>
<tr>
<td>Hospitality</td>
</tr>
<tr>
<td>Dental</td>
</tr>
<tr>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
</tr>
<tr>
<td>Information System</td>
</tr>
<tr>
<td>Independent Study</td>
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<tr>
<td>Sales and Marketing</td>
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<tr>
<td>Renal</td>
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<tr>
<td>Culinary</td>
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<td>Sports Nutrition</td>
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<td>Research</td>
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<td>Advanced Practice</td>
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<td>Program Planning</td>
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<td>Eating Disorders</td>
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<td>Diabetes</td>
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<tr>
<td>Media/Communication</td>
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<tr>
<td>Neonatal</td>
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<tr>
<td>Leadership</td>
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<tr>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Private Practice/Entrepeneur</td>
</tr>
<tr>
<td>Retail</td>
</tr>
<tr>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>OTHER IMPORTANT PROGRAM INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Our area of Concentration is working with Rural and Disadvantaged populations. Students get a rich experience in working with underserved groups of people, including minority populations. Courses are taught by outstanding faculty with national and inter</td>
</tr>
</tbody>
</table>
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | 0.6 |

<table>
<thead>
<tr>
<th>Est. Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Fees

#### Application Fees

| Program Application Fee: $ | 75 |
| Grad School Application Fee: $ |

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 961</td>
</tr>
<tr>
<td>Non-resident: $ 1,262</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 60 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $ 961</td>
</tr>
<tr>
<td>Non-resident: $ 1,262</td>
</tr>
</tbody>
</table>

### Financial Aid

| Any financial aid | yes |
| Government loans | Yes |
| Scholarships | Yes |
| Assistantships | yes |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities available</td>
</tr>
</tbody>
</table>

### Program recommendations:

### Financial Aid


### Other:

<table>
<thead>
<tr>
<th>Other</th>
<th></th>
</tr>
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</table>
### University of Minnesota School of Public Health

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Level</th>
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</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>150</td>
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<td>Min. Quant.</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.2</td>
</tr>
</tbody>
</table>

**GRE required:** Yes

**Work Experience:** Recommended

**Volunteer Experience:** Recommended

**Interview Required:** Phone

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Level</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>GRE</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Phone</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other: Desire to work in public health, community nutrition. Interested in health promotion and disease prevention over interest in tertiary care (care of people who already have chronic illnesses). Interest in working with disadvantaged populations.</td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>


**Concordia College**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dr. Meredith Wagner, RD, LRD  
**Phone:** 218-299-3755  
**Fax:** 218-299-4308  
**Email:** wagner@cord.edu

**College/School:** Concordia College  
**Website:** [https://www.concordiacollege.edu/academics/departments-programs/nutrition-and-dietetics/special-opportunities](https://www.concordiacollege.edu/academics/departments-programs/nutrition-and-dietetics/special-opportunities)

**MAILING ADDRESS:**
- **College/School:** Concordia College  
- **Department:** Nutrition and Dietetics  
- **Street:** 901 8th Street South  
- **City:** Moorhead  
- **State:** MN  
- **Zip:** 56562

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 8

**Program Length:**
- 21 months  
- Full-time **Hr/Wk:** 40  
- PART-time **Hr/Wk:**

**Number of applicants 2 years ago:**  
**Number of applicants Last year:** 15  
**Number of Interns or Students 2 Years Ago:** 8  
**Number of Interns or Students Last Year:** 8

**CONCENTRATION:**
- Dietetics Leadership
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Length of Clinical Experience (weeks):** 10

**MEDICINE:**
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**

**Pulmonary:**
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**

**Geriatrics:**
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

**Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 10

**Child Services:**
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Fitness/Wellness:**
- **Other**
- **Head Start, Indian Health Service**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 12 Weeks

**Community Facilities:**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2

**Intern Choice:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **State/Federal Agency**  
- **Community**  
- **Nutrition Education/Counseling**

**Eating Disorders:**
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**

**Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**

**Specialty Practice (weeks):**

**Elective (weeks):**

**Hospitality**
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**

**Independent Study**
- **Sales and Marketing**  
- **Retail**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**

**Program Planning**
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**

**Neonatal**
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other**
- **Master's Capstone Project; interns paired with a mentor in area of interest**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Representatives from the Concordia College Combined Dietetic Internship/Master of Science Program maintain the option of conducting interviews of applicants; however, an interview is NOT required in order to be considered for our program. Application
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns?</th>
<th>Available to all students/interns?</th>
<th>Available to all students/interns?</th>
<th>Available to all students/interns?</th>
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<tbody>
<tr>
<td></td>
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<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Possible stipends to cover interns' registration, airfare, and lodging costs to attend FNCE

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
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<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
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<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
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</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
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</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
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<tr>
<td>Grad School Application Fee:</td>
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<table>
<thead>
<tr>
<th>Program Fees</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 38 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
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<tr>
<td>Resident:</td>
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</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Government loans:</td>
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<tr>
<td>Scholarships:</td>
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<tr>
<td>Assistantships:</td>
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<tr>
<td>Financial aid website:</td>
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### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Background check, immunizations, fingerprinting</td>
<td>150</td>
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<tr>
<td>Academy of Nutrition and Dietetics Membership</td>
<td>58</td>
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<tr>
<td>Textbooks, references, and supplies</td>
<td>500</td>
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<table>
<thead>
<tr>
<th>Other:</th>
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</table>
### ADMISSION REQUIREMENTS:

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. Quant.:</th>
<th></th>
<th>Min. Verbal:</th>
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<th>Min. DPD Prof GPA:</th>
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<th>Avg Overall Cum. GPA Interns:</th>
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<tr>
<td>GRE required</td>
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<td>Min. Writing:</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>References</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Personal Statement</td>
<td>Volunteer Experience</td>
<td>DPD Sci. GPA</td>
<td>GRE</td>
</tr>
</tbody>
</table>

**Other:** Leadership experience; evidence of a lifelong learner

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Concordia College
**Mayo Clinic Rochester**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jeanne Grant
**Phone:** 507 255-5617  
**Ext:**  
**Fax:** 507 255-7379
**Email:** grant.jeanne@mayo.edu

**Institution:** Mayo Clinic Rochester  
**Website:** [http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota](http://www.mayo.edu/mshs/careers/dietetics/dietetics-internship-minnesota)

**MAILING ADDRESS:**
- College/School: Mayo Clinic College of Medicine
- Department: Mayo Clinic
- Street 200 First Street SW  
- City: Rochester  
- State: MN  
- Zip: 55905

**PROGRAM INFORMATION:**
- Start Date 1: October
- Number of openings: 8
- Program Length: 11 Months
- Full-time
- Hr/Wk: 40
- Number of applicants 2 years ago: 81
- Number of applicants Last year: 82
- Number of Interns or Students 2 Years Ago: 8
- Number of Interns or Students Last Year: 8
- Concentration: Medical Nutrition Therapy

**CONCENTRATION:**
- Medical Nutrition Therapy
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 21 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 7 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other:

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 6 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks): 1 week

**OTHER IMPORTANT PROGRAM INFORMATION:**
Application fee is sent to: Mayo Clinic Rochester Dietetic Internship; Dietetics Department, JO MN-94; Mayo Clinic Hospital, Saint Marys Campus; 1216 Second Street SW; Rochester, MN 55902. Although outside employment during the internship is discourage
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):** 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided? | Yes |
| Health Insurance provided? | No |

If not provided, cost of liability insurance per year: $ 
If not provided, cost of health insurance per year: $ 

**Housing and Transportation**

| Housing assistance provided? | No |
| Is a car required? | Yes |
| Estimated transportation cost per year: $ |

**Required Dues**

| Academy Student Membership? | Yes |
| Local District Membership? | Recommend |

### Application Fees

| Program Application Fee: $ 25 |

### Program Fees

| Year One | All Students/Interns: $ |
| Year Two | All Students/Interns: $ |
| Year Three | All Students/Interns: $ |

### Tuition and Course Work

| Year One | All Students/Interns: $ |
| Year Two | All Students/Interns: $ |
| Year Three | All Students/Interns: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No |
| Number of graduate credits required: |
| Cost per Credit: |

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

| Any financial aid: | No |
| Government loans: | Yes |
| Scholarships: | Yes |
| Assistantships: | No |


**Other Expenses**

| Item | Expense |
| Field Trip | $25 |
| AND student membership dues | $50 |

**Other:**

---

Mayo Clinic Rochester

---

410
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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</thead>
<tbody>
<tr>
<td>No</td>
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<td></td>
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<td>3.7</td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Required</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
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<tr>
<td>3</td>
<td>Interview</td>
<td>5</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
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<tr>
<td>5</td>
<td>References</td>
<td>7</td>
</tr>
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<td>8</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
<td></td>
</tr>
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### APPLICATION INFORMATION:

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<th>Fall Match</th>
<th>DICAS Participation</th>
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<tbody>
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<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Southeast Missouri State University

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Joel Ramdial  
**Phone:** 573-986-4919  
**Email:** jramdial@semo.edu

**Institution:** Southeast Missouri State University  
**Website:** www.semo.edu/hes/dietetic_internship

**Mailing Address:**
- College/School: College of Health and Human Services  
- Department: Department of Human Environmental Studies  
- Street: One University Plaza  
- City: Cape Girardeau  
- State: MO  
- Zip: 63701

**Program Information:**
- **Start Date 1:** August  
- **Program Length:** 9 Months  
- **Number of Openings:** 8

**Number of Applicants 2 Years Ago:** 40  
**Number of Interns or Students 2 Years Ago:** 7

**Number of Applicants Last Year:** 42  
**Number of Interns or Students Last Year:** 7

**Focus of Program:**
- **Concentration:** Nutrition Education

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Other:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Outpatient Clinic
  - Medicine
  - Nutrition Support
  - Women’s Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 10 Weeks
- **Other:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 12 Weeks
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):**
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Intern Choice
  - Eating Disorders
  - Health Dept.
  - State/Federal Agency
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2-4 Weeks
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
### Southeast Missouri State University

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: $  
Year two: $  
Year three: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>If not provided, cost of liability insurance per year</th>
<th>$40.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided</td>
<td>If not provided, cost of health insurance per year</td>
<td>varies</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided</th>
<th>If not provided, estimated rent per month</th>
<th>$400.00-$500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required</td>
<td>Estimated transportation cost per year</td>
<td>$1000.00</td>
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#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
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<th>Local District Membership</th>
<th>Recommend</th>
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<tbody>
<tr>
<td></td>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1500</td>
<td>$30</td>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1500</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4253</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$303.75</td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1500</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year Two</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$4253</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year Three</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$303.75</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required | Number of graduate credits required |
|                                               | Yes               | 14                                  |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$303.75</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>$537.75</td>
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</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program recommendations</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [www.semo.edu/sfs/fee-schedule.htm](http://www.semo.edu/sfs/fee-schedule.htm)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>RD Exam Review Course</td>
<td>$525</td>
</tr>
<tr>
<td>Travel expenses to various sites/required experiences</td>
<td>$1,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Southeast Missouri State University
# Southeast Missouri State University

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3</td>
<td>146</td>
<td>146</td>
<td>3.59</td>
</tr>
</tbody>
</table>

**GRE required** Yes
**Work Experience** Recommended
**Volunteer Experience** Recommended
**Interview Required** No

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE</td>
<td>DPD Sci. GPA</td>
<td>DPD Prof. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Other:**

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Southeast Missouri State University**

414
**Cox College Internship**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Kristen Williams  
**Institution:** Cox College Internship  
**Phone:** 417-269-3040  
**Fax:**  
**Email:** kwillia@coxcollege.edu  
**Website:** [http://www.coxcollege.edu](http://www.coxcollege.edu)

**Mailing Address:**
- **College/School:** Cox College  
- **Department:** Interprofessional Research & Grad. Studies  
- **Street:** 1423 N Jefferson Ave  
- **City:** Springfield  
- **State:** MO  
- **Zip:** 65802

**Program Information:**
- **Start Date 1:** August  
- **Program Length:** 22 months  
- **Number of openings:** 14  
- **Number of applicants 2 years ago:** 40  
- **Number of applicants Last year:** 40  
- **Number of Interns or Students 2 Years Ago:** 9  
- **Number of Interns or Students Last Year:** 11

**Focus of Program:**
- **Concentration:** Nutrition Diagnostics
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 22 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 5 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 4 Weeks
- **Elective (weeks):**

**Other Important Program Information:**
- The Nutrition Diagnostics concentration is an advanced level practice approach that incorporates the Nutrition Focused Physical Exam.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$3-5/day</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost:</td>
<td>$3-5/day</td>
</tr>
</tbody>
</table>

#### Insurance
- Liability Insurance provided? [ ] Yes
- Health Insurance provided? [ ] No

#### Housing and Transportation
- Housing assistance provided? [ ] No
- Is a car required? [ ] Yes

#### Required Dues
- Academy Student Membership? Recommend
- Local District Membership?

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required? [ ] Yes
- Number of graduate credits required: 44

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Yes, during second year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended in first year</td>
</tr>
</tbody>
</table>

#### Financial Aid
- Any financial aid: [ ] Yes
- Government loans: [ ] Yes
- Scholarships: [ ] Yes
- Assistantships: [ ] No

**Financial aid website:** [http://www.coxcollege.edu/cc_homepage.cfm?id=2924&SubDomain=true](http://www.coxcollege.edu/cc_homepage.cfm?id=2924&SubDomain=true)

**Other:** FASPA indicates assistance available

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References, magnifier</td>
<td>$300-$500</td>
</tr>
<tr>
<td>Trajecsys</td>
<td>150/2 years</td>
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</table>

**Other:**

---

---
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
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<td>3.48</td>
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<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
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<tbody>
<tr>
<td>No</td>
<td>3</td>
<td>3</td>
<td>3.48</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Other: Science GPA, ability to follow directions, professionalism, ability to answer discipline specific questions, ability to answer behavioral questions.</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
### Missouri State University

#### PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Hillary Roberts  
Phone: 417-836-8884  
Fax:  
Email: hroberts@missouristate.edu

Institution: Missouri State University

Website: [http://www.missouristate.edu/dietetics/graduate/](http://www.missouristate.edu/dietetics/graduate/)

### MAILING ADDRESS:
- College/School: Missouri State University  
- Department: Biomedical Sciences  
- Street: 901 S. National Ave.  
- City: Springfield  
- State: MO  
- Zip: 65897

### PROGRAM INFORMATION:
- **Start Date 1:** August  
- **Program Length:** 36 weeks  
- **Number of openings:** 8  
- **Number of applicants 2 years ago:** 103  
- **Number of applicants Last year:** 58  
- **Number of Interns or Students 2 Years Ago:** 7  
- **Number of Interns or Students Last Year:** 8

#### FOCUS OF PROGRAM:
- **Concentration:** Rural Health  
- **Additional Concentration:** Public Affairs

#### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 15 Weeks
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 6 Weeks
- **Child Services**  
- **Schools**  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Fitness/Wellness**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 5 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2 Weeks
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 6 Weeks
- **Specialty Practice (weeks):** 6 Weeks
- **Elective (weeks):**
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:
Interns will choose Rural Health or Public Affairs as their area of concentration by December and develop a 6-week rotation in that concentration area with guidance of the Internship Director. Interns have an optional international experience where they can.
# Missouri State University

## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If not provided, cost of liability insurance per year: $45.00

### Living Expenses
<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Insurance
- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $45.00
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: varies

### Housing and Transportation
- Housing assistance provided? No
  - If not provided, estimated rent per month: $400.00-$550.00
- Is a car required? Yes
  - Estimated transportation cost per year: $1,000 - $2,200.00

### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Yes

### Fees
- Application Fees
  - Program Application Fee: $0.00
  - Grad School Application Fee: $35

### Program Fees
<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Two</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Three</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

### Tuition and Course Work
<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$0.00</td>
<td>$5184</td>
<td>$9864</td>
</tr>
<tr>
<td>Two</td>
<td>$0.00</td>
<td>$288</td>
<td>$548</td>
</tr>
<tr>
<td>Three</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
  - Number of graduate credits required: 18
- Cost per Credit: All Students/Interns: $288
  - Resident: $548
  - Non-resident: $548

### Finances
- Employment Opportunities during Program
  - Job opportunities: none
  - Program recommendations: Outside employment not permitted

### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.missouristate.edu/FinancialAid/Graduate.htm](http://www.missouristate.edu/FinancialAid/Graduate.htm)

Other: Midwest Student Exchange Program; [http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm](http://www.missouristate.edu/FinancialAid/scholarships/Graduate.htm)

### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$400 estimated</td>
</tr>
<tr>
<td>Professional Meetings</td>
<td>$550 estimated</td>
</tr>
<tr>
<td>ACADEMY Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Student Service Fee</td>
<td>$455/semester</td>
</tr>
<tr>
<td>Background check and drug test</td>
<td>$148</td>
</tr>
</tbody>
</table>

Other:
### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0 over last 60 hours</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>146</td>
<td>140</td>
<td>3.0</td>
<td>3.68</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>GRE</th>
<th>Overall Cum. GPA: 3.0 over last 60 hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Yes</td>
<td>3.68</td>
</tr>
</tbody>
</table>

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>8</td>
<td>GRE</td>
</tr>
<tr>
<td>9</td>
<td>Communication, Leadership, and Collaboration Skills</td>
</tr>
</tbody>
</table>

### Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

**Missouri State University**

420
**DVA St. Louis Dietetic Internship Program**

**PROGRAM TYPE:**
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Kim Matwiejow  
**Phone:** 314-894-6631  
**Fax:** 314-845-5023  
**Email:** kim.matwiejow2@va.gov

**Institution:** DVA St. Louis Dietetic Internship Program  
**Website:** [www.dieteticinternship.va.gov](http://www.dieteticinternship.va.gov)

**MAILING ADDRESS:**
- **College/School:** n/a  
- **Department:** CNS/NFS  
- **Street:** #1 Jefferson Barracks Drive  
- **City:** St. Louis  
- **State:** MO  
- **Zip:** 63125

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 42.5 Weeks  
- **Number of openings:** 6  
- **Number of applicants 2 years ago:** 95  
- **Number of applicants Last year:** 90  
- **Number of Interns or Students 2 Years Ago:** 6  
- **Number of Interns or Students Last Year:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Health Promotion and Disease Prevention  
- **Additional Concentration:** Recognizing & Reducing Health Dis

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 23 Weeks

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4 Weeks  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 9 Weeks

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 0  
- **Specialty Practice (weeks):** 0  
- **Elective (weeks):** 0

**OTHER IMPORTANT PROGRAM INFORMATION:**

The majority of patients seen in clinical supervised practice settings are adult males and some females. We do not provide a clinical pediatric rotation. Our Program is 100% hands-on, on-the-job training; no simulations, limited shadowing. Interns are com
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: none

Percentage of students/interns awarded stipend (5 year average): 100%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $11,559</th>
<th>Year two: $11,559</th>
<th>Year three: $11,559</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 0</th>
<th>Estimated Meal Cost: $0.00-$1000.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $0</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $0-1500</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $400-800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: varies</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $0</td>
<td></td>
</tr>
</tbody>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required: 0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: None</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website: n/a</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: Stipend provided is paid bi-weekly. Interns receive paid holidays, vacation time and sick leave.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uniforms and proper non-slip shoes</td>
<td>$75</td>
</tr>
<tr>
<td>State Dietetic Annual Meeting bi-annually (when held locally)</td>
<td>$110 estimated</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300 estimated</td>
</tr>
<tr>
<td>Local Dietetic Association membership</td>
<td>$12</td>
</tr>
<tr>
<td>0</td>
<td></td>
</tr>
<tr>
<td>0</td>
<td></td>
</tr>
<tr>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Other: n/a</td>
<td></td>
</tr>
</tbody>
</table>

---

DVA St. Louis Dietetic Internship Program
### DVA St. Louis Dietetic Internship Program

#### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.3 |
| Min. DPD GPA: | 3.3 |
| Min. Science GPA: | 3.3 |
| Min. DPD Prof GPA: | 3.3 |

GRE required: No

| Work Experience | Recommended |
| Min. Verbal: | 0 |
| Min. Quant.: | 0 |
| Min. Writing: | 0 |

Avg Overall Cum. GPA Interns: 3.8

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>References</td>
</tr>
</tbody>
</table>

Other:  

#### APPLICATION INFORMATION:

| Spring Match | Yes |
| Fall Match | No |

DICAS Participation: Yes

Spring Match: Yes

Fall Match: No

DICAS Participation: Yes
**Fontbonne University**

**PROGRAM TYPE:**
- ✔ Internship
- ✔ Internship w/ Advanced Degree
- ☐ Internship w/ Advanced Degree Avail.
- ☐ Distance Internship
- ☐ Coordinated Program-Grad
- ☐ Coordinated Program-Undergrad
- ✔ ISPP

**Director:**
Dena French, MFN, RD, LD

**Phone:** 314.889.4760
**Email:** dfrench@fontbonne.edu

**Institution:**
Fontbonne University

**Website:**
www.fontbonne.edu/ispp

**MAILING ADDRESS:**
College/School: College of Education and Allied Health Professions
Department: Family & Consumer Sciences
Street: 6800 Wydown Blvd.
City: St. Louis
State: MO
Zip: 63105

**PROGRAM INFORMATION:**
- **Start Date 1:** 06/04/2018
- **Number of openings:** 12
- **Program Length:** 19.5 months
- **Number of applicants 2 years ago:** 60
- **Number of applicants Last year:** 38
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Health Communication
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10 - 14 weeks
- Academic Medical Center
- Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 8-12 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 8 - 10 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1 - 2 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 2 - 4 weeks
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
We offer a combined master's degree with supervised practice. Graduate coursework occurs during the first three semesters, followed by supervised practice. The ISPP model requires that students first receive a "no match" before they can apply. Application
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**
- [ ] Liability Insurance provided? Yes
- [ ] Health Insurance provided? No

If not provided, cost of liability insurance per year: $15.00

If not provided, cost of health insurance per year: $15.00

**Housing and Transportation**
- [ ] Housing assistance provided? No
- [ ] Is a car required? Yes

If not provided, estimated rent per month: $15.00

Estimated transportation cost per year: $15.00

**Required Dues**
- [ ] Academy Student Membership? Yes
- [ ] Local District Membership? Yes

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- [ ] Graduate credits required? Yes
- [ ] Number of graduate credits required: 40

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Yes, department work study</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

### Financial Aid

- [ ] Any financial aid: Yes
- [ ] Government loans: Yes
- [ ] Scholarships: No
- [ ] Assistantships: No

Financial aid website: https://www.fontbonne.edu/financial-aid/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
<table>
<thead>
<tr>
<th>Fontbonne University</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
</tr>
</tbody>
</table>
## Saint Louis University Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Rabia Rahman  
**Phone:** 314-977-8523  
**Fax:** 314-977-8520  
**Email:** rabia.rahman@health.slu.edu  
**Website:** [https://www.slu.edu/doisy/degrees/dietetic-internship.php](https://www.slu.edu/doisy/degrees/dietetic-internship.php)

**Mailing Address:**
- **College/School:** Doisy College of Health Sciences  
- **Department:** Nutrition and Dietetics  
- **Street:** 3437 Caroline Street  
- **City:** St. Louis  
- **State:** MO  
- **Zip:** 63104

**Program Information:**
- **Start Date 1:** June
- **Start Date 2:**
- **Program Length:** 15 months  
- **Number of openings:** 34  
- **Number of applicants 2 years ago:** 185  
- **Number of applicants Last year:** 135  
- **Number of Interns or Students 2 Years Ago:** 34  
- **Number of Interns or Students Last Year:** 34

**Focus of Program:**
- **Concentration:** Nutr. Therapy, Nutr. & Physical Performance  
- **Additional Concentration:** Pediatric Nutr, Culinary Entrep

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 13-16 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 10-15 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8-11 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Community**  
- **Food Service**  
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4-5 Weeks  
- **Specialty Practice (weeks):** 5 Weeks  
- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**
- The SLU Dietetic Internship accepts 34 interns annually into four concentration areas: Nutrition Therapy, Nutrition and Physical Performance, Pediatric Nutrition, and Culinary Entrepreneurship.
## Saint Louis University Internship

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Estimated Stipend Value
- Year one: $  
- Year two: $  
- Year three: $  

#### Living Expenses

<table>
<thead>
<tr>
<th>Category</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $ varies</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 1600.00-$1700.00</td>
<td></td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>No</td>
<td>If not provided, estimated rent per month: $ 500.00-$750.00</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 2000</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues
- Academy Student Membership? Recommend  
- Local District Membership? Yes

### Fees

#### Application Fees
- Program Application Fee: $ 150  
- Grad School Application Fee: $ 60

#### Program Fees
<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Tuition
<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes  
- Number of graduate credits required: 36
- Cost per Credit:
<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1075</td>
<td>$1075</td>
<td>$1075</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program
- Job opportunities:  
- Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: Yes  
- Government loans: Yes  
- Scholarships: Yes  
- Assistantships: No
- Financial aid website: [http://www.slu.edu/x11676.xml](http://www.slu.edu/x11676.xml)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transportation costs</td>
<td>$2,000</td>
</tr>
<tr>
<td>Parking Costs per year</td>
<td>$400</td>
</tr>
<tr>
<td>Textbooks, References, Supplies, Lab coats</td>
<td>$350-500</td>
</tr>
<tr>
<td>Internship Fee</td>
<td>$150</td>
</tr>
<tr>
<td>Professional meetings FNCE/Local</td>
<td>$250-$500</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.5</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Verbal: 450</td>
</tr>
<tr>
<td>Min. Quant.: 450</td>
</tr>
<tr>
<td>Min. Writing: 4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: DPD GPA</td>
</tr>
<tr>
<td>Rank 2:</td>
</tr>
<tr>
<td>Rank 3:</td>
</tr>
<tr>
<td>Rank 4:</td>
</tr>
<tr>
<td>Rank 5:</td>
</tr>
<tr>
<td>Rank 6:</td>
</tr>
<tr>
<td>Rank 7:</td>
</tr>
<tr>
<td>Rank 8:</td>
</tr>
</tbody>
</table>

| Other: Self directed learner, leadership, interpersonal skills, critical thinking skills, passion for the field of dietetics. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>
### Gulf Coast Dietetic Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Undergrad
- ISPP

**Director:** Gina Wack, MS, RD  
**Phone:** Email: ginawack@aol.com  
**Fax:** 228-297-8446

**Institution:** Gulf Coast Dietetic Internship  
**Website:** www.gulfcoastdieteticinternship.com

**Mailing Address:**  
**College/School:**  
**Department:**  
**Hall/Bldg:** P.O. Box  
**Street:** 724 Live Oak Dr  
**City:** Biloxi  
**State:** MS  
**Zip:** 39532

**Program Information:**  
- **Start Date 1:** March 1  
- **Number of Openings:** 30  
- **Program Length:** 32 weeks  
- **Number of Applicants 2 years ago:**  
- **Number of Applicants Last Year:**  
- **Number of Interns or Students 2 Years Ago:**  
- **Number of Interns or Students Last Year:**

**Focus of Program:**  
- **Concentration:** Entrepreneurial  
- **Additional Concentration:**

**Clinical Practice Experiences:**  
- **Length of Clinical Experience (weeks):** 11  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **VA Medical Center**  
- **Medical Center**  
- **Community Hospital**  
- **Small Medical Center**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Community Practice Experiences:**  
- **Length of Community Experience (weeks):** 8  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Management Practice Experiences:**  
- **Length of Management Experience (weeks):** 8  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**  
- **Length of Staff Rlf. (wks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Clinical**  
- **Hospitality**

**Non-Traditional and Specialty Practice Experiences:**  
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**  
This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.
### Gulf Coast Dietetic Internship

- **Estimated Cost of Living:**
  - If not provided, cost of liability insurance per year: $20
  - Stipend Restrictions:
    - Percentage of students/interns awarded stipend (5 year average):
  - Estimated Stipend Value
  - Year one: $____
  - Year two: $____
  - Year three: $____

- **Living Expenses**
  - Meals
    - Meals: No
    - % of Meals Provided: ______
    - Estimated Meal Cost: $____
  - Insurance
    - Liability Insurance provided: No
    - If not provided, cost of liability insurance per year: $20
    - Health Insurance provided: No
    - If not provided, cost of health insurance per year: $____
  - Housing and Transportation
    - Housing assistance provided: No
    - If not provided, estimated rent per month: $____
    - Is a car required?: Yes
    - Estimated transportation cost per year: $____

- **Required Dues**
  - Academy Student Membership: No
  - Local District Membership: No

- **Fees**
  - Application Fees
    - Program Application Fee: $50
    - Grad School Application Fee: $____
  - Program Fees
    - Year One
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____
    - Year Two
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____
    - Year Three
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____
  - Tuition and Course Work
    - Year One
      - All Students/Interns: $8500
      - Resident: $____
      - Non-resident: $____
    - Year Two
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____
    - Year Three
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____
  - Course Work (cost if not included in tuition)
    - Graduate credits required: No
    - Number of graduate credits required: ______
    - Cost per Credit:
      - All Students/Interns: $____
      - Resident: $____
      - Non-resident: $____

- **Arrangement**
  - Employment Opportunities during Program
    - Job opportunities:
    - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

- **Other Expenses**
  - Item
    - Expense
    - Professional membership: $50
    - Background check: $30
    - Drug screening: $30
    - Orientation in Biloxi, MS for 4 nights, 3 days: $800
  - Other: ______

---

*This is a distance program. You must secure your own supervised practice sites. The preceptor agreement forms (found on the website) must be completed by application time.*
### Gulf Coast Dietetic Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.4</th>
<th>Min. DPD GPA:</th>
<th>3.4</th>
<th>Min. Science GPA:</th>
<th>3.4</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
<td>5</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
<td>8</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Maturity and graduate work are highly valued.</td>
<td></td>
</tr>
</tbody>
</table>

#### Other:

- Spring Match: No
- Fall Match: Yes
- DICAS Participation: Yes

---
Delta State University Undergraduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Ensley Howell, PhD, RD, LD
Phone: 662-846-4316
Fax: 662-846-4545
Email: ehowell@deltastate.edu
Website: www.deltastate.edu

MAILING ADDRESS:
College/School: College of Education & Human Sciences
Department: Family and Consumer Sciences
Street: 1003 West Sunflower Road
City: Cleveland
State: MS
Zip: 38733

PROGRAM INFORMATION:
Start Date 1: June
Start Date 2: Aug./Jan.
Number of openings: 15
Program Length: 52 Full-time Hr/Wk: 30 Part-time Hr/Wk: 15
Number of applicants 2 years ago: 17
Number of Interns or Students 2 Years Ago: 14
Number of applicants Last year: 20
Number of Interns or Students Last Year: 15

FOCUS OF PROGRAM:
Concentration: Community Nutrition
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 12
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Flexible
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 360 Hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 340 Hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 2-4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
No out-of-state tuition. Rotations may be completed in Mississippi or the Greater Memphis area.
**Delta State University Undergraduate Coordinated Program**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | No |

### Fees

| Program Application Fee: $ | 0 | Grad School Application Fee: $ |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>6312</th>
<th>Resident: $</th>
<th>6312</th>
<th>Non-resident: $</th>
<th>6312</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>6312</td>
<td>Resident: $</td>
<td>6312</td>
<td>Non-resident: $</td>
<td>6312</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>6312</td>
<td>Resident: $</td>
<td>6012</td>
<td>Non-resident: $</td>
<td>6012</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: Limited

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: yes

Government loans: Yes

Scholarships: No

Assistantships: No

Financial aid website: [http://npcalc.deltastate.edu/](http://npcalc.deltastate.edu/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Each lab has a $100.00 fee
**Delta State University Undergraduate Coordinated Program**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA: 2.75</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA: 3.75 - 3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required: No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Min. DPD GPA:</td>
<td>Overall Cum. GPA: 2.75</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td></td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | No | Fall Match | No | DICAS Participation | No |

Each lab has a $100.00 fee.

**Delta State University Undergraduate Coordinated Program**
The University of Southern Mississippi

PROGRAM TYPE: □ Internship □ Internship w/ Advanced Degree □ Internship w/ Advanced Degree Avail. □ Distance Internship □ Coordinated Program-Grad □ ISPP □ Coordinated Program-Undergrad

Director: Judith Roxanne Kingston Phone: 601-266-5871 Ext: Fax: 601-266-6343

Institution: The University of Southern Mississippi Email: roxanne.kingston@usm.edu

Website: https://www.usm.edu/nutrition/di

MAILING ADDRESS:
College/School: College of Health
Department: Department of Nutrition & Food Systems Street 118 College Drive #5172 Mail Drop:
Hall/Bldg: Fritzsch-Gibbs P.O. Box City: Hattiesburg State: MS Zip: 39402

PROGRAM INFORMATION:
Start Date 1: August Start Date 2: Number of openings: 20
Program Length: 91 Weeks □ Full-time □ Part-time Hr/Wk: 35-40
Number of applicants 2 years ago: 35 Number of Interns or Students 2 Years Ago: 14
Number of applicants Last year: 35 Number of Interns or Students Last Year: 14

FOCUS OF PROGRAM:
Concentration: Health Promotion and Education Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): ~12 Weeks
☑ Academic Medical Center ☐ Regional Medical Center ☑ Medical Center ☑ Small Medical Center ☐ Pediatric Hospital
☐ Rehabilitation Center ☑ VA Medical Center ☑ Community Hospital ☑ State Hospital ☑ Long-term Care Facility
☐ Out Patient Clinic ☐ Other:
☐ Medicine ☐ Nutrition Support ☒ Women's Health ☑ Pediatrics ☑ Bariatrics ☐ Psychiatric Care ☐ Trauma
☐ Pulmonary ☐ Gl ☒ Surgery ☑ Renal/Dialysis ☑ Critical Care ☐ Burn Care ☐ Eating Disorders ☑ LTC
☑ Geriatrics ☐ Neurology/Spinal Cord Injury ☐ NICU ☐ Oncology ☑ HIV/AIDS ☐ Cardiology ☐ Organ Transplant
☐ Other:

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): ~4 Weeks ☐ Community Clinics/Programs ☑ PublicHealth/Health Departments ☑ WIC
☐ Child Services ☑ Schools ☐ Food Banks ☐ Cooperative Extension ☐ Meals on Wheels ☐ Senior Services ☐ Community Meal Sites
☐ Fitness/Wellness ☐ Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): ~12 Weeks ☑ Healthcare ☑ Public Schools ☑ College/University ☐ Commercial/Retail
☐ Community Facilities ☐ Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2 Weeks ☐ All Rotations ☑ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☑ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☑ Community ☑ Food Service ☐ Public Health
☐ Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): ☐ Specialty Practice (weeks): 4 Weeks Elective (weeks):
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☐ Information System
☑ Independent Study ☐ Sales and Marketing ☑ Renal ☐ Culinary ☐ Sports Nutrition ☐ Research ☐ Advanced Practice
☐ Program Planning ☐ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☐ Private Practice/Entrepreneur ☐ Retail ☐ Non-Profits
☐ Other ☐ Diabetes Camp

OTHER IMPORTANT PROGRAM INFORMATION:
All applicants must be admitted to graduate school prior to being ranked in the dietetic internship. Beginning in May 2018, all 20 interns admitted will be starting in the Master's Required Dietetic Internship (21 month program).
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students/interns without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>20%</td>
<td>$1000.00-$2000.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>$400.00-$800.00</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
<tr>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>60</td>
<td>60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>yes</td>
<td>Yes</td>
<td>Yes</td>
<td>yes</td>
</tr>
</tbody>
</table>

Financial aid website: https://www.usm.edu/business-services

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: All interns required to attend FNCE and state Academy mtg. Interns pay all costs; also for immunizations, background checks & drug screenings.
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.7</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>DPD Sci. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Science GPA, gre score is used in evaluating the applicant for admission to graduate school.

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Mississippi State University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Terezie Mosby  
**Phone:** 662-325-0239  
**Ext:**  
**Fax:** 662-325-8728  
**Email:** terezie.mosby@msstate.edu

**Institution:** Mississippi State University

**Website:** [http://www.fsnhp.msstate.edu](http://www.fsnhp.msstate.edu)

**MAILING ADDRESS:**
- **College/School:** Mississippi State University  
- **Department:** Food Science, Nutrition & Health Promotion  
- **Street:** 945 Stone Blvd.  
- **P.O. Box:** 9805  
- **City:** Mississippi State  
- **State:** MS  
- **Zip:** 39762

**PROGRAM INFORMATION:**
- **Start Date 1:** July (online)  
- **Start Date 2:** August (DI)  
- **Number of openings:** 16

**Program Length:** 11 months
- **Full-time Hr/Wk:** 32 M-Th
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 30  
**Number of applicants Last year:** 38

**Number of Interns or Students 2 Years Ago:** 11  
**Number of Interns or Students Last Year:** 16

**Concentration:** Nutrition Education and Therapy  
**Additional Concentration:** International nutrition, Sports Nut

**FOCUS OF PROGRAM:**
- **Length of Clinical Experience (weeks):** 20 Weeks

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 19 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Choctaw Indian Reservation

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3-4 Weeks
- Specialty Practice (weeks): 1 Weeks
- Elective (weeks):

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses

- **Meals**
  - Some
  - % of Meals Provided: 30%
  - Estimated Meal Cost: $25.00-$35.00

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $25.00-$35.00

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $500.00-$800.00

- **Required Dues**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

### Fees

- **Program Application Fee:** $30
- **Grad School Application Fee:** $50

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $2,500</th>
<th>Resident: $2,500</th>
<th>Non-resident: $2,500</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $8,750</td>
<td>Resident: $7,500</td>
<td>Non-resident: $7,500</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $23,500</td>
<td>Resident: $21,000</td>
<td>Non-resident: $21,000</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- **Tuition**
  - Year One | All Students/Interns: $2,500 | Resident: $2,500 | Non-resident: $2,500 |
  - Year Two | All Students/Interns: $8,750 | Resident: $7,500  | Non-resident: $7,500  |
  - Year Three| All Students/Interns: $23,500| Resident: $21,000 | Non-resident: $21,000 |

### Course Work (cost if not included in tuition)

- **Graduate credits required?** Yes
- **Number of graduate credits required:** 9

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

Financial aid website: [http://www.sfa.msstate.edu/](http://www.sfa.msstate.edu/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>ServSafe Training if not certified</td>
<td>$140</td>
</tr>
<tr>
<td>Parking</td>
<td>$115</td>
</tr>
<tr>
<td>Physical exam</td>
<td>$75-$250</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Transportation</td>
<td>$1,500</td>
</tr>
<tr>
<td>Other: Travel to clinics</td>
<td></td>
</tr>
</tbody>
</table>

---

Mississippi State University
Mississippi State University

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
<td>150</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>GRE</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Minority, nontraditional and international students are encouraged to apply.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Program Type: Internship
Internship w/ Advanced Degree
Internship w/ Advanced Degree Avail.
Distance Internship
Coordinated Program-Grad
Coordinated Program-Undergrad
ISPP

Director: Janie Cole
Phone: 662-915-8662
Fax: 662-915-7039
Email: janierd@olemiss.edu

Institution: University of Mississippi
Website: http://nhm.olemiss.edu/graduate-program/coordinated_program/

College/School: School of Applied Sciences
Department: Department of Nutrition and Hospitality Management
Hall/Bldg: Lenoir Hall
Street: Sorority Row
City: University
State: MS
Zip: 38677

Start Date 1: 
Number of openings: 10
Number of applicants 2 years ago: 17
Number of Interns or Students 2 Years Ago: 8
Number of applicants Last year: 28
Number of Interns or Students Last Year: 9

Focus of Program:
Concentration: Child & Adolescent Nutrition
Additional Concentration: Sport Nutrition and Food Service Management

Clinical Practice Experiences:
- Length of Clinical Experience (weeks): 10-14
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

Community Practice Experiences:
- Length of Community Experience (weeks): 5-8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

Management Practice Experiences:
- Length of Management Experience (weeks): 12-16
- Healthcare
- Public Schools
- College/University
- Commercial/Retail

Staff Relief Practice Experiences:
- Length of Staff Relief (wks): 2-6
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

Non-Traditional and Specialty Practice Experiences:
- Non-Traditional Practice (weeks): 2
- Specialty Practice (weeks): 2-4
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Other:

Other Important Program Information:
Applicants must be admitted to graduate school before CPD application will be considered. Deadline for application is January 15.
University of Mississippi

ESTIMATED COST OF LIVING:

Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value
- Year one: $
- Year two: $
- Year three: $

Living Expenses

Meals
- Yes

% of Meals Provided: 20%

Estimated Meal Cost:

Insurance
- Liability Insurance provided: No
- If not provided, cost of liability insurance per year: $20.00-$40.00
- Health Insurance provided: No
- If not provided, cost of health insurance per year: $

Housing and Transportation
- Housing assistance provided: No
- If not provided, estimated rent per month: $300.00-$900.00
- Is a car required: Yes
- Estimated transportation cost per year: $500.00-$1500.00

Required Dues
- Academy Student Membership: Yes
- Local District Membership: Yes

Fees

Application Fees
- Program Application Fee: $50.00
- Grad School Application Fee: $50.00

Program Fees
- Year One All Students/Interns: $50.00
- Year Two All Students/Interns: $50.00
- Year Three All Students/Interns: $

Tuition
- Year One All Students/Interns: $8190.00
- Year Two All Students/Interns: $8190.00
- Year Three All Students/Interns: $

Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 36
- Cost per Credit:
  - All Students/Interns: $455
  - Resident: $455
  - Non-resident: $1303

Finances

Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Outside employment not recommended

Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: Yes
- Financial aid website: http://www.olemiss.edu/gradschool/prospective.html

Other Expenses
- Item
- Expense

Students are required to attend a professional conference such as FNCE or MSAND and are responsible for all cost incurred.
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.7</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Minimum DPD GPA</td>
<td>2.7</td>
<td>Minimum Science GPA</td>
<td>3</td>
<td>Minimum DPD Prof GPA</td>
<td>3.89</td>
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</tr>
<tr>
<td>Minimum Science GPA</td>
<td>2.7</td>
<td>Minimum DPD GPA</td>
<td>3</td>
<td>Overall Cum. GPA</td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>References</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

**Other:**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

---

**More Information:**

- Students are required to attend a professional conference such as FNCE or MSAND and are responsible for all costs incurred.
- Work Experience is recommended.
- Volunteer Experience is recommended.
- Interview is required.
- Spring Match is no.
- Fall Match is no.
- DICAS Participation is no.
Montana Dietetic Internship (MDI) Non-Degree Graduate Dietetic Internship: The Department of Health and Human Development at Montana State University (MSU) offers a non-degree graduate dietetic internship. Interns typically began the end week of July or t
### Montana State University

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Interns are eligible to apply for program specific scholarships.

Percentage of students/interns awarded stipend (5 year average): 52%

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$2,000</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>$1000.00-$1500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Required Dues

| Academy Student Membership? | Yes |
| Local District Membership?  | No  |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: $60</td>
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</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $11000</th>
<th>Resident: $11000</th>
<th>Non-resident: $11000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | Yes |
| Number of graduate credits required: | 12 |

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.montana.edu/financialaid/](http://www.montana.edu/financialaid/)

Other: [http://www.montana.edu/hhd/nondegree mdi/index.html](http://www.montana.edu/hhd/nondegree mdi/index.html)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other Additional Expenses</td>
<td>$1500-2000</td>
</tr>
</tbody>
</table>

Other: Tuition Year One All Students/Interns: 12 non-degree graduate credits.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
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<td></td>
<td></td>
<td>3.59</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Personal Statement</td>
<td></td>
<td>Rank 3</td>
<td>Rank 4</td>
<td></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:  

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
### Appalachian State University Internship w/ Adv Degree

**Director:** Paul Moore  
**Phone:** 828-262-8634  
**Fax:** 828-262-8626  
**Email:** moorepb@appstate.edu

**College/School:** Beaver College of Health Sciences

**Address:**
- **Mail Drop:**
  - **City:** Boone  
  - **State:** NC  
  - **Zip:** 28608

**Start Date 1:** August  
**Program Length:** 21 Months  
**Number of openings:** 20  
**Number of applicants 2 years ago:** 113  
**Number of applicants Last year:** 49  
**Number of Interns or Students 2 Years Ago:** 15  
**Number of Interns or Students Last Year:** 18  
**Concentration:** Rural Health  
**Additional Concentration:**

### Clinical Practice Experiences:
- **Length of Clinical Experience (weeks):** 360 Hours
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

### Community Practice Experiences:
- **Length of Community Experience (weeks):** 260 Hours
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

### Management Practice Experiences:
- **Length of Management Experience (weeks):** 360 Hours
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

### Staff Relief Practice Experiences:
- **Length of Staff Rlf. (wks):**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health

### Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 220 Hours
  - Hospital
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

### Other Important Program Information:
Based on the information provided, students will graduate with a Master of Science degree and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists. Each intern’s specific configuration of experiences will vary based on their selection of rotations and specialization.
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Yes</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td>Living Expenses</td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>Insurance</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>Housing and Transportation</td>
</tr>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Required Dues</td>
</tr>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Fees</td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>$2735</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>$2735</td>
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<tr>
<td>Year Three</td>
</tr>
<tr>
<td>$2735</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>$4839</td>
</tr>
<tr>
<td>Year Two</td>
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<td>$4839</td>
</tr>
<tr>
<td>Year Three</td>
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<tr>
<td>$4839</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Finances</td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Textbooks, References and Supplies per year</td>
</tr>
<tr>
<td>Lab Coat and shoes per year</td>
</tr>
<tr>
<td>Health insurance per year (if intern uninsured)</td>
</tr>
<tr>
<td>Living expenses, including rent per month</td>
</tr>
<tr>
<td>AND/District Dietetic Association Membership per year</td>
</tr>
<tr>
<td>North Carolina Dietetic Association Regional Meetings</td>
</tr>
<tr>
<td>Transportation (gas) per week</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

Upon successful completion of the program, students will graduate with a Master of Science degree, and will be eligible to sit for the Registration Examination for Registered Dietitian Nutritionists. Each intern's specific configuration of experiences depends on their unique interests and career goals. The program is designed to prepare students for a successful career in the field of dietetics, providing them with the knowledge and skills needed to succeed in a variety of settings. Students will gain hands-on experience through internships, working alongside experienced professionals in the field. The program also offers opportunities for students to explore different areas of practice, such as clinical nutrition, dietetics management, and food service management. The faculty members are dedicated to helping students achieve their career goals and preparing them for success in the workforce. Students will have the opportunity to develop strong professional networks through participation in networking events and professional organizations. The program is accredited by the Accreditation Council for Nutrition Education and Practice (ACNEP), ensuring high-quality education and standards. Students will have access to a range of resources and support to help them succeed in their studies and professional careers. The program is committed to providing a diverse and inclusive learning environment, fostering the growth and development of all students. The faculty members are dedicated to helping students achieve their career goals and preparing them for success in the workforce.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience**  
Recommended

**Volunteer Experience**  
Recommended

**Interview Required**  
No

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Community service, academic honors/leadership.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

Campus Parking Fees Per Year: $240. Interns are expected to live around Boone, NC, during their first year in the program. Living expense estimates are based on typical rental costs in Boone. Interns may be able to reduce their expenses by living with roommates and using public transportation.
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Amanda Holliday, MS, RD, LDN  
**Institution:** University of North Carolina at Chapel Hill  
**Phone:** 919-966-7214  
**Fax:** (919) 966-7216  
**Email:** amanda_holliday@unc.edu  
**Website:** [http://sph.unc.edu/nutr/unc-nutrition/](http://sph.unc.edu/nutr/unc-nutrition/)

**Mailing Address:**
- College/School: UNC-Chapel Hill, Gillings School of Global Public Health  
- Department: Nutrition  
- Street 135 Dauer Drive  
- Mail Drop: CB #7461  
- City: Chapel Hill, NC  
- State: NC  
- Zip: 27599-7461

**Start Date 1:** August  
**Program Length:** 28 months  
**Number of openings:** 24

**Number of applicants 2 years ago:** 150  
**Number of applicants Last year:** 125  
**Number of Interns or Students 2 Years Ago:** 24  
**Number of Interns or Students Last Year:** 24

**Clinical Practice Experiences:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**Length of Clinical Experience (weeks):** 480 hours

**Community Practice Experiences:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Other

**Management Practice Experiences:**
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Length of Management Experience (weeks):** 40 hours

**Staff Relief Practice Experiences:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Hospital Hospitality  
- Dental Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepeneur  
- Retail  
- Non-Profits  
- Other

**Focus of Program:**
- Concentration: Clinical Nutrition  
- Additional Concentration: Public Health Nutrition

**Other Important Program Information:**

---

**University of North Carolina at Chapel Hill**  
**451**
## University of North Carolina at Chapel Hill

### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

**Meals**
- [ ] Meals Some

% of Meals Provided: [ ]

Estimated Meal Cost: [$ ]

**Insurance**
- [ ] Liability Insurance provided?
- [ ] Health Insurance provided?

Uninsured cost of liability insurance per year: [$ ]

Uninsured cost of health insurance per year: [$ ]

#### Housing and Transportation

- [ ] Housing assistance provided?
- [ ] Is a car required?

Estimated transportation cost per year: [$ ]

#### Required Dues

- [ ] Academy Student Membership?
- [ ] Local District Membership?

### Fees

#### Application Fees

- Program Application Fee: [$120 ]
- Grad School Application Fee: [$85 ]

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- [ ] Graduate credits required?
- [ ] Number of graduate credits required: [ ]

Cost per Credit:

- [ ] All Students/Interns: [$ ]
- [ ] Resident: [$ ]
- [ ] Non-resident: [$ ]

### Finances

#### Employment Opportunities during Program

Job opportunities: [ ]

Program recommendations: [ ]

#### Financial Aid

- [ ] Any financial aid: yes
- [ ] Government loans: Yes
- [ ] Scholarships: Yes
- [ ] Assistantships: Yes

Financial aid website: [http://studentaid.unc.edu/graduateinfo/](http://studentaid.unc.edu/graduateinfo/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other: [ ]
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>50%</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Other:</td>
<td>Minimum GPA (3.0) and at least 50% on GRE scores are required. The personal statement plays a key role in admission decisions as well as work and/or volunteer experiences.</td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
</tr>
<tr>
<td></td>
<td>Fall Match</td>
</tr>
<tr>
<td></td>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
### Western Carolina University

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Sherry Robison, MS, RD, LDN
**Phone:** 828-227-2659
**Fax:** 828-227-7446
**Email:** smrobison@wcu.edu
**Website:** [http://di.wcu.edu](http://di.wcu.edu)

**Institution:** Western Carolina University

**Mailing Address:**
- **Department:** MHS Dietetic Internship Program
- **Street:** 3971 Little Savannah Road
- **City:** Cullowhee
- **State:** NC
- **Zip:** 28723

**Program Information:**
- **Start Date 1:** 07/05/2018
- **Start Date 2:** 05/04/2019
- **Number of Openings:** 12
- **Program Length:** 40 Full-time Hr/Wk: 1250
- **Number of Applicants 2 years ago:** 45
- **Number of Applicants Last Year:** 62
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Education
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 14 Weeks
- **Clinical Practice Experiences:**
  - Academic Medical Center /
  - Regional Medical Center /
  - Medical Center /
  - Small Medical Center /
  - Pediatric Hospital /
  - Rehabilitation Center /
  - VA Medical Center /
  - Community Hospital /
  - State Hospital /
  - Long-term Care Facility /
  - Out Patient Clinic /
  - Other: Primary Care

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Community Practice Experiences:**
  - Community Clinics/Programs /
  - Public Health/Health Departments /
  - WIC /
  - Child Services /
  - Schools /
  - Fitness/Wellness /
  - Other: Appalachian Sustainable Agriculture Project

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 7 Weeks
- **Management Practice Experiences:**
  - Community Facilities /
  - Other: ASAP, Head Start

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **Staff Relief Practice Experiences:**
  - All Rotations /
  - Clinical /
  - Clinical Administration /
  - Nutrition Education/Counseling /
  - Volunteerism /
  - Other: ASAP

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 1
- **Specialty Practice (weeks):** 2
- **Elective (weeks):**
- **Non-Traditional Practice:**
  - Hospitality /
  - Dental /
  - Corporate Wellness /
  - Rural Health /
  - Community Agriculture/Urban Gardening /
  - Information System /
  - Independent Study /
  - Sales and Marketing /
  - Renal /
  - Culinary /
  - Sports Nutrition /
  - Research /
  - Advanced Practice /
  - Program Planning /
  - Public Health /
  - Pediatrics /
  - Eating Disorders /
  - Underserved /
  - Diabetes /
  - Media/Communication /
  - Neonatal /
  - Leadership /
  - Indian Health /
  - Military Skills /
  - Surgery /
  - Private Practice/Entrepreneur /
  - Retail /
  - Non-Profits /

**Other Important Program Information:**
- 6 of the 12 qualified applicants are selected through WCU pre select process.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one:</td>
<td>$</td>
</tr>
<tr>
<td>Year two:</td>
<td>$</td>
</tr>
<tr>
<td>Year three:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>Per Month</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>50</td>
<td>$200/month</td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance
- [ ] Liability Insurance provided? No
- [ ] Health Insurance provided? No

If not provided, cost of liability insurance per year: $45/year
If not provided, cost of health insurance per year: $0

#### Housing and Transportation
- [ ] Housing assistance provided? No
- [ ] Is a car required? No

If not provided, estimated rent per month: $600
Estimated transportation cost per year: $300

#### Required Dues
- [ ] Application Fee: $0
- [ ] Academy Student Membership? Yes
- [ ] Local District Membership? Recommend

### Fees

#### Application Fees
- [ ] Program Application Fee: $0
- [ ] Grad School Application Fee: $65

#### Program Fees

| Year | All Students/Interns: | Resident: | Non-resident: |
|------|-----------------------|-----------|
| Year One | $250 | 0 | 0 |
| Year Two | 0 | 0 | 0 |
| Year Three | 0 | 0 | 0 |

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>0</td>
<td>$6775.71</td>
<td>$14564.71</td>
</tr>
<tr>
<td>Year Two</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>Year Three</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid
- [ ] Any financial aid: Yes
- [ ] Government loans: Yes
- [ ] Scholarships: Yes
- [ ] Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.2</td>
<td>3.2</td>
<td>3.2</td>
<td>3.2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>140</td>
<td>140</td>
<td>3.5</td>
<td>3.8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
<th>Online</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Interview</td>
<td>Personal Statement</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Other:</td>
<td>Other:</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Duke University Hospital Dietetic Internship Program

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Seema Desai, MS, RD, LDN, Phone: 919-668-6136 Ext: Fax: 
**Institution:** Duke University Hospital Dietetic Internship Program Email: desai005@dm.duke.edu
**Website:** [http://dieteticinternship.duhs.duke.edu/](http://dieteticinternship.duhs.duke.edu/)

**Mailing Address:**
- College/School: Duke University Hospital
- Department: Nutrition Services
- Street: P.O. Box DUMC 3655
- City: Durham
- State: NC
- Zip: 27710

**Program Information:**
- Start Date 1: September
- Program Length: 45 weeks
- Number of Openings: 9
- Number of Applicants 2 Years Ago: 100
- Number of Applicants Last Year: 106
- Number of Interns or Students 2 Years Ago: 8
- Number of Interns or Students Last Year: 8

**Focus of Program:**
- Concentration: Clinical Nutrition Therapy
- Additional Concentration: Pediatric Nutrition

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 23 weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 9 weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other: Outpatient clinics

**Management Practice Experiences:**
- Length of Management Experience (weeks):
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Other
- Incorporated in food service rotation and class days

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 3 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**

Duke University Hospital Dietetic Internship Program 457
### Estimated Cost of Living:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- **Meals**
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $24
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $600-1,000
  - Is a car required? Yes
  - Estimated transportation cost per year: $

#### Required Dues
- Academy Student Membership? Yes
- Local District Membership?

#### Fees
- **Application Fees**
  - Program Application Fee: $50
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One: All Students/Interns: $6500
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $
  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required:
  - Number of graduate credits required:
  - Cost per Credit:
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: No
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: None

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td></td>
</tr>
</tbody>
</table>

Other:
# Duke University Hospital Dietetic Internship Program

## Application Information

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.2</td>
<td>3</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Admissions Requirements

- **GRE Required**: No
- **EVALUATION OF APPLICANTS**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

Other: PS/Ref/Interview = Personal Statement/References/Interview. Selected top candidates will be phone interviewed.

## Application Information

- **Spring Match**: Yes
- **Fall Match**: No
- **DICAS Participation**: Yes

---

**Duke University Hospital Dietetic Internship Program**

459
**North Carolina Central University Internship**

**Program Type:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Esther Okeiyi  
**Phone:** 919-530-5257  
**Fax:** 919-530-7983

**Institution:** North Carolina Central University Internship  
**Website:** [www.nccu.edu](http://www.nccu.edu)

**Mailing Address:**
- **College/School:** College of Behavioral and Social Sciences
- **Department:** Department of Human Sciences
- **Street:** 1801 Fayetteville Street
- **City:** Durham  
- **State:** NC  
- **Zip:** 27707

**Program Information:**
- **Start Date 1:**  
- **Program Length:** 45 Weeks  
- **Number of Openings:** 13

**Number of Applicants:**
- 2 years ago: 200+  
- Last year: 185

**Number of Interns or Students:**
- 2 years ago: 11  
- Last year: 13

**Focus of Program:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 15 Weeks
- **Number of Interns or Students Last Year:**
- **Number of Interns or Students Last Year:**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Number of Interns or Students Last Year:**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 7 Weeks
- **Number of Interns or Students Last Year:**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 1-2 Weeks
- **Number of Interns or Students Last Year:**

**Non-Traditional and Specialty Practice Experiences:**
- **Number of Interns or Students Last Year:**

**Other Important Program Information:**
- See the program website.
### North Carolina Central University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average): [ ]

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $ 19.00</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $ $500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $550.00-$650.00</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$450</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$11,074</td>
<td>$21,184</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year One</td>
<td>$680</td>
<td>$2268</td>
</tr>
</tbody>
</table>

#### Local District Membership?

<table>
<thead>
<tr>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$500</td>
</tr>
<tr>
<td>Travel to FNCE</td>
<td>$1,200</td>
</tr>
<tr>
<td>Travel to rotation sites.</td>
<td>$500</td>
</tr>
<tr>
<td>ACEND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$19</td>
</tr>
<tr>
<td>Health screens/clearances</td>
<td>$100</td>
</tr>
</tbody>
</table>

**Other:**
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3.5</td>
</tr>
</tbody>
</table>

GRE required: Yes  
Min. Verbal: 140  
Min. Quant.: 140  
Min. Writing: 4.5  
Min. DPD Prof GPA: 3  
Min. Science GPA: 3  
Min. DPD GPA: 3  
Avg Overall Cum. GPA Interns: 3.5

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>Work Experience</td>
<td>References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>GRE</td>
</tr>
</tbody>
</table>

Other: Honors, completion of the application.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

North Carolina Central University Internship
**University of North Carolina at Greensboro Internship**

**PROGRAM TYPE:**
- ✔ Internship
- ❏ Internship w/ Advanced Degree
- ❏ Internship w/ Advanced Degree Avail.
- ❏ Distance Internship
- ❏ Coordinated Program-Grad
- ❏ Coordinated Program-Undergrad
- ❏ ISPP

**Director:** Babbi Hawkins  
**Phone:** 336-256-0326  
**Fax:** 336-334-4129  
**Email:** bshawkin@uncg.edu

**Institution:** University of North Carolina at Greensboro Internship  
**Website:** nutrition.uncg.edu

**College/School:** School of Health and Human Sciences

**MAILING ADDRESS:**
- **Department:** Department of Nutrition  
- **Hall/Bldg:** Stone Building, Room 318  
- **P.O. Box:** 26170  
- **City:** Greensboro  
- **State:** NC  
- **Zip:** 27402-6170

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 10 Months  
- **Number of openings:** 12

Number of applicants 2 years ago: 55  
Number of applicants Last year: 45

Number of Interns or Students 2 Years Ago: 15  
Number of Interns or Students Last Year: 12

**FOCUS OF PROGRAM:**
- **Concentration:** Professional Engagement  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- ✔ Academic Medical Center  
- ✔ Regional Medical Center  
- ✔ Medical Center  
- ✔ Small Medical Center  
- ✔ Pediatric Hospital  
- ✔ Rehabilitation Center  
- ✔ VA Medical Center  
- ✔ Community Hospital  
- ❏ State Hospital  
- ✔ Long-term Care Facility

✔ Out Patient Clinic  
Other: Dialysis Center

✔ Medicine  
✔ Nutrition Support  
✔ Women’s Health  
✔ Pediatrics  
✔ Bariatrics  
✔ Psychiatric Care  
✔ Trauma  
✔ Pulmonary  
✔ GI  
✔ Surgery  
✔ Renal/Dialysis  
✔ Critical Care  
✔ Burn Care  
✔ Eating Disorders  
✔ LTC  
✔ Geriatrics  
✔ Neurology/Spinal Cord Injury  
✔ NICU  
✔ Oncology  
✔ HIV/AIDS  
✔ Cardiology  
✔ Organ Transplant

Other:  

**COMMUNITY PRACTICE EXPERIENCES:**
- ✔ Community Clinics/Programs  
- ✔ Public Health/Health Departments  
- ✔ WIC  
- ✔ Child Services  
- ✔ Schools  
- ❏ Food Banks  
- ❏ Cooperative Extension  
- ❏ Meals on Wheels  
- ✔ Senior Services  
- ❏ Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- ✔ Community Facilities  
- Other: Continual Care Retirement

**STAFF RELIEF PRACTICE EXPERIENCES:**
- ❏ InternChoice  
- ❏ Eating Disorders  
- ❏ Health Dept  
- ❏ State/Federal Agency  
- ❏ Community  
- ❏ Nutrition Education/Counseling  
- ❏ Food Service  
- ❏ Public Health

Other:  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- ✔ Non-Traditional Practice (weeks): 4-9 Weeks  
- ✔ Specialty Practice (weeks): 9-14 Weeks  
- ❏ Elective (weeks): 4

- ✔ Hospitality  
- ❏ Dental  
- ❏ Corporate Wellness  
- ❏ Rural Health  
- ❏ Community Agriculture/Urban Gardening  
- ❏ Information System  
- ❏ Independent Study  
- ❏ Sales and Marketing  
- ✔ Renal  
- ✔ Culinary  
- ✔ Sports Nutrition  
- ✔ Research  
- ✔ Advanced Practice  
- ✔ Program Planning  
- ❏ Public Health  
- ❏ Pediatrics  
- ❏ Eating Disorders  
- ❏ Underserved  
- ❏ Diabetes  
- ❏ Media/Communication  
- ✔ Neonatal  
- ✔ Leadership  
- ❏ Indian Health  
- ❏ Military Skills  
- ❏ Surgery  
- ❏ Private Practice/Entrepreneur  
- ❏ Retail  
- ❏ Non-Profits

Other:  

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Pre-select option available to graduate students enrolled in UNCG MS or PhD program.
### University of North Carolina at Greensboro Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>$65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $200</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$200</td>
</tr>
<tr>
<td>Year Two</td>
<td>$6572</td>
</tr>
<tr>
<td>Year Three</td>
<td>$18575</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 15</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://uncg.edu](http://uncg.edu)

Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Application fee due: February 15th. Send application fee to UNCG Department of Nutrition.
**University of North Carolina at Greensboro Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Quant.</th>
<th>Min. Verbal</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td>50%</td>
<td>50%</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required: Yes

### EVALUATION OF APPLICANTS:

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>GRE</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Interview</td>
<td>References</td>
<td>Personal Statement</td>
<td>Other: GRE Total Score: &gt; 50 %ile.</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Application fee due: February 15th. Send application fee to UNCG Department of Nutrition.
**East Carolina University**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Sylvia Escott-Stump</td>
<td>Phone: 252-744-1006</td>
<td>Ext: Fax:</td>
<td>Institution: East Carolina University</td>
<td>Email: <a href="mailto:escottstumps@ecu.edu">escottstumps@ecu.edu</a></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.ecu.edu/cs-dhs/nutr/internship/">http://www.ecu.edu/cs-dhs/nutr/internship/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Allied Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Nutrition Science</td>
</tr>
<tr>
<td>Hall/Blg:</td>
<td>Health Sciences Bldg</td>
</tr>
<tr>
<td>Street:</td>
<td>P.O. Box</td>
</tr>
<tr>
<td>City:</td>
<td>Greenville</td>
</tr>
<tr>
<td>State:</td>
<td>NC</td>
</tr>
<tr>
<td>Zip:</td>
<td>27834</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>June (DE)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>Aug. DI</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>20</td>
</tr>
<tr>
<td>Program Length:</td>
<td>9 months</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>Full-time</td>
</tr>
<tr>
<td>Program Length:</td>
<td>Part-time</td>
</tr>
<tr>
<td>Hr/Wk:</td>
<td>20 hrs/week</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>50</td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>65</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>16</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td>16</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Rural Health</th>
</tr>
</thead>
<tbody>
<tr>
<td>Additional Concentration:</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td></td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td></td>
</tr>
<tr>
<td>Medical Center</td>
<td></td>
</tr>
<tr>
<td>Small Medical Center</td>
<td></td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td></td>
</tr>
<tr>
<td>VA Medical Center</td>
<td></td>
</tr>
<tr>
<td>Community Hospital</td>
<td></td>
</tr>
<tr>
<td>State Hospital</td>
<td></td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>6 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td></td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td></td>
</tr>
<tr>
<td>WIC</td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td></td>
</tr>
<tr>
<td>Schools</td>
<td></td>
</tr>
<tr>
<td>Food Banks</td>
<td></td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td></td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td></td>
</tr>
<tr>
<td>Senior Services</td>
<td></td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td></td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>2 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td></td>
</tr>
<tr>
<td>Public Schools</td>
<td></td>
</tr>
<tr>
<td>College/University</td>
<td></td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>4 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td></td>
</tr>
<tr>
<td>Clinical</td>
<td></td>
</tr>
<tr>
<td>Clinical Administration</td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
</tr>
<tr>
<td>Health Dept</td>
<td></td>
</tr>
<tr>
<td>State/Federal Agency</td>
<td></td>
</tr>
<tr>
<td>Community</td>
<td></td>
</tr>
<tr>
<td>Food Service</td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dental</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rural Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Information System</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Renal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Culinary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Research</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Advanced Practice</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Public Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Pediatrics</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Eating Disorders</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Underserved</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Diabetes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Media/Communication</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Leadership</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Indian Health</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Military Skills</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Surgery</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Retail</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-Profits</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Foodservice Systems: 8 weeks
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
<td>☑️</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: GA appointments must live in Greenville area

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value Year one: $ varies Year two: $ Year three: $

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $

- Health Insurance provided? No
- If not provided, cost of health insurance per year: $ $300.00

### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $ $400.00-$600.00

- Is a car required? Yes
- Estimated transportation cost per year: $ varies by site

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Fees

#### Program Application Fee

- Application Fees
  - Program Application Fee: $ none
  - Grad School Application Fee: $ 50

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $ varies</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $ varies</td>
<td>Resident: $</td>
<td>6600</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $ varies</td>
<td>Resident: $</td>
<td>6600</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 15

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$500</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$400</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

- Job opportunities: local options for PT status only
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: Yes


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$500</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$400</td>
</tr>
</tbody>
</table>

### Other:

---

East Carolina University
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Min. Science GPA:</td>
<td>2.5</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>Min. Verbal:</td>
<td>&gt;30%</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Min. Quant.:</td>
<td>&gt;30%</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.40</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td></td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td>Rank 1</td>
<td>Cum. GPA</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td>Rank 2</td>
</tr>
<tr>
<td>Other</td>
<td>Leadership opportunities, special circumstances during college.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
**Solmaz Institute, Lenoir-Rhyne University Dietetic Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Julie Covington  
**Phone:** 828-328-7453  
**Ext:** 828-328-7435  
**Fax:** 828-328-7435

**Institution:** Solmaz Institute, Lenoir-Rhyne University Dietetic Internshi  
**Email:** julie.covington@lr.edu

**Website:** [http://www.lr.edu/dieteticintern](http://www.lr.edu/dieteticintern)

**MAILING ADDRESS:**
- **College/School:** Lenoir-Rhyne University  
- **Department:** Solmaz Institute  
- **Street:**  
- **City:** Hickory  
- **State:** NC  
- **Zip:** 28603

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 40
- **Program Length:** 9 months
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 163  
**Number of applicants Last year:** 168

**FOCUS OF PROGRAM:**
- **Concentration:** Prevention/Treatment of Childhood Obesity
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Sites vary depending on location

**Other Experiences vary per availability in intern's geographic location**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 12 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Other:** Sites vary per availability in intern's geographic location

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:** Sites vary per availability in intern's geographic location

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2+ weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:** Prevention and treatment of childhood obesity

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **North and South Carolina locations and Distance Internship options available.**

469
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td>%</td>
</tr>
</tbody>
</table>

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>50.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>750.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>varies</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>50</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>14,850</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>2 lab coats</td>
<td>$40-80</td>
</tr>
<tr>
<td></td>
<td>Physical Exam</td>
<td>varies</td>
</tr>
<tr>
<td></td>
<td>Criminal background check/urine drug screen</td>
<td>$45-50 each</td>
</tr>
<tr>
<td></td>
<td>Books (depending on student’s resources &amp; individual needs)</td>
<td>$250</td>
</tr>
<tr>
<td></td>
<td>Academy Student Membership</td>
<td>$49</td>
</tr>
<tr>
<td></td>
<td>DI Participation Fee for materials provided</td>
<td>est. $640</td>
</tr>
<tr>
<td></td>
<td>Childhood and Adolescent Weight Management self-study module</td>
<td>$49</td>
</tr>
<tr>
<td></td>
<td>1 week on-campus orientation, expenses vary to include transportation to Hickory, NC, lodging, meals.</td>
<td></td>
</tr>
</tbody>
</table>

470
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th>Overall Cum. GPA: 2.9</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>GRE</td>
<td>References</td>
<td>Personal Statement</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:** GRE not required if applicant will have a graduate degree by start of internship.

**APPLICATION INFORMATION:**

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
Meredith College

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Ms. Cathie Ostrowski, MS, RD, LDN, FAND  
**Phone:** 919-760-8419  
**Fax:** 919-760-8744  
**Email:** ostrowsk@meredith.edu  
**Website:** [http://www.meredith.edu/academics/graduate_programs/nutrition/dietetic_internship/](http://www.meredith.edu/academics/graduate_programs/nutrition/dietetic_internship/)

**Institution:** Meredith College

**Address:**
- **College/School:** Meredith College  
- **Department:** Nutrition, Health and Human Performance  
- **Street:** 3800 Hillsborough Street  
- **City:** Raleigh  
- **State:** NC  
- **Zip:** 27607

**Program Information:**
- **Start Date 1:** July/Aug  
- **Number of Openings:** 44  
- **Program Length:** 11-16 Months  
- **Number of Applicants 2 years ago:** 255  
- **Number of Applicants Last Year:** 182  
- **Number of Interns or Students 2 Years Ago:** 43  
- **Number of Interns or Students Last Year:** 40

**Focus of Program:**
- **Concentration:** Leadership  
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Academic Medical Center**  
- **Medical Center**  
- **Regional Medical Center**  
- **Small Medical Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 9  
  - Community Clinics/Programs
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 Weeks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 1 Week  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Community  
  - Nutrition Education/Counseling  
  - Food Service  
  - Public Health  
  - Other

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4 Weeks  
  - Specialty Practice (weeks): 4 Weeks  
  - Elective (weeks):
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other

**Other Important Program Information:**
Enrichment rotation is a favorite rotation among interns. 90% first time pass rate on RD exam Traditional and SPP (96% within 1 year Trad & SPP) 98% of interns complete the program within the expected time frame.
### Meredith College

**Estimated Cost of Living:**

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value Year one: $ 
  - Year two: $ 
  - Year three: $

**Living Expenses**
- **Meals**
  - Meals % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided? Yes
- Health Insurance provided? No
- If not provided, cost of liability insurance per year: $0
- If not provided, cost of health insurance per year: $2112.00

**Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $1100-1300.00
- Is a car required? Yes
- Estimated transportation cost per year: $

**Required Dues**
- Academy Student Membership? Yes
- Local District Membership? Recommend

**Fees**
- **Application Fees**
  - Program Application Fee: $60
  - Grad School Application Fee:

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$12,600-$16,900</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$12,600-$16,900</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$12,600-$16,900</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**
- **Tuition**
  - Year One | All Students/Interns: $12,600-16,900 | Resident: | Non-resident: |
  - Year Two | All Students/Interns: $12,600-16,900 | Resident: | Non-resident: |
  - Year Three | All Students/Interns: $12,600-16,900 | Resident: | Non-resident: |

**Cost per Credit**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$35-$50</td>
</tr>
<tr>
<td>12 Panel Drug Screening</td>
<td>$60</td>
</tr>
<tr>
<td>Dietetic Association meeting</td>
<td>$60</td>
</tr>
<tr>
<td>Technology Fee</td>
<td>$150 per year</td>
</tr>
<tr>
<td>Background Check</td>
<td>$60</td>
</tr>
<tr>
<td>Required Immunizations</td>
<td>Varies</td>
</tr>
<tr>
<td>12 Panel Drug Screen</td>
<td>$60</td>
</tr>
</tbody>
</table>

**Employment Opportunities during Program**
- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [http://www.meredith.edu/financial-assistance](http://www.meredith.edu/financial-assistance)
**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.0 | Min. Science GPA: | | Min. DPD Prof GPA: | 3.0 |
| GRE required: | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.4 |
| Work Experience: | Recommended | Volunteer Experience: | Recommended | Interview Required: | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Cum. GPA | Rank 3 | DPD GPA | Rank 5 | Work Experience | Rank 7 | DPD Sci. GPA |
| Rank 2 | DPD Prof. GPA | Rank 4 | Volunteer Experience | Rank 6 | References | Rank 8 | Personal Statement |

**Other:** leadership experience, FS/Nutrition inpatient care strongly recommended (hospital/LTC)

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
North Dakota State University Dietitian Education Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Elizabeth Hilliard  
**Phone:** 701-231-7480  
**Ext:**  
**Fax:** 701-231-6347

**Institution:** North Dakota State University Dietitian Education Program  
**Email:** elizabeth.hilliard@ndsu.edu  
**Website:** [http://www.ndsu.edu/hnes/dietetics/](http://www.ndsu.edu/hnes/dietetics/)

**MAILING ADDRESS:**
- **College/School:** Human Development and Education  
- **Department:** Health, Nutrition, and Exercise Science  
- **Street:** P.O. Box 6050  
- **City:** Fargo  
- **State:** ND  
- **Zip:** 58108-6050

**PROGRAM INFORMATION:**
- **Start Date 1:**  
- **Start Date 2:**  
- **Number of openings:** 15
- **Program Length:** 2 Years  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 36  
- **Number of Interns or Students 2 Years Ago:** 15
- **Number of applicants Last year:** 33  
- **Number of Interns or Students Last Year:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Generalist  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 8-12 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3-8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5-14 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 8 Weeks
- **Elective (weeks):**
- **Specialty Practice (weeks):**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### North Dakota State University Dietitian Education Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ 3400.00-$7700.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $4,900.00</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $0.00-$1250.00</th>
</tr>
</thead>
</table>

| Is a car required? | No |

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $0.00-$2200.00</th>
</tr>
</thead>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $35</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $1500</td>
</tr>
<tr>
<td>Non-resident: $1500</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $1500</td>
</tr>
<tr>
<td>Non-resident: $1500</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $1500</td>
</tr>
<tr>
<td>Non-resident: $1500</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Cost per Credit: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>Resident: $7200</td>
</tr>
<tr>
<td>Non-resident: $17400</td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>Resident: $7200</td>
</tr>
<tr>
<td>Non-resident: $17400</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial aid website: <a href="http://www.ndsu.edu/bisonconnectaccounts/tuition/#c8074">http://www.ndsu.edu/bisonconnectaccounts/tuition/#c8074</a></th>
</tr>
</thead>
</table>

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities available</td>
</tr>
</tbody>
</table>

Program recommendations:

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
</tr>
<tr>
<td>------------------------</td>
</tr>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required No</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Other: Science GPA.</td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
</tr>
</tbody>
</table>

North Dakota State University Dietitian Education Program
University of North Dakota

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Doris Wang, MPH, RDN, LRD
Phone: 701-777-0849 Ext: Fax: 777-3268
Institution: University of North Dakota
Email: doris.wang@und.edu
Website: UND.edu/nutrition

MAILING ADDRESS:
College/School: University of North Dakota
Department: Nutrition and Dietetics
Street: 400 Oxford Street Room 340
City: Grand Forks State: ND Zip: 58202
Mail Drop: 8237

PROGRAM INFORMATION:
Start Date 1: Fall Jr. Yr.
Program Length: 69 weeks
Number of openings: 12
Number of applicants 2 years ago: 21
Number of Interns or Students 2 Years Ago: 14
Number of applicants Last year: 13
Number of Interns or Students Last Year: 12

FOCUS OF PROGRAM:
Concentration: Dietetic Practice in Rural Communities
Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 5
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2+ weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
## Estimated Cost of Living:

### Stipends

- ** Monetary
- ** Tuition Waiver
- ** Assistantship
- ** Fee Waiver
- ** Parking
- ** Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>NA</th>
</tr>
</thead>
</table>

### Estimated Stipend Value

| Year one: | $ |
| Year two: | $ |
| Year three: | $ |

### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

- ** Liability Insurance provided? Yes
- ** If not provided, cost of liability insurance per year: $ |

- ** Health Insurance provided? No
- ** If not provided, cost of health insurance per year: $ |

### Housing and Transportation

- ** Housing assistance provided? No
- ** If not provided, estimated rent per month: $ |

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Required Dues

- ** Academy Student Membership? Yes
- ** Local District Membership? Recommend

### Application Fees

- ** Program Application Fee: $0
- ** Grad School Application Fee: $ |

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$1,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$1,000</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

- ** Year One | All Students/Interns: | $ |
|              | Resident: | $8,447 |
|              | Non-resident: | $20,047 |

- ** Year Two | All Students/Interns: | $ |
|              | Resident: | $8,447 |
|              | Non-resident: | $20,047 |

- ** Year Three | All Students/Interns: | $ |
|              | Resident: | $ |
|              | Non-resident: | $ |

### Course Work (cost if not included in tuition)

- ** Graduate credits required? No
- ** Number of graduate credits required: |

- ** Cost per Credit: | All Students/Interns: | $ |
|                     | Resident: | $ |
|                     | Non-resident: | $ |

### Employment Opportunities during Program

- ** Job opportunities: |
- ** Program recommendations: It is strongly recommended that students limit while in the program

### Financial Aid

- ** Any financial aid: yes
- ** Government loans: Yes
- ** Scholarships: Yes
- ** Assistantships: No

### Financial Aid Website: http://und.edu/admissions/financial-aid/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks and supplies</td>
<td>~$1,000 average</td>
</tr>
<tr>
<td>Physical exam</td>
<td>$50-100</td>
</tr>
<tr>
<td>Automobile insurance</td>
<td>$200-500</td>
</tr>
<tr>
<td>Professional clothing, lab coat, food production uniform</td>
<td>$200-500</td>
</tr>
<tr>
<td>Living expenses for out-of-town supervised practices</td>
<td>$500-2,000 in 2nd year</td>
</tr>
<tr>
<td>Professional meeting attendance</td>
<td>$100-1,000</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

University of North Dakota
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 2.6</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA: ________</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA: _____</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA: ___</td>
<td></td>
</tr>
<tr>
<td>Min. Writing: ________</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.: ________</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.5</td>
<td></td>
</tr>
<tr>
<td>GRE required: No</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal: ________</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal: ________</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal: ________</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal: ________</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Sci. GPA: ___</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA: _____</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA: 2.6</td>
<td></td>
</tr>
<tr>
<td>Application to Coordinated Program:</td>
<td></td>
</tr>
<tr>
<td>Admitted: No</td>
<td></td>
</tr>
<tr>
<td>Required: No</td>
<td></td>
</tr>
<tr>
<td>Interview: Required</td>
<td></td>
</tr>
<tr>
<td>In-person: Required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Cum. GPA</td>
</tr>
<tr>
<td>Rank 2: Interview</td>
</tr>
<tr>
<td>Rank 3: DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4: Personal Statement</td>
</tr>
<tr>
<td>Rank 5: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6: References</td>
</tr>
<tr>
<td>Rank 7: Volunteer Experience</td>
</tr>
<tr>
<td>Rank 8: References</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
<td></td>
</tr>
<tr>
<td>Fall Match: No</td>
<td></td>
</tr>
<tr>
<td>DICAS Participation: No</td>
<td></td>
</tr>
</tbody>
</table>

University of North Dakota
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Linda Young
**Phone:** 402-472-2925  **Ext:** 402-472-1587
**Fax:** 402-472-1587
**Email:** lyoung3@unl.edu
**Website:** [http://cehs.unl.edu/nhs/dietetic-internship-program](http://cehs.unl.edu/nhs/dietetic-internship-program)

**Mailing Address:**
- College/School: College of Education and Health Sciences
- Department: Nutrition and Health Sciences
- Hall/Bldg: 104 F Leverton hall
- Street: P.O. Box
- City: Lincoln
- State: NE
- Zip: 68583-0806

**Program Information:**
- **Start Date 1:** Late August
- **Number of Openings:** 8
- **Number of Applicants 2 years ago:** 40
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 40
- **Number of Interns or Students Last Year:** 8
- **Concentration:** Community Health/Nutrition Education
  - Additional Concentration:

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 16 Weeks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other:

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 12 Weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 4 Weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other:

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2 Weeks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health
  - Other:

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 0
- **Elective (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other:

**Other Important Program Information:**
- University of Nebraska-Lincoln Internship w/ Adv Degree Optional
University of Nebraska-Lincoln Internship w/Adv Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Stipend amt depends on assist. hours - tuition waived fall semester + monthly stipend (fall semester or

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
</tbody>
</table>

Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 900</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 16 hours</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 320</td>
<td>Resident: $ 900</td>
</tr>
</tbody>
</table>

Financial Aid

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | yes |

Financial aid website: financialaid.unl.edu

Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1:</td>
<td></td>
</tr>
<tr>
<td>Rank 2:</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match: Yes | Fall Match: No | DICAS Participation: Yes |
# University of Nebraska Medical Center Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Glenda Woscyna  
**Phone:** 402-559-7365  
**Fax:** 402-559-7420  
**Email:** glenda.woscyna@unmc.edu

**Institution:** University of Nebraska Medical Center Internship  
**Website:** [http://www.unmc.edu/alliedhealth/education/1ne/](http://www.unmc.edu/alliedhealth/education/1ne/)

**Mailing Address:**  
**College/School:** College of Allied Health Professions  
**Department:** Medical Nutrition Education Division  
**Street:** 42nd and Emile St  
**City:** Omaha  
**State:** NE  
**Zip:** 68198-4045

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>August</td>
<td></td>
<td>8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length</th>
<th>Full-time Hr/Wk</th>
<th>Part-time Hr/Wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>11mo DI/21mo MS</td>
<td>40-50</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants 2 years ago</th>
<th>Number of Interns or Students 2 Years Ago</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td>6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Number of Applicants Last Year</th>
<th>Number of Interns or Students Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>20</td>
<td>6</td>
</tr>
</tbody>
</table>

**Focus of Program:**

- Concentration: Nutrition Therapy
- Additional Concentration: 

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>Academic Medical Center</th>
<th>Regional Medical Center</th>
<th>Medical Center</th>
<th>Small Medical Center</th>
<th>Pediatric Hospital</th>
<th>Rehabilitation Center</th>
<th>VA Medical Center</th>
<th>Community Hospital</th>
<th>State Hospital</th>
<th>Long-term Care Facility</th>
<th>Out Patient Clinic</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 weeks</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>Community Clinics/Programs</th>
<th>Public Health/Health Departments</th>
<th>WIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 weeks</td>
<td>✓</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>Healthcare</th>
<th>Public Schools</th>
<th>College/University</th>
<th>Commercial/Retail</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 weeks</td>
<td>✓</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 weeks</td>
<td>2 weeks</td>
<td>2 weeks</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Hospitality</th>
<th>Dental</th>
<th>Corporate Wellness</th>
<th>Rural Health</th>
<th>Community Agriculture/Urban Gardening</th>
<th>Information System</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Independent Study</th>
<th>Sales and Marketing</th>
<th>Renal</th>
<th>Culinary</th>
<th>Sports Nutrition</th>
<th>Research</th>
<th>Advanced Practice</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Planning</th>
<th>Public Health</th>
<th>Pediatrics</th>
<th>Eating Disorders</th>
<th>Underserved</th>
<th>Diabetes</th>
<th>Media/Communication</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Neonatal</th>
<th>Leadership</th>
<th>Indian Health</th>
<th>Military Skills</th>
<th>Surgery</th>
<th>Private Practice/Entrepreneur</th>
<th>Retail</th>
<th>Non-Profits</th>
</tr>
</thead>
<tbody>
<tr>
<td>✓</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Important Program Information:**

Coursework is integrated with supervised practice experience. Dietetic internship curriculum comprises Year 1 and 33 semester credit hours of the optional Master of Medical Nutrition degree program (50 semester credit hours total). Tuition is flat-rate ra
### University of Nebraska Medical Center Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year</td>
<td>$</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year</td>
<td>$</td>
<td>$2370</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>No</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>No</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>$70</th>
<th>Grad School Application Fee</th>
<th>$</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
<th>Year Two</th>
<th>Resident</th>
<th>Non-resident</th>
<th>Year Three</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
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<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Resident</th>
<th>Non-resident</th>
<th>Year Two</th>
<th>Resident</th>
<th>Non-resident</th>
<th>Year Three</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$</td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

| Graduate credits required | Yes | Number of graduate credits required | 33 |

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>in tuition</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td>$9018</td>
<td>$13916</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Yes</th>
<th>Government loans</th>
<th>Yes</th>
<th>Scholarships</th>
<th>Yes</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.unmc.edu/alliedhealth/education/financialaid.html">http://www.unmc.edu/alliedhealth/education/financialaid.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Other financial aid</th>
<th>Yes</th>
<th>Government loans</th>
<th>Yes</th>
<th>Scholarships</th>
<th>Yes</th>
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</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other:

---

Coursework is integrated with supervised practice experience. Dietetic internship curriculum comprises Year 1 and 33 semester credit hours of the optional Master of Medical Nutrition degree program (50 semester credit hours total). Tuition is flat-rate.
### University of Nebraska Medical Center Internship

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.86</td>
</tr>
<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Work Experience:**

**Volunteer Experience:**

**Interview Required:**

**Spring Match:** Yes

**Fall Match:** No

**DICAS Participation:** Yes
University of New Hampshire

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Joanne Burke, PhD, RD, LD
**Institution:** University of New Hampshire
**Phone:** 603 862-1456
**Fax:**
**Email:** joanne.burke@unh.edu
**Website:** https://colsa.unh.edu/anfs/nutrition/unh-dietetic-internship-program

**Mailing Address:**
College/School: University of New Hampshire
Department: Agriculture, Nutrition and Food Systems
Street 129 Main Street
Mail Drop: Nutrition
Hall/Bldg: Kendall Hall
P.O. Box
City: Durham
State: NH
Zip: 03824

**Program Information:**
- **Start Date 1:** July
- **Program Length:** 45
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 70
- **Number of Applicants Last Year:** 60
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** health promotion, disease prevention
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 17
- Other: Mix of small, mid size & >100 bed hospitals; some facilities do offer clinical outpatient

**Community Practice Experiences:**
- Length of Community Experience (weeks): 7
- Other: All students have 3-5 days with WIC

**Management Practice Experiences:**
- Length of Management Experience (weeks): 8
- Other: Healthcare, Public Schools, College/University, Commercial/Retail

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2
- Other: Clinical, Clinical Administration, Community, Nutrition Education/Counseling, Food Service, Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):

**Other Important Program Information:**
Sustainable food system concepts covered throughout the program, but are not a separate concentration. Please visit our website or contact us should you require additional information for our program that runs from July-May each year.
### University of New Hampshire

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Stipend Restrictions: | N/A | Percentage of students/interns awarded stipend (5 year average): | N/A |

**Estimated Stipend Value**
- Year one: $	ext{ }$
- Year two: $	ext{ }$
- Year three: $	ext{ }$

#### Living Expenses

- **Meals**
- Some
- % of Meals Provided: 5
- Estimated Meal Cost: $	ext{ }$

- **Insurance**
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $75
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $	ext{ }$

- **Housing and Transportation**
- Housing assistance provided? No
- If not provided, estimated rent per month: $500-1000
- Is a car required? Yes
- Estimated transportation cost per year: $	ext{ }$

#### Required Dues

**Application Fees**
- Program Application Fee: $90
- Grad School Application Fee: $	ext{ }$

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$12135</td>
<td>$13710</td>
<td>$12135</td>
<td>$13710</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$12135</td>
<td>$13710</td>
<td>$12135</td>
<td>$13710</td>
</tr>
</tbody>
</table>

<table>
<thead>
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<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$12135</td>
<td>$13710</td>
<td>$12135</td>
<td>$13710</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Non-resident:</th>
</tr>
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<tbody>
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<tbody>
<tr>
<td>$12135</td>
<td>$13710</td>
<td>$12135</td>
<td>$13710</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 16

**Employment Opportunities during Program**

**Financial Aid**

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial Aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background check prior to entrance to program</td>
<td>75</td>
</tr>
<tr>
<td>Health exam, immunizations &amp; drug screening</td>
<td>125</td>
</tr>
<tr>
<td>Health Insurance</td>
<td></td>
</tr>
<tr>
<td>Liability Insurance</td>
<td>75</td>
</tr>
<tr>
<td>Car Expenses and Insurance: varies</td>
<td></td>
</tr>
<tr>
<td>Parking Permits</td>
<td>120</td>
</tr>
<tr>
<td>Text books</td>
<td>300</td>
</tr>
</tbody>
</table>

*Other: Please visit Internship website for additional fees*
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
</table>

GRE required: Yes  
Min. Verbal:  
Min. Quant.:  
Min. Writing:  
Avg Overall Cum. GPA Interns: 3.39

Work Experience: Required  
Volunteer Experience: Recommended  
Interview Required: No

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Weight</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>1.0</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>0.8</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>0.7</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>0.5</td>
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<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>0.4</td>
</tr>
<tr>
<td>6</td>
<td>Other:</td>
<td>0.3</td>
</tr>
<tr>
<td>7</td>
<td>Other:</td>
<td>0.2</td>
</tr>
<tr>
<td>8</td>
<td>Other:</td>
<td>0.1</td>
</tr>
</tbody>
</table>

Other: This is a total review process. We look for students who demonstrate academic capacity and professional attributes needed to work in a fast-paced internship that includes 16 credits of graduate work. GRE scores are now required. We are gathering information.

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
# Keene State College

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Stephanie Chmielecki  
**Phone:** 603-358-2914  
**Fax:** 603-358-2393  
**Email:** schmielecki@keene.edu  
**Website:** [http://www.keene.edu/academics/programs/di/](http://www.keene.edu/academics/programs/di/)

**Mailing Address:**
- College/School: Keene State College  
- Department: Dietetic Internship  
- Street 229 Main Street  
- Mail Drop: 2910

**Start Date 1:** September  
**Program Length:** 11 Months  
**Number of Openings:** 16

**Focus of Program:**
- Concentration: Community Nutrition Education & Wellness  
- Additional Concentration: Public Health Nutrition

**Clinical Practice Experiences:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**Community Practice Experiences:**
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Drug and Alcohol Recovery Facility, Mental Health Agency, Community Coalitions

**Management Practice Experiences:**
- Length of Management Experience (weeks): 200 Hours

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2-4 Weeks

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4 weeks  
- Specialty Practice (weeks): 3 weeks  
- Elective (weeks): 3 weeks

**Other Important Program Information:**
- Please see our webpages for detailed information. *Of ten total interns we accept up to 2 part-time interns. Part-time interns must complete their clinical rotation at 4 days/week.

---

Keene State College

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490
# Keene State College

## ESTIMATED COST OF LIVING:

**Stipends**

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

- Percentage of students/interns awarded stipend (5 year average):

## Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

## Required Dues

- Academy Student Membership? Yes
- Local District Membership? No

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
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</thead>
<tbody>
<tr>
<td>Program Fees</td>
<td>Year One: $1950</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

## Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
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<td>Non-resident: $</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 18

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
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</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

- Job opportunities: 
- Program recommendations: Outside employment not recommended

### Financial Aid

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

Other: Alternative loans available. Contact Keene State Financial Aid.

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parking</td>
<td>$30</td>
</tr>
<tr>
<td>Travel costs to sites</td>
<td></td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td></td>
</tr>
<tr>
<td>Health and Auto insurance</td>
<td></td>
</tr>
<tr>
<td>Immunizations and Physical Exam</td>
<td></td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Criminal background check</td>
<td>About $70</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

Financial aid website: [http://www.keene.edu/admissions/aid](http://www.keene.edu/admissions/aid)
### Admissions Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**GRE Required:** No

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Volunteer Experience</td>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>DPD Sci. GPA</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td>Interview</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Portfolio. Interview as requested.</td>
<td></td>
<td></td>
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</tbody>
</table>

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Keene State College
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Maria Pontes Ferreira, PhD, RDN
**Phone:** 8562564500  **Ext:** 3708  **Fax:** 8652565613
**Email:** ferreira@rowan.edu

**Website:** [https://academics.rowan.edu/shp/departments/hes/programs/undergraduate/nutrition/index.html](https://academics.rowan.edu/shp/departments/hes/programs/undergraduate/nutrition/index.html)

**College/School:** College of Science and Mathematics

**Department:** School of Health Professions; Department of Health and Environmental Sciences
**Street 201 Mullica Hill Road**
**City:** Glassboro  **State:** NJ  **Zip:** 08028

**MAILING ADDRESS:**
**Department:** School of Health Professions; Department of Health and Environmental Sciences
**Hall/Bldg:** James Hall  **P.O. Box**
**City:** Glassboro  **State:** NJ  **Zip:** 08028

**Start Date 1:**
**Number of openings:** 15
**Number of applicants 2 years ago:**
**Number of applicants Last year:**
**Number of Interns or Students 2 Years Ago:**
**Number of Interns or Students Last Year:**

**FOCUS OF PROGRAM:**
**Concentration:** Clinical Nutrition, Foodservice Nutrition, & Co
**Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 52
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 12
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 12
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 12
- Specialty Practice (weeks): 12
- Elective (weeks): 12
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Masters level courses are online; small undergraduate level classes; educated and passionate faculty dedicated to student success; local supervised practice sites.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
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<tbody>
<tr>
<td>□</td>
<td>x</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
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</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $  □

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
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</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
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</table>

### Required Dues

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
</tr>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td>Employment Opportunities during Program</td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td>Financial Aid</td>
</tr>
<tr>
<td>Any financial aid:</td>
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<tr>
<td>Scholarships:</td>
</tr>
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<td>Financial aid website:</td>
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<td>Other:</td>
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### Other Expenses

<table>
<thead>
<tr>
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</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
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</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
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</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
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<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>In-person</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other: Excellent writing and interpersonal skills</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
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</thead>
</table>
**Montclair State University**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Shahla Wunderlich, PhD, RD, FACN</td>
<td>Phone: 973-655-4375</td>
<td>Ext:</td>
<td>Fax: 973-655-4399</td>
<td>Email: <a href="mailto:dietintern@montclair.edu">dietintern@montclair.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Montclair State University</td>
<td>Website: <a href="http://www.montclair.edu/cehs/academics/departments/hns/academic-programs/dietetic-intern/">http://www.montclair.edu/cehs/academics/departments/hns/academic-programs/dietetic-intern/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

- College/School: College of Education & Human Services
- Department: Nutrition and Food Studies
- Address: Street 1 Normal Avenue, Mail Drop: Rm 4019
- Hall/Bldg: University Hall, P.O. Box, City: Montclair, State: NJ, Zip: 07043

**PROGRAM INFORMATION:**

- **Start Date 1:** September
- **Start Date 2:**
- **Program Length:** 40 Weeks
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 139
- **Number of applicants Last year:** 120
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**

- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience (weeks):** 21 Weeks
- **Other:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**
- **Internal Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**
- **Elective**

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience (weeks):** 7 Weeks
- **Other:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience (weeks):** 8 Weeks
- **Other:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Sanitation specific**

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Rlf. (wks):** 3 Weeks
- **Other:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 1 Week
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1 week
- **Other:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

See [https://www.montclair.edu/student-accounts/tuition-and-fees/graduate-costs/](https://www.montclair.edu/student-accounts/tuition-and-fees/graduate-costs/)
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Living Expenses
- Meals
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

#### Required Dues
- Academy Student Membership? Yes
- Local District Membership?

#### Fees
- Program Application Fee: $ 60
- Grad School Application Fee: $

#### Program Fees
- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work
- Tuition
  - Year One
    - All Students/Interns: $ 11,500+
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 6
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $ 694
  - Non-resident: $ 1001

#### Finances
- Employment Opportunities during Program
  - Job opportunities: No
  - Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Other: Private Loans

#### Other Expenses
- Item
  - Textbooks, References and Supplies: $750
  - Lab Coat: $20
  - Professional meetings: $300
  - Travel: Meals
  - Housing:

- Other:

Program fees are paid in two installments. Graduate course tuition may be paid via several options. See [https://www.montclair.edu/student-accounts/tuition-and-fees/graduate-costs/](https://www.montclair.edu/student-accounts/tuition-and-fees/graduate-costs/) for costs and [http://www.montclair.edu/student-accounts/payment-information/](http://www.montclair.edu/student-accounts/payment-information/) for information on payment of graduate course tuition.
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Min. DPD GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td>3</td>
<td>Avg Overall Cum. GPA Interns:</td>
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</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
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<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Min. DPD GPA:</td>
<td>3</td>
<td>Min. Science GPA:</td>
<td>3</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>DPD Prof. GPA</td>
<td>DPD Sci. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
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**OTHER:**

<table>
<thead>
<tr>
<th>Rank 9</th>
<th>Rank 10</th>
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<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

program fees are paid in two installments. Graduate course tuition may be paid via several options. See https://www.montclair.edu/student-accounts/tuition-and-fees/graduate-costs/ for costs and http://www.montclair.edu/student-accounts/payment-information/ for information on payment of graduate course tuition.
The program is a combined MS in Nutrition and Dietetic Internship Program. Students complete MS in Nutrition coursework on-line during the first year of the program and the supervised practice component the second year. While students can live anywhere within the United States, they must reside in the state of New Jersey during the second year to complete the supervised practice component. Please visit the website for more details on the application process and eligibility requirements.
College of Saint Elizabeth Internship

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

*Living Expenses*

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
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</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
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</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
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**Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$60</th>
<th>Grad School Application Fee:</th>
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**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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**Tuition and Course Work**

<table>
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<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>$20,200</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
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<td>$20,200</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>$20,200</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
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<th>Number of graduate credits required:</th>
<th>38</th>
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<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>1001</th>
<th>Resident:</th>
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<th>Non-resident:</th>
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</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Limited</td>
</tr>
<tr>
<td>Program recommendations: Outside employment possible in summer; recommend PT option to work</td>
</tr>
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</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>

| Financial aid website: | http://www.cse.edu/financialaid/ |

| Other: | For those working for a college partner there is discounted tuition. Limited assistantships available during the first year |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>NJDA Annual Meeting Fee</td>
<td>$80</td>
</tr>
<tr>
<td>FNCE - if in Philadelphia PA, one day</td>
<td></td>
</tr>
<tr>
<td>Medical Clearance</td>
<td></td>
</tr>
<tr>
<td>Background check</td>
<td>$100-300</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
</tr>
<tr>
<td>-------------------------</td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Min. DPD GPA: 3.2</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other: GPA, experience, interest/reason for applying, plan for living arrangements in NJ (due to high cost of living).</td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
</tr>
</tbody>
</table>
**University of New Mexico**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jean Cerami  
**Phone:** 505-277-0937  
**Ext:** Fax: 505-277-8361  
**Email:** jcerami@unm.edu

**Institution:** University of New Mexico  
**Website:** [https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html](https://coe.unm.edu/departments-programs/ifce/nutrition/dietetic-internship.html)

**MAILING ADDRESS:**
- **College/School:** College of Education  
- **Department:** Individual, Family, & Community Education  
- **Street:** 1 University of New Mexico  
- **City:** Albuquerque  
- **State:** NM  
- **Zip:** 87131-0001

**EMAIL:**
- **Director:** jcerami@unm.edu
- **Institution:** University of New Mexico

**PROGRAM INFORMATION:**
- **Start Date 1:** Early August  
- **Number of openings:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Academic Medical Center**  
- **Medical Center**  
- **Pediatric Hospital**  
- **Small Medical Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1-2 Weeks
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6 Weeks  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of New Mexico

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
<tr>
<td>Year One</td>
<td>$312</td>
<td>$916</td>
</tr>
<tr>
<td>Year Two</td>
<td>$660</td>
<td>$1958</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

**Program recommendations:** Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>Yes</th>
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</thead>
</table>

**Financial aid website:** http://www.unm.edu/%7EBursar/docs/Fall%202011Tuition.pdf

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$700</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$49</td>
</tr>
<tr>
<td>Background check</td>
<td>$50</td>
</tr>
<tr>
<td>Computer matching</td>
<td>$50</td>
</tr>
<tr>
<td>Drug screen</td>
<td>$25</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
</table>

---

*University of New Mexico*
<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
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<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA: 3</td>
<td></td>
<td></td>
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<tr>
<td>Min. Science GPA:</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>Min. Writing:</td>
<td></td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>GRE required Yes</td>
<td></td>
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</tr>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
<td></td>
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<td></td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience Recommended</td>
<td></td>
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</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
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<td></td>
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<tr>
<td>Rank 2</td>
<td>Work Experience</td>
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<tr>
<td>Other:</td>
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<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
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<tr>
<td>Rank 4</td>
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<td>Rank 5</td>
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<td>Rank 6</td>
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<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
New Mexico State University

PROGRAM TYPE:  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP

Director: Sylvia Phillips, MS, RD, LD  
Phone: 575-646-4117  
Fax: 575-646-1889  
Email: gabyphil@nmsu.edu

Institution: New Mexico State University  
Website: [http://dieteticinternship.nmsu.edu/](http://dieteticinternship.nmsu.edu/)

MAILING ADDRESS:  
College/School: College of Agricultural, Consumer, & Environmental Sciences  
Department: Department of Family & Consumer Sciences  
Street:  
City: Las Cruces  
State: NM  
Zip: 88003

PROGRAM INFORMATION:  
Start Date 1: August  
Start Date 2: January  
Number of openings: 10

Program Length: 22 Months  
- Full-time Hr/Wk: 40-50  
- Part-time

Number of applicants 2 years ago: 20  
Number of applicants Last year: 12  
Number of Interns or Students 2 Years Ago: 6  
Number of Interns or Students Last Year: 7

FOCUS OF PROGRAM:  
Concentration: Community Nutrition emphasis in Cooperativ  
Additional Concentration:  

CLINICAL PRACTICE EXPERIENCES:  
Length of Clinical Experience (weeks): 16 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic

Other: Dialysis Centers

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:  
Length of Community Experience (weeks): 16 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness

Other: Head Start

MANAGEMENT PRACTICE EXPERIENCES:  
Length of Management Experience (weeks): 10 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities

Other

STAFF RELIEF PRACTICE EXPERIENCES:  
Length of Staff Rlf. (wks): 6 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health

Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

Other

OTHER IMPORTANT PROGRAM INFORMATION:
**New Mexico State University**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- Assistantship
- Fee Waiver
- Parking
- Other Stipend

<table>
<thead>
<tr>
<th>Stipend Restrictions: Assistantships only available for 1st 9 months. Estimated Value Year One: $8K-$16K. Other stipend opp</th>
</tr>
</thead>
</table>

- Percentage of students/interns awarded stipend (5 year average): 50%
- Estimated Stipend Value
  - Year one: $2,750
  - Year two: $50
  - Year three: $50

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td>$3000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $50.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $2,500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $40</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $1800</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $1200</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $6991.2</th>
<th>Resident: $291.30</th>
<th>Non-resident: $897.9</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $5243.4</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required: 45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$1800</td>
<td>$291.30</td>
<td>$897.9</td>
</tr>
<tr>
<td>Year Two</td>
<td>$1200</td>
<td>$291.30</td>
<td>$897.9</td>
</tr>
<tr>
<td>Year Three</td>
<td>$900</td>
<td>$291.30</td>
<td>$897.9</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: A few Graduate Assistantships, some CES paid</td>
<td>No outside employment during 2nd year</td>
</tr>
</tbody>
</table>

|---------------|------------------------|-----------------------|------------------|----------------------|

Financial aid website: [http://fa.nmsu.edu/](http://fa.nmsu.edu/)

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student intern semester fee</td>
<td>$600</td>
<td></td>
</tr>
<tr>
<td>Fingerprint/criminal background check x 3</td>
<td>$225</td>
<td></td>
</tr>
<tr>
<td>Textbooks, References, and Supplies for 5 semesters</td>
<td>$1300</td>
<td></td>
</tr>
<tr>
<td>10-Panel Drug Screen</td>
<td>$75</td>
<td></td>
</tr>
<tr>
<td>CPR with Basic Life Skills</td>
<td>$75</td>
<td></td>
</tr>
<tr>
<td>Parking expenses for 5 semesters</td>
<td>$232</td>
<td></td>
</tr>
<tr>
<td>Immunizations</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

New Mexico State University

APPLICATION INFORMATION:

Avg Overall Cum. GPA Interns: 3.0
Min. Writing: 3.0
Min. Quant.: 3.0
Min. Verbal: 3.0
Min. DPD Prof GPA: 3.0
Min. Science GPA: 3.0
Overall Cum. GPA: 3.0

ADMISSION REQUIREMENTS:

Overall Cum. GPA: 3.0  Min. DPD GPA: 3.0  Min. Science GPA: 3.0  Min. DPD Prof GPA: 3.0
GRE required: Yes  Min. Verbal: 3.0  Min. Quant.: 3.0  Min. Writing: 3.0  Avg Overall Cum. GPA Interns: 3.0

EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

Rank 1: Cum. GPA  Rank 3:  
Rank 2:  
Rank 4:  
Rank 5:  
Rank 6:  
Rank 7:  
Rank 8:  

Other: Must be accepted into NMSU graduate school. Honors, scholarships, organization membership, and community involvement also considered. Recency of DPD verification statement within last 3 years.

APPLICATION INFORMATION:

Spring Match: Yes  Fall Match: Yes  DICAS Participation: Yes
**University of Nevada, Las Vegas**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dr. Laura J. Kruskall  
**Phone:** 702-895-4875  
**Fax:** 702-895-5081  
**Email:** dietetic.internship@unlv.edu  
**Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)

**MAILING ADDRESS:**
- **College/School:** UNLV  
- **Department:** Nutrition Sciences  
- **Street:** 4505 S Maryland Parkway  
- **City:** Las Vegas  
- **State:** NV  
- **Mail Drop:** 453022  
- **Zip:** 89154-3022  
- **Phone:** 702-895-4875  
- **Fax:** 702-895-5081  
- **Email:** dietetic.internship@unlv.edu  
- **Website:** [http://www.unlv.edu/kns/nutrition](http://www.unlv.edu/kns/nutrition)

**Mailing Address:**
- **Department:** Nutrition Sciences  
- **Street:** 4505 S Maryland Parkway  
- **City:** Las Vegas  
- **State:** NV  
- **Zip:** 89154-3022

**PROFESSIONAL INFORMATION:**
- **Start Date 1:** January  
- **Program Length:** 7 months  
- **Number of openings:** 14

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 17-18 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 17-18 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **UNLV Nutrition Center & UNLV Athletics**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1-2 weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community Facilities**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 1
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**
- **UNLV Nutrition Center**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- **GPA of 2.75 is a minimum, not necessarily competitive**

---

**University of Nevada, Las Vegas**

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**Page:** 508
**University of Nevada, Las Vegas**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Fees**

**Application Fees**

| Program Application Fee: | $50 | Grad School Application Fee: | $35 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$6000</th>
<th>Resident:</th>
<th>$6000</th>
<th>Non-resident:</th>
<th>$6000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$2150</td>
<td>Resident:</td>
<td>$270</td>
<td>Non-resident:</td>
<td>$270</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$3700</td>
<td>Resident:</td>
<td>$540</td>
<td>Non-resident:</td>
<td>$540</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

| Year One | All Students/Interns: | $2700 |
| Year Two | All Students/Interns: | $5400 |
| Year Three | All Students/Interns: | $8100 |

| Course Work (cost if not included in tuition) | All Students/Interns: | $270 | Resident: | $270 | Non-resident: | $270 |

**Cost per Credit:**

| All Students/Interns: | $270 | Resident: | $270 | Non-resident: | $270 |

<table>
<thead>
<tr>
<th>Year Two:</th>
<th>Year Three:</th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>None</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [https://www.unlv.edu/finaid](https://www.unlv.edu/finaid)

Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books</td>
<td>approximately $250</td>
</tr>
<tr>
<td>Supplies (calculator, general office supplies)</td>
<td>$10</td>
</tr>
<tr>
<td>Parking at UNLV</td>
<td>$135 or $4 per day</td>
</tr>
<tr>
<td>Student Membership in the Academy of Nutrition of Dietetics</td>
<td>$50</td>
</tr>
</tbody>
</table>

Other:
# Admission Requirements

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>2.75</th>
<th>Min. DPD GPA</th>
<th>2.75</th>
<th>Min. Science GPA</th>
<th>2.75</th>
<th>Min. DPD Prof GPA</th>
<th>2.75</th>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.4</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal</td>
<td></td>
<td>Min. Quant.</td>
<td></td>
<td>Min. Writing</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD GPA
- Rank 2: DPD Sci. GPA
- Rank 3: Volunteer Experience
- Rank 4: Work Experience
- Rank 5: References
- Rank 6: Personal Statement
- Rank 7: Interview
- Rank 8: Other: Must be strong in all areas: GPA, experience, supportive letters

**Application Information:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>Yes</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>PROGRAM TYPE:</td>
<td>Internship</td>
</tr>
<tr>
<td>--------------</td>
<td>------------</td>
</tr>
<tr>
<td>Director:</td>
<td>Karon Felten, MS, RD</td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Nevada, Reno</td>
</tr>
<tr>
<td>Website:</td>
<td><a href="https://www.unr.edu/anvs/dietetic-internship">https://www.unr.edu/anvs/dietetic-internship</a></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School:</th>
<th>CABNR</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>ANVS</td>
</tr>
<tr>
<td>Street:</td>
<td>1167 N. Virginia Street</td>
</tr>
<tr>
<td>City:</td>
<td>Reno</td>
</tr>
<tr>
<td>State:</td>
<td>NV</td>
</tr>
<tr>
<td>Zip:</td>
<td>89557</td>
</tr>
</tbody>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>01/08/2018</th>
</tr>
</thead>
<tbody>
<tr>
<td>Start Date 2:</td>
<td>07/09/2018</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Length:</th>
<th>7 months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td></td>
</tr>
</tbody>
</table>

| Number of applicants 2 years ago: | 80 |
| Number of applicants Last year: | 80 |
| Number of Interns or Students 2 Years Ago: | 14 |
| Number of Interns or Students Last Year: | 14 |
| Concentration: | Medical Nutrition Therapy |
| Additional Concentration: | Diabetes |

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>15 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔ Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>✔ VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>✔ Other</td>
</tr>
</tbody>
</table>

| ✔ Medicine | ✔ Nutrition Support | ✔ Women's Health | ✔ Pediatrics | ✔ Bariatrics | ✔ Psychiatric Care | ✔ Trauma |
| ✔ Pulmonary | ✔ GI | ✔ Surgery | ✔ Renal/Dialysis | ✔ Critical Care | ✔ Burn Care | ✔ Eating Disorders | ✔ LTC |
| ✔ Geriatrics | ✔ Neurology/Spinal Cord Injury | ✔ NICU | ✔ Oncology | ✔ HIV/AIDS | ✔ Cardiology | ✔ Organ Transplant |
| Other | Diabetes Camp for Children |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>5 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Community Clinics/Programs</td>
<td>❑ PublicHealth/Health Departments</td>
</tr>
<tr>
<td>✔ Child Services</td>
<td>✔ Schools</td>
</tr>
<tr>
<td>✔ Fitness/Wellness</td>
<td>✔ Other</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>6 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ Healthcare</td>
<td>✔ Public Schools</td>
</tr>
<tr>
<td>✔ Community Facilities</td>
<td>❑ Other</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>4 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔ All Rotations</td>
<td>✔ Clinical</td>
</tr>
<tr>
<td>✔ Intern Choice</td>
<td>❑ Eating Disorders</td>
</tr>
<tr>
<td>✔ Other</td>
<td>✔ Nutrition Education/Counseling</td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>☑ Speciality Practice (weeks): 4 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑ Hospitality</td>
<td>❑ Dental</td>
</tr>
<tr>
<td>☑ Independent Study</td>
<td>❑ Sales and Marketing</td>
</tr>
<tr>
<td>☑ Program Planning</td>
<td>❑ Public Health</td>
</tr>
<tr>
<td>✔ Neonatal</td>
<td>❑ Leadership</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**
**University of Nevada, Reno**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

- Estimated Stipend Value
  - Year one: $
  - Year two: $
  - Year three: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meal</th>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $
- Is a car required? Yes
  - Estimated transportation cost per year: $

**Required Dues**

- Academy Student Membership? Recommend
  - Local District Membership? Recommend

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50.00</th>
<th>Grad School Application Fee: $60.00</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$6,000</td>
<td>$6,000</td>
<td>$6,000</td>
</tr>
<tr>
<td>Two</td>
<td>$6,000</td>
<td>$6,000</td>
<td>$6,000</td>
</tr>
<tr>
<td>Three</td>
<td>$6,000</td>
<td>$6,000</td>
<td>$6,000</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$264+</td>
<td>$264+</td>
<td>$264+</td>
</tr>
<tr>
<td>Two</td>
<td>$264+</td>
<td>$264+</td>
<td>$264+</td>
</tr>
<tr>
<td>Three</td>
<td>$264+</td>
<td>$264+</td>
<td>$264+</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
  - Number of graduate credits required: 3

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Employment not recommended during the internship

**Financial Aid**

- Any financial aid: Yes
- Government loans: No
- Scholarships: No
- Assistantships: No

**Financial aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
### University of Nevada, Reno

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
</tr>
</tbody>
</table>

GRE required: **No**

#### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Weight</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>1</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td>1</td>
</tr>
<tr>
<td>3</td>
<td>DPD Prof. GPA</td>
<td>1</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>1</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>1</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>1</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td>1</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td>1</td>
</tr>
</tbody>
</table>

*Other:*

- Spring Match: **Yes**
- Fall Match: **Yes**
- DICAS Participation: **Yes**
**Daemen College**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Robin Schenk  
**Phone:** 716-839-7647  
**Fax:**

**Institution:** Daemen College  
**Website:** daemen.edu/dieteticinternship

**MAILING ADDRESS:**
- **College/School:** Health and Human Services  
- **Department:** Health Promotion  
- **Street:** 4380 Main Street  
- **City:** Amherst  
- **State:** NY  
- **Zip:** 14226

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Number of openings:** 20  
- **Program Length:** 40 Full-time, 30 Part-time  
- **Number of applicants 2 years ago:** 0  
- **Number of Interns or Students Last Year:** 0

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 13  
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6  
- **Other:**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8  
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2  
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):** 3  
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
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</tr>
</tbody>
</table>

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Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
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</thead>
</table>

LIVING EXPENSES

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

Housing and Transportation

<table>
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<tr>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

REQUIRED DUES

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

FEES

<table>
<thead>
<tr>
<th>Application Fees</th>
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<tbody>
<tr>
<td>Program Application Fee: $50</td>
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<tr>
<td>Grad School Application Fee: $</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
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</thead>
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<td>Year One</td>
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<td>Year Three</td>
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<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
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FINANCES

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: No</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>------</td>
</tr>
<tr>
<td></td>
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</table>

OTHER EXPENSES

<table>
<thead>
<tr>
<th>Daemen College</th>
<th>515</th>
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</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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</thead>
<tbody>
<tr>
<td>3.0</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avgs Overall Cum. GPA Interns:</th>
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<tbody>
<tr>
<td>No</td>
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</tr>
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</table>

<table>
<thead>
<tr>
<th>Work Experience:</th>
<th>Not Required</th>
<th>Volunteer Experience:</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
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<tr>
<td>2</td>
<td>References</td>
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<td>3</td>
<td>Personal Statement</td>
<td>5</td>
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<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
<td>7</td>
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<tr>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
</tr>
<tr>
<td>7</td>
<td>Not Required</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Daemen College
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Marina Stopler, MS, RD, CDN, IBCLC  
**Phone:** 718-960-6713  
**Ext:**  
**Fax:** 718-960-8908

**Institution:** Lehman College, City University of New York Internship w/
- Email: marina.stopler@lehman.cuny.edu

**Website:** [http://www.lehman.edu/dietetic-internship-program/index.php](http://www.lehman.edu/dietetic-internship-program/index.php)

**MAILING ADDRESS:**
- **College/School:** Herbert H. Lehman College
- **Department:** Department of Health Sciences
- **Address:** 250 Bedford Park Blvd West
- **City:** Bronx  
- **State:** NY  
- **Zip:** 10468

**Program Information:**
- **Start Date 1:**  
- **Program Length:** 50 Weeks  
- **Number of applicants 2 years ago:** 131  
- **Number of applicants Last year:** 103  
- **Start Date 2:**  
- **Number of openings:** 14  
- **Number of Interns or Students 2 Years Ago:** 14  
- **Number of Interns or Students Last Year:** 14

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 470 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 280 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 300-383 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 11-261 Hours
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 80 Hours
- **Specialty Practice (weeks):** 62 Hours
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
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- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

We require a minimum attendance of 30 hours each week at supervised practice sites, during working hours, Monday to Friday.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>50%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
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</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td>$550.00-$750.00</td>
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</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$50</th>
<th>Grad School Application Fee:</th>
<th>$125</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
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**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$440</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Paid employment is limited &lt;15 hr/wk</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.lehman.edu/graduate-studies/tuition.php">http://www.lehman.edu/graduate-studies/tuition.php</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Calculator</td>
<td>$10</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Background/drug tests</td>
<td>$150</td>
</tr>
</tbody>
</table>

**Other:**
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3.3</td>
<td></td>
<td>3.7</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Science GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>3</td>
<td>3</td>
<td>3</td>
<td>3.3</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>No</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: DPD Sci. GPA
- Rank 2: DPD Prof. GPA
- Rank 3: Cum. GPA
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: Work Experience
- Rank 7: Volunteer Experience
- Rank 8: Interview
- Other: Impression of commitment to profession, volunteer, work experience in medical nutrition therapy.

---

Lehman College, City University of New York Internship w/Adv Degree Optional
Long Island University-Post

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Cindy Pierce, MS, RDN, CDN  
**Phone:** 516-299-3224  
**Fax:** 516-299-3106  
**Email:** cynthia.pierce@liu.edu  
**Website:** [http://www.liu.edu/CWPost/Academics/~link.aspx?id=674F9098687245D4B724E2E3677FF2E2&z=z](http://www.liu.edu/CWPost/Academics/~link.aspx?id=674F9098687245D4B724E2E3677FF2E2&z=z)

**Institution:** Long Island University-Post

**College/School:** School of Health Professions and Nursing

**Mailing Address:**  
**Street:** 720 Northern Boulevard  
**City:** Brookville  
**State:** NY  
**Zip:** 11548

**Start Date 1:** Late August  
**Number of openings:** 20

**Program Length:** 40 Hr/Wk: 30-35  
**Number of applicants 2 years ago:** 170  
**Number of applicants Last year:** 148  
**Number of Interns or Students 2 Years Ago:** 20  
**Number of Interns or Students Last Year:** 20

**Concentration:** MNT (14-16 students)  
**Additional Concentration:** Health & Wellness (4-6 students)

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Hemodialysis Centers
- Medicine
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 21
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience (weeks): 7
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 3
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**

Only DICAS fee applies.
## Long Island University-Post

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Stipend Value</td>
<td>Year one: $</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2300</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Fees</td>
<td>Year One: $</td>
<td>Year Two: $</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns:</td>
<td>no fee</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Year One: $</td>
<td>All Students/Interns:</td>
<td>no fee</td>
</tr>
<tr>
<td></td>
<td>Year Three: $</td>
<td>All Students/Interns:</td>
<td>$16814</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One: $</th>
<th>Year Two: $</th>
<th>Year Three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$1201</td>
<td>$1201</td>
<td>$1201</td>
</tr>
</tbody>
</table>

Cost per Credit:

- All Students/Interns: $1201
- Resident: $1201
- Non-resident: $1201

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 14

### Finances

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Job opportunities:</td>
</tr>
<tr>
<td></td>
<td>Program recommendations: Limit outside work to weekends</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid](http://www.liu.edu/CWPost/Enrollment-Services/Financial-Aid)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student activity and university fees</td>
<td>$800</td>
</tr>
<tr>
<td>Background checks if required by facility</td>
<td></td>
</tr>
</tbody>
</table>

Other: Tuition is based on 14 credits only; there is no other program fee.
**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Tuition is based on 14 credits only; there is no other program fee.
D'Youville College

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Charlotte Baumgart
Phone: 716-829-8363
Fax: 716-829-8184
Email: whelanm@dyc.edu

Institution: D'Youville College
Website: http://www.dyc.edu/academics/schools-and-departments/health-professions/programs-and-degrees/dietetics-bs-m

Mailing Address:
College/School: School of Health Professions
Department: Dietetics Department
Street 320 Porter Avenue
City: Buffalo
State: NY
Zip: 14201

Number of applicants 2 years ago: 121
Number of applicants Last year: 103
Number of Interns or Students 2 Years Ago: 46
Number of Interns or Students Last Year: 44

CONCENTRATION:
- Advanced Nutrition Practice

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Inpatient
- Emergency Room
- Critical Care
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 238 Hours
- Community Clinics/Programs
- Public Health
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 154 Hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Other
- Department-run Facility

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 126 Hours
- Specialty Practice (weeks): 112 Hours
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
Graduates receive BS and MS in dietetics upon graduation. All supervised practice experiences are within driving distance of the college.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership?

**Fees**

- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Tuition
    - Year One
      - All Students/Interns: $
      - 23900
      - Resident: $
      - Non-resident: $
    - Year Two
      - All Students/Interns: $
      - 23900
      - Resident: $
      - Non-resident: $
    - Year Three
      - All Students/Interns: $
      - Resident: $
      - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 52
  - Cost per Credit:
    - All Students/Interns: $
    - in tuition
    - Resident: $
    - Non-resident: $

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: Job opportunities available
  - Program recommendations:

- **Financial Aid**
  - Any financial aid: yes
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Other: Financial aid is available as with any academic program, including grants, scholarships, and loans.

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coat/ID</td>
<td>$50</td>
</tr>
<tr>
<td>Liability Insurance per semester</td>
<td>$50</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$58</td>
</tr>
<tr>
<td>Registration Exam for Dietitians</td>
<td>$200</td>
</tr>
<tr>
<td>Thesis Presentation Poster</td>
<td>$40</td>
</tr>
</tbody>
</table>

*undergraduate tuition is charged for all years of the program (including graduate years)*
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.75</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>1</th>
<th>2</th>
<th>3</th>
<th>4</th>
<th>5</th>
<th>6</th>
<th>7</th>
<th>8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
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<td></td>
<td></td>
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<td></td>
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</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>

Undergraduate tuition is charged for all years of the program (including graduate years).
**SUNY-Buffalo State**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Tina Colaizzo-Anas, PhD, RD-AP, CDN, CNSC, CDN  
**Phone:** 716-878-5818  
**Ext:** 5913  
**Fax:** 716-878-5834

**Institution:** SUNY-Buffalo State  
**Email:** colaiztm@buffalostate.edu

**Website:** [http://hnd.buffalostate.edu/dietitian-education-program-dep-bs](http://hnd.buffalostate.edu/dietitian-education-program-dep-bs)

**MAILING ADDRESS:**
- **College/School:** SUNY-Buffalo State  
- **Department:** Health, Nutrition, and Dietetics Department  
- **Street:** 1300 Elmwood Avenue  
- **City:** Buffalo  
- **State:** NY  
- **Zip:** 14222

**Phone:** 716-878-5818  
**Fax:** 716-878-5834

**EMAIL:** colaiztm@buffalostate.edu

**WEBSITE:** [http://hnd.buffalostate.edu/dietitian-education-program-dep-bs](http://hnd.buffalostate.edu/dietitian-education-program-dep-bs)

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/02
- **Start Date 2:**
- **Number of openings:** 16
- **Program Length:** 64
- **Number of applicants 2 years ago:** 27
- **Number of applicants Last year:** 22
- **Number of Interns or Students 2 Years Ago:** 32
- **Number of Interns or Students Last Year:** 32
- **Concentration:** Nutrition Communication  
- **Additional Concentration:**

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 60
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Psychiatric Care**
- **Trauma**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other Senior Practicum**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4.5
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 4
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4.5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4.5
- **Specialty Practice (weeks):** 4.5
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

SUNY-Buffalo State  
526
## SUNY-Buffalo State

### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

**Meals**
- [ ] Meals
- [ ] No

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**
- [ ] Liability Insurance provided?
- [ ] No
- [ ] If not provided, cost of liability insurance per year: $37

- [ ] Health Insurance provided?
- [ ] No
- [ ] If not provided, cost of health insurance per year: $1842

**Housing and Transportation**
- [ ] Housing assistance provided?
- [ ] No
- [ ] If not provided, estimated rent per month: $500.00-$700.00

- [ ] Is a car required?
- [ ] Yes
- [ ] Estimated transportation cost per year: $35

**Required Dues**
- [ ] Academy Student Membership?
- [ ] Yes
- [ ] Local District Membership?
- [ ] No

### Fees

**Program Application Fee:** $0

**Grad School Application Fee:** $

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$7504</td>
<td>$6670</td>
<td>$16320</td>
</tr>
<tr>
<td>Year Two</td>
<td>$7504</td>
<td>$7504</td>
<td>$18360</td>
</tr>
<tr>
<td>Year Three</td>
<td>$7504</td>
<td>$7504</td>
<td>$18360</td>
</tr>
</tbody>
</table>

#### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$7504</td>
<td>$6670</td>
<td>$16320</td>
</tr>
<tr>
<td>Year Two</td>
<td>$7504</td>
<td>$7504</td>
<td>$18360</td>
</tr>
<tr>
<td>Year Three</td>
<td>$7504</td>
<td>$7504</td>
<td>$18360</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Program recommendations:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Recommend limiting outside employment to 10 hours per week</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>lab coat, name tag, AND dues</td>
<td>$100</td>
</tr>
<tr>
<td>Liability insurance</td>
<td>$35</td>
</tr>
<tr>
<td>Books</td>
<td>Varies</td>
</tr>
<tr>
<td>Hepatitis vaccine, annual flu shot, annual PPD test</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

- [ ] Any financial aid: yes
- [ ] Government loans: Yes
- [ ] Scholarships: Yes
- [ ] Assistantships: No

**Financial aid website:** [http://financialaid.buffalostate.edu/](http://financialaid.buffalostate.edu/)

**Other:** 85% of students have financial aid. Average financial aid award is $12,248

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**SUNY-Buffalo State**

527
<table>
<thead>
<tr>
<th><strong>APPLICATION INFORMATION:</strong></th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
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<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.75</td>
<td></td>
<td>Min. DPD GPA:</td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
<td></td>
<td>Min. Science GPA:</td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td></td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
<th>Other:</th>
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</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>
**University at Buffalo, SUNY**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Barbara Schultz, MS, RD, CDN  
**Phone:** 716-829-5653  
**Fax:** 716-829-3700  
**Email:** bmc2@buffalo.edu

**Institution:** University at Buffalo, SUNY  
**Website:** [https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html](https://sphhp.buffalo.edu/exercise-and-nutrition-sciences/education/dietetic-internship.html)

**MAILING ADDRESS:**
- College/School: University at Buffalo  
- Department: Exercise and Nutrition Sciences  
- Street: 3435 Main Street  
- Mail Drop:
- Hall/Bldg: 15 Farber Hall  
- P.O. Box  
- City: Buffalo  
- State: NY  
- Zip: 14214

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 16 or 21 months  
  - **Full-time Hr/Wk:** 40
  - **Part-time Hr/Wk:**
  - **Number of openings:** 18-21
  - **Number of applicants 2 years ago:** 56
  - **Number of applicants Last year:** 57
  - **Number of Interns or Students 2 Years Ago:** 20
  - **Number of Interns or Students Last Year:** 21

**FOCUS OF PROGRAM:**
- **Concentration:** Community Wellness  
  - **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 15-16
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Erie County Medical Center, Kaleida Health and Catholic Health Medical Systems

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other:** Developmentally Disabled, Corporate Wellness

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 2-3
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1 week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Internal Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 2 weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Requirements for the DI with MS in Nutrition include the satisfactory completion of 1200 hours of supervised dietetic experience and the successful completion of 55 credit hours (16-months) of graduate course work via the Comprehensive Exam track or 56 cr
### ESTIMATED COST OF LIVING:

#### Stipends
- **Monetary**
- **Tuition Waiver**
- **Assistantship**
- **Fee Waiver**
- **Parking**
- **Other Stipend**

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** GPA must be \( \geq 3.0 \)

**Percentage of students/interns awarded stipend (5 year average):** 95%

**Estimated Stipend Value**
- **Year one:** $1500-3200
- **Year two:** $1500-3200
- **Year three:** N/A

#### Living Expenses

**Meals**
- **% of Meals Provided:**
- **Estimated Meal Cost:**

**Insurance**
- **Liability Insurance provided:** No
- **If not provided, cost of liability insurance per year:** $50
- **Health Insurance provided:** No
- **If not provided, cost of health insurance per year:** required

**Housing and Transportation**
- **Housing assistance provided:** No
- **If not provided, estimated rent per month:** $500
- **Is a car required:** Yes
- **Estimated transportation cost per year:** Mileage varies

#### Required Dues

- **Academy Student Membership:** Yes
- **Local District Membership:** Yes

#### Fees

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $50

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$10870</td>
<td>$10870</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$10870</td>
<td>$10870</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$14040</td>
<td>$28877</td>
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</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$10870</td>
<td>$10870</td>
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<tr>
<td>Year Two</td>
<td>$</td>
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<td>$400</td>
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<tr>
<td>Year Three</td>
<td>$</td>
<td>$1500</td>
<td>$925</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**
- **Graduate credits required:** Yes
- **Number of graduate credits required:** 55 or 56

**Required Dues**
- **Academy Student Membership:** Yes
- **Local District Membership:** Yes

**Financial Aid**
- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

**Financial aid website:** [http://financialaid.buffalo.edu/](http://financialaid.buffalo.edu/)

**Other:**

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Labcoat</td>
<td>Varied</td>
</tr>
<tr>
<td>Resources-apps, books</td>
<td>Varied</td>
</tr>
<tr>
<td>Required Conferences</td>
<td>Varied</td>
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<tr>
<td>University Fees</td>
<td>1200</td>
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<tr>
<td>Travel expenses</td>
<td>Varied</td>
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<td>Required Review Course</td>
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<td>ServSafe Training</td>
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<tr>
<td>Other</td>
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### ADMISSION REQUIREMENTS:

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<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
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<th>Min. Science GPA:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>No min</td>
<td>Min. Quant.:</td>
<td>No min</td>
<td>Min. Writing:</td>
<td>No min</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
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<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
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<td>5</td>
<td>Personal Statement</td>
</tr>
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<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>GRE</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | Yes  | Fall Match | No  | DICAS Participation | Yes |

---

University at Buffalo, SUNY 531
Queens College Internship - CUNY w/Advanced Degree Optional

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

Director: Allison Charny, MSEd, RD, CDE, CDN
Phone: 718-997-4193  Ext: 4138  Fax: 718-997-4163
Email: allison.charny@qc.cuny.edu

Institution: Queens College Internship - CUNY w/Advanced Degree Optional
Website: http://www.qc.cuny.edu/Academics/Degrees/DMNS/FNES/Programs/Pages/DieteticInternship.aspx

MAILING ADDRESS:
College/School: Queens College - CUNY
Department: Family, Nutrition and Exercise Sciences (FNES)
Hall/Bldg: Remsen Hall--Room 306
Street: 65-30 Kissena Boulevard
City: Flushing  State: NY  Zip: 11367-1597
Phone: 718-997-4193  Ext: 4138  Fax: 718-997-4163
Email: allison.charny@qc.cuny.edu

PROGRAM INFORMATION:
Start Date 1: Late August
Program Length: 10 months
Number of applicants 2 years ago: 90
Number of applicants Last year: 100
Number of Interns or Students 2 Years Ago: 12
Number of Interns or Students Last Year: 12

FOCUS OF PROGRAM:
Concentration: Community
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

Length of Clinical Experience (weeks): 14 weeks
Other All interns practice in acute, sub-acute and long term care sites.

COMMUNITY PRACTICE EXPERIENCES:
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Athletics/Sports Nutrition, Sustainability, Pediatrics/Head Start

Length of Community Experience (weeks): 15 weeks

MANAGEMENT PRACTICE EXPERIENCES:
- Community Facilities
- Hospital, Long Term Care, CACFP Foodservices

Length of Management Experience (weeks): 7 weeks

STAFF RELIEF PRACTICE EXPERIENCES:
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health

Length of Staff Rlf. (wks): 3 weeks

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

Length of Specialty Practice (weeks): 1 week
Length of Non-Traditional Practice (weeks): 1 week
Length of Elective (weeks): 1 week

OTHER IMPORTANT PROGRAM INFORMATION:
Interns gain practice experience while earning 18 graduate credits; 12 credits applied toward graduate degree (optional) in Nutrition Specialization. Internship program and associated graduate credits total tuition cost: $7920.
Queens College Internship - CUNY w/Advanced Degree Optional

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Stipend Restrictions:  

Percentage of students/interns awarded stipend (5 year average):  

Estimated Stipend Value  

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

**Fees**

| Application Fees | Program Application Fee: $ 35 | Grad School Application Fee: $ 198 |

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $ 7920</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes |
| Number of graduate credits required: | 18 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>440</td>
<td>805</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>provided</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website: [http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx](http://www.qc.cuny.edu/admissions/fa/Pages/gradstudents.aspx)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Memberships</td>
<td>50</td>
</tr>
<tr>
<td>Program materials including course materials, texts. conference</td>
<td>1000 150</td>
</tr>
</tbody>
</table>

Other:  

All direct expenses are listed above. Cost of living as for the NYC area. Commuting expenses and times are as for NYC resident.
### Queens College Internship - CUNY w/Advanced Degree Optional

#### ADMISSION REQUIREMENTS:
- **Overall Cum. GPA:** 3.0
- **Min. DPD GPA:** 3.0
- **Min. Science GPA:** 3.0
- **Min. DPD Prof GPA:** 3.0
- **Min. Writing:**
- **Min. Quant.:**
- **Avg Overall Cum. GPA Interns:** 3.7
- **GRE required:** No

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>5</td>
<td>DPD GPA</td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>DPD Sci. GPA</td>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Multiple languages, previous professional experience, evidence of participation and leadership, type and diversity of work/volunteer experience. In-person interview.

#### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes

All direct expenses are listed above. Cost of living as for the NYC area. Commuting expenses and times are as for NYC resident.
**Cornell University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Patsy M. Brannon
**Phone:** 607-255-8443
**Fax:** 607-255-1033
**Email:** eg47@cornell.edu
**Website:** [http://www.di.human.cornell.edu](http://www.di.human.cornell.edu)

**MAILING ADDRESS:**
- College/School: Cornell University
- Department: Division of Nutritional Sciences
- Street: 115 Savage Hall
- City: Ithaca
- State: NY
- Zip: 14853

**PROGRAM INFORMATION:**
- Start Date 1: 8/7/2018
- Program Length: 10 Months
- Number of openings: 10
- Number of applicants 2 years ago: 30
- Number of applicants Last year: 29
- Number of Interns or Students 2 Years Ago: 10
- Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
- Concentration: Research Concentration
- Additional Concentration: 

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 18 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 14 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Corporate & Consumer Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1.8 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Length of Specialty Practice (weeks): 5-8 Weeks
- Elective (weeks):
- Specialty Practice (weeks):
- 5-8 Weeks
- Non-Traditional Practice (weeks): 5-20 Weeks
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Important - Deadline for complete DICAS computer-match application including references and transcripts is JANUARY 15. Application fee is in addition to any DICAS fees and should be sent to the Director at 115 Savage Hall, Cornell University, Ithaca, NY 1
**Cornell University**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>No</td>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th></th>
</tr>
</thead>
</table>

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 25%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $105</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $2,700</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $35</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $4,872</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $7,393</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $4,872</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $7,393</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 8 credits</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>in tuition</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other: Private vendor student loans. Cornell encourages comparison of lenders/loan terms. For deferrment, contact loan prov</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional &amp; General Liability Insurance</td>
<td>$35/$35</td>
<td></td>
</tr>
<tr>
<td>Cornell Student Health Insurance</td>
<td>$2,700</td>
<td></td>
</tr>
<tr>
<td>Miscellaneous cost &amp; required textbooks</td>
<td>$600-1000</td>
<td></td>
</tr>
<tr>
<td>Travel &amp; costs to attend annual NYSDA meeting</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>

**Tuition includes 3 grad courses. Cost of living varies. Additional costs for annual state dietetics mtg. Interns need computer/printer access.**
<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3.5-3.6</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**
- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: Phone

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>References</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

- Work Experience: Recommended
- Volunteer Experience: Required
- Interview Required: Phone

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

Tuition includes 3 grad courses. Cost of living varies. Additional costs for annual state dietetics mtg. Interns need computer/printer access.
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Luz E. Valencia-Penagos, MS RD CDN CNSC  
**Institution:** North Shore University Hospital  
**Phone:** 516-562-8514  
**Fax:** 516-562-1298  
**Email:** lvalenciap@northwell.edu  
**Website:** [https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education](https://www.northwell.edu/research-and-education/continuing-and-professional-education/graduate-clinical-education)

**MAILING ADDRESS:**
- College/School: North Shore University Hospital  
- Department: Nutrition & Dining Services Department  
- Street 300 Community Drive  
- Mail Drop: P.O. Box  
- City: Manhasset  
- State: NY  
- Zip: 11030

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:**  
- **Number of openings:** 12
- **Program Length:** 40 weeks
- **Full-time Hr/Wk:** 37.5
- **Number of applicants 2 years ago:** 71
- **Number of applicants Last year:** 84
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 12
- **Concentration:** High-risk Pregnancy & Neonatal
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 25 Weeks
- **Academic Medical Center** ✔
- **Regional Medical Center** ☐
- **Medical Center** ☐
- **Small Medical Center** ☐
- **Pediatric Hospital** ✔
- **Rehabilitation Center** ☐
- **VA Medical Center** ☐
- **Community Hospital** ✔
- **State Hospital** ☐
- **Long-term Care Facility**
- **Out Patient Clinic** ☐
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 2 Weeks
- **Community Clinics/Programs** ✔
- **Public Health/Health Departments** ✔
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** Elective 2 wk
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Application deadline: February 1, 2017.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, estimated rent per month: $</td>
<td></td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Application</th>
<th>Grad School</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

| Year One | All Students/Interns: | Resident: | Non-resident: |
| Year Two | All Students/Interns: | Resident: | Non-resident: |
| Year Three | All Students/Interns: | Resident: | Non-resident: |

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No |
| Number of graduate credits required: |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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<table>
<thead>
<tr>
<th>Financial aid website</th>
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<tbody>
<tr>
<td>Other:</td>
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#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Long Island Dietetic Association membership</td>
<td>$20.00</td>
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</table>

| Other: | |
|--------| |

---

North Shore University Hospital
**APPLICATION INFORMATION:**

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.7</td>
<td></td>
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</table>

**ADMISSION REQUIREMENTS:**

- GRE required: No
- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
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<td>Personal Statement</td>
<td>5</td>
<td>Volunteer Experience</td>
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<tr>
<td>2</td>
<td>DPD Prof. GPA</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required: Yes
CUNY Graduate School of Public Health and Health Policy

PROGRAM TYPE:  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP

Director: Ann Gaba  
Phone: 646-364-9512  
Fax:  
Email: ann.gaba@sph.cuny.edu  
Website: https://internship.commons.gc.cuny.edu/on-line-internship-track/

MAILING ADDRESS:  
College/School: City University of New York Graduate School of Public Health and Health Policy  
Department: Program in Food and Nutrition in Public Health  
Street 55 West 125th Street  
City: New York  
State: NY  
Zip: 10027

PROGRAM INFORMATION:  
Start Date 1: September  
Start Date 2:  
Number of openings: 20

Program Length: 38  
Full-time Hr/Wk: 40  
Part-time Hr/Wk:  
Number of applicants 2 years ago: 0  
Number of applicants Last year: 0  
Number of Interns or Students 2 Years Ago: 0  
Number of Interns or Students Last Year: 0

FOCUS OF PROGRAM:  
Concentration: Public Health Nutrition

CLINICAL PRACTICE EXPERIENCES:  
Length of Clinical Experience (weeks): 12

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: Interns locate their own sites

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:  
Length of Community Experience (weeks): 10

- Community Clinics/Programs  
- PublicHealth/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

MANAGEMENT PRACTICE EXPERIENCES:  
Length of Management Experience (weeks): 5

- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: Interns locate their own sites

STAFF RELIEF PRACTICE EXPERIENCES:  
Length of Staff Rlf. (wks):  

- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Community  
- Food Service  
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:  
Non-Traditional Practice (weeks):  
Specialty Practice (weeks):  
Elective (weeks):  

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:  
A supplementary application listing all prospective sites and preceptors is required prior to applicant ranking. Quality of the plan is an important factor in ranking.
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Tuition Waiver</td>
</tr>
<tr>
<td>Assistantship</td>
</tr>
<tr>
<td>Fee Waiver</td>
</tr>
<tr>
<td>Parking</td>
</tr>
<tr>
<td>Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
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<tr>
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</tr>
<tr>
<td>Stipend Restrictions:</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td>Year one: $</td>
</tr>
<tr>
<td>Year two: $</td>
</tr>
<tr>
<td>Year three: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals: No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Liability Insurance provided?: No</td>
</tr>
<tr>
<td>Health Insurance provided?: No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $24</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided?: No</td>
</tr>
<tr>
<td>Is a car required?: No</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Required Dues</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?: Recommend</td>
</tr>
<tr>
<td>Local District Membership?: Recommend</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $ 100</td>
</tr>
<tr>
<td>Grad School Application Fee: $ 125</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?: No</td>
</tr>
<tr>
<td>Number of graduate credits required: 0</td>
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<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website:</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Other Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

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CUNY Graduate School of Public Health and Health Policy
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>Honors, Awards, Activities (i.e. organization leadership)</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**CUNY Graduate School of Public Health and Health Policy**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Ann Gaba  
**Phone:** 646-364-9512  
**Fax:**

**Institution:** CUNY Graduate School of Public Health and Health Policy  
**Email:** ann.gaba@sph.cuny.edu

**Website:** [https://internship.commons.gc.cuny.edu/](https://internship.commons.gc.cuny.edu/)

**MAILING ADDRESS:**
- **College/School:** City University of New York Graduate School of Public Health and Health Policy
- **Department:** Program in Food and Nutrition in Public Health  
- **Street:** 55 West 125th Street  
- **City:** New York  
- **State:** NY  
- **Zip:** 10027  
- **P.O. Box:**
- **Mail Drop:**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1: September</th>
<th>Start Date 2:</th>
<th>Number of openings: 10</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Length: 38 Full-time Hr/Wk: 40</th>
<th>Part-time Hr/Wk:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of applicants 2 years ago: 0</td>
<td>Number of Interns or Students 2 Years Ago: 0</td>
</tr>
<tr>
<td>Number of applicants Last year: 0</td>
<td>Number of Interns or Students Last Year: 0</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks): 12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
</tr>
<tr>
<td>Community Hospital</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
</tr>
<tr>
<td>Medicine</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
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<tr>
<td>Surgery</td>
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<tr>
<td>Critical Care</td>
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<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
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<tr>
<td>Other</td>
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**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks): 10</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
</tr>
<tr>
<td>WIC</td>
</tr>
<tr>
<td>Schools</td>
</tr>
<tr>
<td>Cooperative Extension</td>
</tr>
<tr>
<td>Senior Services</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
</tr>
<tr>
<td>Other</td>
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**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks): 5</th>
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</thead>
<tbody>
<tr>
<td>Healthcare</td>
</tr>
<tr>
<td>College/University</td>
</tr>
<tr>
<td>Community Facilities</td>
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<tr>
<td>Restaurant</td>
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**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks): 1</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
</tr>
<tr>
<td>Clinical Administration</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
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<tr>
<td>Public Health</td>
</tr>
<tr>
<td>Other</td>
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**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
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</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
</tr>
<tr>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information System</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
</tr>
<tr>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
</tr>
<tr>
<td>Advanced Practice</td>
<td>Program Planning</td>
<td>Public Health</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
</tr>
<tr>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
</tr>
<tr>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
</tr>
<tr>
<td>Other</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
</tbody>
</table>

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicants should have a demonstrated interest in areas related to the program's focus, such as: Public Health Nutrition, Population Health, and Food & Nutrition Policy.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value  
Year one: $  
Year two: $  
Year three: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td>Some</td>
<td>5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Recommend</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 100</th>
<th>Grad School Application Fee: $ 125</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One All Students/Interns: $ 150</th>
<th>Year Two All Students/Interns: $</th>
<th>Year Three All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One All Students/Interns: $</th>
<th>Year Two All Students/Interns: $</th>
<th>Year Three All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Resident: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Number of graduate credits required:</td>
<td>12</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>425</td>
<td>780</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Interns may work on weekends</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>-------------------------------</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.00</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.58</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION: Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
We now offer a MS DI option. Please see our website, and attend an Info Session for more information on this option. Interns successfully completing the Internship Program at Hunter obtain 12 graduate credits for the internship. All applicants must pay.
### Hunter College

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$300</td>
</tr>
</tbody>
</table>

#### Stipends

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided: &lt;10% Estimated Meal Cost:</td>
</tr>
<tr>
<td>Liability Insurance</td>
<td>No If not provided, cost of liability insurance per year: $35</td>
</tr>
<tr>
<td>Health Insurance</td>
<td>No If not provided, cost of health insurance per year: $2000.00-$2700.00</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>No If not provided, estimated rent per month: $1,200 Estimated transportation cost per year: $1800.00-$2000.00</td>
</tr>
</tbody>
</table>

#### Required Dues

- Academy Student Membership? Yes Local District Membership? Recommend

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $75 Grad School Application Fee: $125</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One All Students/Interns: $181 Resident: $181 Non-resident: $181</td>
</tr>
<tr>
<td></td>
<td>Year Two All Students/Interns: $5280 Resident: $5280 Non-resident: $5280</td>
</tr>
<tr>
<td></td>
<td>Year Three All Students/Interns : $9960 Resident: $9960 Non-resident: $9960</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

- Graduate credits required? Yes Number of graduate credits required: 12 credits
- Cost per Credit: All Students/Interns: $181 Resident: $181 Non-resident: $181

#### Financial Aid

- Any financial aid: No Government loans: No Scholarships: No Assistantships: No
- Financial aid website: http://www.hunter.cuny.edu/onestop/finances/bursar
- Other: Financial aid is not available for non-degree students.

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other: Moving expenses (if not an NYC area resident)</td>
<td></td>
</tr>
</tbody>
</table>
### Hunter College

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

Other: For Distance Interns - quality and appropriateness of the rotation sites located by the intern and feasibility of their internship plan are crucial for being matched to this track. See program website for further information regarding the Regional Distance Intern option.

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
### New York University

#### PROGRAM TYPE:
- [✓] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

#### Director:
Lisa Sasson  
Phone: 212 998-5585  
Fax: 212 995 4194  
Email: lisa.sasson@nyu.edu

#### Institution:
New York University

#### Website:
[http://steinhardt.nyu.edu/nutrition/internships/dietetic](http://steinhardt.nyu.edu/nutrition/internships/dietetic)

#### MAILING ADDRESS:
- **College/School:** NYU  
- **Department:** Nutrition and Food Studies  
- **Street:** 411 Lafayette Street 5th floor  
- **City:** New York  
- **State:** NY  
- **Zip:** 10003

#### PROGRAM INFORMATION:
- **Phone:** 212 998-5585  
- **Fax:** 212 995 4194  
- **Email:** lisa.sasson@nyu.edu

#### FOCUS OF PROGRAM:
- **Concentration:** Clinical Nutrition - medical nutrition therapy
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>27 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Regional Medical Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Small Medical Center</td>
<td>✔</td>
</tr>
<tr>
<td>Pediatric Hospital</td>
<td>[ ]</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>VA Medical Center</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>State Hospital</td>
<td>[ ]</td>
</tr>
<tr>
<td>Long-term Care Facility</td>
<td>[ ]</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
<tr>
<td>Medicine</td>
<td>✔</td>
</tr>
<tr>
<td>Nutrition Support</td>
<td>✔</td>
</tr>
<tr>
<td>Women's Health</td>
<td>✔</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>✔</td>
</tr>
<tr>
<td>Bariatrics</td>
<td>✔</td>
</tr>
<tr>
<td>Psychiatric Care</td>
<td>[ ]</td>
</tr>
<tr>
<td>Trauma</td>
<td>[ ]</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>✔</td>
</tr>
<tr>
<td>GI</td>
<td>✔</td>
</tr>
<tr>
<td>Surgery</td>
<td>✔</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
<td>✔</td>
</tr>
<tr>
<td>Critical Care</td>
<td>✔</td>
</tr>
<tr>
<td>Burn Care</td>
<td>[ ]</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>[ ]</td>
</tr>
<tr>
<td>LTC</td>
<td>[ ]</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>[ ]</td>
</tr>
<tr>
<td>Neurology/Spinal Cord Injury</td>
<td>[ ]</td>
</tr>
<tr>
<td>NICU</td>
<td>✔</td>
</tr>
<tr>
<td>Oncology</td>
<td>[ ]</td>
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<tr>
<td>HIV/AIDS</td>
<td>✔</td>
</tr>
<tr>
<td>Cardiology</td>
<td>✔</td>
</tr>
<tr>
<td>Organ Transplant</td>
<td>✔</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### COMMUNITY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>3 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>✔</td>
</tr>
<tr>
<td>Public Health/Health Departments</td>
<td>✔</td>
</tr>
<tr>
<td>WIC</td>
<td>✔</td>
</tr>
<tr>
<td>Child Services</td>
<td>✔</td>
</tr>
<tr>
<td>Schools</td>
<td>[ ]</td>
</tr>
<tr>
<td>Food Banks</td>
<td>[ ]</td>
</tr>
<tr>
<td>Cooperative Extension</td>
<td>[ ]</td>
</tr>
<tr>
<td>Meals on Wheels</td>
<td>[ ]</td>
</tr>
<tr>
<td>Senior Services</td>
<td>✔</td>
</tr>
<tr>
<td>Community Meal Sites</td>
<td>[ ]</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### MANAGEMENT PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>6 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>✔</td>
</tr>
<tr>
<td>Public Schools</td>
<td>[ ]</td>
</tr>
<tr>
<td>College/University</td>
<td>[ ]</td>
</tr>
<tr>
<td>Commercial/Retail</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### STAFF RELIEF PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>3 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical</td>
<td>✔</td>
</tr>
<tr>
<td>Clinical Administration</td>
<td>[ ]</td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community</td>
<td>[ ]</td>
</tr>
<tr>
<td>Food Service</td>
<td>[ ]</td>
</tr>
<tr>
<td>Public Health</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Specialty Practice (weeks):</td>
<td>Months</td>
</tr>
<tr>
<td>Elective (weeks):</td>
<td>[ ]</td>
</tr>
<tr>
<td>Hospital</td>
<td>✔</td>
</tr>
<tr>
<td>Dentistry</td>
<td>✔</td>
</tr>
<tr>
<td>Corporate Wellness</td>
<td>[ ]</td>
</tr>
<tr>
<td>Rural Health</td>
<td>[ ]</td>
</tr>
<tr>
<td>Community Agriculture/Urban Gardening</td>
<td>[ ]</td>
</tr>
<tr>
<td>Information System</td>
<td>[ ]</td>
</tr>
<tr>
<td>Independent Study</td>
<td>[ ]</td>
</tr>
<tr>
<td>Sales and Marketing</td>
<td>[ ]</td>
</tr>
<tr>
<td>Renal</td>
<td>✔</td>
</tr>
<tr>
<td>Culinary</td>
<td>[ ]</td>
</tr>
<tr>
<td>Sports Nutrition</td>
<td>[ ]</td>
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<tr>
<td>Research</td>
<td>[ ]</td>
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<tr>
<td>Advanced Practice</td>
<td>[ ]</td>
</tr>
<tr>
<td>Program Planning</td>
<td>[ ]</td>
</tr>
<tr>
<td>Public Health</td>
<td>[ ]</td>
</tr>
<tr>
<td>Pediatrics</td>
<td>[ ]</td>
</tr>
<tr>
<td>Eating Disorders</td>
<td>[ ]</td>
</tr>
<tr>
<td>Underserved</td>
<td>[ ]</td>
</tr>
<tr>
<td>Diabetes</td>
<td>[ ]</td>
</tr>
<tr>
<td>Media/Communication</td>
<td>[ ]</td>
</tr>
<tr>
<td>Neonatal</td>
<td>[ ]</td>
</tr>
<tr>
<td>Leadership</td>
<td>[ ]</td>
</tr>
<tr>
<td>Indian Health</td>
<td>[ ]</td>
</tr>
<tr>
<td>Military Skills</td>
<td>[ ]</td>
</tr>
<tr>
<td>Surgery</td>
<td>[ ]</td>
</tr>
<tr>
<td>Private Practice/Entrepreneur</td>
<td>[ ]</td>
</tr>
<tr>
<td>Retail</td>
<td>[ ]</td>
</tr>
<tr>
<td>Non-Profits</td>
<td>[ ]</td>
</tr>
<tr>
<td>Other</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

#### OTHER IMPORTANT PROGRAM INFORMATION:
NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS). The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site s
### New York University

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meal</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>No</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $40</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $24768</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 18</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit: All Students/Interns: $1660</td>
<td>Resident: $same</td>
<td>Non-resident: $same</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://steinhardt.nyu.edu/graduate admissions/tuition](http://steinhardt.nyu.edu/graduate admissions/tuition)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>transportation to supervised site for 6 months</td>
<td>$360.00</td>
</tr>
</tbody>
</table>

---

NYU does computer matching 2 times a year. You need to apply to both the graduate nutrition program and dietetic internship (DICAS). The first semester of the internship is academic coursework after completion of the academic semester is the 27 on site supervisor.
**New York University**

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
<td>3</td>
</tr>
</tbody>
</table>

**GRE required**: No

**Evaluation of Applicants**: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**DICAS Participation**: Yes

**Spring Match**: Yes

**Fall Match**: Yes

**Other**:
**NewYork-Presbyterian Hospital Food and Nutrition**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Coleen Liscano, MS, RDN, CSP, CNSC, FAND  
**Phone:** 212-746-0836  
**Ext:**  
**Fax:** 212-746-7948  
**Email:** col9020@nyp.org

**Institution:** NewYork-Presbyterian Hospital Food and Nutrition  
**Website:** [http://www.nyp.org/nutrition](http://www.nyp.org/nutrition)

**Mailing Address:**
- **College/School:** NewYork-Presbyterian Hospital
- **Department:** Department of Food and Nutrition
- **Street:** 525 East 68th Street, Box 92
- **City:** New York
- **State:** NY
- **Zip:** 10065

**Program Information:**
- **Start Date 1:** September
- **Start Date 2:** March
- **Number of openings:** 32
- **Program Length:** 50 Weeks  
  - Full-time: 35-40 Hr/Wk
  - Part-time: Hr/Wk
- **Number of applicants 2 years ago:** 214
- **Number of applicants Last year:** 221
- **Number of Interns or Students 2 Years Ago:** 30
- **Number of Interns or Students Last Year:** 32

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Therapy
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 32 Weeks
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 3 Weeks
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 3 Weeks
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3 Weeks
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 11 Weeks
  - Specialty Practice (weeks): 3 Weeks
  - Elective (weeks):
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits

**Other Important Program Information:**
### NewYork-Presbyterian Hospital Food and Nutrition

#### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

*Stipend Restrictions:*

- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

- **Meals**
  - [ ] Meals
  - [ ] Some

<table>
<thead>
<tr>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$1500.00-$3500.00</td>
</tr>
</tbody>
</table>

- **Liability Insurance provided?**
  - Yes

- **Health Insurance provided?**
  - No

- **Housing and Transportation**
  - [ ] Housing assistance provided?
  - No

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$500.00-$1000.00</td>
</tr>
</tbody>
</table>

- **Required Dues**
  - [ ] Academy Student Membership?
  - Yes
  - [ ] Local District Membership?
  - Recommend

#### Fees

- **Application Fees**
  - Program Application Fee: $125.00
  - Grad School Application Fee: $

- **Program Fees**
  - Year One
    - All Students/Interns: $3000.00
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One
    - All Students/Interns: $9250.00
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?
  - No
  - Number of graduate credits required:

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Finances

- **Employment Opportunities during Program**
  - [ ] Job opportunities:
  - Yes

  *Program recommendations: Outside employment not recommended*

- **Financial Aid**
  - [ ] Any financial aid:
  - No
  - [ ] Government loans:
  - No
  - [ ] Scholarships:
  - Yes
  - [ ] Assistantships:
  - No

  *Financial aid website: [http://nyp.org/nutrition](http://nyp.org/nutrition)*

- **Other Expenses**
  - [ ] Item
  - [ ] Expense

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$800</td>
</tr>
<tr>
<td>Lab Coats</td>
<td>$50</td>
</tr>
<tr>
<td>Academy Student Membership</td>
<td>$58</td>
</tr>
</tbody>
</table>

- [ ] Other:
  - On-campus housing: $8,280
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns: 3.8</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.8</td>
<td></td>
</tr>
<tr>
<td>Work Experience Recommended</td>
<td>Volunteer Experience Recommended</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Completeness of the online application. Paid or volunteer experience in clinical nutrition or foodservice in a hospital or similar healthcare setting preferred.</td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Rank 3</td>
<td></td>
</tr>
<tr>
<td>Rank 4</td>
<td></td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

NewYork-Presbyterian Hospital Food and Nutrition
**Teachers College, Columbia University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Deborah Rosenbaum, MA, RDN, CDN  
**Phone:** 212 678 3460  
**Fax:** 212 678 3460  
**Email:** dlr2130@tc.columbia.edu

**Institution:** Teachers College, Columbia University Internship

**Website:** [http://www.tc.columbia.edu](http://www.tc.columbia.edu)

**MAILING ADDRESS:**
- **College/School:** Teachers College, Columbia University
- **Department:** Department of Health and Behavior Studies
- **Street:** 525 West 120th Street
- **City:** New York
- **State:** NY
- **Zip:** 10027

**Program/Address:**
- **Hall/Bldg:** Thorndike Hall
- **P.O. Box:**
- **Mail Drop:** Box 137

**PROGRAM INFORMATION:**
- **Start Date 1:** September
- **Program Length:** 11 Months
- **Number of openings:** 24
- **Number of applicants 2 years ago:** 43
- **Number of applicants Last year:** 45
- **Number of Interns or Students 2 Years Ago:** 18
- **Number of Interns or Students Last Year:** 21
- **Full-time Hr/Wk:** 35
- **Part-time Hr/Wk:**

**FOCUS OF PROGRAM:**
- **Concentration:** Generalist
- **Additional Concentration:** Nutrition Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 15
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 6
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Teachers College, Columbia University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th><strong>Stipends</strong></th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th><strong>Meals</strong></th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

- Liability Insurance provided? **No**
- Health Insurance provided? **No**

**Housing and Transportation**

- Housing assistance provided? **No**
- Is a car required? **No**

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Fees

<table>
<thead>
<tr>
<th><strong>Application Fees</strong></th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$340</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: 10 |
| Cost per Credit: | All Students/Interns: $1572 | Resident: $ | Non-resident: $ |

#### Finances

**Employment Opportunities during Program**

- Job opportunities:
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:**

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | |

---

557
<table>
<thead>
<tr>
<th>Teachers College, Columbia University Internship</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>ADMISSION REQUIREMENTS:</strong></td>
</tr>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td><strong>EVALUATION OF APPLICANTS:</strong> Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>APPLICATION INFORMATION:</strong></td>
</tr>
</tbody>
</table>

Spring Match: Yes  
Fall Match: No  
DICAS Participation: Yes
<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Theresa Loomis</td>
<td>Phone: 607-436-2808</td>
<td>Ext:</td>
<td>Fax: 607-436-2141</td>
<td>Email: <a href="mailto:theresa.loomis@oneonta.edu">theresa.loomis@oneonta.edu</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>SUNY College at Oneonta Distance Internship</td>
<td>Website: <a href="http://www.oneonta.edu/academics/dieteticinternship-ms">http://www.oneonta.edu/academics/dieteticinternship-ms</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**

College/School: SUNY College @ Oneonta  
Department: Department of Human Ecology  
Street: Ravine Parkway  
City: Oneonta  
State: NY  
Zip: 13820-4015

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Mid-May</th>
<th>Start Date 2:</th>
<th>Number of Openings:</th>
<th>20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>1 Year</td>
<td>Full-time Hr/Wk:</td>
<td>50-60</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of Applicants 2 years ago:</td>
<td>30</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>16</td>
<td></td>
</tr>
<tr>
<td>Number of Applicants Last Year:</td>
<td>22</td>
<td>Number of Interns or Students Last Year:</td>
<td>17</td>
<td></td>
</tr>
</tbody>
</table>

**Focus of Program:**

Concentration: Community or Public Health  
Additional Concentration:  

**Clinical Practice Experiences:**

- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other  

- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other  

**Community Practice Experiences:**

- Length of Community Experience (weeks): 303 Hours  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meal Sites  
- Other  

**Management Practice Experiences:**

- Length of Management Experience (weeks): 241 Hours  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
- Other  

**Staff Relief Practice Experiences:**

- Length of Staff Relief (wks):  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Community  
  - Nutrition Education/Counseling  
  - Food Service  
  - Public Health  
- Other  

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks):  
  - Specialty Practice (weeks): 80 Hours  
  - Elective (weeks):  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
- Other  

**Other Important Program Information:**

It is critical important that all potential applicants navigate the program website thoroughly before emailing the Program Director with questions. During the program application phase, almost all questions regarding the program and how to apply can be found there.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>monetary</th>
<th>tuition waiver</th>
<th>assistantship</th>
<th>fee waiver</th>
<th>parking</th>
<th>other stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $30

If not provided, cost of health insurance per year: $100.00-$1500.00

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month:

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $ 75</th>
<th>Grad School Application Fee: $ 50</th>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>36</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year One: $</td>
<td>16054</td>
</tr>
<tr>
<td>Year Two: $</td>
<td>356</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

Financial aid website: [http://www.oneonta.edu/academics/dieteticinternship-ms](http://www.oneonta.edu/academics/dieteticinternship-ms)

Other: Contact Financial Aid Office - SUNY College @ Oneonta.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Phone</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
</tbody>
</table>

| Other: | Applicants must be self-directed, well-organized and highly motivated in an online ms-di program, rigorous one-year program -- applicants must be academically sturdy and able to manage distractions, looking for eager learners - conscientious. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>
## PROGRAM INFORMATION:

**Start Date 1:** 09/06/2018  
**Start Date 2:**  
**Number of openings:** 16  

**Program Length:** 35  
**Hr/Wk:** Full-time  
**Hr/Wk:** Part-time  
**Hr/Wk:** varies

- **Number of applicants 2 years ago:** 120  
- **Number of applicants Last year:** 110  
- **Number of Interns or Students 2 Years Ago:** 16  
- **Number of Interns or Students Last Year:** 16

## FOCUS OF PROGRAM:

- **Concentration:** Clinical Nutrition Therapy  
- **Additional Concentration:**

## CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience (weeks):** 20  
- **Other:** Sports nutrition, private practice, public health, bariatrics, outpatient pediatrics, diabetes center, care

- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:** Sports nutrition, private practice, public health, bariatrics, outpatient pediatrics, diabetes center, care

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**

## COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience (weeks):** 5  
- **Other:** Stony Brook Nutr Div’s NYSDOH funded Creating Healthy Schools & Communities Project

## MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience (weeks):** 7  
- **Other:** Healthcare, Public Schools, College/University, Commercial/Retail

## STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Rlf. (wks):** varies  
- **Other:** All Rotations, Clinical, Clinical Administration, Nutrition Education/Counseling

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):** 3  

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture-Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

## OTHER IMPORTANT PROGRAM INFORMATION:

The Stony Brook Dietetic Internship is housed in a large Nutrition Division with just over 40 registered dietitians covering every area of specialty. All RDs are involved in your training to some degree and are available to mentor you. Our Division and
## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

| Percentage of students/interns awarded stipend (5 year average): | na |
| Estimated Stipend Value | Year one: $ | na | Year two: $ | na | Year three: $ | na |

### Living Expenses
- Meals
  - % of Meals Provided: na
  - Estimated Meal Cost: $ na
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $ 40
- Health Insurance provided? Yes
- If not provided, cost of health insurance per year: $ variable

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $ 600 - 1200
- Is a car required? Yes
- Estimated transportation cost per year: $ variable

### Required Dues
- Academy Student Membership? Recommend
- Local District Membership? Recommend

### Fees
- Application Fees
  - Program Application Fee: $ 25
  - Grad School Application Fee: $ na
- Program Fees
  - Year One
    - All Students/Interns: $ 12,000
    - Resident: $ 12,000
    - Non-resident: $ 12,000
  - Year Two
    - All Students/Interns: $ na
    - Resident: $ na
    - Non-resident: $ na
  - Year Three
    - All Students/Interns: $ na
    - Resident: $ na
    - Non-resident: $ na
- Tuition and Course Work
  - Year One
    - All Students/Interns: $ na
    - Resident: $ na
    - Non-resident: $ na
  - Year Two
    - All Students/Interns: $ na
    - Resident: $ na
    - Non-resident: $ na
  - Year Three
    - All Students/Interns: $ na
    - Resident: $ na
    - Non-resident: $ na

### Course Work (cost if not included in tuition)
- Graduate credits required? No
- Number of graduate credits required: na
- Cost per Credit
  - All Students/Interns: $ na
  - Resident: $ na
  - Non-resident: $ na

### Finances
- Employment Opportunities during Program
  - Job opportunities: na
  - Program recommendations: 
- Financial Aid
  - Any financial aid: yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: https://medicine.stonybrookmedicine.edu/dietetic_intern

### Other Expenses
- Item | Expense
lab coat | 25
university fees | 385
tangible | 125
na | na
na | na
na | na
na | na
Other: 

Stony Brook University
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>na</th>
<th>Min. Science GPA:</th>
<th>na</th>
<th>Min. DPD Prof GPA:</th>
<th>na</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.72</th>
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</thead>
<tbody>
<tr>
<td>GRE required:</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>na</td>
<td>Min. Quant.:</td>
<td>na</td>
<td>Min. Writing:</td>
<td>na</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
<td>Volunteer Experience:</td>
<td>Recommended</td>
<td>Interview Required:</td>
<td>Phone</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1: Cum. GPA
- Rank 2: Work Experience
- Rank 3: Volunteer Experience
- Rank 4: References
- Rank 5: Personal Statement
- Rank 6: DPD GPA
- Rank 7: Interview
- Rank 8: DPD GPA

### APPLICATION INFORMATION:

<p>| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |</p>
<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Kay Stearns Bruening</td>
<td>Phone: 315-443-2396</td>
<td>Ext:</td>
<td>Fax:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Syracuse University Internship</td>
<td>Email: <a href="mailto:ksbrueni@syr.edu">ksbrueni@syr.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/">http://falk.syr.edu/pfn/nutrition-science-dietetics/academic-programs/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: David B. Falk College of Sport and Human Dynamics  
Department: Public Health, Food Studies, and Nutrition  
Street: Syracuse University  
City: Syracuse  
State: NY  
Zip: 13244

**PROGRAM INFORMATION:**

Start Date 1: Late August  
Start Date 2:  
Number of openings: 12  
Program Length: 9 Months  
Full-time  
Part-time  
Hr/Wk: 30-35

Number of applicants 2 years ago: 41  
Number of applicants Last year: 51  
Number of Interns or Students 2 Years Ago: 12  
Number of Interns or Students Last Year: 12

**FOCUS OF PROGRAM:**

Concentration: Program monitoring & evaluation & outcome  
Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**

Length of Clinical Experience (weeks): 16 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: 
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant  
- Other

**COMMUNITY PRACTICE EXPERIENCES:**

Length of Community Experience (weeks): 8 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

Length of Management Experience (weeks): 6 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

Length of Staff Rlf. (wks): 1-2 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Syracuse University Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value
<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>3100</td>
</tr>
</tbody>
</table>

#### Insurance

- [ ] Liability Insurance provided? 
  - No
- [ ] Health Insurance provided? 
  - No

#### Housing and Transportation

- [ ] Housing assistance provided? 
  - No
- [ ] Is a car required? 
  - Yes

Estimated transportation cost per year: $1390

#### Required Dues

- [ ] Academy Student Membership? 
  - Yes
- [ ] Local District Membership? 
  - Recommend

#### Fees

**Application Fees**
- Program Application Fee: $40
- Grad School Application Fee: 

**Program Fees**

- Year One: All Students/Interns: $4000
- Year Two: All Students/Interns: 
- Year Three: All Students/Interns: 

**Tuition and Course Work**

- Year One: All Students/Interns: $1950
- Year Two: All Students/Interns: 
- Year Three: All Students/Interns: 

**Course Work (cost if not included in tuition)**

- Graduate credits required: Yes
- Number of graduate credits required: 13
- Cost per Credit: All Students/Interns: $1500

#### Finances

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No


Other: 

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Category</th>
<th>Requirement</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
<td>3</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>3</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
<td>3</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
<td>3</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td>3</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
<td>3</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Type</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
The Sage Colleges Dietetic Internship - Distance

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Michelle Morgan, MS, RDN  
**Phone:** 518-244-4598  
**Fax:** 518-244-4586  
**Email:** morgam1@sage.edu  
**Website:** [https://www.sage.edu/academics/programs-degrees/health-sciences/nutrition-dietetic-internship/](https://www.sage.edu/academics/programs-degrees/health-sciences/nutrition-dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** The Sage Colleges  
- **Department:** Nutrition Science Department  
- **Street:** 65 First Street  
- **City:** Troy  
- **State:** NY  
- **Zip:** 12180  
- **Email:** morgam1@sage.edu

## PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>August</th>
</tr>
</thead>
<tbody>
<tr>
<td>Length:</td>
<td>10 months</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
<tr>
<td>Part-time Hr/Wk:</td>
<td>24 hours</td>
</tr>
<tr>
<td>Number of openings:</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago:</td>
<td></td>
</tr>
<tr>
<td>Number of Interns or Students Last Year:</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**
- **Concentration:** Generalist  
- **Additional Concentration:** Communications

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

### COMMUNITY PRACTICE EXPERIENCES:

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Specialty Practice (weeks): 0
- Elective (weeks): 0
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:

Prospective students for the distance program are required to have all preceptors/rotations secured upon application. List of States that The Sage Colleges is authorized to accept distance students from: [https://www.sage.edu/academics/school-of-profession](https://www.sage.edu/academics/school-of-profession)
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$40</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$11,760</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$11,760</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$11,760</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>24</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$490</td>
<td>Resident:</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://www.sage.edu/admission/financial-aid/">https://www.sage.edu/admission/financial-aid/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other**

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td></td>
<td>$500-$1000</td>
</tr>
<tr>
<td>Lab coat</td>
<td></td>
<td>$30</td>
</tr>
<tr>
<td>HIPPA training</td>
<td></td>
<td>$15</td>
</tr>
<tr>
<td>Health Insurance</td>
<td></td>
<td>$1,200</td>
</tr>
<tr>
<td>Other: Estimated Incidents:</td>
<td>$3,000. Three Day August Orientation (Troy, NY):</td>
<td>$1,500</td>
</tr>
<tr>
<td></td>
<td>Computer matching:</td>
<td>$50.</td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>-------------------------</td>
<td>------------------</td>
<td>---</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td>Applicants to the Sage DI may be requested to attend an interview meeting held on the Troy Campus, via phone or Skype.</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
<td>Yes</td>
</tr>
</tbody>
</table>
The Sage Colleges Dietetic Internship

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Michelle Morgan, MS, RDN
Phone: 518-244-4598 Ext: Fax: 518-244-4586
Email: morgam1@sage.edu
Website: https://www.sage.edu/academics/school-of-health-sciences/dietetic-internship-program/

College/School: School of Health Sciences
Department: Nutrition Science Department
Street 65 First Street
P.O. Box
City: Troy
State: NY
Zip: 12180

Mail Drop:

Start Date 1: August
Start Date 2:
Number of openings: 30
Program Length: 10 Months
Full-time Hr/Wk: 40
Part-time Hr/Wk: 24
Number of applicants 2 years ago:
Number of Interns or Students 2 Years Ago: 14
Number of applicants Last year:
Number of Interns or Students Last Year:

FOCUS OF PROGRAM:
Concentration: Generalist
Additional Concentration: Communications

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 15 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes, Weight Management/Bariatrics, Oncology, Renal Dialysis

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 7 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2-3 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
Specialty Practice (weeks):
Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
### The Sage Colleges Dietetic Internship

#### ESTIMATED COST OF LIVING:

**Stipends**

- Monetary [✓]
- Tuition Waiver [ ]
- Assistantship [✓]
- Fee Waiver [ ]
- Parking [ ]
- Other Stipend [ ]

<table>
<thead>
<tr>
<th>Availability</th>
<th>Monetary Stipend</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
<tr>
<td>Students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** 1-2 interns may receive a stipend during internship depending on practicum placement.

**Percentage of students/interns awarded stipend (5 year average):** 0.06

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$3600</td>
</tr>
<tr>
<td>Year two</td>
<td>$5000</td>
</tr>
<tr>
<td>Year three</td>
<td>$6500</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meal Provision</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

| Liability Insurance provided | No |
| Health Insurance provided | No |

**Housing and Transportation**

| Housing Assistance provided | Yes |
| Is a car required | Yes |

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $40</th>
<th>Grad School Application Fee: $40</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$40</td>
<td>$15,960</td>
<td>$4,650</td>
</tr>
<tr>
<td>Year Two</td>
<td>$40</td>
<td>$15,960</td>
<td>$4,650</td>
</tr>
<tr>
<td>Year Three</td>
<td>$40</td>
<td>$15,960</td>
<td>$4,650</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$665</td>
<td>$665</td>
<td>$665</td>
</tr>
<tr>
<td>Year Two</td>
<td>$665</td>
<td>$665</td>
<td>$665</td>
</tr>
<tr>
<td>Year Three</td>
<td>$665</td>
<td>$665</td>
<td>$665</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required | Yes |
| Number of graduate credits required | 24 |

**Financial Aid**

| Any financial aid | Yes |
| Government loans | Yes |
| Scholarships | No |
| Assistantships | Yes |

| Financial aid website | https://www.sage.edu/admission/financial-aid/ |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Research Poster</td>
<td>$40</td>
</tr>
<tr>
<td>Local Dietetic Association HVDA Membership</td>
<td>$10</td>
</tr>
<tr>
<td>Graduation Gala</td>
<td>$40</td>
</tr>
<tr>
<td>HIPPA training</td>
<td>$15</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>Gas for travel to various facilities</td>
<td>$300</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$500-1000</td>
</tr>
</tbody>
</table>

Other: Computer Matching: $50, Health Insurance: $1200. Incidental: $3000. Travel and lodging NYSAND conference, and other field trips such as farm and winery tour, the Culinary Institute of America, and others: $600.
### Application Information

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3.2</td>
<td>3.2</td>
<td></td>
<td>3.6</td>
</tr>
</tbody>
</table>

### Admissions Requirements

- **GRE required**: No
- **Work Experience**: Required
- **Volunteer Experience**: Required
- **Interview Required**: Yes

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
</table>

### Other

Applicants to the Sage DI may be requested to attend an interview meeting held on Troy Campus, via phone or Skype.

### Application Information

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Computer Matching, Health Insurance, Incidentals

- **Computer Matching**: $50
- **Health Insurance**: $1200
- **Incidentals**: $3000
- **Travel and lodging for NYSAND conference and other field trips such as farm and winery tour, The Culinary Institute of America, and others**: $600.
The University of Akron Undergraduate Coordinated Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dawn Z Scott, MPH, RD, LD, CDE
**Phone:** 330-972-5428  **Ext.:**
**Fax:** 330-972-5563
**Email:** dzs2@uakron.edu
**Website:** [http://www.uakron.edu/nutritiondietetics/](http://www.uakron.edu/nutritiondietetics/)

**Mailing Address:**
- College/School: School of Nutrition and Dietetics
- Department: Nutrition/Dietetics
- Hall/Bldg: Schrank Hall South  Room 210
- P.O. Box
- City: Akron  State: OH  Zip: 44325-6102

**Program Information:**
- Start Date 1: Fall Semester  Start Date 2: Other
- Number of Openings: 12
- Number of Applicants 2 Years Ago: 28
- Number of Applicants Last Year: 30
- Number of Interns or Students 2 Years Ago: 14
- Number of Interns or Students Last Year: 13

**Focus of Program:**
- Concentration: Health and Wellness  Additional Concentration: None

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 527 hours
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 168 hours
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Social Communities, Hospital Health and Wellness

**Management Practice Experiences:**
- Length of Management Experience (weeks): 312 hours
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 96 Hours
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 40 hours
- Specialty Practice (weeks): Other
- Elective (weeks): Other
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**
Two of the 12 CP openings are available to students who have completed their 4 year degree and received a verification statement. In addition, they should have worked in a related field, such as food service, dietary manager, diet technician, counseling.
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Stipend Restrictions:**
- If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td></td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
</tbody>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>

% of Meals Provided:  
Estimated Meal Cost: $

## Insurance

### Liability Insurance provided?

- Yes
- If not provided, cost of liability insurance per year: $

### Health Insurance provided?

- No
- If not provided, cost of health insurance per year: $

## Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Is a car required? | Yes |

<table>
<thead>
<tr>
<th>Estimated transportation cost per year</th>
<th>$</th>
</tr>
</thead>
</table>

## Required Dues

- Academy Student Membership? Yes
- Local District Membership? Recommend

## Fees

**Application Fees**

- Program Application Fee: $0
- Grad School Application Fee: $0

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$10160</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>$10160</td>
<td>$</td>
<td>$18700</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$10160</td>
<td>$</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Two</td>
<td>$10160</td>
<td>$</td>
<td>$18700</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$</td>
<td>$18700</td>
</tr>
</tbody>
</table>

## Finances

### Employment Opportunities during Program

**Job opportunities:**

**Program recommendations:**

### Financial Aid

- Any financial aid: No
- Government loans: No
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://www.uakron.edu](http://www.uakron.edu)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lab Coats</td>
<td>50</td>
</tr>
<tr>
<td>Transportation to facilities</td>
<td></td>
</tr>
<tr>
<td>AND Membership</td>
<td>50</td>
</tr>
<tr>
<td>Background Check</td>
<td>60</td>
</tr>
</tbody>
</table>

### Other:

---

The University of Akron Undergraduate Coordinated Program

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575
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Work Experience:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Cum. GPA</td>
</tr>
</tbody>
</table>

Other: Writing lab evaluated by others on campus.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

The University of Akron Undergraduate Coordinated Program
**Ohio University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Kimberlee Orben, MS, RD, LD  
**Institution:** Ohio University  
**Phone:** 614-793-5632  
**Fax:**  
**Email:** orben@ohio.edu  
**Website:** [https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/](https://www.ohio.edu/chsp/ahsw/food-nutrition/graduate/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Ohio University  
- Department: School of Applied Health Sciences and Wellness  
- Hall/Bldg: Grover Center E317  
- P.O. Box  
- City: Athens  
- State: OH  
- Zip: 45701

**PROGRAM INFORMATION:**
- Start Date 1: August  
- Program Length: 20 months  
- Number of openings: 10  
- Number of applicants 2 years ago: 106  
- Number of applicants Last year: 73  
- Number of Interns or Students 2 Years Ago: 10  
- Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
- Concentration: Community Wellness
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Medicine  
- Nutrition Support  
- Women's Health  
- Pediatrics  
- Bariatrics  
- Psychiatric Care  
- Trauma  
- Pulmonary  
- GI  
- Surgery  
- Renal/Dialysis  
- Critical Care  
- Burn Care  
- Eating Disorders  
- LTC  
- Geriatrics  
- Neurology/Spinal Cord Injury  
- NICU  
- Oncology  
- HIV/AIDS  
- Cardiology  
- Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 14
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Care  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks):  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks):  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):  
- Specialty Practice (weeks):  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
* Interns will spend their first two semesters completing graduate classes at the OU Dublin Extension Campus and rotations in Central Ohio. The second year, interns will continue graduate courses at Ohio University’s main campus in Athens, Ohio. Second y
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

**Application Fees**

Program Application Fee: $ 0  
Grad School Application Fee: $ 50

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes | Number of graduate credits required: |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

**Employment Opportunities during Program**

Job opportunities: 
Program recommendations: Please see the program website for detailed program cost information

**Financial Aid**

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | No |
| Financial aid website: | https://www.ohio.edu/financialaid/ |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:**

---

Ohio University

578
<table>
<thead>
<tr>
<th><strong>ADMISSION REQUIREMENTS:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.7</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3</td>
<td>5</td>
<td>7</td>
<td>2</td>
<td>4</td>
</tr>
<tr>
<td>2</td>
<td>6</td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Bluffton University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Jennifer Little, RD, LD, Experience Coordinator
**Phone:** 419-358-3230  
**Ext:**  419-358-3323
**Fax:** 419-358-3323
**Email:** littlej@bluffton.edu
**Website:** www.bluffton.edu/ntr/internship

**MAILING ADDRESS:**
**College/School:** Bluffton University
**Department:** Dietetics/Adult and Graduate Studies  
**Street:** 1 University Drive  
**City:** Bluffton  
**State:** OH  
**Zip:** 45817

**Number of Interns or Students 2 Years Ago:** 10
**Number of Interns or Students Last Year:** 10

**Number of applicants 2 years ago:** 128  
**Number of applicants Last year:** 72

**Concentration:** Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**Medicine**
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC

**Geriatrics**
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fit
cess/Wellness
- Other

**Length of Community Experience (weeks):** 14 weeks

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 9-11 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Other
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Other
- Community
- Food Service
- Public Health

**OTHER NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 2 weeks
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Mennonite Disaster Services Disaster Relief FS Mgt.

**OTHER IMPORTANT PROGRAM INFORMATION:**
Bluffton ISPP is a NW Ohio-based experience (not distance), and the Experience Coordinator sets up supervised practice sites.
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>Monetary</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
</table>
| Meals: Some%
| % of Meals Provided: 15% |
| Estimated Meal Cost: $ |

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$25-$60</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$400-$800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

| Yes |
| Local District Membership? |

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

Financial aid website: www.bluffton.edu/admission/financialaid/questions/

Other: Assistance obtaining private loans available

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Expense</td>
</tr>
<tr>
<td>Physical Exam w/TB skin test and blood testing for titers</td>
</tr>
<tr>
<td>Current immunizations including flu shot</td>
</tr>
<tr>
<td>Adult CPR</td>
</tr>
<tr>
<td>Criminal Background check</td>
</tr>
<tr>
<td>AND Student Membership</td>
</tr>
<tr>
<td>Labcoats/Resource Materials/Supplies</td>
</tr>
</tbody>
</table>

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.47</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>References</td>
<td>Personal Statement</td>
<td>DPD GPA</td>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Bluffton considers the whole applicant, including academic ability, as well as applicant interpersonal skills/experiences. Also important are individual applicant goals and fit with Bluffton University and the ISPP program offerings and concentration.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Bluffton University**
### Bowling Green State University

**Program Type:**
- ✓ Internship
- ✓ Internship w/ Advanced Degree
- ✓ Internship w/ Advanced Degree Avail.
- ✓ Distance Internship
- ☐ Coordinated Program-Grad
- ☐ Coordinated Program-Undergrad
- ☐ ISPP

**Director:** Christine Haar  
**Institution:** Bowling Green State University  
**Phone:** 419-372-8941  
**Ext:**  
**Fax:** 419-372-2881  
**Email:** chaar@bgsu.edu  
**Website:** bgsu.edu/IPND

**Mailing Address:**
- College/School: Health and Human Services
- Department: Public and Allied Health
- Hall/Bldg: 121 Health and Human Services
- Street:
- City: Bowling Green
- State: OH
- Zip: 43403

**Program Information:**
- Start Date 1: mid-August
- Start Date 2:
- Number of Openings: 6, 18
- Program Length: 54-86 weeks
- Full-time Hr/Wk: 32-40
- Part-time Hr/Wk: 16 minimum
- Number of Applicants 2 years ago: 40
- Number of Interns or Students 2 Years Ago: 8, 15
- Number of Applicants Last Year: 52
- Number of Interns or Students Last Year: 7, 18

**Focus of Program:**
- Concentration: Health Promotion and Wellness
- Additional Concentration:

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 8 Weeks
- ✓ Academic Medical Center
- ✓ Regional Medical Center
- ✓ Medical Center
- ✓ Small Medical Center
- ✓ Pediatric Hospital
- ✓ Rehabilitation Center
- ✓ VA Medical Center
- ☐ Community Hospital
- ☐ State Hospital
- ✓ Long-term Care Facility
- ✓ Out Patient Clinic
- Other:

**Community Practice Experiences:**
- Length of Community Experience (weeks): 4 Weeks
- ✓ Community Clinics/Programs
- ✓ Public Health/Health Departments
- ✓ WIC
- ✓ Child Services
- ✓ Schools
- ✓ Food Banks
- ✓ Cooperative Extension
- ✓ Meals on Wheels
- ✓ Senior Services
- ✓ Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience (weeks): 6 Weeks
- ✓ Healthcare
- ✓ Public Schools
- ✓ College/University
- ✓ Commercial/Retail
- ✓ Community Facilities
- Other:

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2 Weeks
- ✓ All Rotations
- ✓ Clinical
- ✓ Clinical Administration
- ✓ State/Federal Agency
- ✓ Community
- ✓ Nutrition Education/Counseling
- ✓ Food Service
- ✓ Public Health
- ✓ Intern Choice
- ☐ Eating Disorders
- ☐ Health Dept
- ☐ State/Federal Agency
- ☐ Community
- ☐ Nutrition Education/Counseling
- ☐ Food Service
- ☐ Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 1-2 Weeks
- Specialty Practice (weeks): 1 Weeks
- Elective (weeks): 5
- ☐ Hospitality
- ☐ Dental
- ✓ Corporate Wellness
- ☐ Rural Health
- ✓ Community Agriculture/Urban Gardening
- ☐ Information System
- ✓ Independent Study
- ✓ Sales and Marketing
- ✓ Renal
- ✓ Culinary
- ✓ Sports Nutrition
- ☐ Research
- ✓ Advanced Practice
- ☐ Program Planning
- ✓ Public Health
- ☐ Pediatrics
- ✓ Eating Disorders
- ☐ Underserved
- ☐ Diabetes
- ☐ Media/Communication
- ☐ Neonatal
- ☐ Leadership
- ☐ Indian Health
- ☐ Military Skills
- ☐ Surgery
- ☐ Private Practice/Entrepreneur
- ☐ Retail
- ☐ Non-Profits
- Other:

**Other Important Program Information:**
Teaching assistantships which provide some tuition assistance and a stipend may be available.
<table>
<thead>
<tr>
<th>ESTIMATED COST OF LIVING:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary:</td>
</tr>
<tr>
<td>- Tuition Waiver:</td>
</tr>
<tr>
<td>- Assistance:</td>
</tr>
<tr>
<td>- Fee Waiver:</td>
</tr>
<tr>
<td>- Parking:</td>
</tr>
<tr>
<td>- Other Stipend:</td>
</tr>
<tr>
<td>Available to all students/interns:</td>
</tr>
<tr>
<td>Available to all students/interns:</td>
</tr>
<tr>
<td>Available to all students/interns:</td>
</tr>
<tr>
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</tr>
<tr>
<td>Available to all students/interns:</td>
</tr>
<tr>
<td>Available to all students/interns:</td>
</tr>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
</tr>
<tr>
<td>Stipend Restrictions: on-site only</td>
</tr>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average): 100</td>
</tr>
<tr>
<td>Estimated Stipend Value</td>
</tr>
<tr>
<td>Year one: $13542</td>
</tr>
<tr>
<td>Year two: $13,542</td>
</tr>
<tr>
<td>Year three: $10,168</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals: No % of Meals Provided: Estimated Meal Cost:</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $1,300.00</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td><strong>Required Dues</strong></td>
</tr>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Yes</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $ Grad School Application Fee: $ 45</td>
</tr>
<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $2000 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $10,168 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $10,168 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One All Students/Interns: $10,168 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $10,168 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $10,168 Resident: $10,168 Non-resident: $17,476</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>Graduate credits required? Yes Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $ Resident: $ Non-resident: $</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: It is recommended that outside employment 20 hours or less per week</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>Any financial aid: No Government loans: No Scholarships: No Assistantships: yes</td>
</tr>
<tr>
<td>Other:</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>Item: Textbooks Expense: $350</td>
</tr>
<tr>
<td>Item: Lab Coat Expense: $50</td>
</tr>
<tr>
<td>Item: Immunizations/TB test</td>
</tr>
<tr>
<td>Other: Interns in the combined Internship + Master’s Degree are eligible for teaching assistantships which partially cover tuition and provide a stipend.</td>
</tr>
</tbody>
</table>

Bowling Green State University
**Bowling Green State University**

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>160</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>160</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.69</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD GPA</td>
</tr>
</tbody>
</table>

Other: Passage of DTR or other exam such as CDM.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>
**Program Type:** Internship w/ Advanced Degree

**Director:** Tamara Randall

**Institution:** Case Western Reserve University

**Phone:** 216-368-6630 **Fax:** 216-368-6644 **Email:** tamara.randall@case.edu

**Website:** [https://case.edu/medicine/nutrition/education-programs/masters-programs-in-nutrition/ms-public-health-nutrition](https://case.edu/medicine/nutrition/education-programs/masters-programs-in-nutrition/ms-public-health-nutrition)

**Mailing Address:**

- **College/School:** School of Medicine
- **Department:** Department of Nutrition
- **Street:** 10900 Euclid Avenue
- **City:** Cleveland
- **State:** OH
- **Zip:** 44106

**Program Information:**

| Start Date 1: | August | Start Date 2: | | Number of Openings: 7 |
|--------------|--------|--------------|---------|
| Program Length: | 16 Months | Full-time | Hr/Wk: 40 | Part-time |
| Number of Applicants 2 Years Ago: | 26 | Number of Interns or Students 2 Years Ago: | 6 |
| Number of Applicants Last Year: | 28 | Number of Interns or Students Last Year: | 7 |

**Focus of Program:**

- **Concentration:** Community or Public Health
- **Additional Concentration:**

**Clinical Practice Experiences:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**Community Practice Experiences:**

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Management Practice Experiences:**

- Length of Community Experience (weeks): 12
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

**Staff Relief Practice Experiences:**

- Length of Staff Rlf. (wks): 12 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**

- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average): 100

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>5000</td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
<th>$</th>
</tr>
</thead>
</table>

#### Insurance

Liability Insurance provided? No

If not provided, cost of liability insurance per year: $25.00

Health Insurance provided? No

If not provided, cost of health insurance per year: $1,800.00

### Housing and Transportation

Housing assistance provided? No

If not provided, estimated rent per month: $850.00

Is a car required? Yes

Estimated transportation cost per year: $ |

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>$0</th>
<th>Grad School Application Fee</th>
<th>$50</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
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<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
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</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$41,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$11,000</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required | Yes | Number of graduate credits required | 30 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns</th>
<th>$1827</th>
<th>Resident</th>
<th></th>
<th>Non-resident</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

Program recommendations:

- [Financial aid website](http://financialaid.case.edu/)

#### Financial Aid

| Any financial aid | No | Government loans | Yes | Scholarships | No | Assistantships | No |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Campus Parking per month</td>
<td>60-100</td>
</tr>
<tr>
<td>Greater Cleveland Academy of Nutrition and Dietetics Membership</td>
<td>15</td>
</tr>
<tr>
<td>Lab coat</td>
<td>20</td>
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</table>

Other:
<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
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<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
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<tr>
<td>Overall Cum. GPA:</td>
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<td>Min. DPD GPA:</td>
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<td></td>
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<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
<td></td>
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<td></td>
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</tr>
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<td>Min. Writing:</td>
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</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
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<tr>
<td>GRE required:</td>
<td>No</td>
<td></td>
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</tr>
<tr>
<td>Min. Verbal:</td>
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<tr>
<td>Min. Quant.:</td>
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<td>Min. DPD Prof GPA:</td>
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<td>Min. Science GPA:</td>
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<tr>
<td>Overall Cum. GPA:</td>
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<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
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<td>Rank 3: Interview</td>
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<td>Rank 4:</td>
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<td>Rank 6:</td>
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<tr>
<td>Rank 7:</td>
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<tr>
<td>Rank 8:</td>
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<td></td>
<td></td>
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<tr>
<td>Other:</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

Work Experience | Volunteer Experience | Interview Required |
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Naomi Barbor  
**Phone:** 216-444-6487  
**Fax:** 216-444-9415  
**Email:** kents@ccf.org

**Website:** [http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship](http://my.clevelandclinic.org/services/digestive_diseases/professionals/education/dietetic-internship)

**Mailing Address:**
- **College/School:** Cleveland Clinic  
- **Department:** Center for Human Nutrition  
- **Street:** 9500 Euclid Ave  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44195

**Program Information:**
- **Start Date 1:** 08/20/18  
- **Program Length:** 45 Full-time  
- **Number of Openings:** 10

**Number of Applicants:**
- **2 Years Ago:** 85  
- **Last Year:** 103

**Number of Interns or Students:**
- **2 Years Ago:** 9  
- **Last Year:** 10

**Focus of Program:**
- **Concentration:** Clinical nutrition with strong emphasis on nut

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 32 weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Extensive training on malnurtr/nutrition-focused physical exam; 1 wk Endocrinology Institute

**Community Practice Experiences:**
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** 1 week with a Clinical Nutrition Manager within Center for Human Nutrition

**Staff Relief Practice Experiences:**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
Although interns accepted to our program are automatically accepted into the graduate programs indicated above, they still need to fill out a separate application for their chosen graduate school. Many of the materials from the DICAS application can be us.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: | $25-$35 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: | Varies |

#### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>(cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

#### Course Work

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
</tbody>
</table>

Program recommendations: Interns are permitted to work as long as they are able to maintain good status in the DI.

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cleveland Academy of Nutrition and Dietetics Student Membership</td>
<td>$15</td>
</tr>
<tr>
<td>Littman Lightweight Stethoscope</td>
<td>$55</td>
</tr>
</tbody>
</table>

Other: Grad school application fee is $50 for CWRU & waived for RFU. DI is partnered w/2 institutions for grad degrees. Interns automatically accepted into grad program in Nutr at CWRU(Cleveland, OH) & online programs through RFU(Chicago, IL): MS Clinical Nutr, Nutr Ed, or Healthcare Admin. Tuition rates at institutions' websites.
### Cleveland Clinic, Center for Human Nutrition

#### Application Information:

- **Avg Overall Cum. GPA Interns:** 3.8
- **Min. Writing:**
- **Min. Quant.:**
- **Min. Verbal:**
- **Min. DPD Prof GPA:**
- **Min. Science GPA:** 3.00
- **Min. DPD GPA:** 3.25
- **Overall Cum. GPA:** 3.00

#### Admission Requirements:

- **GRE required:** No
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes

#### Evaluation of Applicants:

- **Please rank the following selection criteria, 1 represents the most important on the scale.**

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Ranking</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Interview</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>DPD Sci. GPA</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>DPD GPA</td>
<td></td>
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<tr>
<td>6</td>
<td>Cum. GPA</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Phone</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
We prefer work or volunteer experience in 2 of 4 areas of nutrition: clinical; public health/community; foodservice; or research. We strongly favor candidates who have held leadership roles or show proof of exhibiting leadership characteristics. Addition
**Dietetic Internship at MetroHealth Medical Center**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Denise Lemin  
**Phone:** 216-778-2718  
**Ext:** 2718  
**Fax:** 216-778-8363  
**Email:** dlemin@metrohealth.org

**Institution:** Dietetic Internship at MetroHealth Medical Center  
**Website:** [http://www.metrohealth.org](http://www.metrohealth.org)

**MAILING ADDRESS:**
- **College/School:** MetroHealth Medical Center  
- **Department:** Nutrition Services  
- **Street:** 2500 MetroHealth Drive  
- **City:** Cleveland  
- **State:** OH  
- **Zip:** 44109  
- **Mail Drop:** D.Lemin

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 10 Months  
- **Number of openings:** 4  
- **Number of applicants 2 years ago:** 66  
- **Number of applicants Last year:** 69  
- **Number of Interns or Students 2 Years Ago:** 3  
- **Number of Interns or Students Last Year:** 4

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 21-23 Weeks
- **Areas:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8-10 Weeks  
- **Areas:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Areas:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 weeks
- **Areas:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
  - Community
  - Food Service
  - Public Health
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4-6 Weeks
- **Specialty Practice (weeks):** 2 Weeks
- **Elective (weeks):**
- **Areas:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Dietetic Internship at MetroHealth Medical Center

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
<td>Available to all students/ interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
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</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

**Required Dues**

| Academy Student Membership? | Recommend | Local District Membership? | Yes |

**Fees**

**Application Fees**

| Program Application Fee: $ | $50 | Grad School Application Fee: $ |

**Program Fees**

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Tuition and Course Work**

| Year One | All Students/Interns: $ | $7500 | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Course Work (cost if not included in tuition)**

| Graduate credits required? | No | Number of graduate credits required: |
| Cost per Credit | All Students/Interns: $ | Resident: $ | Non-resident: $ |

**Finances**

**Employment Opportunities during Program**

| Job opportunities: |
| Program recommendations: | Outside employment not recommended |

**Financial Aid**


**Financial aid website:**

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
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**Other:**

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Dietetic Internship at MetroHealth Medical Center 593
## Application Information:

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<thead>
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<th>Overall Cum. GPA:</th>
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<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## Admission Requirements:

- GRE required: No
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>References</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Dietetic Internship at MetroHealth Medical Center
PROGRAM INFORMATION:
Start Date 1: August Start Date 2: 16 Months Number of openings: 12
Program Length: 16 Months Hr/Wk: 35-40 Number of applicants 2 years ago: 41
Part-time Hr/Wk: Number of applicants Last year: 40
Number of Interns or Students 2 Years Ago: 12 Number of Interns or Students Last Year: 12

FOCUS OF PROGRAM:
Concentration: Research Processes and Applications Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 17 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 12 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Home-Based Care, Diabetes Self-Management Education

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other
- Foodservice Systems Management - Hospital

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): N/A Specialty Practice (weeks): 6 weeks Elective (weeks): 2 weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Interns’ choice &/or grad classes covering various non-traditional rotations listed above.

OTHER IMPORTANT PROGRAM INFORMATION:
The 1st 11 months of the program involve internship rotations at the Louis Stokes Cleveland VAMC and graduate work at Case Western Reserve University. During the Dietetic Internship portion of the program, students take 8 graduate credits during the 1st s
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td>✔️</td>
<td></td>
<td>✔️</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Tuition Waiver may be available in final semester; free parking avail for rotation sites

Percentage of students/interns awarded stipend (5 year average): 100%

Estimated Stipend Value

Year one: $14884 @VA

Year two: $ N/A

Year three: $ N/A

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>N/A</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>variable</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: covered by VA

If not provided, cost of health insurance per year: $1045/Sem

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $600.00-$1000.00

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: varies

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $0</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

|                  | Year Two All Students/Interns: $ | Resident: $ | Non-resident: $ |
|                  | 0                                | $0          | $0              |

|                  | Year Three All Students/Interns: $ | Resident: $ | Non-resident: $ |
|                  | $0                               | $0          | $0              |

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$32886</td>
<td>$32886</td>
<td>$32886</td>
</tr>
</tbody>
</table>

|                         | Year Two All Students/Interns: $ | Resident: $ | Non-resident: $ |
|                         | $21924                          | $21924      | $21924          |

|                         | Year Three All Students/Interns:$ | Resident: $ | Non-resident: $ |
|                         | $0                              | $0          | $0              |

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Number of graduate credits required: 15 DI/30 MS

Cost per Credit:

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>$1827</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>$1827</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$1827</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: No

Program recommendations: Outside employment not recommended

### Financial Aid

Any financial aid: yes

Government loans: Yes

Scholarships: Yes

Assistantships: No

Financial aid website: [http://financialaid.case.edu/](http://financialaid.case.edu/)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Activity Fee per semester</td>
<td>$17</td>
</tr>
<tr>
<td>Books for graduate courses</td>
<td>$500</td>
</tr>
<tr>
<td>Membership in Cleveland chapter of the Academy</td>
<td>$15</td>
</tr>
<tr>
<td>Student membership in the Academy</td>
<td>$50</td>
</tr>
</tbody>
</table>

Other: ____________________________

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Louis Stokes Cleveland Dept of VA Medical Ctr - Internship w/Adv Degree Optional

596
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Gina Bayless, MS, RDN, LD
**Institution:** University Hospitals Cleveland Medical Center Dietetic Internship Program w/ Adv Degree Optional
**Website:** www.UHhospitals.org/ClinicalNutrition
**Phone:** 216-286-5027  **Ext:**  216-286-3049
**Fax:** 216-286-3049
**Email:** gina.bayless@uhhospitals.org

**Mailing Address:**
- **College/School:**
- **Department:** Digestive Health Institute Clinical Nutrition
- **Street:** 11100 Euclid Ave
- **City:** Cleveland
- **State:** OH
- **Zip:** 44106
- **P.O. Box:**
- **Mail Drop:** LKSD 5021

**Program Information:**
**Start Date 1:** August
**Start Date 2:**
**Number of Openings:** 5
**Number of Applicants 2 Years Ago:** 35
**Number of Applicants Last Year:** 28
**Number of Interns or Students 2 Years Ago:** 5
**Number of Interns or Students Last Year:** 5

**Focus of Program:**
- **Concentration:** Research Processes and Applications
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 29 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Oncology Hospital, Womens Hospital, Special Immunology Unit, Transplant Institute

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 7 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Foodservice

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Other:**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2 Weeks
- **Specialty Practice (weeks):** 4 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>80%</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
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</tbody>
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#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
<th>$30</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$50</td>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td></td>
</tr>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work</th>
<th>(cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>15-30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$1,827</th>
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<tbody>
<tr>
<td>Resident:</td>
<td>$</td>
<td></td>
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<tr>
<td>Non-resident:</td>
<td>$</td>
<td></td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships</td>
<td>No</td>
</tr>
</tbody>
</table>


#### Other Expenses

<table>
<thead>
<tr>
<th>Health Fee per semester (waived if student has health insurance)</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Activity Fee per semester</td>
<td>$17</td>
</tr>
</tbody>
</table>

Other:
## University Hospitals Cleveland Medical Center Dietetic Internship Program w/Adv Degree Optional

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>2.75</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
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</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Work Experience</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
<td>Interview</td>
</tr>
</tbody>
</table>

**Other:** Familiar with our program as evidenced in personal statement and during phone interview

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Medical Dietetics College of Medicine Ohio State University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Chris Taylor, PhD, RDN, LD
**Phone:** 614-292-0635  **Ext:**  **Fax:** 614-292-0210
**Institution:** Medical Dietetics College of Medicine Ohio State University
**Website:** [http://hrs.osu.edu/md](http://hrs.osu.edu/md)

**MAILING ADDRESS:**
College/School: School of Health and Rehabilitation Sciences/Medicine
Department: Medical Dietetics
Street: 453 West Tenth Avenue
City: Columbus
State: OH
Zip: 43210-1234

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 156 Full-time
- **Number of openings:** 30
- **Number of applicants 2 years ago:** 35
- **Number of applicants Last year:** 35
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 15

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 16
- **Academic Medical Center**
- **Rehabilitation Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Outpatient Clinic**
- **Other:** Bariatric Clinic, Cardiac Rehabilitation, Dialysis, Outpatient Clinics, Home Nutrition Support
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Long-term Care Facility**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **University and Industry Wellness Centers, non profit agencies**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Industry, Summer camps, school food service**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** All Rotations
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **International**
- **Research**
- **Advanced Practice**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 16
- **Specialty Practice (weeks):** 16
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
# Medical Dietetics College of Medicine Ohio State University

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:  
Percentage of students/interns awarded stipend (5 year average):  
Estimated Stipend Value Year one: $  Year two: $  Year three: $  

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>$2754.00</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $  |
|                           | Is a car required?           | Yes | Estimated transportation cost per year: $  |
|                           |                               |     | $600-$800                                             |

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $ 50.00</th>
<th>Grad School Application Fee: $ 60.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>32</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>805.80</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Uniforms</td>
<td>75.00</td>
</tr>
<tr>
<td></td>
<td>immunizations, Drug Screen, CPR</td>
<td>200.00</td>
</tr>
<tr>
<td></td>
<td>Membership AND</td>
<td>58.00</td>
</tr>
<tr>
<td></td>
<td>Membership Columbus Dietetic Association</td>
<td>10.00</td>
</tr>
</tbody>
</table>

Other:  
Financial aid website: http://www.sfa.osu.edu
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>&gt;33%</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>&gt;33%</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.8</td>
</tr>
<tr>
<td>GRE required:</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required:</td>
<td>Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: Cum. GPA</td>
<td>Rank 3: Personal Statement</td>
</tr>
<tr>
<td>Rank 2: Interview</td>
<td>Rank 4: References</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match:</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match:</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation:</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Ohio State University Medical Dietetics Combined Masters Program

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jackie Buell  
**Phone:** 614-292-9812  
**Fax:** 614-292-0210  
**Email:** buell.7@osu.edu  
**Website:** [http://medicine.osu.edu/hrs/md/future-students/m-s-combined-masters-internship-in-dietetics/pages/index.aspx](http://medicine.osu.edu/hrs/md/future-students/m-s-combined-masters-internship-in-dietetics/pages/index.aspx)

**College/School:** College of Medicine  
**Department:** Medical Dietetics  
**Street:** 453 West Tenth Avenue  
**City:** Columbus  
**State:** OH  
**Zip:** 43210  
**MAILING ADDRESS:**
- Hall/Bldg: 306 Atwell Hall  
- P.O. Box  
- Mail Drop: P.O. Box

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 2 years  
- **Number of openings:** 8  
- **Number of applicants 2 years ago:** 50  
- **Number of applicants Last year:** 106  
- **Number of Interns or Students 2 Years Ago:** 8  
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Medical Nutrition Therapy - 6  
- **Additional Concentration:** Sports Nutrition - 2

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 9
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  - Other:
  - Medicine  
  - Nutrition Support  
  - Women's Health  
  - Pediatrics  
  - Bariatries  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
  - Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 7 Weeks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meal Sites  
  - Fitness/Wellness  
  - Other: Athletics  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 0  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 8  
  - Specialty Practice (weeks): 8  
  - Elective (weeks):  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information System  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepeneur  
  - Retail  
  - Non-Profits  
  - Other:

**OTHER IMPORTANT PROGRAM INFORMATION:**
# Ohio State University Medical Dietetics Combined Masters Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- **Stipend Restrictions:**
- Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

## Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided? Yes</td>
</tr>
<tr>
<td>Health Insurance provided? No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided? No</td>
</tr>
<tr>
<td>Is a car required? Yes</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership? Yes</td>
</tr>
<tr>
<td>Local District Membership? Recommend</td>
</tr>
</tbody>
</table>

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 45</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: NA</td>
</tr>
<tr>
<td>Program recommendations: NA</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
<tr>
<td>Financial aid website: <a href="http://sfa.osu.edu/">http://sfa.osu.edu/</a></td>
</tr>
</tbody>
</table>

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
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<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
## Ohio State University Medical Dietetics Combined Masters Program

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Minimum</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3</td>
</tr>
<tr>
<td>Min. Verbal</td>
<td>33%</td>
</tr>
<tr>
<td>Min. Quant.</td>
<td>33%</td>
</tr>
<tr>
<td>Min. Writing</td>
<td>33%</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Ranking</th>
<th>Criterion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Other</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Season</th>
<th>Participate</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
The Ohio State University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Julie Kennel
**Phone:** 614-292-3538
**Fax:**
**Email:** kennel.3@osu.edu
**Website:** [http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/](http://ehe.osu.edu/human-sciences/graduate/dietetic-internship/)

**MAILING ADDRESS:**
**College/School:** Education and Human Ecology
**Department:** Human Sciences
**Street:** 1787 Neil Avenue
**City:** Columbus
**State:** OH
**Zip:** 43210

**Number of openings:** 20
**Number of applicants 2 years ago:** 226
**Number of applicants Last year:** 224
**Number of Interns or Students 2 Years Ago:** 20
**Number of Interns or Students Last Year:** 20

**FOCUS OF PROGRAM:**
- Concentration: Personalized Nutrition and Counseling
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 12-25 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other:
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other:

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 8-15 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 6-13 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other
- Research Feeding Study Labs

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 7 weeks
- Specialty Practice (weeks): 7 weeks
- Elective (weeks): 7 weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master’s...
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** 

- Percentage of students/interns awarded stipend (5 year average): 25%
- Estimated Stipend Value Year one: $1600 Year two: $0 Year three: $0

### Living Expenses

#### Meals

- Meals: Some
- % of Meals Provided: 10%
- Estimated Meal Cost: 

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $35
- Health Insurance provided? No
- If not provided, cost of health insurance per year: varies

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $300-600
- Is a car required? Yes
- Estimated transportation cost per year: 

### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Yes

### Fees

#### Application Fees

- Program Application Fee: $40
- Grad School Application Fee: NA

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $9700</th>
<th>Resident: $9700</th>
<th>Non-resident: $9700</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $0</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit: All Students/Interns: 
- Resident: 
- Non-resident: 

### Finances

#### Employment Opportunities during Program

- Job opportunities: Job opportunities available
- Program recommendations: Outside employment not recommended for full-time interns

#### Financial Aid

- Any financial aid: yes
- Government loans: No
- Scholarships: Yes
- Assistantships: No
- Other: Many dietetic interns apply to graduate programs in the fall of their program year. In the last five years, our graduates have a 100 percent placement rate in graduate programs immediately following supervised practice. Applicants interested in a master's

### Other Expenses

#### Item | Expense
---|---
Immunizations | varies
Lab coat | $25
TB test | varies
Physical exam | varies

**Other:** The program pays for supplemental readings & exam tools, registration for FNCE (optional) or other state and local conferences, background check and drug screen fees.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
Miami Valley Hospital

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Rebecca Lee
Institution: Miami Valley Hospital
Website: http://www.miamivalleyhospital.org/portal.aspx?id=10328

Phone: 937-208-2448  Ext:  Fax: 937-208-9148
Email: rmlee@premierhealth.com

College/School: Miami Valley Hospital
Institution: Miami Valley Hospital
Phone: 937-208-2448  Ext:  Fax: 937-208-9148
Email: rmlee@premierhealth.com
Website: http://www.miamivalleyhospital.org/portal.aspx?id=10328

MAILING ADDRESS:
Department: Dietetic Internship Program
Street 1 Wyoming Street
City: Dayton  State: OH  Zip: 45409

Program Start Date 1: August
Program Start Date 2: 
Number of openings: 8
Program Length: 43 Weeks  Hr/Wk: 40-50

Number of applicants 2 years ago: 79
Number of applicants Last year: 87

Number of Interns or Students 2 Years Ago: 8
Number of Interns or Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Nutrition Svcs in the Acute Care Setting -Clinic
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 6 Weeks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 8 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 0
- Specialty Practice (weeks): 0
- Elective (weeks): 0
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
Applications for the Miami Valley Hospital Dietetic Internship should be submitted using the DICAS.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some % of Meals Provided:</th>
<th>80%</th>
<th>Estimated Meal Cost:</th>
<th>Varies</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee:</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit All Students/Interns: | $500 |
| Year Two All Students/Interns: | $500 |
| Year Three All Students/Interns: | $500 |
| Resident: | $500 |
| Non-resident: | $500 |

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Not at Miami Valley Hospital</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Other:

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Ohio Dietetic Association Annual Meeting</td>
<td>$250</td>
</tr>
<tr>
<td>Dayton Dietetic Association</td>
<td>$10</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.66</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
Kent State University Internship Combined Masters/Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Nancy Burzminski  
**Phone:** 330-672-2064  
**Fax:** 330-672-2194

**Institution:** Kent State University Internship Combined Masters/Dietetic Internship  
**Email:** nburzmin@kent.edu

**Website:** [http://www.kent.edu/ehhs/hs/nutr/internship/index.cfm](http://www.kent.edu/ehhs/hs/nutr/internship/index.cfm)

**MAILING ADDRESS:**
- College/School: College of Education, Health, and Human Services
- Department: School of Health Sciences/Nutrition & Dietetics
- Hall/Bldg: 100 Nixon Hall
- P.O. Box
- City: Kent
- State: OH
- Zip: 44236

**PROGRAM INFORMATION:**
- Start Date 1:  
- Start Date 2:  
- Number of openings: 10
- Program Length: 21 Months  
- Full-time
- Part-time

**Number of applicants 2 years ago:** 50  
**Number of applicants Last year:** 50

**Number of Interns or Students 2 Years Ago:** 10  
**Number of Interns or Students Last Year:** 10

**CONCENTRATION:** Leadership  
**ADDITIONAL CONCENTRATION:**

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 16-22 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 12-18 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 15-21 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1-2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 1-6 Weeks
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Optional individualized international elective practice experience. Visit the Kent State University dietetic internship website [https://www.kent.edu/ehhs/hs/nutr/dietetic-internshipfor more information.](https://www.kent.edu/ehhs/hs/nutr/dietetic-internship)
Kent State University Internship Combined Masters/Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
</tr>
</thead>
<tbody>
<tr>
<td>monetary</td>
</tr>
<tr>
<td>available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
</tr>
<tr>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
<tr>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
<tr>
<td>Local District Membership?</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>40</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
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</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies, Lab Coat, Academy Student Me</td>
<td>$650</td>
</tr>
<tr>
<td>Parking</td>
<td>$280</td>
</tr>
<tr>
<td>Local Dietetic Association Annual Dues</td>
<td>$10-15</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$41</td>
</tr>
<tr>
<td>Ohio BCII and FBI Background Checks</td>
<td>$25 and $30</td>
</tr>
<tr>
<td>Drug Testing only if site requires</td>
<td>$35+</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

Other:
**Kent State University Internship Combined Masters/Dietetic Internship**

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
|--------------------------|--------------------------|
| Rank 1                   | Cum. GPA                 | Rank 3                   | DPD Sci. GPA |
| Rank 2                   | DPD GPA                  | Rank 4                   | DPD Prof. GPA |
| Rank 5                   | Personal Statement       | Rank 6                   | References   |
| Rank 7                   | Volunteer Experience     | Rank 8                   | Work Experience |
| Other:                   | Active involvement with student dietetic organization, active involvement with local dietetic association, active nutrition-related volunteer and/or paid experiences, obvious connection between Personal Statement and Program |

**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA: | 3.0 |
| Min. DPD GPA:     |     |
| Min. Science GPA: |     |
| Min. Verbal:      |     |
| Min. Quant.:      |     |
| Min. Writing:     |     |
| Avg Overall Cum. GPA Interns: | |
| GRE required:     | No  |
| Work Experience:  | Recommended |
| Volunteer Experience: | Recommended |
| Interview Required: | No |

**Spring Match** | Yes  
**Fall Match** | No  
**DICAS Participation** | Yes
<table>
<thead>
<tr>
<th>Miami University</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>PROGRAM TYPE:</strong></td>
</tr>
<tr>
<td><strong>Director:</strong></td>
</tr>
<tr>
<td><strong>Institution:</strong></td>
</tr>
<tr>
<td><strong>MAILING ADDRESS:</strong></td>
</tr>
<tr>
<td><strong>Hall/Bldg:</strong></td>
</tr>
<tr>
<td><strong>Start Date 1:</strong></td>
</tr>
<tr>
<td><strong>Program Length:</strong></td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
</tr>
<tr>
<td><strong>Concentration:</strong></td>
</tr>
<tr>
<td><strong>CLINICAL PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td></td>
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<tr>
<td><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></td>
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<tr>
<td><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

---

Miami University 616
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary:
- Tuition Waiver:
- Assistantship:
- Fee Waiver:
- Parking:
- Other Stipend:
- Available to all students/interns:
- Available to all students/interns:
- Available to all students/interns:
- Available to all students/interns:
- Available to all students/interns:
- Available to all students/interns:

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- Meals:
  - No meals: % of Meals Provided: Estimated Meal Cost:
- Liability Insurance provided: Yes
- Health Insurance provided: No

#### Insurance
- If not provided, cost of liability insurance per year: $
- If not provided, cost of health insurance per year: $1521.00

#### Housing and Transportation
- If not provided, estimated rent per month: $550.00
- Estimated transportation cost per year: $1500.00

#### Required Dues
- Academy Student Membership: Yes
- Local District Membership: Recommend

### Fees
- Application Fees:
  - Program Application Fee: $0
  - Grad School Application Fee: $50.00
- Program Fees:
  - Year One:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Two:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Three:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
- Tuition and Course Work:
  - Year One:
    - All Students/Interns: $14173
    - Resident: $0
    - Non-resident: $30887
  - Year Two:
    - All Students/Interns: $6764
    - Resident: $563.58
    - Non-resident: $1259.98
  - Year Three:
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 30

### Cost per Credit:
- All Students/Interns: $563.58
- Resident: $1500.00
- Non-resident: $1259.98

### Employment Opportunities during Program
- Teaching online nutrition course
- Program recommendations:

### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No
- Financial aid website: [https://miamioh.edu/onestop/your-money/finaid/index.html](https://miamioh.edu/onestop/your-money/finaid/index.html)

### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>books</td>
<td>1216.00</td>
</tr>
<tr>
<td>transportation</td>
<td>1500.00</td>
</tr>
<tr>
<td>medical exam and immunizations</td>
<td>150.00</td>
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<tr>
<td>background check</td>
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<tr>
<td>medical insurance</td>
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<tr>
<td>AND membership</td>
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</table>

**Miami University**
Miami University

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
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<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
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<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
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<tr>
<td>Work Experience</td>
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<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
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</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Other</td>
<td>memberships and awards</td>
<td></td>
<td></td>
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</tbody>
</table>

**APPLICATION INFORMATION:**  

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

# Youngstown State University Undergrad Coordinated Program

## PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jeanine Mincher, PhD, RDN, LD  
**Phone:** 330-941-1823  
**Fax:** 330-941-1824  
**Email:** jlmmincher@ysu.edu  
**Website:** [http://web.ysu.edu/bchhs/he](http://web.ysu.edu/bchhs/he)

---

## MAILING ADDRESS:
**College/School:** Bitonte College of Health and Human Services  
**Department:** Human Ecology  
**Street:** One University Plaza  
**City:** Youngstown  
**State:** OH  
**Zip:** 44555-0001  
**P.O. Box:** Cushwa Hall

---

## PROGRAM INFORMATION:
- **Start Date 1:** Fall term  
- **Number of openings:** 12  
- **Program Length:** Full-time  
- **Number of applicants 2 years ago:** 17  
- **Number of applicants Last year:** 12  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of Interns or Students Last Year:**

---

## FOCUS OF PROGRAM:
- **Concentration:** Community Wellness  
- **Additional Concentration:**

---

## CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 317 Hours
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

---

## COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 226 Hours
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

---

## MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 257 Hours
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

---

## STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 45 Hours
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

---

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 61 Hours
- **Specialty Practice (weeks):** 359 Hours
- **Elective (weeks):**

---

## OTHER IMPORTANT PROGRAM INFORMATION:
### Youngstown State University Undergrad Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

| Percentage of students/interns awarded stipend (5 year average): | |
| Estimanted Stipend Value | Year one: $ | Year two: $ | Year three: $ |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>7451</th>
<th>Non-resident: $</th>
<th>13408</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>7451</td>
<td>Non-resident: $</td>
<td>13408</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>7451</td>
<td>Non-resident: $</td>
<td>13408</td>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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<tr>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
</table>

#### Tuition

| Year One | All Students/Interns: $ | Resident: $ | 7451 | Non-resident: $ | 13408 |
| Year Two | All Students/Interns: $ | Resident: $ | 7451 | Non-resident: $ | 13408 |
| Year Three | All Students/Interns: $ | Resident: $ | 7451 | Non-resident: $ | 13408 |

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
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</table>

#### Local District Membership?

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Financial aid website:</td>
<td><a href="http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm">http://cfweb.cc.ysu.edu/finaid/sec_tuition.cfm</a></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td></td>
<td>Uniform</td>
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<td>References (in addition to course texts)</td>
<td>$125</td>
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<td>District Dietetic Association Membership</td>
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<td></td>
<td>Ohio Dietetic Association Annual Meeting</td>
<td>$150</td>
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<td></td>
<td>Transportation to supervised practice sites</td>
<td>$80</td>
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<tr>
<td></td>
<td>Electronic Portfolio software</td>
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</table>

<p>| Other | |
|-------| |</p>
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>2.9</td>
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<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
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<tr>
<td>Min. Quant.:</td>
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<td>Min. Verbal:</td>
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<td>Min. Writing:</td>
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<td>Avg Overall Cum. GPA Interns:</td>
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<tr>
<td>GRE required</td>
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<tr>
<td>Work Experience</td>
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<tr>
<td>Volunteer Experience</td>
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</tr>
<tr>
<td>Interview Required</td>
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</tbody>
</table>

| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. |
|---------------------------------
| Rank 1 | Cum. GPA | Rank 3 | Rank 5 |
| Rank 2 | Rank 4   | Rank 6 | Rank 7 |
| Rank 8 | Rank 8   | Rank 8  |     |

| Other: | Self video: 2-3 minute statement on "why you want to be an RD?" |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>
**University of Central Oklahoma**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Tiffany Hull
**Institution:** University of Central Oklahoma
**Website:** [http://www.uco.edu](http://www.uco.edu)

**MAILING ADDRESS:**
- College/School: College of Education and Professional Studies
- Department: Human Environmental Sciences
- Hall/Bldg: HES
- Street: 100 N. University Drive
- City: Edmond
- State: OK
- Zip: 73034
- Mail Drop: Box 118

**PROGRAM INFORMATION:**
- Start Date 1: January
- Start Date 2: June
- Number of openings: 18
- Program Length: 1 Year
- Hr/Wk: 40
- Number of applicants 2 years ago: 100
- Number of interns or students 2 years ago: 18
- Number of applicants Last year: 87
- Number of interns or students Last year: 16
- Concentration: Health and Wellness
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 10 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Indian Health Clinics

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 4 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Food science

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

**University of Central Oklahoma**

622
### University of Central Oklahoma

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
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</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 
- Estimated Stipend Value: 
  - Year one: $ 
  - Year two: $ 
  - Year three: $ 

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Stipend: Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
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</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>40</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>50</td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>2000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>see website</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>see website</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
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<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>see website</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://uco.edu">http://uco.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>graduation fee</td>
<td></td>
<td>$25</td>
</tr>
<tr>
<td>lab coat</td>
<td></td>
<td></td>
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</tbody>
</table>

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University of Central Oklahoma 623
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>References</th>
<th>Rank 3</th>
<th>DPD GPA</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>DPD Prof. GPA</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | Yes | DICAS Participation | Yes |
**University of Oklahoma Health Sciences Center**

**Program Type:**  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP

**Director:** Brian dela Cruz, MS, RDN/LD  
**Phone:** 405-271-8001  
**Ext:** 41181  
**Fax:** 405-271-1560  
**Email:** brian-dela-cruz@ouhsc.edu  
**Website:** [http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx](http://alliedhealth.ouhsc.edu/ProspectiveStudents/AcademicPrograms/CertificateinDieteticInternship.aspx)

**Mailing Address:**  
**College/School:** College of Allied Health  
**Department:** Department of Nutritional Sciences  
**Street Address:** 1200 N. Stonewall Ave, Suite 305  
**City:** Oklahoma City  
**State:** OK  
**Zip:** 73117

**Program Information:**  
- **Start Date 1:** January  
- **Start Date 2:** June  
- **Number of Openings:** 30  
- **Program Length:** 8 months  
- **Number of Applicants 2 Years Ago:** 150  
- **Number of Applicants Last Year:** 150  
- **Number of Interns or Students 2 Years Ago:** 30  
- **Number of Interns or Students Last Year:** 30

**Focus of Program:**  
- **Concentration:** Nutrition Focused Outcomes  
- **Additional Concentration:** Community Concentration

**Clinical Practice Experiences:**  
- **Length of Clinical Experience (weeks):** 9 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**

**Community Practice Experiences:**  
- **Length of Community Experience (weeks):** 9 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Management Practice Experiences:**  
- **Length of Management Experience (weeks):** 9 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**

**Staff Relief Practice Experiences:**  
- **Length of Staff Rlf. (wks):**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**Non-Traditional and Specialty Practice Experiences:**  
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 5 Weeks  
- **Elective (weeks):**

**Other Important Program Information:**

---

University of Oklahoma Health Sciences Center 625
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
<th>$1000.00-$1400.00</th>
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</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
<tr>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
<td>varies</td>
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</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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</table>

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$100</th>
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</thead>
<tbody>
<tr>
<td>Grad School Application Fee:</td>
<td>$125</td>
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#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>$</th>
<th>Non-resident:</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
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</table>

#### Tuition

<table>
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<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
<th>$9100</th>
<th>Non-resident:</th>
<th>$13000</th>
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<tbody>
<tr>
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<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident:</td>
<td>$</td>
</tr>
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</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
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</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
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<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
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### Financial Aid

<table>
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<tr>
<th>Any financial aid:</th>
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<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
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<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
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</table>


### Finances

#### Employment Opportunities during Program

Job opportunities: |

Program recommendations: Outside employment not recommended

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Computer</td>
<td>$1,500</td>
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<tr>
<td>Lab Coat</td>
<td>$50</td>
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<tr>
<td>Textbooks and References and Supplies per semester</td>
<td>$400</td>
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<tr>
<td>AND Student Membership</td>
<td>$50</td>
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<tr>
<td>Travel</td>
<td>$1,000</td>
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<table>
<thead>
<tr>
<th>Other:</th>
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</table>
**University of Oklahoma Health Sciences Center**

**ADMISSION REQUIREMENTS:**

<table>
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<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
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<tr>
<td>3.0</td>
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<td>3.0</td>
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</table>

**GRE required:** No

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
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<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
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</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>References</td>
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</table>

**Other:** Science GPA.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Oklahoma State University Internship w/Advanced Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dr. Gena Wollenberg PhD, RD, CSSD, LD  
**Phone:** 405-744-6954  
**Fax:** 405-744-1357

**Institution:** Oklahoma State University Internship w/Advanced Degree  
**Email:** gena.wollenberg@okstate.edu

**Website:** [http://humansciences.okstate.edu/di](http://humansciences.okstate.edu/di)

**MAILING ADDRESS:**
- **College/School:** College of Human Sciences  
- **Department:** Nutritional Sciences  
- **Hall/Bldg:** 301 Human Sciences  
- **P.O. Box:**  
- **City:** Stillwater  
- **State:** OK  
- **Zip:** 74078

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 27 Months  
- **Full-time Hr/Wk:** 40

**Number of openings:** 24

**Number of applicants 2 years ago:** 55  
**Number of applicants Last year:** 62

**Number of Interns or Students 2 Years Ago:** 18  
**Number of Interns or Students Last Year:** 14

**FOCUS OF PROGRAM:**
- **Concentration:** Nutrition Research  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 10 Weeks

- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 12 Weeks

- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Sports Nutrition, Eating Disorders**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks

- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5 Weeks

- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**

- **Specialty Practice (weeks):**

- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

Interns complete their Master's Degree before completing the supervised practice rotations, with a few exceptions. Courses for the Master's degree are taught on the Stillwater Campus, while rotations are generally done at facilities in either Oklahoma CI.
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
<td></td>
<td></td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $ 

**Estimated Cost of Living:**

**Stipends Restrictions:**

Percentage of students/interns awarded stipend (5 year average): 

- **Estimated Stipend Value**
  - Year one: $
  - Year two: $
  - Year three: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>Some</td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes
- Health Insurance provided? No 

If not provided, cost of liability insurance per year: $ 

If not provided, estimated rent per month: $500.00-$700.00 

**Housing and Transportation**

- Housing assistance provided? No

Estimated transportation cost per year: varies 

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $50</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $4300</th>
<th>Resident: $</th>
<th>Non-resident: $4300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $0</td>
<td>Resident: $0</td>
<td>Non-resident: $0</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $7759</td>
<td>Resident: $259</td>
<td>Non-resident: $1000</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

- Graduate credits required? Yes
- Number of graduate credits required: 37
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $259
  - Non-resident: $1000

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: yes

Financial aid website: [http://www.okstate.edu/finaid/](http://www.okstate.edu/finaid/)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Campus Parking Permit</td>
<td>$120</td>
</tr>
<tr>
<td>Textbooks and References</td>
<td>$1,200</td>
</tr>
<tr>
<td>Drug Screen</td>
<td>$35</td>
</tr>
<tr>
<td>Annual TB screening and background check</td>
<td>$52</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
</tr>
</tbody>
</table>
# Keith & Associates Dietetic Internship

## PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

## Director:
Patti Landers

## Phone:
Fax: 918-585-3047

## Email:
pattilanders23@gmail.com

## Website:
www.kaddi-internship.com

## MAILING ADDRESS:
College/School: Keith & Associates Distance Dietetic Internship (licensed in OK)
Department: Dietetic Internship
Street 115 W. 3rd Street
Mail Drop: Suite 800
City: Tulsa
State: OK
Zip: 74103

## PROGRAM INFORMATION:
- Start Date 1: July
- Start Date 2: January
- Number of openings: 66
- Program Length: 32 Full-time
- Number of applicants 2 years ago: 0
- Number of applicants Last year: 0
- Number of Interns or Students 2 Years Ago: 0
- Number of Interns or Students Last Year: 0
- Hr/Wk: 40
- Hr/Wk: 20
- Hr/Wk: 8

## FOCUS OF PROGRAM:
- Concentration: Business and Entrepreneurship
- Additional Concentration: 

## CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 8
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

## COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

## MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 8
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

## STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

## NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 4
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Business and Entrepreneurship

## OTHER IMPORTANT PROGRAM INFORMATION:
KADDI expects to match 30 full-time interns in fall match and 30 in spring match. All 6 part-time interns will be matched in the spring. Full-time program length is 32 weeks (3 weeks preorientation case studies done at home, 1 week orientation in Tulsa, etc.)
# Keith & Associates Dietetic Internship

## ESTIMATED COST OF LIVING:

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend

  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

  - Stipend Restrictions: KADDI offers no stipends

  Percentage of students/interns awarded stipend (5 year average): 0

- **Living Expenses**
  - **Meals**
    - Some
    - % of Meals Provided: 
    - Estimated Meal Cost: $

  - **Insurance**
    - Liability Insurance provided? Yes
    - If not provided, cost of liability insurance per year: $0
    - Health Insurance provided? No
    - If not provided, cost of health insurance per year: $

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Is a car required? No
  - Estimated transportation cost per year: $

- **Required Dues**
  - Academy Student Membership: Yes
  - Local District Membership: Recommend

## Fees

- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $0

- **Program Fees**
  - Year One
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Two
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Three
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

- **Tuition and Course Work**
  - Year One
    - All Students/Interns: $10,750
    - Resident: $10,750
    - Non-resident: $10,750
  - Year Two
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0
  - Year Three
    - All Students/Interns: $0
    - Resident: $0
    - Non-resident: $0

## Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $ 
  - Resident: $ 
  - Non-resident: $ 

## Finances

- **Employment Opportunities during Program**
  - Job opportunities: most PT interns have outside employment
  - Program recommendations: 

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website:
  - Other:

## Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>book expense</td>
<td>$100</td>
</tr>
<tr>
<td>Academy membership</td>
<td>$50</td>
</tr>
<tr>
<td>Nutrition Care Manual subscription</td>
<td>$75</td>
</tr>
<tr>
<td>Academy Member Interest Group dues</td>
<td>$5 to $20</td>
</tr>
<tr>
<td>lab coat (if required by clinical site)</td>
<td>$30</td>
</tr>
<tr>
<td>Orientation week travel/lodging/subsistence in OK</td>
<td>$1,000</td>
</tr>
<tr>
<td>ServSafe certification required</td>
<td>$36</td>
</tr>
<tr>
<td>Other:</td>
<td>$10,750</td>
</tr>
</tbody>
</table>

$10,750 tuition (half due within 48 hours of matching; half due on first day of orientation). Physical exam (cost varies). Transportation/living expenses vary. The following paid by KADDI: liability insurance, drug testing, criminal background check, Counseling Workshop, RDN exam review course.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.0</th>
<th>Min. DPD GPA: 3.0</th>
<th>Min. Science GPA: 2.8</th>
<th>Min. DPD Prof GPA: 3.0</th>
<th>GRE required: No</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.2</td>
<td></td>
</tr>
<tr>
<td></td>
<td>2.8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Not Required</td>
<td>Interview Required</td>
<td>Phone</td>
</tr>
<tr>
<td></td>
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</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
<td>Rank 5</td>
<td>Rank 7</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
<td>Rank 6</td>
<td>Rank 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Qualified applicants will be asked to take an online aptitude exam.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match Yes</td>
<td>Fall Match Yes</td>
<td>DICAS Participation Yes</td>
<td></td>
<td></td>
</tr>
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<td></td>
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</tr>
</tbody>
</table>
## Oregon State University Internship w/Advanced Degree Optional

### PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
Mary Cluskey  
Phone: 541.737.0960  
Fax: 541.737.6914

### Institution:
Oregon State University Internship w/Advanced Degree Op  
Email: cluskeym@oregonstate.edu

### Website:
[http://health.oregonstate.edu/bphs/dietetics-internship](http://health.oregonstate.edu/bphs/dietetics-internship)

### MAILING ADDRESS:
College/School: School of Biological and Population Health Sciences  
Department: Nutrition  
Hall/Bldg: 200 Milam Hall  
P.O. Box  
City: Corvallis  
State: OR  
Zip: 97331

### PROGRAM INFORMATION:
- Start Date 1: Mid-September  
- Program Length: 9.5 Months  
- Number of openings: 12

### FOCUS OF PROGRAM:
- Concentration: Community or Public Health; Senior Nutrition  
- Additional Concentration: Generalist

### CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 10-15 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other: Renal Dialysis Unit; Medical Home Pediatric and Adult Primary Care

### COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 10-15 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Other: University Housing/Dining, Student Health Center; Oregon Dairy and Nutrition Center

### MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 6-8 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other: LTC

### STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 1-2 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Other: Community  
- Food Service  
- Public Health

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 2  
- Specialty Practice (weeks):  
- Elective (weeks): 2
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepeneur  
- Retail  
- Non-Profits  
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:
Interns are encouraged to live within the central Willamette Valley (e.g., Salem, OR) Living in Corvallis Oregon will dictate a need for commuting greater distances.
**Oregon State University Internship w/Advanced Degree Optional**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value  

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 20%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided? No</th>
<th>If not provided, cost of liability insurance per year: $20.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided? No</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided? No</th>
<th>If not provided, estimated rent per month: $500-800</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required? Yes</th>
<th>Estimated transportation cost per year: $400</th>
</tr>
</thead>
</table>

### Required Dues

| Academy Student Membership? Yes | Local District Membership? No |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $25</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $9000</th>
<th>Resident: $0</th>
<th>Non-resident: $0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $9000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required? No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid: No</th>
<th>Government loans: No</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi](http://www.hhs.oregonstate.edu/nes/dietetics/dietetic-internship-osudi)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>OSU credits paid through Extended Education, ~$9,000/yr. Membership in AND, 2 conferences, texts, &amp; other supplies are interns' expense</td>
<td></td>
</tr>
</tbody>
</table>

### Finances

Job opportunities: Few job opportunities available

Program recommendations: Outside employment not recommended

### Other

Other:
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3.2</th>
<th>Min. Science GPA:</th>
<th>2.8</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td></td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
</tr>
<tr>
<td>Rank 7</td>
<td></td>
</tr>
<tr>
<td>Rank 8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Total hours in science, total hours in DPD, work experience, particularly longer records of work, breadth of interest and support of dietetics practice, demonstration of leadership and contributions.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**Oregon Health & Science University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Diane Stadler, PhD, RD, LD

**Institution:** Oregon Health & Science University

**Website:** [www.ohsu.edu/gphn](http://www.ohsu.edu/gphn)

### MAILING ADDRESS:
- **College/School:** Oregon Health & Science University/School of Medicine
- **Department:** Graduate Programs in Human Nutrition
- **Street:** 3181 SW Sam Jackson Park Rd.
- **City:** Portland
- **State:** OR
- **Zip:** 97239-3098

### PROGRAM INFORMATION:
- **Start Date 1:** early-August
- **Program Length:** 11 Months
- **Number of openings:** 10-12
- **Number of applicants 2 years ago:** 55
- **Number of applicants Last year:** 42
- **Number of Interns or Students 2 Years Ago:** 13
- **Number of Interns or Students Last Year:** 11

#### FOCUS OF PROGRAM:
- **Concentration:** Community Outreach
- **Additional Concentration:**

#### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 20-22 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**
- **Home based care**

#### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 6-10 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **OR Dairy Council, OR Dept of Education, Warm Springs Health & Wellness Center, SNAP-ED**

#### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 2-4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

#### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2-6 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

#### OTHER IMPORTANT PROGRAM INFORMATION:
Participates in spring match, uses DICAS. Check program website at [http://www.ohsu.edu/gphn](http://www.ohsu.edu/gphn) for additional information on application requirements.
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses
- Meals
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- Liability Insurance provided?
- Health Insurance provided?
- Housing assistance provided?
- Is a car required?

#### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Recommend

#### Fees
- Program Application Fee: $70
- Grad School Application Fee: $

#### Program Fees
<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: | Resident: $ | Non-resident: $ |

- Graduate credits required? Yes
- Number of graduate credits required: 40
- Cost per Credit: All Students/Interns: $750

#### Course Work (cost if not included in tuition)

#### Other Expenses
- Graduation regalia, optional
- ServSafe Manager Certification
- Basic Life Support for Healthcare Providers Course
- Textbooks and other supplies
- Official Transcripts

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduation regalia, optional</td>
<td>40</td>
</tr>
<tr>
<td>ServSafe Manager Certification</td>
<td>140</td>
</tr>
<tr>
<td>Basic Life Support for Healthcare Providers Course</td>
<td>90</td>
</tr>
<tr>
<td>Textbooks and other supplies</td>
<td>400</td>
</tr>
<tr>
<td>Official Transcripts</td>
<td>15</td>
</tr>
</tbody>
</table>

Other: Students are required to have major medical and dental insurance coverage. These are available for students but can be waived if the student has sufficient coverage elsewhere. Health and dental insurance are not included in the cost estimates.

Financial aid website: [http://www.ohsu.edu/finaid](http://www.ohsu.edu/finaid)
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
<th>Avg Overall Cum. GPA Interns:</th>
<th>3.51</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>Online</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 3</td>
<td>References</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 8</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

Other: 

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Oregon Health & Science University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Diane Stadler, PhD, RD, LD  Phone: 503-494-7839  Ext:  
**Institution:** Oregon Health & Science University  Email: stadlerd@ohsu.edu

**Website:** http://www.ohsu.edu/gphn

**MAILING ADDRESS:**
College/School: Graduate Programs in Human Nutrition/School of Medicine  
Department: Graduate Programs in Human Nutrition  
Street: 3181 SW Sam Jackson Park Rd.  
Mail Drop: GH 207

**Hall/Bldg:** Gaines Hall  
P.O. Box  
City: Portland  
State: OR  
Zip: 97239-3098

**PROGRAM INFORMATION:**
- **Start Date 1:** mid-August  
- **Start Date 2:**  
- **Number of openings:** 8-12

- **Program Length:** 104 Full-time Hr/Wk: 40-50  
- **Number of applicants 2 years ago:** 14  
- **Number of applicants Last year:** 17  
- **Number of Interns or Students 2 Years Ago:** 7  
- **Number of Interns or Students Last Year:** 7

**FOCUS OF PROGRAM:**
- **Concentration:** Community Outreach  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 20-22 Weeks  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**  
- **Medicine**  
- **Nutrition Support**  
- **Women’s Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other**  
- **Home Based Care**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6-10 Weeks  
- **Academic Medical Center**  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Regional Medical Center**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **VA Medical Center**  
- **Other**  
- **OR Dairy Council, OR Dept of Ed, Warm Springs Health & Wellness Center, SNAP-Ed**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 2-4 Weeks  
- **Healthcare**  
- **Public Schools**  
- **Commercial/Retail**  
- **College/University**  
- **Community Facilities**  
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2-6 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Healthcare**  
- **Education**  
- **Clinical**  
- **School**  
- **Other**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Healthcare**  
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-6 Weeks  
- **Specialty Practice (weeks):** 2-3 Weeks  
- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
MS degree offered with a thesis and non-thesis option. Participates in spring match, uses DICAS. Check program website at http://www.ohsu.edu/gphn for additional information on application requirements.
### ESTIMATED COST OF LIVING:

#### Stipends

- **Monetary**: ✔
- **Tuition Waiver**: □
- **Assistantship**: □
- **Fee Waiver**: □
- **Parking**: □
- **Other Stipend**: □

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions**: Stipend may be available to students placed at VA Portland Health Care System if congress appropriate

**Percentage of students/interns awarded stipend (5 year average)**: 65%

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$18650</td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>None</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td>$</td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$4000</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Category</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$1200</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$1000</td>
</tr>
</tbody>
</table>

#### Required Dues

- **Academy Student Membership**: Yes
- **Local District Membership**: Recommend

#### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$70</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$2039</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$2039</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$2039</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$30750</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$30750</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$30750</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Number of graduate credits required | 82 |

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$750</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

- **Job opportunities**: No
- **Program recommendations**: Outside employment not recommended

**Financial Aid**

- **Any financial aid**: Yes
- **Government loans**: Yes
- **Scholarships**: Yes
- **Assistantships**: No

**Financial aid website**: [http://www.ohsu.edu/finaid](http://www.ohsu.edu/finaid)

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Official Transcripts</td>
<td>15</td>
</tr>
<tr>
<td>ServSafe certification upon matriculation</td>
<td>140</td>
</tr>
<tr>
<td>Basic Life Support for Healthcare Providers Course</td>
<td>90</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>300</td>
</tr>
<tr>
<td>Other: Students are required to have major medical and dental insurance coverage. These are available for students but can be waived if the student has sufficient coverage elsewhere. Health and dental insurance are not included in the cost estimates</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>-------------------------</td>
<td>---</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.42</td>
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<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>DPD GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

| Other: Research experience |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Cedar Crest College**

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Summer</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of openings:</td>
<td>10</td>
</tr>
<tr>
<td>Program Length:</td>
<td>34 Weeks</td>
</tr>
<tr>
<td>Full-time Hr/Wk:</td>
<td>40</td>
</tr>
</tbody>
</table>

Number of applicants 2 years ago: 71
Number of applicants Last year: 81
Number of Interns or Students 2 Years Ago: 10
Number of Interns or Students Last Year: 12

**CONCENTRATION:** Community Nutrition
**Additional Concentration:** Diabetes Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Public Health/Health Departments
- Cooperative Extension
- Community Clinics/Programs
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Child Services
- Schools
- Food Banks
- Other
- Outpatient Clinics: DM, Wt Mgmt, Pediatric, HIV, Private prac, Retail/grocery stores, Dialysis Centers, Oncology

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 9-10 Weeks
- Community Facilities
- Other
- Meal on Wheels

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): Varies
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): varies
- Specialty Practice (weeks): 1-3 Weeks
- Elective (weeks):
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepeneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

Community or Diabetes in Community Nutrition concentrations run 3-4 weeks at end of the internship. Graduate-level courses are completed online and run concurrently with the associated supervised practice rotation. The 12 graduate credits attained are
### Cedar Crest College

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  - Available to all students/interns
  
  If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Percentage of students/interns awarded stipend (5 year average):**

- **Estimated Stipend Value**
  - Year one: $
  - Year two: $
  - Year three: $

**Living Expenses**

- **Meals**
  - Meals: Some
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $
  - Varies

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $
  - Varies

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $
  - Varies

  - Is a car required? Yes
  - Estimated transportation cost per year: $
  - Varies

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership? Yes

**Fees**

- **Application Fees**
  - Program Application Fee: $ 60
  - Grad School Application Fee: $

- **Program Fees**
  - Year One: All Students/Interns: $
  - Resident: $
  - Non-resident: $

  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

- **Tuition and Course Work**
  - Year One: All Students/Interns: $
    - 17281
  - Resident: $
  - Non-resident: $

  - Year Two: All Students/Interns: $
  - Resident: $
  - Non-resident: $

  - Year Three: All Students/Interns: $
  - Resident: $
  - Non-resident: $

  - **Course Work (cost if not included in tuition)**
    - Graduate credits required: 
    - Number of graduate credits required: 

- **Cost per Credit**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No

**Financial aid website:** http://www.cedarcrest.edu/di

**Other:** Interns are eligible for loan deferments and payment plans as well as governmental financial aid.

- **Other Expenses**
  - Item
  - Expense
  - Internet access
  - Varies
  - Background checks and medical clearances
  - Varies $135 - $175
  - Textbooks, References and Tools
  - Avg $70
  - Technology fee
  - $100/semester
  - Clearinghouse Hosting Portal
  - $90
  - Headset/Microphone
  - ~ $15

Interns in both the onsite and distance tracks are responsible for all costs associated with traveling to and from sites.
**Cedar Crest College**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
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<tbody>
<tr>
<td>GRE required:</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
<td></td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Work Experience</td>
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<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
<td>Phone</td>
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</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>Personal Statement</th>
<th>Rank 7</th>
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<tbody>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>References</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Leadership in work, volunteer, or extracurricular activities, professionalism and adherence to directions throughout application process/materials.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**Cedar Crest College Distance Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Marilou Wieder, MS, RD, LDN, CNSC  
**Institution:** Cedar Crest College Distance Internship  
**Phone:** 610-606-4666  
**Ext:** 3445  
**Fax:** 610-606-4656  
**Email:** mwieder@cedarcrest.edu  
**Website:** [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

**MAILING ADDRESS:**
- College/School: Allen Center for Nutrition  
- Department: Dietetic Internship  
- Street 100 College Drive  
- City: Allentown  
- State: PA  
- Zip: 18104

**PROGRAM INFORMATION:**
- Start Date 1: Summer  
- Program Length: 10 Months  
- Full-time Hr/Wk: 40  
- Number of openings: 15  
- Number of applicants 2 years ago: 29  
- Number of applicants Last year: 20  
- Number of Interns or Students 2 Years Ago: 15  
- Number of Interns or Students Last Year: 15

**FOCUS OF PROGRAM:**
- Concentration: Community Nutrition  
- Additional Concentration: Diabetes in Community Nutrition

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**CLINICAL PRACTICE EXPERIENCES (weeks):**
- Length of Clinical Experience (weeks): 9-10 Weeks

**COMMUNITY PRACTICE EXPERIENCES:**
- Child Services  
- Schools  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Private Practice, Nutr Ed Outreach, Retail/Grocery Stores, CSAs, outpatient clinics, Oncology Centers

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 9-10 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 1-3 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Community  
- Food Service  
- Public Health  
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): Varies  
- Specialty Practice (weeks): 1-3 Weeks  
- Elective (weeks): 1-3 Weeks  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Community or Diabetes in Community Nutrition concentrations run 3-4 weeks at end of program. The Diabetes Concentration must be completed in the Lehigh Valley sites. Graduate level courses are completed online and run concurrently with the associate sup.
### Cedar Crest College Distance Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
<td>X</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value

- Year one: $
- Year two: $
- Year three: $

#### Living Expenses

| Meals | Some | % of Meals Provided: | Estimated Meal Cost: $
|-------|------|---------------------|---------------------|

#### Insurance

- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $20.00
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $varies

#### Housing and Transportation

- Housing assistance provided? No
- If not provided, estimated rent per month: $varies
- Is a car required? Yes
- Estimated transportation cost per year: $varies

#### Required Dues

- Academy Student Membership? Yes
- Local District Membership?

#### Fees

| Application Fees | Program Application Fee: $60 | Grad School Application Fee: $
|------------------|-----------------------------|-----------------------------|

**Program Fees**

- Year One All Students/Interns: $
- Year Two All Students/Interns: $
- Year Three All Students/Interns: $

**Tuition and Course Work**

- Year One All Students/Interns: $17281
- Year Two All Students/Interns: $
- Year Three All Students/Interns: $

**Course Work (cost if not included in tuition)**

- Graduate credits required? No
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns: $0

#### Cost per Credit: $0

- Resident: $
- Non-resident: $

#### Financial Aid

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://www.cedarcrest.edu/di](http://www.cedarcrest.edu/di)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Internet Access</td>
<td>Varies per region</td>
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<td>Background checks and Medical portal</td>
<td>$135-175</td>
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<tr>
<td>Textbooks, References and Tools</td>
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<tr>
<td>Headset/Microphone</td>
<td>~ $15</td>
</tr>
<tr>
<td>Background and Medical Clearances Portal</td>
<td>$90</td>
</tr>
<tr>
<td>Technology Fee</td>
<td>$100/semester</td>
</tr>
<tr>
<td>Orientation housing - room &amp; board</td>
<td>~$250</td>
</tr>
</tbody>
</table>

**Other:** Interns in both the onsite and distance tracks are responsible for all costs associated with traveling to and from supervised practice sites. Interns in the distance track typically live at home and do not incur housing costs for the internship.

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647
### ADMISSION REQUIREMENTS:

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<th>Overall Cum. GPA</th>
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<tr>
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<td>3.0</td>
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<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. Verbal</td>
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<tr>
<td>Min. Quant.</td>
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<td>Min. Writing</td>
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<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.41</td>
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<td>Volunteer Experience</td>
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<td></td>
</tr>
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<td>Leadership in work, volunteer, or extracurricular activities, professionalism and adherence to directions throughout application process/materials.</td>
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### APPLICATION INFORMATION:

<table>
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<tr>
<th>Spring Match</th>
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</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Interns in both the onsite and distance tracks are responsible for all costs associated with traveling to and from supervised practice sites. Interns in distance track typically live at home and do not incur housing costs for the internship.
**Geisinger Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Renee Winter-Bertsch
**Phone:** 570-808-7803
**Ext.:**
**Fax:** 570-271-7805
**Email:** rsbertsch@geisinger.edu
**Website:** [http://www.geisinger.edu/additional_programs/dietetic-internship/](http://www.geisinger.edu/additional_programs/dietetic-internship/)

**MAILING ADDRESS:**
- College/School: Clinical Nutrition, Geisinger
- Department: Clinical Nutrition, Geisinger
- Street: 100 North Academy Ave
- City: Danville
- State: PA
- Zip: 17822

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Start Date 2:**
- **Number of openings:** 6
- **Program Length:** 41 Weeks
- **Hr/Wk:**
- **Number of applicants 2 years ago:** 50
- **Number of Interns or Students 2 Years Ago:** 5
- **Number of applicants Last year:** 30
- **Number of Interns or Students Last Year:** 5
- **Concentration:** Medical Dietetics
- **Additional Concentration:** Pediatrics

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 21 Weeks
- **Other:**
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other:
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4 Weeks
- **Other:**
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Long Term Care (Nursing Home)

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 11 Weeks
- **Other:**
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other
  - Food Service

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 5 weeks
- **Other:**
  - All Rotations
  - Clinical
  - Clinical Administration
  - State/Federal Agency
  - Community
  - Nutrition Education/Counseling
  - Food Service
  - Public Health
  - Intern Choice
  - Eating Disorders
  - Health Dept
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
Interviews required by invitation based on selection committee
### Geisinger Internship

#### ESTIMATED COST OF LIVING:

**Stipends**
- If not provided, cost of liability insurance per year: $  

**Living Expenses**
- Meals: Some
- % of Meals Provided: 33
- Estimated Meal Cost: $9.00/meal M-F

**Insurance**
- Liability Insurance provided?: Yes
- If not provided, cost of liability insurance per year: $  
- Health Insurance provided?: No
- If not provided, cost of health insurance per year: $ varies

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $800.00
- Is a car required?: Yes
- Estimated transportation cost per year: $  

**Required Dues**
- Academy Student Membership?: Yes
- Local District Membership?: No

**Fees**
- Application Fees: $60
- Program Application Fee: $ 60
- Grad School Application Fee: $  

**Program Fees**
- Year One: All Students/Interns: $  
- Year Two: All Students/Interns: $  
- Year Three: All Students/Interns: $  

**Tuition and Course Work**
- Year One: All Students/Interns: $7500
- Year Two: All Students/Interns: $  
- Year Three: All Students/Interns: $  

**Course Work (cost if not included in tuition)**
- Graduate credits required?: No
- Number of graduate credits required:  
- Cost per Credit: All Students/Interns: $  
- Resident: $  
- Non-resident: $  

**Finances**
- Employment Opportunities during Program
  - Job opportunities:  
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: No
- Government loans: No
- Scholarships: No
- Assistantships: No
- Financial aid website:  

**Other Expenses**
- Application Fee: $60
- Textbooks and References and Supplies: $200
- AND Student Membership: $50
- Registration fees for professional meeting: $60
- Immunizations: $50
- Lab coats, non skid shoes: $120
- Other:  

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*
<table>
<thead>
<tr>
<th>Geisinger Internship</th>
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**ADMISSION REQUIREMENTS:**

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<th>Overall Cum. GPA:</th>
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<th>Min. DPD GPA:</th>
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<th>Min. Science GPA:</th>
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<tbody>
<tr>
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<td>Min. Verbal:</td>
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<tr>
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<td></td>
<td>Min. Writing:</td>
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<tr>
<td></td>
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<td>Avg Overall Cum. GPA Interns:</td>
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<td>Work Experience</td>
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<td>Volunteer Experience</td>
<td>Interview Required</td>
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**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

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<tr>
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<th>Rank 3</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 5</td>
<td></td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td>writing skills, leadership experience,</td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad
- ISPP

**Director:** Janice Sandrick
**Institution:** Seton Hill University
**Phone:** 724-830-1045
**Fax:** 724-830-1571
**Email:** sandrick@setonhill.edu
**Website:** [https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/](https://www.setonhill.edu/academics/undergraduate-programs/nutrition-and-dietetics-bs/)

**MAILING ADDRESS:**
- College/School: Seton Hill University
- Department: School of Natural and Health Sciences
- Street: 1 Seton Hill Drive
- City: Greensburg
- State: PA
- Zip: 15601

**PROGRAM INFORMATION:**
- Start Date 1: Fall Semester
- Number of openings: 13
- Program Length: 32.5 Hr/Wk: 40
- Number of applicants 2 years ago: 9
- Number of applicants Last year: 6
- Number of Interns or Students 2 Years Ago: 10
- Number of Interns or Students Last Year: 5

**FOCUS OF PROGRAM:**
- Concentration: Entrepreneurial Approaches to Dietetics Pract
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 12.5 Weeks
- Academic Medical Center
- Medical Center
- Rehabilitation Center
- Out Patient Clinic
- Medicine
- Pulmonary
- Geriatrics
- Nutrition Support
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- Psychiatric Care
- Trauma
- Women's Health
- Pediatrics
- Bariatrics
- LTC
- Community Hospital
- State Hospital
- Long-term Care Facility

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 3 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2 Weeks
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- In order to remain in dietetics major and coordinated program, students must maintain a minimum of 3.2 cumulative GPA and a minimum of 3.2 GPA in courses required of dietetics major.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
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If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Liability Insurance provided?**

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

**Health Insurance provided?**

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$590 fees</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$725</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$33910</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>$33910</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>$</th>
<th>Resident: $</th>
<th>$</th>
<th>Non-resident: $</th>
<th>$</th>
</tr>
</thead>
</table>

### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended in senior year</th>
</tr>
</thead>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:**

<table>
<thead>
<tr>
<th>Other:</th>
<th>Financial Aid that would be available to any college student--not specific to program</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional liability insurance</td>
<td>$35 per year</td>
</tr>
<tr>
<td>Background checks</td>
<td>$50 per year</td>
</tr>
<tr>
<td>university technology fee</td>
<td>$750/year</td>
</tr>
<tr>
<td>books variable cost</td>
<td></td>
</tr>
</tbody>
</table>

<p>| Other: | |
|--------| |</p>
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.2</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.78</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Work Experience:</td>
</tr>
<tr>
<td>Volunteer Experience:</td>
</tr>
<tr>
<td>Interview Required: Yes</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1 Cum. GPA</td>
</tr>
<tr>
<td>Rank 2 Personal Statement</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Other: Rank one is actually GPA in courses required of dietetics major, but that choice was not available.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: No</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: No</td>
</tr>
</tbody>
</table>
Immaculata University Dietetic Internship

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Danielle Kronmuller</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Immaculata University Dietetic Internship</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.immaculata.edu/DieteticInternship/">http://www.immaculata.edu/DieteticInternship/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Immaculata University
Department: Dietetic Internship
Hall/Bldg: Street 1145 King Road
City: Immaculata
State: PA
Zip: 19345

**Phone:** 610-647-4400
**Ext:** 3482
**Fax:** 610-407-9753
**Email:** dkronmul@immaculata.edu
**Website:**

**College/School:** Immaculata University

**MAILING ADDRESS:**

Department: Dietetic Internship
Hall/Bldg: P.O. Box
City: Immaculata
State: PA
Zip: 19345

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>16</td>
</tr>
</tbody>
</table>

**Program Length:**

- Full-time: 32-40 Hr/Wk
- Part-time: 24-32 Hr/Wk

**Number of applicants 2 years ago:**

- 85

**Number of applicants Last year:**

- 88

**Number of Interns or Students 2 Years Ago:**

- 16

**Number of Interns or Students Last Year:**

- 16

**CONCENTRATION:**

Emphasis on Cultural Competence and Diversity

**Additional Concentration:**

Clinical

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

**Length of Clinical Experience (weeks):** 17

**COMMUNITY PRACTICE EXPERIENCES:**

- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Long Term Care, Supermarket

**Management Practice Experiences:**

- Length of Management Experience (weeks): 11

**Length of Staff Rlf. (wks):** 4

**Staff Relief Practice Experiences:**

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling

**Non-Traditional and Specialty Practice Experiences:**

- Elective (weeks): 2

**Other Important Program Information:**

- Clinical Practice
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
## Immaculata University Dietetic Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
<td></td>
</tr>
<tr>
<td>Monetary</td>
<td></td>
</tr>
<tr>
<td>Tuition Waiver</td>
<td></td>
</tr>
<tr>
<td>Assistantship</td>
<td></td>
</tr>
<tr>
<td>Fee Waiver</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td></td>
</tr>
<tr>
<td>Other Stipend</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Living Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td></td>
</tr>
<tr>
<td>Some</td>
<td></td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td></td>
</tr>
<tr>
<td>Estimated Meal Cost</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided</td>
<td>Yes</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td>Health Insurance provided</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month:</td>
<td>$</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Required Dues</strong></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Application Fees</td>
<td></td>
</tr>
<tr>
<td>Program Application Fee:</td>
<td>$0</td>
</tr>
<tr>
<td>Grad School Application Fee:</td>
<td>$0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Program Fees</strong></td>
<td></td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition and Course Work</strong></td>
<td></td>
</tr>
<tr>
<td>Year One All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$</td>
</tr>
<tr>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
<td></td>
</tr>
<tr>
<td>Graduate credits required</td>
<td>Yes</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td>24</td>
</tr>
<tr>
<td>Cost per Credit:</td>
<td></td>
</tr>
<tr>
<td>All Students/Interns:</td>
<td>$695</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$695</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$695</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Finances</strong></td>
<td></td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td></td>
</tr>
<tr>
<td>Job opportunities:</td>
<td></td>
</tr>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Financial Aid</strong></td>
<td></td>
</tr>
<tr>
<td>Any financial aid:</td>
<td>Yes</td>
</tr>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.immaculata.edu/cgs/tuition">http://www.immaculata.edu/cgs/tuition</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Category</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Other Expenses</strong></td>
<td></td>
</tr>
<tr>
<td>Background Check</td>
<td>$50-80</td>
</tr>
<tr>
<td>Internship Fee</td>
<td>780</td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
<td>Min. DPD GPA: 3.2</td>
</tr>
<tr>
<td>GRE required No</td>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>Work Experience Required</td>
<td>Volunteer Experience Recommended</td>
</tr>
<tr>
<td>Interview Required Yes</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1 Work Experience</td>
</tr>
<tr>
<td>Rank 3 Work Experience</td>
</tr>
<tr>
<td>Other: Diversity, Uniqueness</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match Yes</td>
<td>Fall Match No</td>
</tr>
<tr>
<td>DICAS Participation Yes</td>
<td></td>
</tr>
</tbody>
</table>
**Indiana Univ of Pennsylvania Internship w/Adv Degree Optional**

**PROGRAM TYPE:**
- Internship (on-campus)
- Internship w/ Advanced Degree (on-campus)
- Internship w/ Advanced Degree Available (on-campus)
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jodie M. Seybold, MS, RD, LDN  
**Institution:** Indiana Univ of Pennsylvania Internship w/Adv Degree Opti  
**Phone:** 724-357-1395  
**Fax:** 724-357-3007  
**Email:** jseybold@iup.edu  
**Website:** [www.iup.edu/foodnutrition](http://www.iup.edu/foodnutrition)

**MAILING ADDRESS:**
- College/School: Indiana University of Pennsylvania  
- Department: Department of Food and Nutrition  
- Street: 911 South Drive  
- City: Indiana  
- State: PA  
- Zip: 15705  
- P.O. Box: 102 Ackerman Hall

**PROGRAM INFORMATION:**
- **Start Date 1:** June  
- **Start Date 2:** May  
- **Number of openings:** 12

- **Program Length:** 52 Full-time  
- **Number of applicants 2 years ago:** 47

- **Number of applicants Last Year:** 44  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Intervention + Community Education

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14 Weeks

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 11 Weeks

- **Community Clinics/Programs**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**

- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1 Week
- **Elective (weeks):**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Indiana Univ of Pennsylvania Internship w/Adv Degree Optional

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary ☐</th>
<th>Tuition Waiver ☐</th>
<th>Assistantship ☐</th>
<th>Fee Waiver ☐</th>
<th>Parking ☐</th>
<th>Other Stipend ☐</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Available to all students/interns ☐</td>
<td>Available to all students/interns ☐</td>
<td>Available to all students/interns ☐</td>
<td>Available to all students/interns ☐</td>
<td>Available to all students/interns ☐</td>
<td>Available to all students/interns ☐</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

### Living Expenses

#### Meals
- Meals: No
- % of Meals Provided: 
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided: No
- Health Insurance provided: No
- Estimated cost of liability insurance per year: $37.00 (average)
- Estimated cost of health insurance per year: $varies

#### Housing and Transportation
- Housing assistance provided: No
- Estimated rent per month: $400.00
- Estimated transportation cost per year: $3,000-6,000

#### Required Dues
- Application Student Membership?: Yes
- Local District Membership?: Recommend

### Fees

#### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $50

#### Program Fees
- Year One
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 
- Year Two
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 

#### Tuition and Course Work
- Year One
  - All Students/Interns: $None
  - Resident: $12,000
  - Non-resident: $17,000
- Year Two
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 

#### Course Work (cost if not included in tuition)
- Graduate credits required: Yes
- Number of graduate credits required: 
- Cost per Credit:
  - All Students/Interns: $None
  - Resident: 
  - Non-resident: 

### Finances

#### Employment Opportunities during Program
- Job opportunities: None
- Program recommendations: Outside employment not recommended

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: www.iup.edu/financialaid/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>CastleBranch Account</td>
<td></td>
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</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.75</td>
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<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>References</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match Yes | Fall Match No | DICAS Participation Yes |  |
|--------------------------|--|--|--|  |
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad

**Director:** Michelle Sanford, MS, RD

**Institution:** Messiah College

**Phone:** 766-2511  Ext: 2399  Fax: 

**Email:** msanford@messiah.edu

**Website:** [http://www.messiah.edu/info/21574/dietetic_internship](http://www.messiah.edu/info/21574/dietetic_internship)

**Mailing Address:**
- **College/School:** Messiah College
- **Department:** School of Graduate Studies
- **Street:** One College Ave
- **City:** Mechanicsburg
- **State:** PA
- **Zip:** 17055

**Start Date:** Early August

**Program Information:**
- **Number of Applicants 2 Years Ago:** -
- **Number of Applicants Last Year:** 37
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 10
- **Concentration:** Food Insecurity
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**Community Practice Experiences:**
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other
- Clinical Outpatient Programs

**Management Practice Experiences:**
- Community Facilities
- Other
- Private School

**Staff Relief Practice Experiences:**
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**
Program participates in Preselect Option and Computer Matching
### Messiah College

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Stipend Restrictions: 
- Percentage of students/interns awarded stipend (5 year average): 

#### ESTIMATED COST OF ATTENDANCE:

- **Program Application Fee:** $30
- **Grad School Application Fee:** 
- **All Students/Interns:** $15,960
- **Resident:** 
- **Non-resident:** 

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
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</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$15,960</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- **Graduate credits required:** Yes
- **Number of graduate credits required:** 19

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Course Technology Fee</td>
<td>$150</td>
</tr>
<tr>
<td>Textbooks</td>
<td>$500-900</td>
</tr>
<tr>
<td>Auto Insurance</td>
<td>varies</td>
</tr>
<tr>
<td>Background checks/clearances</td>
<td>$50-100</td>
</tr>
<tr>
<td>ServSafe Course</td>
<td>$75-200</td>
</tr>
<tr>
<td>Attendance at Professional Meetings</td>
<td>$150-600</td>
</tr>
<tr>
<td>Computer requirements</td>
<td>varies</td>
</tr>
</tbody>
</table>

#### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

#### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

#### Financial Aid Website

[www.messiah.edu/info/21313/financial_aid_for_graduate_programs](http://www.messiah.edu/info/21313/financial_aid_for_graduate_programs)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: n/a</th>
<th>Estimated Meal Cost:</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

#### Employment Opportunities during Program

- **Job opportunities:** 
- **Program recommendations:** Limit work to 10 hours per week or less.
### Messiah College

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Interview</th>
<th>Rank 7</th>
<th>References</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

- **Work Experience:** Recommended
- **Volunteer Experience:** Required
- **Interview Required:** Yes
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes
**Sodexo**  

**PROGRAM TYPE:**  
- Internship  
- Internship w/ Advanced Degree  
- Internship w/ Advanced Degree Avail.  
- Distance Internship  
- Coordinated Program-Grad  
- Coordinated Program-Undergrad  
- ISPP  

**Director:** Barbara Woodland, EdD, RD, LD  
**Institution:** Sodexo  
**Phone:** 603-325-0604  
**Ext.:**  
**Fax:** 603-487-2666  
**Email:** barbara.woodland@sodexo.com  
**Website:** [www.dieteticintern.com](http://www.dieteticintern.com)  

**MAILING ADDRESS:**  
- College/School: Sodexo  
- Street 115 Pheasant Run, Suite 106  
- City: Newtown  
- State: PA  
- Zip: 18940  

**PROGRAM INFORMATION:**  
- **Start Date 1:** September  
- **Start Date 2:** Jan/May  
- **Program Length:** 1248 hours  
- **Number of openings:** 114  
- **Number of applicants 2 years ago:** 800+  
- **Number of applicants Last year:** 1274  
- **Number of Interns or Students 2 Years Ago:** 110  
- **Number of Interns or Students Last Year:** 106  

**FOCUS OF PROGRAM:**  
- **Concentration:** MNT  
- **Additional Concentration:** Diabetes, Wellness, Wt Mngmt, Cul  

**CLINICAL PRACTICE EXPERIENCES:**  
- **Length of Clinical Experience (weeks):** 560 Hours  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other:**  
- **Medicine**  
- **Nutrition Support**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Pulmonary**  
- **GI**  
- **Surgery**  
- **Renal/Dialysis**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Cardiology**  
- **Organ Transplant**  
- **Other:**  

**COMMUNITY PRACTICE EXPERIENCES:**  
- **Length of Community Experience (weeks):** 176 Hours  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Fitness/Wellness**  
- **Other:**  

**MANAGEMENT PRACTICE EXPERIENCES:**  
- **Length of Management Experience (weeks):** 280 Hours  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other:**  
- **Corporate Settings**  

**STAFF RELIEF PRACTICE EXPERIENCES:**  
- **Length of Staff Rlf. (wks):** 64 Hours  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other:**  
- **Leadership Elective--proposal submitted**  

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**  
- **Non-Traditional Practice (weeks):** 232 hrs  
- **Specialty Practice (weeks):** 232 hrs  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other:**  
- **Leadership Elective--proposal submitted**  

**OTHER IMPORTANT PROGRAM INFORMATION:**  
The philosophy of our program is to provide an individualize program, to meet each intern's needs.
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Living Expenses
- Meals
- Some
- % of Meals Provided: variable
- Estimated Stipend Value
- Year one: 
- Year two: 
- Year three: 

#### Insurance
- Liability Insurance provided?
- Yes
- If not provided, cost of liability insurance per year: 

- Health Insurance provided?
- No
- If not provided, cost of health insurance per year: 

#### Housing and Transportation
- Housing assistance provided?
- No
- If not provided, estimated rent per month: 

#### Required Dues
- Academy Student Membership?
- Yes
- Local District Membership?
- Recommend

### Fees
#### Application Fees
- Program Application Fee: $50
- Grad School Application Fee: $65

#### Program Fees
- Year One
  - All Students/Interns: $800
  - Resident: 
  - Non-resident: 
- Year Two
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Tuition and Course Work
- Year One
  - All Students/Interns: $11,000
  - Resident: 
  - Non-resident: 
- Year Two
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- Year Three
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

#### Course Work (cost if not included in tuition)
- Graduate credits required?
- Optional
- Number of graduate credits required: 35 for MS track
- Cost per Credit:
  - All Students/Interns: $15,000
  - Resident: 
  - Non-resident: 

### Finances
#### Employment Opportunities during Program
- Job opportunities: 
- Program recommendations: Flexible employment to allow for 24 hours a week internship time

#### Financial Aid
- Any financial aid?
- No
- Government loans?
- Yes
- Scholarships?
- Yes
- Assistantships?
- No
- Financial aid website: web.uri.edu/enrollment/financial-aid
- Other: Available for MS interns only

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Materials for books and projects</td>
<td>$300-$500</td>
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<tr>
<td>Transportation to Distance Orientation</td>
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</tr>
<tr>
<td>Transportation, meals, hotel for class week--distance</td>
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</tr>
<tr>
<td>Transportation, meals, hotel for MS orientation</td>
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<td>MS Orientation</td>
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<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

---

*Sodexo*
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.0 MS applicants only</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cum. GPA</td>
<td></td>
<td>DPD Sci. GPA</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td></td>
<td>Personal Statement</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other: Electronic Portfolio required</td>
<td></td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Cum. GPA</td>
<td>DPD Sci. GPA</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>Other: Electronic Portfolio required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Aramark Corporation

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Cyndra Banta, MS,RDN
**Phone:** 806-252-8884
**Fax:**
**Email:** banta-cyndra@aramark.com
**Website:** http://www.aramark.com/dieteticinternship

**MAILING ADDRESS:**
- **College/School:** Aramark Healthcare
- **Street:** 1101 Market Street -19th Floor
- **Mail Drop:** J. Horta
- **City:** Philadelphia
- **State:** PA
- **Zip:** 19107

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/20/18
- **Start Date 2:**
- **Number of openings:** 60
- **Program Length:** 34 weeks
- **Number of applicants 2 years ago:** 325
- **Number of applicants Last year:** 275
- **Number of Interns or Students 2 Years Ago:** 51
- **Number of Interns or Students Last Year:** 55
- **Concentration:** Emerging Trends in Dietetics
- **Hr/Wk:** 40-50
- **Length of Community Experience (weeks):** 4 Weeks
- **Length of Staff Rlf. (wks):** 4 Weeks
- **Focus of Program:**

**FOCUS OF PROGRAM:**
- **Concentration:** Emerging Trends in Dietetics
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Interns will have practicum experience in all clinical areas. Distance locations may offer differing experiences.
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other:** Each distance location may offer differing experiences.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2 Weeks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other:**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Aramark employees may apply for a preselect position –application due on January 21. Sites and preceptors are pre-selected. Selection sheet for sites and interview must be submitted with application.
### Aramark Corporation

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Students applying for MS degree may apply student loan money to program fee.</th>
</tr>
</thead>
</table>

| Percentage of students/interns awarded stipend (5 year average): | | | |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year:</th>
<th>$25</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year:</th>
<th>$</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year:</th>
<th>$</th>
<th>varies</th>
</tr>
</thead>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>50</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Optional</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Yes, upon graduation</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
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#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND Student Membership</td>
<td>$75</td>
</tr>
<tr>
<td>Professional meetings</td>
<td>$100</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$800</td>
</tr>
<tr>
<td>Slip-resistant shoes</td>
<td>$45</td>
</tr>
<tr>
<td>Orientation expense for one week</td>
<td>$500-$1000</td>
</tr>
<tr>
<td>Laptop computer</td>
<td>varies</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>-------------------------</td>
<td>----------------------------------------------------------------------------------</td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>Rank 1  DPD GPA</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>Rank 2  DPD Sci. GPA</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>2.8</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td>Eval. Volunteer Exp.</td>
<td></td>
</tr>
<tr>
<td>Eval. Work Exp.</td>
<td></td>
</tr>
<tr>
<td>Eval. Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Eval. References</td>
<td></td>
</tr>
<tr>
<td>Eval. Interview</td>
<td></td>
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<tr>
<td>Eval. Video</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match  Yes  | Fall Match  No  | DICAS Participation  Yes  |
University of Pittsburgh Graduate Coordinated Program

PROGRAM TYPE: ☑ Internship ☑ Internship w/ Advanced Degree ☑ Internship w/ Advanced Degree Avail. ☑ Distance Internship ☑ Coordinated Program-Grad ☑ Coordinated Program-Undergrad ☑ ISPP

Director: Deborah A. Hutcheson Phone: 412-383-6747 Ext: Fax: 412-383-6636
Institution: University of Pittsburgh Graduate Coordinated Program Email: dhutches@pitt.edu
Website: http://www.shrs.pitt.edu/ndms/

MAILING ADDRESS:
College/School: School of Health and Rehabilitation Sciences
Department: Sports Medicine and Nutrition
Hall/Bldg: 4033 Forbes Tower P.O. Box City: Pittsburgh State: PA Zip: 15260

PROGRAM INFORMATION:
Start Date 1: Fall Semester Start Date 2: ☑ 2 Years Number of openings: 20
Program Length: 2 Years Full-time Hr/Wk: 40 ☑ Part-time Hr/Wk: 30
Number of applicants 2 years ago: 26 Number of Interns or Students 2 Years Ago: 18
Number of applicants Last year: 25 Number of Interns or Students Last Year: 17

FOCUS OF PROGRAM:
Concentration: MNT Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 709 hrs
☑ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center ☑ Small Medical Center ☑ Pediatric Hospital
☑ Rehabilitation Center ☑ VA Medical Center ☑ Community Hospital ☑ State Hospital ☑ Long-term Care Facility
☑ Out Patient Clinic Other:
☑ Medicine ☑ Nutrition Support ☑ Women's Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma
☑ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☑ Burn Care ☑ Eating Disorders ☑ LTC
☑ Geriatrics ☑ Neurology/Spinal Cord Injury ☑ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☑ Organ Transplant
Other:

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 120 hours ☑ Community Clinics/Programs ☐ PublicHealth/Health Departments ☑ WIC
☑ Child Services ☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☑ Senior Services ☑ Community Meal Sites
☑ Fitness/Wellness Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 6 ☑ Healthcare ☑ Public Schools ☑ College/University ☑ Commercial/Retail
☑ Community Facilities Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 6 ☑ All Rotations ☑ Clinical ☑ Clinical Administration ☑ Nutrition Education/Counseling
☐ Intern Choice ☑ Eating Disorders ☑ Health Dept ☑ State/Federal Agency ☑ Community ☑ Food Service ☑ Public Health
Other ☑ 3 weeks Clinical and 3 weeks Food Service Mgt

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 15 Specialty Practice (weeks): ☑ Elective (weeks):
☐ Hospitality ☑ Dental ☑ Corporate Wellness ☑ Rural Health ☑ Community Agriculture/Urban Gardening ☑ Information System
☑ Independent Study ☑ Sales and Marketing ☑ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice
☐ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☑ Underserved ☑ Diabetes ☑ Media/Communication
☑ Neonatal ☑ Leadership ☑ Indian Health ☑ Military Skills ☑ Surgery ☑ Private Practice/Entrepreneur ☑ Retail ☑ Non-Profits
Other ☑ Bariatrics, Rehabilitation Residential, Pediatric Metabolic Disorders, Prader-Willi Syndrome

OTHER IMPORTANT PROGRAM INFORMATION:
### University of Pittsburgh Graduate Coordinated Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th></th>
</tr>
</thead>
</table>

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
<th>$</th>
<th>Variable</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Estimated transportation cost per year:**

<table>
<thead>
<tr>
<th>$</th>
<th>Variable</th>
</tr>
</thead>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
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<th>53</th>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
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</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
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<table>
<thead>
<tr>
<th>Year One</th>
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<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
<th><a href="https://oafa.pitt.edu/financialaid/">https://oafa.pitt.edu/financialaid/</a></th>
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**Financial Aid**

**Employment Opportunities during Program**

<table>
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<tr>
<th>Job opportunities:</th>
<th>Variable</th>
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<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended in second year of program</th>
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**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Suggested - Pittsburgh Academy of Nutrition and Dietetics</th>
<th>10</th>
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<table>
<thead>
<tr>
<th>Academy Liability Insurance for non-program activities</th>
<th>20 - 24</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
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---

University of Pittsburgh Graduate Coordinated Program

671
**University of Pittsburgh Graduate Coordinated Program**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>50%</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3.5</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>

---

672
Marywood University Dietetic Internship Onsite Track

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Stephanie Minkoff, MHSA, RD/LDN
**Phone:** 570-961-4751
**Ext:** 570-340-6029
**Fax:** 570-340-6029
**Email:** sminkoff@marywood.edu
**Website:** [http://www.marywood.edu/nutrition/internship/](http://www.marywood.edu/nutrition/internship/)

**MAILING ADDRESS:**
- **College/School:** College of Health and Human Services
- **Department:** Nutrition and Dietetics Department
- **Street:** 2300 Adam Ave.
- **City:** Scranton
- **State:** PA
- **Zip:** 18509
- **Mail Drop:** P.O. Box

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall Semester
- **Start Date 2:**
- **Number of openings:** 40
- **Program Length:** 22 months
- **Full-time Hr/Wk:** 30-35
- **Part-time Hr/Wk:**
- **Number of applicants 2 years ago:** 90
- **Number of applicants Last year:** 96
- **Number of Interns or Students 2 Years Ago:** 27
- **Number of Interns or Students Last Year:** 26
- **Concentration:** Health Promotion and Wellness
- **Hr/Wk:**

**FOCUS OF PROGRAM:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nursing**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
**Marywood University Dietetic Internship Onsite Track**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. |

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $30.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $800.00</td>
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<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $400.00-$1000.00</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
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</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
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<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program Fees</td>
<td>Year One</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
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<table>
<thead>
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<th>Tuition and Course Work</th>
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<th>Non-resident: $</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
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<th>Graduate credits required?</th>
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<th>Number of graduate credits required:</th>
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<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
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<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Program recommendations: Outside employment not recommended</th>
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</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: No</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<td><a href="http://www.marywood.edu/cashier/">http://www.marywood.edu/cashier/</a></td>
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<table>
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<tr>
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<th>Item</th>
<th>Expense</th>
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<tr>
<td></td>
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<td>$300</td>
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<tr>
<td></td>
<td>Textbooks, References and Supplies</td>
<td>$500</td>
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<tr>
<td></td>
<td>Transportation</td>
<td>$300-$500</td>
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<tr>
<td></td>
<td>Medical Exams</td>
<td>$400</td>
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<td></td>
<td>Criminal background checks</td>
<td>$60</td>
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<tr>
<td></td>
<td>Other</td>
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**Marywood University Dietetic Internship Onsite Track**

<table>
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<tr>
<th>ADMISSION REQUIREMENTS:</th>
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<tr>
<td>Overall Cum. GPA:</td>
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<tr>
<td>Min. DPD GPA:</td>
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<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
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<tr>
<td>Min. Science GPA:</td>
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<tr>
<td>Overall Cum. GPA:</td>
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<table>
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<td>Rank 6</td>
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<td>Rank 7</td>
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<tr>
<td>Rank 8</td>
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<td>Other:</td>
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</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
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</thead>
<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
# Pennsylvania State University Internship

## PROGRAM TYPE:
- Internship
- Internship with Advanced Degree
- Internship with Advanced Degree Available
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Denise Conforti Lawson  
**Phone:** 814-865-9150  
**Ext.:**  
**Fax:** 814-863-6103  
**Email:** dmc209@psu.edu  
**Website:** [http://nutrition.hhdev.psu.edu/internship/index.html](http://nutrition.hhdev.psu.edu/internship/index.html)

### MAILING ADDRESS:
**College/School:** College of Health and Human Development  
**Institution:** Pennsylvania State University Internship  
**Hall/Bldg:** 110 Chandlee Lab  
**Street:**  
**City:** University Park  
**State:** PA  
**Zip:** 16802-6109

### PROGRAM INFORMATION:
**Start Date 1:** Late July  
**Start Date 2:**  
**Number of openings:** 10

**Program Length:** 11 Mo. Hershey, PA  
**Full-time Hr/Wk:** 40-50  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 58  
**Number of applicants Last year:** 59

**Number of Interns or Students 2 Years Ago:** 8  
**Number of Interns or Students Last Year:** 8

### PROGRAM INFORMATION:
**Concentration:** Leadership in Diverse Practice  
**Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 16 Weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

### COMMUNITY PRACTICE EXPERIENCES:
**Length of Community Experience (weeks):** 10 Weeks
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Retail Food Store, Wellness Center and Farm Market**

### MANAGEMENT PRACTICE EXPERIENCES:
**Length of Management Experience (weeks):** 10 Weeks
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**
- **Community Facilities**  
- **Other**  
- **Business Plan Rotation**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 1 Week
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Food Service**  
- **Public Health**
- **Intern Choice**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Community**  
- **Non-Profits**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2 Weeks
- **Specialty Practice (weeks):** 1 Week
- **Elective (weeks):** 4 Weeks
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Other**

### OTHER IMPORTANT PROGRAM INFORMATION:
Work and/or volunteer experience required for applicants in the field of dietetics. A total of 500 hours in the previous 2 years with 300 of the 500 hours in a dietetics related field.
**Pennsylvania State University Internship**

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | No |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 65</th>
<th>Grad School Application Fee: $</th>
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</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 1000</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $ 12960</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $ 1483</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $ 22245</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 15</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td>All Students/Interns: $ 864</td>
<td>Resident: $ 1483</td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

| Job opportunities: | |
|---------------------||
| Program recommendations: | Outside employment not recommended |

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No
- Financial aid website: [http://nutrition.hhdev.psu.edu/internship/financial-aid](http://nutrition.hhdev.psu.edu/internship/financial-aid)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Attendance at FNCE</td>
<td>$1,350</td>
</tr>
<tr>
<td>Background Checks and Clearances</td>
<td>$75</td>
</tr>
<tr>
<td>Lab Coats</td>
<td>$30</td>
</tr>
</tbody>
</table>

<p>| Other: | |
|--------||</p>
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>References</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
Puerto Rico Department of Health

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Edna Dolz, RD, LND, MEd  
**Phone:** 787-765-2929  
**Fax:**  
**Email:** edolz@salud.pr.gov  
**Website:** http://www.salud.gov.pr

**MAILING ADDRESS:**
- **College/School:** Puerto Rico Department of Health
- **Department:** Dietetic Internship
- **Street:** P.O. Box 70184
- **City:** San Juan
- **State:** PR  
- **Zip:** 00936

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 11 months
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 25
- **Number of applicants Last year:** 15
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Community Nutrition Education
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 13
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 17
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Home Care-Hospice, CAM, Healthy Path Mkt, Bill's Kitchen, Diabetes Assoc, Urban Garden, Food & Nutrition**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Health Dept**
- **State/Federal Agency**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Applicants need to be fluent in Spanish (conversational and written)
### Puerto Rico Department of Health

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>□</td>
<td></td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
<td>□</td>
</tr>
</tbody>
</table>

*If not provided, cost of liability insurance per year: $*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $2,300.00</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>If not provided, estimated rent per month: $450.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated transportation cost per year: $1,500.00</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Local District Membership?</td>
<td>No</td>
</tr>
</tbody>
</table>

#### Fees

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Yes</th>
<th>Resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

#### Finances

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations:

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>No</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>No</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Uniforms</td>
<td>500</td>
</tr>
<tr>
<td>DICAS</td>
<td>60</td>
</tr>
<tr>
<td>Health Certificates</td>
<td>185</td>
</tr>
<tr>
<td>Books and materials</td>
<td>500</td>
</tr>
<tr>
<td>Reviews</td>
<td>500</td>
</tr>
<tr>
<td>Miscellaneous</td>
<td>300</td>
</tr>
</tbody>
</table>

Other:

Puerto Rico Department of Health
### Puerto Rico Department of Health

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.00
- Min. DPD GPA: 3.00
- Min. Science GPA: 
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 
- Avg Overall Cum. GPA Interns: 3.3
- GRE required: No
- TOEFL score is required for PR residents

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>References</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Interview</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>References</td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Work Experience:** Recommended

**Volunteer Experience:** Required

**Interview Required:** Yes

**Other:**
- TOEFL score is required for PR residents
**University of Puerto Rico Internship - Medical Sciences Campus**

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Internship w/ Advanced Degree Avail. Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Alicia Diaz Boulon</td>
<td>Phone: 787-758-2525</td>
<td>Ext: 4503</td>
<td>Fax: 787-756-8529</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>University of Puerto Rico Internship - Medical Sciences Campus</td>
<td>Email: <a href="mailto:alicia.diaz1@upr.edu">alicia.diaz1@upr.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**
- College/School: School of Health Professions
- Hall/Bldg: P.O. Box 365067
- City: San Juan
- State: PR
- Zip: 00936

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2: 
- Number of openings: 10
- Program Length: 46 Weeks
- Number of applicants 2 years ago: 50
- Number of Interns or Students 2 Years Ago: 9
- Number of applicants Last year: 30
- Number of Interns or Students Last Year: 10
- Concentration: MNT
- Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 46 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 10 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 3 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutritional Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 10 Weeks
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
- The applicant should be fluent in Spanish
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

- Estimated Stipend Value
  - Year one: $
  - Year two: $
  - Year three: $

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>% of Meals Provided:</td>
<td>Estimated Meal Cost: $</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

- Academy Student Membership?
  - Yes
  - Local District Membership?

## Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 25</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>Residence: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

## Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://de.rcm.upr.edu/AsistenciaEconomica/AsistenciaEconomica.aspx](http://de.rcm.upr.edu/AsistenciaEconomica/AsistenciaEconomica.aspx)

**Other:**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Expenses**

- Other:

### University of Puerto Rico Internship - Medical Sciences Campus

683
### UNIVERSITY OF PUERTO RICO INTERNSHIP - MEDICAL SCIENCES CAMPUS

#### APPLICATION INFORMATION:
- **Avg Overall Cum. GPA Interns:** 3.4
- **Min. Writing:**
- **Min. Quant.:**
- **Min. Verbal:**
- **Min. DPD Prof GPA:** 2.5
- **Min. Science GPA:** 2.5
- **Min. DPD GPA:** 2.5
- **Overall Cum. GPA:** 2.5

#### ADMISSION REQUIREMENTS:
- **GRE required:** No

#### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
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<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
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<tr>
<td>2</td>
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<tr>
<td>3</td>
<td></td>
</tr>
<tr>
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<tr>
<td>5</td>
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<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:
- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** No
- **Work Experience:**
- **Volunteer Experience:**
- **Interview Required:**
# VA Caribbean HealthCare System Dietetic Internship

**Program Type:** Internship  Internship w/ Advanced Degree  Internship w/ Advanced Degree Avail.

**Director:** Clarivett Sanchez  **Phone:** 787-641-7582  **Ext:** 10333  **Fax:**

**Institution:** VA Caribbean HealthCare System Dietetic Internship  **Email:** clarivett.sanchez@va.gov  **Website:** [http://www.caribbean.va.gov/edprograms/dietetic.asp](http://www.caribbean.va.gov/edprograms/dietetic.asp)

**Mailing Address:**
- **College/School:** Teaching Hospital
- **Department:** Nutrition & Food Service
- **Street:** 10 Calle Casia
- **City:** San Juan
- **State:** PR
- **Zip:** 00921-3201

**Program Information:**
- **Start Date 1:** July
- **Number of Openings:** 10
- **Program Length:** 51 weeks  Full-time: 40  **Number of Applicants Last Year:** 38
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 29 weeks
- **Out Patient Clinic:** Other

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 4 weeks
- **Community Clinics/Programs:** Public Health/Health Departments  WIC
- **Food Banks:** Cooperative Extension  Meals on Wheels  Senior Services  Community Meal Sites

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 10 weeks
- **Healthcare:** Public Schools  College/University  Commercial/Retail

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 3 weeks
- **Clinical:** Clinical Administration  Community  Nutrition Education/Counseling
- **Other:** Interns have Quality Monitors Projects and Training in Computer Programs

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** Specialty Practice (weeks): 2 weeks
- **Elective (weeks):**

**Other Important Program Information:**
- Learning Activity Day per week  Inpatient Clinical Dietetic Support/Clinical Dietetic Technician one week  New Employee Orientation one week  Annual Leave one week

---

**Additional Information:**
- **Hr/Wk:** 40

---

**VA Caribbean HealthCare System Dietetic Internship 685**
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[✓]</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>[✓]</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

### Stipend Restrictions:

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
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<tbody>
<tr>
<td></td>
<td>$14,019</td>
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### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided:</td>
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</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If not provided, cost of liability insurance per year: $ |

*If not provided, cost of health insurance per year: $1,092.00-1,560.00 |

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If not provided, estimated rent per month: $1,100 |

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
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<tbody>
<tr>
<td>$0</td>
<td>$0</td>
</tr>
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</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
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</tbody>
</table>

### Cost per Credit

<table>
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<th>All Students/Interns:</th>
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<th>Non-resident:</th>
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<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
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</tbody>
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### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
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</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
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</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Uniforms</th>
<th>Special Activities</th>
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<td>$400.00</td>
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### Other:

<table>
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<th>Expense</th>
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<td></td>
<td></td>
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</tbody>
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VA Caribbean HealthCare System Dietetic Internship
### Application Information

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
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<tbody>
<tr>
<td></td>
<td>3.5</td>
<td></td>
<td>3.3</td>
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<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

### Admissions Requirements

- GRE required: No
- DICAS Participation: No
- Spring Match: Yes
- Fall Match: No

### Evaluation of Applicants

Please rank the following selection criteria, 1 represents the most important on the scale.

1. DPD Prof. GPA
2. Interview
3. References
4. Personal Statement
5. Volunteer Experience
6. Work Experience
7. DPD Sci. GPA
8. DPD GPA

**Other:**

- Work Experience
- Volunteer Experience
- Interview Required
- In-person
**University of Rhode Island**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Geoffrey Greene  
**Phone:** 401-874-4028  
**Fax:** 401-874-5974  
**Email:** ggreene@uri.edu

**Institution:** University of Rhode Island  
**Website:** web.uri.edu/nfs

**MAILING ADDRESS:**
- **College/School:** College of Health Sciences  
- **Department:** Department of Nutrition and Food Sciences  
- **Street:** 41 Lower College RD  
- **City:** Kingston  
- **State:** RI  
- **Zip:** 02881

**Start Date 1:** 08/27/2018

**PROGRAM INFORMATION:**
- **Program Length:** 76 Weeks  
- **Number of openings:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Applied Nutrition Research  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 22-23 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 9 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Outpatient Dialysis, Private Practice, Snap-Ed**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Other**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5-6 Weeks
- **Specialty Practice (weeks):** 2 Weeks
- **Elective (weeks):** 1 - 3 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Rhode Island

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Stipends are available on a competitive basis for second year only

Percentage of students/interns awarded stipend (5 year average): 0.8

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Stipend Value</th>
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</thead>
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<tr>
<td>Year one</td>
<td>0.0000</td>
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<tr>
<td>Year two</td>
<td>22230</td>
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<tr>
<td>Year three</td>
<td>0</td>
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</tbody>
</table>

#### Living Expenses

<table>
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<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>0.05</th>
<th>Estimated Meal Cost:</th>
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<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td></td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
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#### Fees

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<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee:</th>
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<th>Grad School Application Fee:</th>
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<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
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<th>Resident:</th>
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<th>Non-resident:</th>
<th>$17957</th>
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<tbody>
<tr>
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<td>All Students/Interns:</td>
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<td>Non-resident:</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
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<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
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<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>32</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident:</td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

Program recommendations:

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid:</td>
</tr>
<tr>
<td>Government loans:</td>
</tr>
<tr>
<td>Scholarships:</td>
</tr>
<tr>
<td>Assistantships:</td>
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Other:

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fees</td>
<td>659</td>
</tr>
</tbody>
</table>

**Other:**

Assistantships available on a competitive basis for Year 2. Over the last three years 90% of students applying for assistantships received either 50% or 100% assistantships.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>GRE required: Yes</td>
<td>Min. Verbal: 153</td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Other: Students are not evaluated for the internship if they do not meet minimum graduate requirements.</td>
</tr>
</tbody>
</table>

| APPLICATION INFORMATION: | Spring Match: Yes | Fall Match: No | DICAS Participation: Yes |
### Medical University of South Carolina Internship

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Kelley Martin, MPH, RDN, LD  
**Phone:** 843-876-4304  
**Fax:** 843-876-1089  
**Email:** martinkl@musc.edu

**Institution:** Medical University of South Carolina Internship

**Website:** [http://academicdepartments.musc.edu/dietintern/](http://academicdepartments.musc.edu/dietintern/)

### Mailing Address:

**College/School:** Medical University of South Carolina  
**Department:** Digestive Disease Center/Dietetic Internship  
**Street:** 5 Charleston Center Drive  
**City:** Charleston  
**State:** SC  
**Zip:** 29425

### Program Information:

**Start Date 1:** August  
**Program Length:** 42-43 Weeks  
**Number of Openings:** 12

**Number of Applicants 2 years ago:** 130  
**Number of Applicants Last Year:** 140  
**Number of Interns or Students 2 Years Ago:** 12  
**Number of Interns or Students Last Year:** 12

### Focus of Program:

**Concentration:** Clinical MNT (accept 8/yr)  
**Additional Concentration:** Community Nutr Promo (4/yr)

### Clinical Practice Experiences:

**Length of Clinical Experience (weeks):** 10-14 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

### Community Practice Experiences:

**Length of Community Experience (weeks):** 8-12 Weeks  
- Public Health/Health Departments  
- WIC  
- Community Clinics/Programs  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Other

### Management Practice Experiences:

**Length of Management Experience (weeks):** 6-7 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

### Staff Relief Practice Experiences:

**Length of Staff Rlf. (wks):** 1 Week  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

### Non-Traditional and Specialty Practice Experiences:

**Non-Traditional Practice (weeks):** 2-5 Weeks  
**Specialty Practice (weeks):** 3 Weeks  
**Elective (weeks):**

- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits  
- Other

### Other Important Program Information:

Our program is CURRENTLY WORKING ON POTENTIAL educational paths to either an MS degree or an MPH degree as a seamless degree/internship program hopefully by the 2019 spring match, but also a path to remain as a "stand alone" internship for those not seek
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
<tr>
<td></td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value
- Year one: $
- Year two: $
- Year three: $

### Living Expenses

| Meals | No | % of Meals Provided: | Estimated Meal Cost: $
|-------|----|----------------------|------------------|

| Insurance | Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 750</td>
<td></td>
</tr>
</tbody>
</table>

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ 600 |
| Is a car required? | Yes | Estimated transportation cost per year: $ 1000 |

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

#### Application Fees

| Program Application Fee: $ 85-135 | Grad School Application Fee: $ |

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $ 8000</th>
<th>Non-resident: $ 9000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

| Graduate credits required? | No | Number of graduate credits required: |

### Course Work Cost per Credit

| All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | Job opportunities available | Program recommendations: |

#### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | Yes | Assistantships: | No |

Financial aid website: [http://academicdepartments.musc.edu/dietintern/expenses/financial](http://academicdepartments.musc.edu/dietintern/expenses)  
Other: [http://academicdepartments.musc.edu/dietintern/expenses/financial](http://academicdepartments.musc.edu/dietintern/expenses/financial)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>AND and Local Dietetic Association Student Membership</td>
<td>$75 (up to)</td>
</tr>
<tr>
<td>Lab coat/scrubs per year</td>
<td>$150 (up to)</td>
</tr>
<tr>
<td>Travel/lodging to state dietetic association meeting</td>
<td>$50 (up to)</td>
</tr>
<tr>
<td>Required immunizations prior to starting MUSC</td>
<td>$100</td>
</tr>
</tbody>
</table>

Other: Application Fees: $85 for one concentration; $130 to apply to both concentrations
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.9</th>
<th>Min. DPD GPA:</th>
<th>3.1</th>
<th>Min. Science GPA:</th>
<th>3.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>&gt;10%</td>
<td>Min. Quant.:</td>
<td>&gt;10%</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Interview</td>
<td>DPD GPA</td>
<td>References</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

Other: Demonstration of leadership, maturity, strong interpersonal skills, and work ethic. Make sure to include philanthropy/charity work experience if compl

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

Medical University of South Carolina Internship
The Winthrop University dietetic internship program places each intern in specific geographical areas throughout South Carolina or parts of southern North Carolina to complete rotations; not all interns will live and rotate near campus during the two sem
### Estimation of Cost of Living

| If not provided, cost of liability insurance per year: | $25.00-$35.00 |

### Estimated Cost of Attendance

- **Program Application Fee:** $
- **Grad School Application Fee:** $50
- **All Students/Interns:** $
- **Resident:** $
- **Non-resident:** $7505.

### Living Expenses

#### Meals
- **No**
- **% of Meals Provided:**
- **Estimated Meal Cost:** $

#### Insurance
- **Liability Insurance provided?** No
- **If not provided, cost of liability insurance per year:** $25.00-$35.00
- **Health Insurance provided?** No
- **If not provided, cost of health insurance per year:** varies

#### Housing and Transportation
- **If not provided, estimated rent per month:** $500.00-$900.00
- **Estimated transportation cost per year:** varies

### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Yes

### Fees

#### Application Fees
- **Program Application Fee:** $
- **Grad School Application Fee:** $50

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
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<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- **No**
- **Number of graduate credits required:**

#### Cost per Credit

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program
- **Job opportunities:**
- **Program recommendations:** Outside employment not recommended

#### Financial Aid

- **Any financial aid:** No
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

- **Financial aid website:** [http://winthrop.edu/graduateschool](http://winthrop.edu/graduateschool)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>400.00</td>
</tr>
<tr>
<td>parking pass</td>
<td>$75</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$58.</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$24</td>
</tr>
<tr>
<td>HIPAA training</td>
<td>$25</td>
</tr>
<tr>
<td>Background check, seminars, nametag, materials, immunizations/tit</td>
<td>$200-400.00</td>
</tr>
<tr>
<td>Driving expenses to rotation sites/monthly campus seminar</td>
<td>RD Exam review $400.</td>
</tr>
</tbody>
</table>

**Other:**
- Tuition and program costs are adjusted annually so the amounts above are estimated based on the class of 2017.
WINTHROP UNIVERSITY

**APPLICATION INFORMATION:**

- Avg Overall Cum. GPA Interns: 3.45
- Min. Writing: 3.0
- Min. Quant.: 
- Min. Verbal: 
- Min. DPD Prof GPA: 3.2
- Min. Science GPA: 3.0
- Min. DPD GPA: 3.2
- Overall Cum. GPA: 3.0

---

**ADMISSION REQUIREMENTS:**

- GRE required: Yes
- Work Experience: Recommended
- Volunteer Experience: Required
- DPD GPA: 3.2
- Min. DPD GPA: 
- Min. Science GPA: 3.0
- Min. Verbal: 
- Min. Quant.: 
- Min. Writing: 3.0
- Avg Overall Cum. GPA Interns: 3.45
- Overall Cum. GPA: 3.0

---

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
<td>6</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Personal Statement</td>
<td>8</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>References</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Demonstration of self-directed learning and mature communication skills, evidence that the applicant can successfully complete the program.

---

**APPLICATION INFORMATION:**

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes

---

Tuition and program costs are adjusted annually so the amounts above are estimated based on the class of 2017.
### PROGRAM INFORMATION:

- **Start Date 1**: Summer  
- **Number of openings**: 15
- **Program Length**: 80 weeks
- **Hr/Wk**: 40
- **Number of applicants Last Year**: 15
- **Focus of Program**: Community
- **Length of Clinical Experience (weeks)**: 400 hours
- **Length of Management Experience (weeks)**: 320 hours
- **Length of Staff Rlf. (wks)**: Two weeks

### CLINICAL PRACTICE EXPERIENCES:

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

### COMMUNITY PRACTICE EXPERIENCES:

- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Dept of Health, Dept of Education, Worksites, Community Coalitions, Extension, Grocery Stores

### MANAGEMENT PRACTICE EXPERIENCES:

- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

### STAFF RELIEF PRACTICE EXPERIENCES:

- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underprivileged
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

### OTHER IMPORTANT PROGRAM INFORMATION:

Interns can choose to take their graduate course electives from our Transdisciplinary Obesity Prevention (TOP) program or from our selection of Exercise Physiology courses. Additional information on TOP is found at: [http://www.sdstate.edu/hns/graduate-p](http://www.sdstate.edu/hns/graduate-p)
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Stipend Restrictions:
- Graduate assistantships are limited

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>NA</th>
</tr>
</thead>
</table>

### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one:</td>
<td>$</td>
</tr>
<tr>
<td>Year two:</td>
<td>$</td>
</tr>
<tr>
<td>Year three:</td>
<td>$</td>
</tr>
</tbody>
</table>

## Living Expenses

### Meals

- Meals:
  - Percentage of Meals Provided: |
  - Estimated Meal Cost: $

### Insurance

- Liability Insurance provided? Yes
- Health Insurance provided? No

### Housing and Transportation

- Housing assistance provided? No
- Is a car required? Yes

### Required Dues

- Academy Student Membership? Yes
- Local District Membership? Yes

## Fees

### Application Fees

- Program Application Fee: $9,000
- Grad School Application Fee: $35

### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$9,000</td>
<td>$9,000</td>
<td>$9,000</td>
</tr>
<tr>
<td>Year Two</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
<tr>
<td>Year Three</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$8,676</td>
<td>$8,676</td>
<td>$15,375</td>
</tr>
<tr>
<td>Year Two</td>
<td>$3,470</td>
<td>$3,470</td>
<td>$6,150</td>
</tr>
<tr>
<td>Year Three</td>
<td>NA</td>
<td>NA</td>
<td>NA</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- Graduate credits required? Yes
- Number of graduate credits required: 35

### Cost per Credit

- All Students/Interns: Depends
- Resident: $347.05
- Non-resident: $615.60

## Finances

### Employment Opportunities during Program

- Job opportunities: PT in the area/graduate assistant 1st yr
- Program recommendations: Outside employment is not recommended during year two

### Financial Aid

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

### Financial aid website:

http://www.sdstate.edu/admissions/financing/index.cfm

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background check</td>
<td>$85</td>
</tr>
<tr>
<td>Immunizations if Applicable</td>
<td>$25-150</td>
</tr>
<tr>
<td>Travel</td>
<td>$50-200/month</td>
</tr>
<tr>
<td>Housing</td>
<td>$250-700/month</td>
</tr>
<tr>
<td>Graduate Classes Books</td>
<td>$200-500</td>
</tr>
<tr>
<td>Student Academy of Nutrition and Dietetics Membership</td>
<td>$50 annually</td>
</tr>
<tr>
<td>Lab coat if applicable</td>
<td>$30-50</td>
</tr>
</tbody>
</table>

Other:
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>NA</th>
<th>Min. DPD Prof GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td>300</td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
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<th>Rank 5</th>
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<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Interview Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Other:** Awards, scholarship, service
## East Tennessee State University Internship w/Advanced Degree

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Dr. Michelle Johnson
**Phone:** 423-439-7538  
**Fax:** 423-439-4030  
**Email:** johnsonme@etsu.edu
**Website:** [http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/](http://www.etsu.edu/crhs/alliedhealth/nutrition/grad/)

**Institution:** East Tennessee State University Internship w/Advanced Degree

**College/School:** College of Clinical and Rehabilitative Sciences

**Mailing Address:**
- **Department:** Department of Allied Health Sciences
- **Street:** 198 S. Dossett Drive
- **City:** Johnson City
- **State:** TN  
- **Zip:** 37614

**Program Information:**
- **Start Date 1:** August
- **Program Length:** 22 Months
- **Number of Openings:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 24 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 6 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 1-2 weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>100</th>
</tr>
</thead>
</table>

### Estimated Stipend Value
- Year one: $2600
- Year two: $1300
- Year three: $NA

### Living Expenses
- Meals
- % of Meals Provided:
- Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? No
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? Yes
- Estimated transportation cost per year: $

### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Yes

### Fees
- Application Fees
  - Program Application Fee: $0
  - Grad School Application Fee: $35

### Program Fees
- Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- Year Three
  - All Students/Interns: NA
  - Resident: $
  - Non-resident: $

### Tuition and Course Work
- Year One
  - All Students/Interns: $
  - Resident: $8,950
  - Non-resident: $22,468
- Year Two
  - All Students/Interns: $
  - Resident: $8,950
  - Non-resident: $22,468
- Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 

### Cost per Credit
- All Students/Interns: $
- Resident: $413
- Non-resident: $1034

### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes

### Other Expenses
- Item | Expense
- Criminal Background Checks | $75
- Fingerprinting | 
- Drug Screening, $35 panel | $45

Other: Most health care systems require interns to complete criminal background check, & drug tests.

---

East Tennessee State University Internship w/Advanced Degree
## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
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<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
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<tbody>
<tr>
<td>Yes</td>
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<td></td>
<td></td>
<td>3.65</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
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<tbody>
<tr>
<td>1</td>
<td>GRE</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>6</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>7</td>
<td>Work Experience</td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Most health care systems require interns to complete a criminal background check and drug tests.
**University of Tennessee, Knoxville Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Karen Wetherall
**Phone:** 865-976-6256  **Fax:** 865-974-3491
**Email:** kbalnick@utk.edu
**Website:** [http://nutrition.utk.edu](http://nutrition.utk.edu)

**MAILING ADDRESS:**
- **College/School:** The University of Tennessee
- **Department:** Department of Nutrition
- **Street:** 1215 W. Cumberland Ave.
- **City:** Knoxville
- **State:** TN
- **Zip:** 37996-1920

**PROGRAM INFORMATION:**
- **Start Date 1:** 08/13/2018
- **Program Length:** 24 Months
- **Number of openings:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical & Community
- **Additional Concentration:** Public Health

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12-17 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 5-12 Weeks
- **Community Clinics/Programs**
- **PublicHealth/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3-7 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 2-4 Weeks
- **Specialty Practice (weeks):** 5-7 Weeks
- **Elective (weeks):** 2-4 Weeks
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The dietetic internship program can be combined with a PhD from the Dept. of Nutrition. Also, there is an MPH option with the MS-DI. One can apply to the Dept. of Public Health and obtain an MS-MPH-DI in a 3 year time frame (vs. the 2 year time frame for...
### University of Tennessee, Knoxville Internship w/ Adv Degree

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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<tbody>
<tr>
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<td></td>
<td>✔</td>
<td>✔</td>
<td>✔</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Graduate (MS) teaching assist. waive tuition & provide monthly stipend; graduate research assist. hour

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>70%</th>
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</thead>
</table>

Estimated Stipend Value
- **Year one:** $6500/yr
- **Year two:** $6500/yr
- **Year three:** $6500/yr

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>50%</th>
<th>Estimated Meal Cost:</th>
<th>$6-8</th>
</tr>
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</table>

**Insurance**
- Liability Insurance provided? No
- Health Insurance provided? No

**Housing and Transportation**
- If not provided, cost of liability insurance per year: $20
- If not provided, cost of health insurance per year: $500-600
- If checked, stipend is available to all students/interns

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
<th>Grad School Application Fee: $</th>
<th>60</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>0</th>
<th>Resident: $</th>
<th>12466</th>
<th>Non-resident: $</th>
<th>30884</th>
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<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>10349</td>
<td>Non-resident: $</td>
<td>25702</td>
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<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>0</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>40</th>
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</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Non-resident: $</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

|---------------|-----------------------|----------------------|------------------|---------------------|

Financial aid website: [http://nutrition.utk.edu](http://nutrition.utk.edu)

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Knoxville Academy of Nutrition &amp; Dietetics membership fee</td>
<td>$10.00</td>
<td></td>
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</tbody>
</table>

Other: All technology & student fees are included in the tuition costs.
### University of Tennessee, Knoxville Internship w/Adv Degree

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
<td>150</td>
<td>Min. Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Min. Science GPA:</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
<td></td>
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<td></td>
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<td></td>
<td></td>
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<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td>GRE</td>
<td>Other: Quality of overall nutrition-related work &amp; volunteer experiences &amp; leadership experience.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

All technology & student fees are included in the tuition costs.
### The University of Tennessee at Martin

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Brian D. Carroll MS, RDN, LDN
**Phone:** 731.881.7102  **Fax:** 731.881.7106
**Email:** bcarro18@utm.edu

**Institution:** The University of Tennessee at Martin
**Website:** [http://www.utm.edu/departments/fcs/diet_prog.php](http://www.utm.edu/departments/fcs/diet_prog.php)

**Mailing Address:**
- **College/School:** The University of TN at Martin
- **Department:** Family & Consumer Sciences
- **Hall/Bldg:** 330F Gooch Hall
- **Street:** P.O. Box
- **City:** Martin
- **State:** TN  **Zip:** 38238

**Program Information:**
- **Start Date:** August
- **Program Length:** 32 Full-time
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 53
- **Number of Applicants Last Year:** 35
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:** Community

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 9 weeks
- **Length of Community Experience (weeks):** 4 weeks
- **Length of Management Experience (weeks):** 9 weeks
- **Length of Staff Rlf. (wks):** 2 weeks

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical
- **Additional Concentration:** Community

**Clinical Practice Experiences:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 4 weeks
- **Length of Management Experience (weeks):** 9 weeks
- **Length of Staff Rlf. (wks):** 2 weeks

**Community Practice Experiences:**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Other**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 9 weeks
- **Length of Staff Rlf. (wks):** 2 weeks

**Staff Relief Practice Experiences:**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 6 weeks
- **Elective (weeks):**

**Non-Traditional and Specialty Practice Experiences:**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
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- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**Other Important Program Information:**
### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

| Stipend Restrictions | Percentage of students/interns awarded stipend (5 year average): 
|-----------------------|---------------------------------------------------------------|

#### Living Expenses
- Meals
  - % of Meals Provided: 
  - Estimated Meal Cost: $ 

#### Insurance
- Liability Insurance provided? Yes
- Health Insurance provided? Yes

#### Housing and Transportation
- Housing assistance provided? Yes
- Is a car required? Yes

#### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Yes

#### Fees
- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $30

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$600</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- **Tuition**
  - Year One: All Students/Interns: $7210
  - Year Two: All Students/Interns:
  - Year Three: All Students/Interns:

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 12
- Cost per Credit: All Students/Interns:

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Must apply and be accepted into the UT at Martin Graduate Program.

#### Financial Aid
- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

The University of Tennessee at Martin
| APPLICATION INFORMATION: | Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA: 3</th>
<th>Min. Science GPA: 3</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Writing: 4</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required: Yes</td>
<td>Min. Verbal: 150</td>
<td>Min. Quant.: 150</td>
<td>Min. Writing: 4</td>
<td>Avg Overall Cum. GPA Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience: Recommended</td>
<td>Volunteer Experience: Recommended</td>
<td>Interview Required: Online</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8: GRE</td>
<td>Rank 8: GRE</td>
</tr>
</tbody>
</table>

| Other: | | | | | | | |
Our concentration is ambulatory care with extensive opportunities in outpatient nutrition, home based primary care, and telehealth. Each intern completes an Evidence Analysis Project and a Research Project. We have partnered with the University of Alabama.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>✔️</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- Available to all students/interns

| Stipend Restrictions | Percentage of students/interns awarded stipend (5 year average): | 100%

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$11000</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Year Two</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>$0.00</td>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, cost of liability insurance per year: | $35.00 |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, cost of health insurance per year: | varies |

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, estimated rent per month: | $800.00 |

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Estimated transportation cost per year: | $0.00 |

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Local District Membership? | Yes |

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>N/A</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0.00</th>
<th>Resident:</th>
<th>$0.00</th>
<th>Non-resident:</th>
<th>$0.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0.00</td>
<td>Resident:</td>
<td>$0.00</td>
<td>Non-resident:</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>$0.00</th>
<th>Resident:</th>
<th>$0.00</th>
<th>Non-resident:</th>
<th>$0.00</th>
</tr>
</thead>
</table>

### Course Work (cost if not included in tuition)

| RD Exam Review Course | $350.00 |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Memphis Academy Association Membership</td>
<td>$5.00</td>
</tr>
<tr>
<td>Parking per month</td>
<td>$24-$50.00</td>
</tr>
<tr>
<td>Textbooks and References and Supplies per year</td>
<td>$200-$500.00</td>
</tr>
<tr>
<td>Professional meetings (hill day) per year</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

Other:

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Financial aid website:** [http://www.dieteticinternship.va.gov/MemphisFinancial.asp](http://www.dieteticinternship.va.gov/MemphisFinancial.asp)

### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

### Other:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>
# Memphis VA Medical Center

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25</th>
<th>Min. DPD GPA:</th>
<th>3.25</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>145</td>
<td>Min. Quant.:</td>
<td>140</td>
<td>Min. Writing:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
</table>

## EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td></td>
<td>Rank 6</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** We consider the entire application package of applicants. Interns must be a US Citizen to be eligible for the dietetic internship.

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

---

Memphis VA Medical Center 711
# University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

## Program Information:

- **Program Type:**
  - Internship
  - Internship w/ Advanced Degree
  - Internship w/ Advanced Degree Avail.
  - Distance Internship
  - Coordinated Program-Grad
  - Coordinated Program-Undergrad
  - ISPP

- **Director:** Ruth Williams-Hooker
- **Phone:** 901-678-3108
- **Fax:** 901-678-3591
- **Email:** mrwillia@memphis.edu
- **Website:** [http://www.memphis.edu/shs/programs/clinical_nutrition.php](http://www.memphis.edu/shs/programs/clinical_nutrition.php)

## Mailing Address:

- **College/School:** The University of Memphis
- **Department:** School of Health Studies
- **Street:** 495 Zach Curlin Drive
- **City:** Memphis
- **State:** TN
- **Zip:** 38152

## Program Information:

- **Start Date 1:** August
- **Program Length:** 16 Months
- **Number of openings:** 16
- **Number of applicants 2 years ago:** 65
- **Number of applicants last year:** 38
- **Number of Interns or Students 2 years ago:** 14
- **Number of Interns or Students Last Year:** 15
- **Concentration:** Clinical or MNT

## Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):** 6 months
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** MD offices
- **Other:** Food allergy, diabetes, pediatrics, pediatric oncology/sickle cell

## Community Practice Experiences:

- **Length of Community Experience (weeks):** 4 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

## Management Practice Experiences:

- **Length of Management Experience (weeks):** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other:** Food retailer

## Staff Relief Practice Experiences:

- **Length of Staff Rlf. (wks):** 5 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**

## Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** 3 Weeks
- **Specialty Practice (weeks):** 3 weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

## Other Important Program Information:

- We have an open house, the first second Monday in June. It is advised to attend this in the junior year and to set up any meetings with the Director in the summer before starting the Senior year. We also advice students take the GRE the summer before th
### University of Memphis, Clinical Nutrition Masters / Dietetic Internship Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary ✓</th>
<th>Tuition Waiver ✓</th>
<th>Assistantship ✓</th>
<th>Fee Waiver □</th>
<th>Parking □</th>
<th>Other Stipend □</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
<td>Available to all students/interns ✓</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** Stipend value = $6,400-8,400 depending on site.

| Percentage of students/interns awarded stipend (5 year average): | 100 |
| Estimated Stipend Value | Year one: $6400-8400 | Year two: $0 | Year three: $0 |

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year:</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $900</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $800 |
| Is a car required? | Yes | Estimated transportation cost per year: |

#### Required Dues

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $35</th>
<th>Grad School Application Fee: $35</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $5015</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$18000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$6000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $18000</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$6000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$12000</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? Yes | Number of graduate credits required: 39 |
| Cost per Credit: | All Students/Interns: | $ | Resident: | Non-resident: |

#### Finances

| Employment Opportunities during Program | Job opportunities: Job opportunities available, GA for first 2 semes |
| Program recommendations: Outside employment not recommended, but is available |

#### Other Expenses

| Item | Expense |
| Local and state meetings | $200 |
| RD Exam Review Course, required | Paid by internship |
| Lab fees | $200 |

*Other: Out of state tuition is waived first two semesters and summer. Then in the fall, out of state must be paid. There is an opportunity for 1/2 GA the second fall, sometimes. Every year we look for GA sites. So far, there are enough sites for all who want a GA. However, this could change at any time.*
<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>150</td>
<td>Min. Quant.:</td>
<td>150</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Personal Statement</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Volunteer Experience</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>DPD Sci. GPA</td>
<td>Rank 6</td>
<td>Work Experience</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** We do consider diversity and have early admission for excellent minorities, we consider the whole picture, for example, student may have 3.2 GPA with 2 kids and a job. We would consider the whole person and not count them out because of their GPA.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
# National HealthCare Corporation (NHC)

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Patty T. Poe  
**Phone:** 615-890-2020  
**Ext:** 1830  
**Fax:** 615-890-0123  
**Email:** ppoetnhcare.com  
**Website:** [www.nhccare.com](http://www.nhccare.com)

**Mailing Address:**
- **College/School:** National HealthCare Corporation  
- **Department:** Patient Services Dept  
- **Street 100 E. Vine Street**  
- **City:** Murfreesboro  
- **State:** TN  
- **Zip:** 37130

**Program Information:**
- **Start Date 1:** Mid-August  
- **Program Length:** 10 Months  
- **Number of Openings:** 6  
- **Number of Applicants 2 Years Ago:** 52  
- **Number of Interns or Students 2 Years Ago:** 6

**FOCUS OF PROGRAM:**
- **Concentration:** Geriatric Nutrition
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 20 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 3-4 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 4 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Other Important Program Information:**
NHC has a geriatric nutrition emphasis with ~14 wks spent in long-term care. In addition, there are rotations in acute care, community, dialysis, wellness & fitness, pediatrics, school foodservice, etc. We meet all the competencies required for entry lev
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students/interns without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 100%

#### Estimated Stipend Value
- Year one: $1350
- Year two: $3800
- Year three: $3800

#### Living Expenses
- **Meals**
  - Meals: Yes
  - % of Meals Provided: 5%
  - Estimated Meal Cost: $100
- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $500
- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $500-$1000
  - Estimated transportation cost per year: $1500
- **Required Dues**
  - Academy Student Membership? Yes
  - Local District Membership? Yes

#### Fees
- **Application Fees**
  - Program Application Fee: $30
  - Grad School Application Fee: $35
- **Program Fees**
  - Year One All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999
  - Year Two All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999
  - Year Three All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999
- **Tuition and Course Work**
  - Year One All Students/Interns: $1600
  - See below
  - Resident: $1600
  - Non-resident: $3999
  - Year Two All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999
  - Year Three All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999
- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: 3
  - Cost per Credit: All Students/Interns: $1600
  - Resident: $1600
  - Non-resident: $3999

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended
- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: http://www.nhccare.com (go to Dietetic Internship link)
  - Other: Tuition reimbursement of $1000 is awarded to interns who sign a contract to work 1 year for NHC.

#### Other Expenses
<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

Other: Estimated tuition 3 (required) credit hours: Resident-$1600 or Non-resident-$3999 May also register for an optional 3-6 credit hours for the dietetic internship supervised practice hrs, but not required.
## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.0 | Min. DPD GPA: | 3.2 | Min. Science GPA: | | Min. DPD Prof GPA: | |
|------------------|-----|---------------|-----|-------------------|-----------------|-------------------|
| GRE required     | Yes | Min. Verbal:  | 300 | Min. Quant.:      | | Min. Writing:     | |
| Work Experience  | Recommended | Volunteer Experience | Recommended | Interview Required | Yes | |
| Min. DPD GPA:    | 3.2 | Min. Science GPA: | | Min. DPD GPA:    | 3.2 |
| Overall Cum. GPA:| 3.0 | Min. DPD GPA:   | | Min. Science GPA:| |

## EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD Prof. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>GRE</td>
<td>References</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

## APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Estimated tuition for 3 (required) credit hours:
- Resident-$1600 or Non-resident-$3999
- May also register for an optional 3-6 credit hours for the dietetic internship supervised practice hrs, but not required.
**Lipscomb University**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Anne Lowery  
**Phone:** 615-966-5746  
**Fax:** 615-966-5199  
**Email:** loweryal@lipscomb.edu

**Institution:** Lipscomb University  
**Website:** [http://www.lipscomb.edu/nutrition/dietetic-internship-di-program](http://www.lipscomb.edu/nutrition/dietetic-internship-di-program)

**MAILING ADDRESS:**
- College/School: College of Pharmacy and Health Sciences
- Department: Nutrition and Kinesiology Department
- Street One University Park Dr.
- Mail Drop:
- Hall/Bldg: Hughes Building
- P.O. Box
- City: Nashville
- State: TN
- Zip: 37204

**PROGRAM INFORMATION:**
- Start Date 1: August
- Start Date 2:
- Program Length: 9 Months
- Number of openings: 20
- Number of applicants 2 years ago: 107
- Number of applicants Last year: 117
- Number of Interns or Students 2 Years Ago: 15
- Number of Interns or Students Last Year: 15

**FOCUS OF PROGRAM:**
- Concentration: Medical Nutrition Therapy
- Additional Concentration: Sports Nutr/Health Promo & Well

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 13-18
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- Gl
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 6-8
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Day Center for Intellectually Delayed Adults

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 2-3
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): 5 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 10-13
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other
- Professional Organizations, FNCE, TAND, NAND

**OTHER IMPORTANT PROGRAM INFORMATION:**

Admission to the Lipscomb University Dietetic Internship Program is separate from admission to the University. Applying to the graduate school is not necessary as part of the application process for the dietetic internship until after the matching process.
**Lipscomb University**

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

Estimated Stipend Value
- Year one: $
- Year two: $
- Year three: $

#### Living Expenses
- Meals
  - % of Meals Provided: 
  - Estimated Meal Cost: $

- Liability Insurance provided? No
- Health Insurance provided? No

- Estimated rent per month: $

#### Program Fees
- Program Application Fee: $
- Grad School Application Fee: $

<table>
<thead>
<tr>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
<td>$9500</td>
<td>$2955</td>
</tr>
<tr>
<td>Resident: $</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Non-resident: $</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work
- Tuition
  - Year One | Year Two | Year Three |
  - All Students/Interns: $ | $2955 | $ | $ |
  - Resident: $ | $ | $ | $ |
  - Non-resident: $ | $ | $ | $ |

- Course Work (cost if not included in tuition)
  - Graduate credits required? Yes
  - Number of graduate credits required: 3

- Cost per Credit
  - All Students/Interns: $ | $985 | $ | $ |
  - Resident: $ | $ | $ | $ |
  - Non-resident: $ | $ | $ | $ |

#### Finances
- Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- Financial Aid
  - Any financial aid: Yes
  - Government loans: No
  - Scholarships: No
  - Assistantships: No

  Financial aid website: [http://www.lipscomb.edu/financialaid](http://www.lipscomb.edu/financialaid)

  Other: Private Loans and/or financial aid if enrolled for 6 or more graduate credits per semester.

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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</thead>
<tbody>
<tr>
<td>Textbooks, NEEHR Perfect EHR platform, Refs &amp; Supplies</td>
<td>$300</td>
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<tr>
<td>Computer/ Printer/ School Supplies</td>
<td></td>
</tr>
<tr>
<td>Calculator</td>
<td></td>
</tr>
<tr>
<td>Background check and Drug screening</td>
<td>$120</td>
</tr>
<tr>
<td>Private Health Insurance</td>
<td></td>
</tr>
<tr>
<td>Business casual attire, labcoat</td>
<td></td>
</tr>
<tr>
<td>Appropriate footwear for clinical and foodservice rotations</td>
<td></td>
</tr>
</tbody>
</table>

Other:
**Lipscomb University**

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Yes</th>
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</thead>
<tbody>
<tr>
<td>Evaluation of Applicants: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Admissions</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
</tr>
<tr>
<td>Fall Match</td>
</tr>
<tr>
<td>DICAS Participation</td>
</tr>
</tbody>
</table>
# Vanderbilt University Medical Center Dietetic Internship Program

**PROGRAM INFORMATION:**

- **Director:** Elizabeth Robinson
- **Institution:** Vanderbilt University Medical Center Dietetic Internship Program
- **Phone:** 615-343-9538
- **Fax:** 615-343-8810
- **Email:** elizabeth.w.robinson@vanderbilt.edu
- **Website:** [http://www.mc.vanderbilt.edu/dieteticinternship](http://www.mc.vanderbilt.edu/dieteticinternship)

**FLEXIBILITY:**

- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Undergrad
- Coordinated Program-Grad

**MAILING ADDRESS:**

- **College/School:**
- **Department:** Dietetic Internship Program
- **Street:** 1301 Medical Center Drive
- **City:** Nashville
- **State:** TN
- **Zip:** 37232-5510

**PROGRAM INFORMATION:**

- **Start Date 1:** Mid-August
- **Number of openings:** 16
- **Program Length:** 10 Months
- **Hr/Wk:** 40-50
- **Number of applicants 2 years ago:** 326
- **Number of applicants Last year:** 297
- **Number of Interns or Students 2 Years Ago:** 16
- **Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**

- **Concentration:** Disease Management/Health Promotion
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**

- **Length of Clinical Experience (weeks):** 15 Weeks
- **Other:** Medicine, Nutrition Support, Women's Health, Pediatrics, Bariatrics, Psychiatric Care, Trauma, Pulmonary, GI, Surgery, Renal/Dialysis, Critical Care, Burn Care, Eating Disorders, LTC, Geriatrics, Neurology/Spinal Cord Injury, NICU, Oncology, HIV/AIDS, Cardiology, Organ Transplant

**COMMUNITY PRACTICE EXPERIENCES:**

- **Length of Community Experience (weeks):** 11 Weeks
- **Other:** Community Clinics/Programs, PublicHealth/Health Departments, WIC, Child Services, Food Banks, Cooperative Extension, Meals on Wheels, Senior Services, Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**

- **Length of Management Experience (weeks):** 4 Weeks
- **Other:** Healthcare, Public Schools, College/University, Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**

- **Length of Staff Rlf. (wks):** 4 Weeks
- **Other:** Health/Wellness/Coaching, Business/Communications - varies

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- **Non-Traditional Practice (weeks):** 3+ Weeks
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Other:** Hospital, Dental, Corporate Wellness, Rural Health, Community Agriculture/Urban Gardening, Information System, Independent Study, Sales and Marketing, Renal, Culinary, Sports Nutrition, Research, Advanced Practice, Program Planning, Public Health, Pediatrics, Eating Disorders, Underserved, Diabetes, Media/Communication, Neonatal, Leadership, Indian Health, Military Skills, Surgery, Private Practice/Entrepreneur, Retail, Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**

We educate and mentor future dietitians to find their voice and passion. We are known for our customer focus, personal attention and work-life balance.
## Vanderbilt University Medical Center Dietetic Internship Program

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
<th>Stipend is a debit card used for all meals at hospital locations</th>
</tr>
</thead>
</table>

#### Percentage of students/interns awarded stipend (5 year average):

- **100%**

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$900</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>100%</td>
<td>$</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

#### Housing and Transportation

| Housing assistance provided? | Yes |
| Is a car required? | Yes |

#### Required Dues

| Academy Student Membership? | Yes |
| Local District Membership? | Yes |

### Fees

#### Application Fees

| Program Application Fee: | $50 |
| Grad School Application Fee: | $ |

#### Program Fees

| Year One | All Students/Interns: | $850 |
| Year Two | All Students/Interns: | $ |
| Year Three | All Students/Interns: | $ |

| Year One | All Students/Interns: | $12,000 |
| Year Two | All Students/Interns: | $ |
| Year Three | All Students/Interns: | $ |

#### Tuition and Course Work

| Graduate credits required? | No |
| Number of graduate credits required: | |

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
</tbody>
</table>

| Cost per Credit: | All Students/Interns: | $ |
| Resident: | $ |
| Non-resident: | $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | Yes |
| Program recommendations: | Outside employment w/program director’s approval |

#### Financial Aid

| Any financial aid: | Yes |
| Government loans: | No |
| Scholarships: | Yes |
| Assistantships: | No |

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check</td>
<td>$30</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$400</td>
</tr>
<tr>
<td>Drug Screening</td>
<td>$60</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$325</td>
</tr>
<tr>
<td>Rent and utilities</td>
<td>$9000</td>
</tr>
<tr>
<td>Food/Clothing/Personal</td>
<td>$2,000</td>
</tr>
</tbody>
</table>

| Other: | Campus Parking - $20/month=$200 for 10 month program |

### Other Information

- We educate and mentor future dietitians to find their voice and passion.
- We are known for our customer focus, personal attention and work-life balance.

Financial aid website: [http://www.mc.vanderbilt.edu/dieteticinternship](http://www.mc.vanderbilt.edu/dieteticinternship)
# Vanderbilt University Medical Center Dietetic Internship Program

## Application Information:

- **Avg Overall Cum. GPA Interns:** We never calculate as we do not have a minimum GPA for acceptance to our program.
- **Min. Writing:**
- **Min. Quant.:**
- **Min. Verbal:**
- **Min. DPD Prof GPA:**
- **Min. Science GPA:**
- **Min. DPD GPA:**
- **Overall Cum. GPA:**

## Admission Requirements:

- **GRE required:** No
- **Work Experience:** Recommended
- **Volunteer Experience:** Recommended
- **Interview Required:** No

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Personal Statement</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>DPD Prof. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
<td>7</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
<td>7</td>
<td>DPD Sci. GPA</td>
<td>8</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>5</td>
<td>DPD Prof. GPA</td>
<td></td>
<td>DPD Sci. GPA</td>
<td></td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>6</td>
<td>DPD GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>DPD Sci. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Cum. GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Leadership experiences/opportunities, extracurricular activites/involvement, grammar/spelling in personal statement/application, personal statement addresses strong interest in critical care nutrition and health promotion.

## Application Information:

- **Spring Match:** Yes
- **Fall Match:** No
- **DICAS Participation:** Yes

---

Campus Parking - $20/month=$200 for 10 month program
Texas Health and Human Services Commission

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Distance Internship</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Melissa Mouton, MS, RDN, LD</td>
<td>Phone: 512-341-4510</td>
<td>Ext:</td>
<td>Fax: 512-341-4473</td>
<td>Institution: Texas Health and Human Services Commission</td>
<td>Email: <a href="mailto:melissa.mouton@hhsc.state.tx.us">melissa.mouton@hhsc.state.tx.us</a></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm">http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**MAILING ADDRESS:**

College/School: Texas Health and Human Services Commission  
Department: WIC Program  
Institution: Texas Health and Human Services Commission

<table>
<thead>
<tr>
<th>Hall/Bldg:</th>
<th>P.O. Box</th>
<th>City: Austin</th>
<th>State: TX</th>
<th>Zip: 78728</th>
<th>Phone: 512-341-4510</th>
<th>Fax: 512-341-4473</th>
</tr>
</thead>
</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1:</th>
<th>January</th>
<th>Start Date 2:</th>
<th>Number of openings:</th>
<th>12</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Length:</td>
<td>31</td>
<td>Full-time Hr/Wk:</td>
<td>40</td>
<td>Part-time Hr/Wk:</td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>27</td>
<td>Number of Interns or Students 2 Years Ago:</td>
<td>6</td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>27</td>
<td>Number of Interns or Students Last Year:</td>
<td>9</td>
<td></td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration:</th>
<th>Community Nutrition</th>
<th>Additional Concentration:</th>
<th>Nutrition Education</th>
</tr>
</thead>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>11</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>Other</td>
</tr>
</tbody>
</table>

| Medicine | Nutrition Support | Women's Health | Pediatrics | Bariatrics | Psychiatric Care | Trauma |
| Pulmonary | GI | Surgery | Renal/Dialysis | Critical Care | Burn Care | Eating Disorders | LTC |
| Geriatrics | Neurology/Spinal Cord Injury | NICU | Oncology | HIV/AIDS | Cardiology | Organ Transplant |
| Other |

**COMMUNITY PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>10 Weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
</tbody>
</table>

**MANAGEMENT PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>4</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

**STAFF RELIEF PRACTICE EXPERIENCES:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>3</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Rotations</td>
<td>Clinical</td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

| Non-Traditional Practice (weeks): | 2 |
| Specialty Practice (weeks): | 0 |
| Elective (weeks): | 0 |
| Hospital | Hospitality | Dental | Corporate Wellness | Rural Health | Community Agriculture/Urban Gardening | Information System |
| Independent Study | Sales and Marketing | Renal | Culinary | Sports Nutrition | Research | Advanced Practice |
| Program Planning | Public Health | Pediatrics | Eating Disorders | Underserved | Diabetes | Media/Communication |
| Neonatal | Leadership | Indian Health | Military Skills | Surgery | Private Practice/Entrepreneur | Retail | Non-Profits |
| Other | WIC |

**OTHER IMPORTANT PROGRAM INFORMATION:**

Applicant must be a Texas WIC employee before applying to the internship and must have approval of their local WIC agency director and supervisor. Interns complete supervised practice in their own geographic area of Texas, but may be required to relocate.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td><strong>✓</strong></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Must be TX WIC employee to apply and to receive stipend.

| Percentage of students/interns awarded stipend (5 year average): | 100 |

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $37500</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

% of Meals Provided: Estimated Meal Cost: $0

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, cost of liability insurance per year: | $75 |

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, cost of health insurance per year: | $100-5000 |

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

| If not provided, estimated rent per month: | $800-3000 |

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

| Estimated transportation cost per year: | $3000 |

**Required Dues**

<table>
<thead>
<tr>
<th>Academic Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit: All Students/Interns:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Resident:</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Non-resident:</th>
<th></th>
</tr>
</thead>
</table>

**Finances**

**Employment Opportunities during Program**

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Not allowed to work while in program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not allowed</th>
</tr>
</thead>
</table>

**Financial Aid**

Any financial aid: No

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm](http://www.dshs.state.tx.us/wichd/interns/intern-brochure.shtm)

Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Textbooks, references, laptop, printer and supplies | 5000 |

| CPR training | 0-50 |

| Meals | 1000 |

| AND Student Membership | 58 |

| Background check | 50-100 |

| Drug screen | 10-100 |

| Physical Exam | 100 |

Other: Most supervised practice rotations are completed in the intern's own community, but seminars take place in Austin, Texas and housing is required for the approximately 7 weeks of seminar.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.42</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required:</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Video</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>Cum. GPA</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Other:</td>
<td>Professionalism, maturity, critical thinking skills, writing skills, analytical/computational skills, oral communication skills, needs of community and local WIC program.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
Lamar University Internship w/Advanced Degree Optional

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Distance Internship</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Jill Killough</td>
<td>Phone: 409 880 8669</td>
<td>Ext: 8669</td>
<td>Fax: 409 880 8666</td>
<td>Email: <a href="mailto:jill.killough@lamar.edu">jill.killough@lamar.edu</a></td>
<td>Website: <a href="http://education.lamar.edu/family-consumer-sciences/internship-program-in-dietetics/application-process.html">link</a></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Lamar University Internship w/Advanced Degree Optional</td>
<td>Hall/Bldg: FCS</td>
<td>P.O. Box 10035</td>
<td>City: Beaumont</td>
<td>State: TX</td>
<td>Zip: 77710</td>
<td></td>
</tr>
<tr>
<td>Program Information:</td>
<td>Start Date 1: July</td>
<td>Start Date 2:</td>
<td>Number of openings: 10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Length:</td>
<td>40</td>
<td>Full-time Hr/Wk: 35-40</td>
<td>Part-time Hr/Wk:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago:</td>
<td>59</td>
<td>Number of Interns or Students 2 Years Ago: 10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of applicants Last year:</td>
<td>48</td>
<td>Number of Interns or Students Last Year: 10</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Concentration:</td>
<td>Nutrition Education and Counseling</td>
<td>Additional Concentration:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>CLINICAL PRACTICE EXPERIENCES:</td>
<td>Length of Clinical Experience (weeks): 21 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
<td>Medical Center</td>
<td>Small Medical Center</td>
<td>Pediatric Hospital</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
<td>Community Hospital</td>
<td>State Hospital</td>
<td>Long-term Care Facility</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>Other: Long term acute care hospital</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
<td>Women's Health</td>
<td>Pediatrics</td>
<td>Bariatrics</td>
<td>Psychiatric Care</td>
<td>Trauma</td>
<td></td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
<td>Surgery</td>
<td>Renal/Dialysis</td>
<td>Critical Care</td>
<td>Burn Care</td>
<td>Eating Disorders</td>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
<td>NICU</td>
<td>Oncology</td>
<td>HIV/AIDS</td>
<td>Cardiology</td>
<td>Organ Transplant</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Diabetes Education, Bariatric Education</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>COMMUNITY PRACTICE EXPERIENCES:</td>
<td>Length of Community Experience (weeks): 5 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Clinics/Programs</td>
<td>Public Health/Health Departments</td>
<td>WIC</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
<td>Food Banks</td>
<td>Cooperative Extension</td>
<td>Meals on Wheels</td>
<td>Senior Services</td>
<td>Community Meal Sites</td>
<td></td>
</tr>
<tr>
<td>MANAGEMENT PRACTICE EXPERIENCES:</td>
<td>Length of Management Experience (weeks): 7 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>STAFF RELIEF PRACTICE EXPERIENCES:</td>
<td>Length of Staff Rlf. (wks): 4 Weeks</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nutrition Education/Counseling</td>
<td>Food Service</td>
<td>Public Health</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Professional Development &amp; Group Research</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</td>
<td>Non-Traditional Practice (weeks): 4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Specialty Practice (weeks):</td>
<td>Elective (weeks):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
<td>Community Agriculture/Urban Gardening</td>
<td>Information System</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
<td>Sports Nutrition</td>
<td>Research</td>
<td>Advanced Practice</td>
<td></td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
<td>Underserved</td>
<td>Diabetes</td>
<td>Media/Communication</td>
<td></td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
<td>Surgery</td>
<td>Private Practice/Entrepreneur</td>
<td>Retail</td>
<td>Non-Profits</td>
</tr>
<tr>
<td>Other</td>
<td>Professional Development &amp; Group Research</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

OTHER IMPORTANT PROGRAM INFORMATION:
Lamar University (LU) offers an 11-month Dietetic Internship Program for up to 10 highly qualified college graduates. Applicants who are matched to the program must provide documentation of DPND and/or degree graduation prior to the program start date in
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

% of Meals Provided: 

Estimated Meal Cost: $

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Local District Membership? No

### Fees

#### Program Application Fee

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$30</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$12216</td>
<td>$22176</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Number of graduate credits required: 

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
</tr>
<tr>
<td>Resident:</td>
</tr>
<tr>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Finances

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

Program recommendations: Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: [http://financialaid.lamar.edu/](http://financialaid.lamar.edu/)

Other: [http://students.lamar.edu/paying-for-school/tuition-and-fees.html](http://students.lamar.edu/paying-for-school/tuition-and-fees.html)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Criminal background check/drug screen</td>
<td>$125</td>
</tr>
<tr>
<td>Physical and Immunization requirements</td>
<td>$200</td>
</tr>
<tr>
<td>Hand calculator</td>
<td>$10</td>
</tr>
<tr>
<td>Appropriate professional clothing</td>
<td>$250</td>
</tr>
<tr>
<td>Student membership</td>
<td>$50</td>
</tr>
<tr>
<td>Registration and expenses for professional meeting</td>
<td>$400</td>
</tr>
</tbody>
</table>

Tuition includes the cost of the required 24 hrs of graduate credit which can be applied toward the MS. An additional 12 hours will need to be completed.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>&gt;148</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.5</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

| EVALUATION OF APPLICANTS: | Please rank the following selection criteria, 1 represents the most important on the scale. |
|---------------------------|--|--|--|--|--|--|--|--|
| Rank 1                    | DPD GPA | Rank 3 | References | Rank 5 | Volunteer Experience | Rank 7 |
| Rank 2                    | Personal Statement | Rank 4 | Work Experience | Rank 6 | GRE | Rank 8 |
| Other                     |        |        |            |        |                |        |

| APPLICATION INFORMATION: | Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
### Texas A&M University

**PROGRAM TYPE:**
- [✓] Internship
- [ ] Internship w/ Advanced Degree
- [✓] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Karen Geismar  
**Phone:** 979-845-5713  
**Fax:** 979-862-6842  
**Email:** ksgeismar@tamu.edu  
**Website:** [http://nfs.tamu.edu/academics/dietetic-internship/](http://nfs.tamu.edu/academics/dietetic-internship/)

**MAILING ADDRESS:**
- **College/School:** Texas A&M University  
- **Department:** Dept. Nutrition & Food Science  
- **Street/Olsen Blvd.:**  
- **City:** College Station  
- **State:** TX  
- **Zip:** 77843-2253

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Program Length:** 37 Full-time Hr/Wk: 40  
- **Number of applicants 2 years ago:** 54  
- **Number of applicants Last year:** 57  
- **Number of Interns or Students 2 Years Ago:** 11  
- **Number of Interns or Students Last Year:** 11

### FOCUS OF PROGRAM:
- **Concentration:** Clinical Dietetics  
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 16+  
- **Academic Medical Center**  
- **Regional Medical Center**  
- **VA Medical Center**  
- **Medicine**  
- **Pulmonary**  
- **Geriatrics**  
- **Out Patient Clinic**  
- **Women's Health**  
- **Pediatrics**  
- **Critical Care**  
- **Renal/Dialysis**  
- **Nursing Support**  
- **Surgery**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **Trauma**  
- **Psychiatric Care**  
- **LTC**  
- **Bariatrics**  
- **Burn Care**  
- **Eating Disorders**  
- **Cardiology**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 8-12  
- **Community Clinics/Programs**  
- **WIC**  
- **Food Banks**  
- **Senior Services**  
- **Neonatal**  
- **Leadership**  
- **Military Skills**  
- **Surgery**  
- **Culinary**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Sports Nutrition**  
- **Research**  
- **Hospitality**  
- **Corporate Wellness**  
- **Dental**  
- **Sales and Marketing**  
- **Program Planning**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 8-12  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Non-Profits**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **All Rotations**  
- **Eating Disorders**  
- **Health Dept**  
- **State/Federal Agency**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Leadership**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):** 2  
- **Specialty Practice (weeks):** 2-3  
- **Elective (weeks):**

### OTHER IMPORTANT PROGRAM INFORMATION:
Applicants are expected to travel to various rotations sites and must have reliable means of transportation. Travel time may be as much as 1 hour one way.
### ESTIMATED COST OF LIVING:

#### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses
- **Meals**
  - Meals: No
  - % of Meals Provided: 
  - Estimated Meal Cost: $1000.00-$5000.00

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $25.00-$35.00
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $200.00-$1200.00

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $150.00-$500.00
  - Is a car required? Yes
  - Estimated transportation cost per year: $Variable

#### Required Dues
- **Application Fees**
  - Program Application Fee: $25
  - Grad School Application Fee: $50

- **Program Fees**
  - Year One: All Students/Interns: $7500
  - Resident: $7500
  - Non-resident: $7500
  - Year Two: All Students/Interns: $7500
  - Resident: $7500
  - Non-resident: $7500
  - Year Three: All Students/Interns: $7500
  - Resident: $7500
  - Non-resident: $7500

- **Tuition and Course Work**
  - Year One: All Students/Interns: $8000
  - Resident: $8000
  - Non-resident: $16600
  - Year Two: All Students/Interns: $8000
  - Resident: $8000
  - Non-resident: $16600
  - Year Three: All Students/Interns: $8000
  - Resident: $8000
  - Non-resident: $16600

- **Course Work (cost if not included in tuition)**
  - Graduate credits required: 
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $8000
    - Resident: $850
    - Non-resident: $1742

#### Finances
- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: Yes
  - Financial aid website: finance.tamu.edu
  - Other: http://sbs.tamu.edu/

#### Other Expenses
- **Item** | **Expense**
- TB Test | $25
- Drug Screen | $40
- CPR Certification | $45-65
- Lab coat | $25.00
- Professional Liability Insurance | $35.00
- Membership to Academy of Nutrition and Dietetics | $50
- Gas for travel, parking in Houston.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>148</td>
<td>Min. Quant.:</td>
<td>148</td>
<td>Min. Writing:</td>
<td>4</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.50</td>
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<tr>
<td>Overall Cum. GPA:</td>
<td>3.00</td>
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</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>GRE</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Interview</td>
</tr>
<tr>
<td>8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

### Other:

Applicants to the Graduate Degree Optional DI will not be matched if they have not been accepted into graduate school at Texas A&M one week prior to match. Applicants to this option must identify a graduate advisor to be accepted into a graduate program.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Gas for travel, parking in Houston.
Abilene Christian University

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Kay Williams, M.Ed, R.D., L.D.
**Phone:** 254-744-3707  **Ext:**  Fax:
**Institution:** Abilene Christian University
**Email:** jkw14a@acu.edu
**Website:** acu.edu/dieteticinternship

**Mailing Address:**
- **College/School:** ACU at City Square
- **Department:** Kinesiology and Nutrition
- **Street:** 511 N Akard
- **City:** Dallas
- **State:** TX
- **Zip:** 77501

**Program Information:**
- **Start Date 1:** Late August
- **Program Length:** 10 Months
- **Number of Openings:** 9
- **Number of Applicants 2 Years Ago:** 42
- **Number of Interns or Students 2 Years Ago:** 9
- **Number of Applicants Last Year:** 42
- **Number of Interns or Students Last Year:** 12
- **Concentration:** Poverty and Community

**Clinical Practice Experiences:**
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Outpatient Clinic**
- **Other:** Renal
- **Choice:**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **Gl**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other:** Renal

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 12 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Homeless Shelter, Food Bank**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 9 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Healthcare**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**Other Important Program Information:**

This program has a poverty emphasis, therefore priority will be given to those who have demonstrated or express a strong desire to work within this population.
<table>
<thead>
<tr>
<th><strong>ESTIMATED COST OF LIVING:</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
</tr>
<tr>
<td>- Available to all students/interns</td>
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<tr>
<td>- Available to all students/interns</td>
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</tr>
<tr>
<td><strong>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</strong></td>
</tr>
<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong></td>
</tr>
<tr>
<td><strong>Estimated Stipend Value</strong></td>
</tr>
<tr>
<td><strong>Year one:</strong> $</td>
</tr>
<tr>
<td><strong>Year two:</strong> $</td>
</tr>
<tr>
<td><strong>Year three:</strong> $</td>
</tr>
<tr>
<td><strong>Living Expenses</strong></td>
</tr>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>- % of Meals Provided: 0%</td>
</tr>
<tr>
<td>- Estimated Meal Cost: $</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
</tr>
<tr>
<td>- Liability Insurance provided? No</td>
</tr>
<tr>
<td>- If not provided, cost of liability insurance per year: $100</td>
</tr>
<tr>
<td>- Health Insurance provided? No</td>
</tr>
<tr>
<td>- If not provided, cost of health insurance per year: $18000</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
</tr>
<tr>
<td>- Housing assistance provided? Yes</td>
</tr>
<tr>
<td>- If not provided, estimated rent per month: $500-$700</td>
</tr>
<tr>
<td>- Is a car required? Yes</td>
</tr>
<tr>
<td>- Estimated transportation cost per year: $500.00</td>
</tr>
<tr>
<td><strong>Required Dues</strong></td>
</tr>
<tr>
<td>- Academy Student Membership? Yes</td>
</tr>
<tr>
<td>- Local District Membership? Yes</td>
</tr>
<tr>
<td><strong>Fees</strong></td>
</tr>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>- Program Application Fee: $50</td>
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<tr>
<td>- Grad School Application Fee: $25</td>
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<tr>
<td><strong>Program Fees</strong></td>
</tr>
<tr>
<td>- Year One All Students/Interns: $16000</td>
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<tr>
<td>- Resident: $</td>
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<tr>
<td>- Non-resident: $</td>
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<tr>
<td>- Year Two All Students/Interns: $17000</td>
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<tr>
<td>- Resident: $</td>
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<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td>- Year Three All Students/Interns: $18000</td>
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<tr>
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<tr>
<td><strong>Tuition and Course Work</strong></td>
</tr>
<tr>
<td>- Year One All Students/Interns: $18000</td>
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<tr>
<td>- Resident: $</td>
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<td>- Non-resident: $</td>
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<tr>
<td>- Year Two All Students/Interns: $18000</td>
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<tr>
<td>- Non-resident: $</td>
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<td>- Year Three All Students/Interns: $18000</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td><strong>Course Work (cost if not included in tuition)</strong></td>
</tr>
<tr>
<td>- Graduate credits required? Yes</td>
</tr>
<tr>
<td>- Number of graduate credits required: 15</td>
</tr>
<tr>
<td>- Cost per Credit: All Students/Interns: $18000</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
<tr>
<td><strong>Finances</strong></td>
</tr>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>- Job opportunities:</td>
</tr>
<tr>
<td>- Program recommendations:</td>
</tr>
<tr>
<td><strong>Financial Aid</strong></td>
</tr>
<tr>
<td>- Any financial aid: yes</td>
</tr>
<tr>
<td>- Government loans: Yes</td>
</tr>
<tr>
<td>- Scholarships: No</td>
</tr>
<tr>
<td>- Assistantships: No</td>
</tr>
<tr>
<td><strong>Other Expenses</strong></td>
</tr>
<tr>
<td>- Item</td>
</tr>
<tr>
<td>- Expense</td>
</tr>
<tr>
<td>- Books/diet analysis software, printer, supplies, review course $1000.00</td>
</tr>
<tr>
<td><strong>Other:</strong></td>
</tr>
<tr>
<td>- Other:</td>
</tr>
</tbody>
</table>
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.2</td>
<td>3.4</td>
<td>3.0</td>
<td></td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>Personal Statement</td>
<td>Other: Shows interest in poverty/missions.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Baylor University Medical Center Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Susan Roberts  
**Phone:** 214-820-6751  
**Fax:** 214-820-4096  
**Email:** susanro@baylorhealth.edu  
**Website:** [http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx](http://www.baylorhealth.edu/Education/HealthCareCareerPrograms/DieteticInternship/Pages/default.aspx)

**INSTITUTION:** Baylor University Medical Center Internship

**MAILING ADDRESS:**
- **College/School:** Baylor University Medical Center
- **Department:** Nutrition Services
- **Street:** 3500 Gaston Avenue
- **City:** Dallas
- **State:** TX  
- **Zip:** 75246

**PROGRAM INFORMATION:**
- **Start Date 1:** Early August
- **Program Length:** 10 Months
- **Number of openings:** 12
- **Number of applicants 2 years ago:** 123
- **Number of applicants Last year:** 150
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical Nutrition Therapy  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 22
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 8
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**
- **Diabetes Health and Wellness Institute**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Catering**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3.5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**
- **Home Infusion**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 16
- **Specialty Practice (weeks):** 10
- **Elective (weeks):** 0
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**
- **Home Infusion**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The Baylor University Medical Center Dietetic Internship Program's mission is to provide an atmosphere in which the dietetic intern can apply and augment the knowledge base acquired from the academic setting. The program strives to prepare qualified Regis.
# Baylor University Medical Center Internship

**Estimated Cost of Living:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/Interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/Interns awarded stipend (5 year average): [Blank]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 33%</th>
<th>Estimated Meal Cost: $5</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | Yes | If not provided, cost of liability insurance per year: $24.00 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

**Housing and Transportation**

| Housing assistance provided? | Yes | Estimated transportation cost per year: $900 |

| Is a car required? | Yes |

**Required Dues**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $75</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $8000</th>
<th>Resident: $8000</th>
<th>Non-resident: $8000</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
</table>

**Finances**

| Employment Opportunities during Program | Job opportunities: No | Program recommendations: Outside employment not recommended |

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships: Yes</th>
<th>Assistantships: No</th>
</tr>
</thead>
</table>

| Financial aid website | N/A |

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safety shoes</td>
<td>$30</td>
</tr>
<tr>
<td>Miscellaneous books and resources</td>
<td>$75</td>
</tr>
</tbody>
</table>

**Other:** Parking provided at no cost.
### Baylor University Medical Center Internship

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td></td>
<td>3.68</td>
</tr>
</tbody>
</table>

**GRE required**

<table>
<thead>
<tr>
<th>Required</th>
<th>No</th>
</tr>
</thead>
</table>

**Evaluation of Applicants:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>5</td>
<td>References</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Other: Tours can be scheduled but are not required. However, tours are highly recommended.</td>
</tr>
</tbody>
</table>

**Interview Required**

| No |

**Other**

Tours can be scheduled but are not required. However, tours are highly recommended.
PROGRAM TYPE: 
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Megan Norwood, MS, RD, LD, CNSC
Phone: 972-566-2407  Ext: Phone Fax: 972-566-4903
Institution: Medical City Internship
Email: megan.norwood@medicalcityhealth.com
Website: www.mchdi.com

MAILING ADDRESS:
College/School: 
Department: Food, Nutrition & Conference Services 
Street 7777 Forest Lane
City: Dallas State: TX Zip: 75230

PROGRAM INFORMATION:
Start Date 1: mid August  Start Date 2: 
Number of openings: 10
Program Length: 10.5 Months  
- Full-time Hr/Wk: 40  
- Part-time Hr/Wk: 0
Number of applicants 2 years ago: 65  Number of Interns or Students 2 Years Ago: 8
Number of applicants Last year: 75  Number of Interns or Students Last Year: 9

FOCUS OF PROGRAM:
Concentration: Food Service Management  
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 12 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility

- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Head Start, Selected Experience

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): throughout
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 1 week
Specialty Practice (weeks): 1 week
Elective (weeks): 0 weeks
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Interns' choice

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [x] Tuition Waiver
- [x] Assistantship
- [ ] Fee Waiver
- [x] Parking
- [x] Other Stipend

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year</th>
<th>Estimated Stipend Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

**Living Expenses**
- [ ] Meals
- [x] Living Expenses
- [ ] Meals
- [ ]% of Meals Provided: 95%
- [ ] Estimated Meal Cost: $6/day

**Insurance**
- [ ] Liability Insurance provided?
- [x] No
- [ ] If not provided, cost of liability insurance per year: $24/year
- [ ] Health Insurance provided?
- [x] No
- [ ] If not provided, cost of health insurance per year: variable

**Housing and Transportation**
- [ ] Housing assistance provided?
- [x] No
- [ ] If not provided, estimated rent per month: $600-$800
- [ ] Is a car required?
- [x] Yes
- [ ] Estimated transportation cost per year: variable

**Required Dues**
- [ ] Academy Student Membership?
- [x] Yes
- [ ] Local District Membership?
- [x] Yes

**Fees**
- [ ] Application Fees
  - Program Application Fee: $75
  - Grad School Application Fee: $

**Program Fees**
- [ ] Year One
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- [ ] Year Two
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- [ ] Year Three
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Tuition and Course Work**
- [ ] Tuition
  - Year One
    - All Students/Interns: $6500
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

**Course Work (cost if not included in tuition)**
- [ ] Graduate credits required? Optional
- [ ] Number of graduate credits required: 6 credits
- [ ] Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

**Finances**
- [ ] Employment Opportunities during Program
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

**Financial Aid**
- [ ] Any financial aid? No
- [ ] Government loans? No
- [ ] Scholarships? No
- [ ] Assistantships? No
- [ ] Financial aid website? No

**Other Expenses**
- [ ] Item
- [ ] Expense

Other: Free parking. $6 meal allowance daily.
## Medical City Internship

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>3.2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Verbal</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns</td>
<td>3.795</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>Online</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

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<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>Interview</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>References</td>
</tr>
<tr>
<td>8</td>
<td>Personal Statement</td>
</tr>
</tbody>
</table>

Other: 

### Medical City Internship

Free parking. $6 meal allowance daily.
Texas Health Presbyterian Hospital Dallas

PROGRAM TYPE: Internship  Internship w/ Advanced Degree  Internship w/ Advanced Degree Avail.
Distance Internship  Coordinated Program-Grad  Coordinated Program-Undergrad  ISPP

Director: Bielca Soza MS RD LD  Phone: 214-345-7558  Ext:  Fax: 214-345-7560
Institution: Texas Health Presbyterian Hospital Dallas  Email: bielcasoza@texashealth.org
Website: https://www.texashealth.org/dallas/Pages/Dietetics-Internships.aspx

MAILING ADDRESS:
College/School: Food and Nutrition Services  Street 8200 Walnut Hill Lane  Mail Drop: P.O. Box
Department:  City: Dallas  State: TX  Zip: 75231

PROGRAM INFORMATION:
Start Date 1: Mid-August  Start Date 2:  Number of openings: 6
Program Length: 9 Months  Full-time Hr/Wk: 40  Part-time Hr/Wk:
Number of applicants 2 years ago: 102  Number of Interns or Students 2 Years Ago: 8
Number of applicants Last year: 96  Number of Interns or Students Last Year: 8

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy  Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 16-18
- Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 7 weeks
- Community Clinics/Programs
- PublicHealth/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 9 weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):

Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</td>
<td>Percentage of students/interns awarded stipend (5 year average):</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals</th>
<th>Yes</th>
<th>% of Meals Provided: 30-40%</th>
<th>Estimated Meal Cost:</th>
<th>$7</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$1,500/yr</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
<tr>
<td></td>
<td></td>
<td>$Varies</td>
</tr>
</tbody>
</table>

**Required Dues**

| Academy Student Membership? | Yes | Local District Membership? | Recommend |

**Fees**

| Application Fees | Program Application Fee: | $75 | Grad School Application Fee: |

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>Resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$</th>
<th>$8,000.00</th>
<th>Resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:$</td>
<td></td>
<td>Non-resident:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | No | Number of graduate credits required: | available | Cost per Credit: | All Students/Interns: | $ | Resident: | $ | Non-resident: |

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
<th>Government loans:</th>
<th>No</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional Liability Insurance</td>
<td>$24.00</td>
</tr>
<tr>
<td>Books</td>
<td>Approx $100-200</td>
</tr>
<tr>
<td>Professional fees</td>
<td>$200-$300</td>
</tr>
<tr>
<td>Dietitian registration study resource</td>
<td>$60-400</td>
</tr>
<tr>
<td>Influenza vaccination</td>
<td>approximately $30-50</td>
</tr>
</tbody>
</table>

| Other: | |

Texas Health Presbyterian Hospital Dallas
**Texas Health Presbyterian Hospital Dallas**

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0 on 4.0 scale</td>
<td></td>
<td></td>
<td></td>
<td>3.43</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td>3.43</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Recommended</th>
<th>Interview Required</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>2</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Other: Handwritten letter</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Texas Health Presbyterian Hospital Dallas**

744
University of Texas Southwestern Medical Center

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lona Sandon, PhD, RDN  
**Phone:** 214-648-1520  
**Fax:** 214-648-1514  
**Email:** lona.sandon@utsouthwestern.edu

**Institution:** University of Texas Southwestern Medical Center  
**Website:** [http://www.utsouthwestern.edu/clinnut](http://www.utsouthwestern.edu/clinnut)

**MAILING ADDRESS:**
- **College/School:** Southwestern School of Health Professions  
- **Department:** Clinical Nutrition  
- **Street:** 5323 Harry Hines Blvd.  
- **City:** Dallas  
- **State:** TX  
- **Zip:** 75390-8877

**Start Date 1:** August  
**Number of openings:** 20

**Program Length:** 24 Months  
**Full-time Hr/Wk:** 40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 60  
**Number of Interns or Students 2 Years Ago:** 19

**Number of applicants Last year:** 58  
**Number of Interns or Students Last Year:** 20

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12-16 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Nutrition Support**
- **Women's Health**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 4-8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 4 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3
- **Specialty Practice (weeks):** 3
- **Elective (weeks):** 2
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
Our science-based program offers the academic, research and clinical challenges of an outstanding medical center in which students interact with peers training to be physicians and other health professionals to provide optimum patient care.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

- **Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided?   | No |

**Estimated transportation cost per year:** $700.00-$1000.00

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

#### Fees

**Application Fees**
- Program Application Fee: $50
- Grad School Application Fee: $_____  

**Program Fees**
- Year One: All Students/Interns: $_____
- Resident: $_____
- Non-resident: $_____
- Year Two: All Students/Interns: $_____
- Resident: $_____
- Non-resident: $_____
- Year Three: All Students/Interns: $_____
- Resident: $_____
- Non-resident: $_____

**Tuition and Course Work**
- Year One: All Students/Interns: $13,000
- Resident: $_____
- Non-resident: $25,000
- Year Two: All Students/Interns: $13,000
- Resident: $_____
- Non-resident: $25,000
- Year Three: All Students/Interns: $_____
- Resident: $_____
- Non-resident: $_____

**Cost per Credit:**
- All Students/Interns: $250
- Resident: $250
- Non-resident: $600

#### Finances

**Employment Opportunities during Program**
- Job opportunities available
- Program recommendations: Outside employment not recommended

**Financial Aid**
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

**Financial aid website:** [http://www.utsouthwestern.edu/edumedia/edufiles/about_us/admin_offices/Financial_aid/tuit-fee-1](http://www.utsouthwestern.edu/edumedia/edufiles/about_us/admin_offices/Financial_aid/tuit-fee-1)

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$1,500</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$60</td>
</tr>
<tr>
<td>Parking</td>
<td>$200</td>
</tr>
<tr>
<td>Background check</td>
<td>$45</td>
</tr>
<tr>
<td>Student fees</td>
<td>$1,000</td>
</tr>
<tr>
<td>Other fees (computer and student service)</td>
<td>$500</td>
</tr>
<tr>
<td>Drug Screen</td>
<td>$56</td>
</tr>
<tr>
<td>Lap top computer required</td>
<td></td>
</tr>
</tbody>
</table>

- **Other:** Lap top computer required
### University of Texas Southwestern Medical Center

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td></td>
<td>Interview Required</td>
<td></td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Interview</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>References</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

**Other:** Cumulative science GPA.

---

747
Texas Woman's University Internship w/Adv Degree Optional

| PROGRAM TYPE: | Internship □ Internship w/ Advanced Degree Avail. □ Internship w/ Advanced Degree □ Coordinated Program-Grad □ Coordinated Program-Undergrad □ ISPP |
| Director: | Martha Rew, MS, RDN, LD Phone: 940-898-2657 Ext: | Fax: 940-898-2634 |
| Institution: | Texas Woman's University Internship w/Adv Degree Option Email: mrew@twu.edu |
| Website: | http://www.twu.edu/nutrition-food-sciences |

**MAILING ADDRESS:**
College/School: College of Health Sciences
Department: Nutrition and Food Sciences
Street: P.O. Box 425888
City: Denton
State: TX
Zip: 76204

**FOCUS OF PROGRAM:**
Concentration: MNT
Additional Concentration: |

**CLINICAL PRACTICE EXPERIENCES:**

- Length of Clinical Experience (weeks): 11 Weeks
- Academic Medical Center □ Regional Medical Center □ Medical Center □ Small Medical Center □ Pediatric Hospital
- Rehabilitation Center □ VA Medical Center □ Community Hospital □ State Hospital □ Long-term Care Facility
- Out Patient Clinic □ Other:
- Medicine □ Nutrition Support □ Women's Health □ Pediatrics □ Bariatrics □ Psychiatric Care □ Trauma
- Pulmonary □ GI □ Surgery □ Renal/Dialysis □ Critical Care □ Burn Care □ Eating Disorders □ LTC
- Geriatrics □ Neurology/Spinal Cord Injury □ NICU □ Oncology □ HIV/AIDS □ Cardiology □ Organ Transplant
- Other: Clinical Management, Diabetes

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience (weeks): 5 Weeks
- Community Clinics/Programs □ Public Health/Health Departments □ WIC
- Child Services □ Schools □ Food Banks □ Cooperative Extension □ Meals on Wheels □ Senior Services □ Community Meal Sites
- Fitness/Wellness □ Other □ Private Practice, Computer Support, Zoo Nutrition, Interprofessional Education

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience (weeks): 6 Weeks
- Healthcare □ Public Schools □ College/University □ Commercial/Retail
- Community Facilities □ Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Rlf. (wks): 3 weeks □ All Rotations □ Clinical □ Clinical Administration □ Nutrition Education/Counseling
- Intern Choice □ Eating Disorders □ Health Dept □ State/Federal Agency □ Community □ Food Service □ Public Health
- Other □ Choice of Master's Degrees: Nutrition and Exercise and Sports Nutrition

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 4 Weeks
- Specialty Practice (weeks): 2 Weeks
- Elective (weeks):
- Hospitality □ Dental □ Corporate Wellness □ Rural Health □ Community Agriculture/Urban Gardening □ Information System
- Independent Study □ Sales and Marketing □ Renal □ Culinary □ Sports Nutrition □ Research □ Advanced Practice
- Program Planning □ Public Health □ Pediatrics □ Eating Disorders □ Underserved □ Diabetes □ Media/Communication
- Neonatal □ Leadership □ Indian Health □ Military Skills □ Surgery □ Private Practice/Entrepreneur □ Retail □ Non-Profits
- Other □ Choice of Master's Degrees: Nutrition and Exercise and Sports Nutrition

**OTHER IMPORTANT PROGRAM INFORMATION:**

The program includes graduate credit leading to a master of science degree in one of two program areas: Nutrition or Exercise and Sports Nutrition.
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): ____________

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 40%</th>
<th>Estimated Meal Cost: $ Varies</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $30.00</th>
</tr>
</thead>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing Assistance</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $ varies</th>
</tr>
</thead>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ None</th>
<th>Grad School Application Fee: $ 50</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 45-57</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>8500</td>
<td>374</td>
<td>832</td>
</tr>
<tr>
<td>Year Two</td>
<td>8500</td>
<td>0.0000</td>
<td>0.0000</td>
</tr>
<tr>
<td>Year Three</td>
<td>0.0000</td>
<td>0.0000</td>
<td>0.0000</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Must be approved by the DI Director</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employ not recommended during rotations</td>
<td></td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.twu.edu/bursar/">http://www.twu.edu/bursar/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per semester</td>
<td>$500</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$30</td>
</tr>
<tr>
<td>Background check/Drug screening</td>
<td>$75</td>
</tr>
<tr>
<td>Texas Academy State Meeting</td>
<td>$200</td>
</tr>
<tr>
<td>Immunizations and Physical Exam</td>
<td>Varies</td>
</tr>
<tr>
<td>Transportation Costs</td>
<td>Varies</td>
</tr>
</tbody>
</table>

Other: Housing and meals will vary.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.7</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>prefer</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td>3.0</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>145</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.7</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
</tr>
<tr>
<td>Interview</td>
<td>Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 3</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 4</td>
<td>References</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 7</td>
<td>Interview</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

| Other: | Hospital or acute care experience required which can be paid or on a volunteer basis. |

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**U.S. Army**

**PROGRAM TYPE:**
- ✓ Internship
- ✓ Internship w/ Advanced Degree
- ☐ Internship w/ Advanced Degree Avail.
- ☐ Distance Internship
- ☐ Coordinated Program-Grad
- ☐ Coordinated Program-Undergrad
- ☐ ISPP

**Director:** Bridget Owens  
**Phone:** 210-221-7780  
**Fax:** 210-295-2612  
**Email:** bridget.a.owens.mil@mail.mil

**Institution:** U.S. Army  
**Website:** http://www.baylor.edu/graduate/nutrition/

**MAILING ADDRESS:**
- College/School: AMEDD Center & School  
- Department: Graduate Program in Nutrition  
- Street: 3630 Stanley Road  
- City: Fort Sam Houston  
- State: TX  
- Zip: 78234  
- Hall/Bldg:  
- P.O. Box  
- Mail Drop: Bldg 2841,  
- Mail Ext:  

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Program Length:** 104 weeks  
- **Number of openings:** 10  
- **Number of applicants 2 years ago:** 26  
- **Number of applicants Last year:** 23  
- **Number of Interns or Students 2 Years Ago:** 10  
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Military Skills  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12
- ☐ Academic Medical Center  
- ☐ Regional Medical Center  
- ✓ Medical Center  
- ☐ Small Medical Center  
- ☐ Pediatric Hospital  
- ☐ Rehabilitation Center  
- ☐ VA Medical Center  
- ✓ Community Hospital  
- ☐ State Hospital  
- ☐ Long-term Care Facility  
- ✓ Out Patient Clinic  
- ☐ Other:

**COMMUNITY PRACTICE EXperiences:**
- **Length of Community Experience (weeks):** 4  
- ✓ Community Clinics/Programs  
- ☐ Public Health/Health Departments  
- ☐ WIC  
- ☐ Child Services  
- ☐ Schools  
- ✓ Food Banks  
- ☐ Cooperative Extension  
- ☐ Meals on Wheels  
- ☐ Senior Services  
- ☐ Community Meal Sites  

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 12  
- ✓ Healthcare  
- ☐ Public Schools  
- ☐ College/University  
- ☐ Commercial/Retail  
- ☐ Community Facilities  
- ☐ Other:

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2  
- ☐ All Rotations  
- ✓ Clinical  
- ☐ Clinical Administration  
- ✓ Nutrition Education/Counseling  
- ✓ Intern Choice  
- ☐ Eating Disorders  
- ☐ Health Dept  
- ☐ State/Federal Agency  
- ☐ Community  
- ✓ Food Service  
- ☐ Public Health  
- ☐ Other:

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 11  
- **Specialty Practice (weeks):** 2  
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The US Army Dietetic Internship is a joint is a joint MS/DI program, with the MS issued by Baylor University. All applicants must work with an Army healthcare recruiter to complete the application to the internship. We DO NOT use DICAS. The Baylor Univ
<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Stipend Restrictions</th>
<th>All students receive a salary as an Army officer, approx $53,000/yr (includes housing allowance)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Percentage of students/interns awarded stipend (5 year average)</td>
<td>100%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $53,000</th>
<th>Year two: $53,000</th>
<th>Year three: $53,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>Living Expenses</td>
<td>Meals</td>
<td>% of Meals Provided: 0</td>
<td>Estimated Meal Cost: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of liability insurance per year: $0</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of health insurance per year: $0</td>
</tr>
</tbody>
</table>

| Housing and Transportation | Housing assistance provided? | Yes | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $1500 |

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>$0</th>
<th>Grad School Application Fee:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$0</th>
<th>Non-resident:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$0</th>
<th>Non-resident:</th>
<th>$0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$0</td>
<td>Resident:</td>
<td>$0</td>
<td>Non-resident:</td>
<td>$0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>45</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>$0</th>
<th>Resident:</th>
<th>$0</th>
<th>Non-resident:</th>
<th>$0</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>None. All commissioned officers</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations</td>
<td>Outside employment not authorized</td>
</tr>
<tr>
<td></td>
<td>Financial Aid</td>
<td>Any financial aid: No</td>
</tr>
<tr>
<td></td>
<td>Financial aid website</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Other Expenses</td>
<td>Item</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**U.S. Army** 752
## Admission Requirements:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td></td>
<td>3.5</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>148</td>
<td>149</td>
<td>3.5</td>
<td>3.5</td>
</tr>
</tbody>
</table>

## Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>Work Experience</th>
<th>Rank 7</th>
<th>Interview</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Volunteer Experience</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

## Application Information:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>
Texas Christian University Undergraduate Coordinated Program

PROGRAM TYPE: Internship ☐ Internship w/ Advanced Degree ☐ Internship w/ Advanced Degree Avail. ☐ Coordinated Program-Grad ☐ Coordinated Program-Undergrad ☐ ISPP

Director: Gina Jarman Hill Phone: 817-257-7309 Ext: Fax: 817-257-5849

Institution: Texas Christian University Undergraduate Coordinated Program

Website: http://www.nutrition.tcu.edu

MAILING ADDRESS:
College/School: College of Science and Engineering
Department: Department of Nutritional Sciences Street 2800 West Berry Street Mail Drop:
Hall/Bldg: Annie Richardson Bass Building P.O. Box 298600 City: Fort Worth State: TX Zip: 76129

PROGRAM INFORMATION:
Start Date 1: August Start Date 2: Number of openings: 16
Program Length: 2 Years ☑ Full-time Hr/Wk: 20 ☐ Part-time Hr/Wk: 
Number of applicants 2 years ago: 23 Number of Interns or Students 2 Years Ago: 9
Number of applicants Last year: 24 Number of Interns or Students Last Year: 10

FOCUS OF PROGRAM:
Concentration: Nutrition Education Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 15 Weeks
☐ Academic Medical Center ☑ Regional Medical Center ☑ Medical Center ☑ Small Medical Center ☐ Pediatric Hospital
☐ Rehabilitation Center ☐ VA Medical Center ☑ Community Hospital ☐ State Hospital ☑ Long-term Care Facility
☐ Out Patient Clinic ☐ Other: Diabetes Clinic, Dialysis Center

☐ Medicine ☑ Nutrition Support ☐ Women's Health ☑ Pediatrics ☑ Bariatrics ☑ Psychiatric Care ☑ Trauma
☐ Pulmonary ☑ GI ☑ Surgery ☑ Renal/Dialysis ☑ Critical Care ☐ Burn Care ☑ Eating Disorders ☑ LTC
☐ Geriatrics ☑ Neurology/Spinal Cord Injury ☐ NICU ☑ Oncology ☑ HIV/AIDS ☑ Cardiology ☐ Organ Transplant

Other students may choose clinical rotations and further specialize during the culminating semester in the senior year

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 8 Weeks ☑ Community Clinics/Programs ☑ Public Health/Health Departments ☑ WIC
☐ Child Services ☑ Schools ☑ Food Banks ☑ Cooperative Extension ☑ Meals on Wheels ☑ Senior Services ☑ Community Meal Sites
☐ Fitness/Wellness ☑ Other: Culinary Medicine

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 15 Weeks ☑ Healthcare ☑ Public Schools ☑ College/University ☑ Commercial/Retail
☐ Community Facilities ☑ Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 20 Weeks ☐ All Rotations ☐ Clinical ☐ Clinical Administration ☐ Community ☐ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
☐ Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): 8 Weeks Specialty Practice (weeks): 2 Weeks Elective (weeks):
☐ Hospitality ☐ Dental ☑ Corporate Wellness ☐ Rural Health ☑ Community Agriculture/Urban Gardening ☐ Information System
☐ Independent Study ☑ Sales and Marketing ☑ Renal ☑ Culinary ☑ Sports Nutrition ☑ Research ☑ Advanced Practice
☐ Program Planning ☑ Public Health ☑ Pediatrics ☑ Eating Disorders ☐ Underserved ☑ Diabetes ☑ Media/Communication
☐ Neonatal ☑ Leadership ☐ Indian Health ☑ Military Skills ☑ Surgery ☑ Private Practice/Entrepreneur ☑ Retail ☐ Non-Profits
Other ☐ extensive sites/options exist in the metroplex for culminating rotations in a specific area

OTHER IMPORTANT PROGRAM INFORMATION:
Application are accepted each spring and are due February 1. Decisions are made prior to April 1 for August start-date.
## ESTIMATED COST OF LIVING:

### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns
- Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>0</th>
</tr>
</thead>
</table>

### Estimated Stipend Value
- Year one: $0
- Year two: $0
- Year three: $0

### Living Expenses
- Meals
  - % of Meals Provided: 
  - Estimated Meal Cost: $

### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $
- Is a car required? No
- Estimated transportation cost per year: $

### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Yes

### Fees
- **Application Fees**
  - Program Application Fee: $0
  - Grad School Application Fee: $

### Program Fees
- **Year One**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- **Year Two**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 
- **Year Three**
  - All Students/Interns: 
  - Resident: 
  - Non-resident: 

### Tuition and Course Work
- **Tuition**
  - **Year One**
    - All Students/Interns: $41648
    - Resident: 
    - Non-resident: 
  - **Year Two**
    - All Students/Interns: $41648
    - Resident: 
    - Non-resident: 
  - **Year Three**
    - All Students/Interns: 
    - Resident: 
    - Non-resident: 

### Course Work (cost if not included in tuition)
- **Graduate credits required?** No
- **Number of graduate credits required:**

### Cost per Credit
- **All Students/Interns:** 
- **Resident:** 
- **Non-resident:**

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Job opportunities available
  - Program recommendations:

### Financial Aid
- **Any financial aid:** yes
- **Government loans:** Yes
- **Scholarships:** Yes
- **Assistantships:** No

**Financial aid website:** [http://financialaid.tcu.edu/](http://financialaid.tcu.edu/)

### Other Expenses
- **Drug Screen**
  - Item: 
  - Expense: $40
- **Textbooks, References and Supplies**
  - Item: 
  - Expense: $250
- **AND Student Membership**
  - Item: 
  - Expense: $50
- **Affiliate Dietetic Association Membership**
  - Item: 
  - Expense: $5
- **Criminal background check**
  - Item: 
  - Expense: $45
- **CPR certification**
  - Item: 
  - Expense: $20-50
- **Vaccinations**
  - Item: 
  - Expense: $10-40

**Other:** Transportation and professional clothing

---

**Texas Christian University Undergraduate Coordinated Program**
| ADMISSION REQUIREMENTS: | | |
| GRE required | No | Min. Verbal: | Min. Quant.: | Min. Writing: | Avg Overall Cum. GPA Interns: | |
| Work Experience | Required | Volunteer Experience | Required | Interview Required | In-person | |
| EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale. | | |
| Rank 1 | Rank 3 | Rank 5 | Rank 7 | |
| Rank 2 | Rank 4 | Rank 6 | Rank 8 | |
| Other: | letters of recommendation, personal statements, Food and Nutrition work and volunteer experience | |
| APPLICATION INFORMATION: | Spring Match | No | Fall Match | No | DICAS Participation | No |
# University of Texas Medical Branch at Galveston

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jean Gutierrez PhD, RD  
**Phone:** 409-747-1609  
**Fax:**

**Institution:** University of Texas Medical Branch at Galveston  
**Email:** jeanguti@utmb.edu

**Website:** [http://shp.utmb.edu/nutr/](http://shp.utmb.edu/nutr/)

## Mailing Address:
- **College/School:** School of Health Professions  
- **Department:** Nutrition and Metabolism  
- **Street:** 11th & Mechanic Street  
- **City:** Galveston  
- **State:** TX  
- **Zip:** 77555-1124

## Program Information:
- **Start Date 1:** August
- **Program Length:** 68 Full-time
- **Number of openings:** 18
- **Number of applicants 2 years ago:** 57
- **Number of applicants Last year:** 66
- **Number of Interns or Students 2 Years Ago:** 17
- **Number of Interns or Students Last Year:** 18
- **Concentration:** Clinical and Translational Research  
- **Additional Concentration:** Clinical Pediatrics

## Clinical Practice Experiences:
- **Length of Clinical Experience (weeks):** 15
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Home care**
- **Medicine**
- **Nutrition Support**
- **Women’s Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

## Community Practice Experiences:
- **Length of Community Experience (weeks):** 3
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Other**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Private practice, sports nutrition, grocery store, farmer’s market, community garden**

## Management Practice Experiences:
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

## Staff Relief Practice Experiences:
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Other**
- **Return to any previous site for 2 weeks, selected by intern ranking**

## Non-Traditional and Specialty Practice Experiences:
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):**
- **Elective (weeks):** 3
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**
- **5 WEEK RESEARCH ROTATION REQUIRED: NASA Johnson Space Center, federally funded nutrition and physical activity research labs**

## Other Important Program Information:
- 2017-2018 youtube video: [https://youtu.be/Lt18EU1kmAI](https://youtu.be/Lt18EU1kmAI)  
Only DICAS required for full consideration (no additional grad school applications, essays, or fees prior to match). The program director will respond to emails, calls, and make appointments to speak
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Item</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

#### Stipend Restrictions:

- Percentage of students/interns awarded stipend (5 year average):
- Estimated Stipend Value:
  - Year one: $
  - Year two: $
  - Year three: $

### Living Expenses

#### Meals
- Meals: $
- % of Meals Provided: $
- Estimated Meal Cost: $

#### Insurance
- Liability Insurance provided? Yes
- If not provided, cost of liability insurance per year: $
- Health Insurance provided? No
- If not provided, cost of health insurance per year: $

#### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $650
- Is a car required? Yes
- Estimated transportation cost per year: $2000

### Fees

#### Application Fees
- Program Application Fee: $
- Grad School Application Fee: $
- $60

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>One</td>
<td>$</td>
<td>$11,496</td>
<td>$26,940</td>
</tr>
<tr>
<td>Two</td>
<td>$</td>
<td>$2734</td>
<td>$6166</td>
</tr>
<tr>
<td>Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 44
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

#### Employment Opportunities during Program
- Job opportunities: Some on campus
- Program recommendations: Off-campus work discouraged

#### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

#### Other:
- Dean Scholarship full tuition and fees in year 1 for one student; About 5 other small scholarships given ($500-$1000)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Campus Parking</td>
<td>120</td>
</tr>
<tr>
<td>Drug Test/Fingerprint/Background</td>
<td>$150</td>
</tr>
<tr>
<td>Books</td>
<td>$800</td>
</tr>
<tr>
<td>RD Exam Prep</td>
<td>$250</td>
</tr>
<tr>
<td>Laptop Computer</td>
<td>$800</td>
</tr>
<tr>
<td>Student AND Membership (for 2 years)</td>
<td>$130</td>
</tr>
</tbody>
</table>

*Other: All dietetic internship fees are built in to the complete tuition/fees for the whole MS/DI program. This allows veterans to use benefits for the internship.*
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>3.0</td>
<td></td>
<td></td>
<td>3.65</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.0</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Online</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
<td>Online</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>GRE</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>DPD Sci. GPA</td>
<td></td>
</tr>
</tbody>
</table>

### Other:

Skype interview has equal weight as DICAS for applicant ranking. Spanish fluency valued. Paid work and volunteer experience weighted equally.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

All dietetic internship fees are built in to the complete tuition/fees for the whole MS/DI program. This allows veterans to use benefits for the internship.
**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Kristy Becker

**Institution:** Michael E. DeBakey VA Medical Center, Affiliated with Texas Woman

**Phone:** 713-791-1414  
**Ext:** 25290  
**Fax:** 713-794-7448

**Website:** [http://www.dieteticinternship.va.gov/Houston/index.asp](http://www.dieteticinternship.va.gov/Houston/index.asp)

**Mailing Address:**
- College/School: Michael E. DeBakey VA Medical Center
- Department: Nutrition & Food Services
- Street: 2002 Holcombe Blvd.
- City: Houston
- State: TX
- Zip: 77030

**Program Information:**
- **Start Date 1:** Mid August
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 52
- **Number of applicants Last year:** 58
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 8
- **Concentration:** MNT

**Clinical Practice Experiences:**
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience (weeks): 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Relf. (wks): 4 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Other

**Other Important Program Information:**
- Each year, the program obtains feedback from interns and preceptors. We use this information to improve the program. Therefore, it is likely there will be changes from year to year. The number of clock hours in each practice area, locations of rotation
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
<td>☑️ Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: Transit benefits may be available for vanpool/lightrail/bus. Rules are subject to change.

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
<th>1</th>
</tr>
</thead>
<tbody>
<tr>
<td>Estimated Number of Students/Interns:</td>
<td>15500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year</th>
<th>$</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>15500</td>
</tr>
<tr>
<td>Year two</td>
<td>15500</td>
</tr>
<tr>
<td>Year three</td>
<td>15500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one</th>
<th>$15,500</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year two</td>
<td>$15,500</td>
</tr>
<tr>
<td></td>
<td>Year three</td>
<td>$15,500</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year:</th>
<th>$34.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
<td>$1000.00-$2000.00</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
<th>$1,000.00-$1,500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
<td>$2,500-$3,000</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grad School Application Fee: $</td>
<td>50.00</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>12,600</th>
<th>Non-resident: $</th>
<th>27300</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>350</td>
<td>Non-resident: $</td>
<td>750</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>350</td>
<td>Non-resident: $</td>
<td>750</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Cost per Credit**

<table>
<thead>
<tr>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Books and Supplies</td>
<td>$200</td>
<td>$500-$800</td>
</tr>
<tr>
<td>Utilities/Phone per month</td>
<td>200.00</td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Government loans:</td>
<td>Yes</td>
</tr>
<tr>
<td>Scholarships:</td>
<td>Yes</td>
</tr>
<tr>
<td>Assistantships:</td>
<td>No</td>
</tr>
</tbody>
</table>

**Financial aid website:** http://www.dieteticinternship.va.gov/houston/HoustonFinancial.asp

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Texas Academy FNCE</td>
<td>$500</td>
</tr>
<tr>
<td>RD Exam Review Course</td>
<td>$400</td>
</tr>
<tr>
<td>Academy Student Membership</td>
<td>$58</td>
</tr>
<tr>
<td>Food and Toiletries (varies, monthly estimate)</td>
<td>$200</td>
</tr>
<tr>
<td>Books and Supplies</td>
<td>$500-$800</td>
</tr>
<tr>
<td>Utilities/Phone per month</td>
<td>200.00</td>
</tr>
</tbody>
</table>

**Other:** Financial aid is available and interns are eligible to defer existing student loans.

Visit website (or TWU website). Non-res can pay in-state tuition when awarded TWU scholarships valued at $1000+. Apply to TWU early for consideration. Tuition can (and does) change each year.
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.25 |
| Min. DPD GPA: | 3.25 |
| Min. Science GPA: | 3.25 |
| Min. DPD Prof GPA: | |
| GRE required | Yes |
| Min. Verbal: | 145 |
| Min. Quant.: | 146 |
| Min. Writing: | 4 |
| Avg Overall Cum. GPA Interns: | 3.5 |
| Min. Science GPA: | 3.25 |
| Min. DPD GPA: | 3.25 |
| Overall Cum. GPA: | 3.25 |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | Interview |
| Rank 2 | |
| Rank 3 | |
| Rank 4 | |
| Rank 5 | |
| Rank 6 | |
| Rank 7 | |
| Rank 8 | |

Other: Awareness of VA and mission, interest in serving veterans, applicant goals compatible with the experiences available, evidence of leadership and teamwork, professionalism and positive attitude, evidence of flexibility.

### APPLICATION INFORMATION:

<p>| Spring Match | Yes |
| Fall Match | No |
| DICAS Participation | Yes |</p>
<table>
<thead>
<tr>
<th>Program Type:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Karen Moreland, M.S., R.D.N., L.D.</td>
<td>Phone: 713-794-2344</td>
<td>Ext:</td>
<td>Fax: 713-794-2374</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Texas Woman's University - Houston Center</td>
<td>Email: <a href="mailto:kstone@mail.twu.edu">kstone@mail.twu.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.twu.edu/nutrition-food-sciences/">http://www.twu.edu/nutrition-food-sciences/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Mailing Address:**

College/School: College of Health Sciences  
Department: Nutrition and Food Sciences  
Street: 6700 Fannin St  
City: Houston  
State: TX  
Zip: 77030-2343  
Mail Drop: P.O. Box  

**Program Information:**

- **Start Date 1:** August  
- **Number of Openings:** 12  
- **Program Length:** 50 Weeks  
  - Full-time Hr/Wk: 32-40  
  - Part-time Hr/Wk:  
- **Number of Applicants 2 Years Ago:** 70  
- **Number of Interns or Students 2 Years Ago:** 12  
- **Number of Applicants Last Year:** 60  
- **Number of Interns or Students Last Year:** 12  

**Focus of Program:**

- **Concentration:** Medical Nutrition Therapy  
  - Additional Concentration: |

**Clinical Practice Experiences:**

- **Length of Clinical Experience (weeks):** 12  
  - Academic Medical Center  
  - Regional Medical Center  
  - Medical Center  
  - Small Medical Center  
  - Pediatric Hospital  
  - Rehabilitation Center  
  - VA Medical Center  
  - Community Hospital  
  - State Hospital  
  - Long-term Care Facility  
  - Out Patient Clinic  
  - Other: Dialysis Facilities  
  - Medicine  
  - Nutrition Support  
  - Women's Health  
  - Pediatrics  
  - Bariatrics  
  - Psychiatric Care  
  - Trauma  
  - Pulmonary  
  - GI  
  - Surgery  
  - Renal/Dialysis  
  - Critical Care  
  - Burn Care  
  - Eating Disorders  
  - LTC  
  - Geriatrics  
  - Neurology/Spinal Cord Injury  
  - NICU  
  - Oncology  
  - HIV/AIDS  
  - Cardiology  
  - Organ Transplant  
  - Other:  

**Community Practice Experiences:**

- **Length of Community Experience (weeks):** 6 Weeks  
  - Community Clinics/Programs  
  - Public Health/Health Departments  
  - WIC  
  - Child Services  
  - Schools  
  - Food Banks  
  - Cooperative Extension  
  - Meals on Wheels  
  - Senior Services  
  - Community Meal Sites  
  - Fitness/Wellness  
  - Other: Diabetes Education  

**Management Practice Experiences:**

- **Length of Management Experience (weeks):** 6 Weeks  
  - Healthcare  
  - Public Schools  
  - College/University  
  - Commercial/Retail  
  - Community Facilities  
  - Other:  

**Staff Relief Practice Experiences:**

- **Length of Staff Rlf. (wks):** 4 Weeks  
  - All Rotations  
  - Clinical  
  - Clinical Administration  
  - Nutrition Education/Counseling  
  - Intern Choice  
  - Eating Disorders  
  - Health Dept  
  - State/Federal Agency  
  - Community  
  - Food Service  
  - Public Health  
  - Other: Dialysis Facilities; NICU  

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**  
  - Specialty Practice (weeks):  
  - Elective (weeks): 3 weeks  
  - Hospitality  
  - Dental  
  - Corporate Wellness  
  - Rural Health  
  - Community Agriculture/Urban Gardening  
  - Information System  
  - Independent Study  
  - Sales and Marketing  
  - Renal  
  - Culinary  
  - Sports Nutrition  
  - Research  
  - Advanced Practice  
  - Program Planning  
  - Public Health  
  - Pediatrics  
  - Eating Disorders  
  - Underserved  
  - Diabetes  
  - Media/Communication  
  - Neonatal  
  - Leadership  
  - Indian Health  
  - Military Skills  
  - Surgery  
  - Private Practice/Entrepreneur  
  - Retail  
  - Non-Profits  
  - Other:  

**Other Important Program Information:**

- Texas Woman's University - Houston Center  
  - 763
ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value | Year one: $ | Year two: $ | Year three: $ |
--- | --- | --- | --- |

Living Expenses: 

<table>
<thead>
<tr>
<th>Meals</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
<th>Some provided; varies</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Insurance: 

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ | $30.00 |
| Health Insurance provided?    | No | If not provided, cost of health insurance per year: $ | Varies |

Housing and Transportation: 

| Housing assistance provided? | No | If not provided, estimated rent per month: $ | Varies |
| Is a car required? | Yes | Estimated transportation cost per year: $ | Varies |

Required Dues: 

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

Fees: 

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>None</th>
<th>Grad School Application Fee: $</th>
<th>50</th>
</tr>
</thead>
</table>

Program Fees: 

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

Tuition and Course Work: 

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>15018</th>
<th>Non-resident: $</th>
<th>32839</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>3201</td>
<td>Non-resident: $</td>
<td>6523</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td></td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

Course Work (cost if not included in tuition): 

| Graduate credits required? | Yes | Number of graduate credits required: | 45-51 |
| Cost per Credit: | All Students/Interns: $ | Resident: $ | 260 | Non-resident: $ | 675 |

Finances: 

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
<th>Outside employment not recommended</th>
</tr>
</thead>
</table>

Financial Aid: 

| Any financial aid: | yes | Government loans: | Yes | Scholarships: | Yes | Assistantships: | yes |
| Financial aid website: | http://www.twu.edu/finaid/ | | | | | | |

Other Expenses: 

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, References and Supplies per semester</td>
<td>$500</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Background checks</td>
<td>$48</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$55</td>
</tr>
<tr>
<td>Name tags - Affiliations</td>
<td>$25</td>
</tr>
<tr>
<td>Lab coat</td>
<td>$30</td>
</tr>
<tr>
<td>T.A.N.D. State Meeting (Estimated expense)</td>
<td>$250</td>
</tr>
<tr>
<td>CPR Training--varies</td>
<td>Review of RDN Exam--$385</td>
</tr>
</tbody>
</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.25</th>
<th>Min. DPD GPA:</th>
<th>3.25</th>
<th>Min. Science GPA:</th>
<th>3.25</th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>145</td>
<td>Min. Quant.:</td>
<td>145</td>
<td>Min. Writing:</td>
<td>4.0</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Gre required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>145</td>
<td>Min. Quant.:</td>
<td>145</td>
<td>Min. Writing:</td>
<td>4.0</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.55</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td>DPD Sci. GPA</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td>Work Experience</td>
</tr>
<tr>
<td>7</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Spring Match: Yes
Fall Match: No
DICAS Participation: Yes

CPR Training--varies
Review of RDN Exam--$385
Immunization Fees--varies
Physical Exam Fee--varies
Transportation costs--varies (Travel to and from facilities for rotations)
Parking fees--varies
**University of Houston**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Sharon Bode, PhD, RD  
**Phone:** 713-743-4112  
**Fax:**  
**Institution:** University of Houston  
**Website:** [http://www.hhp.uh.edu/internship](http://www.hhp.uh.edu/internship)

**Mailing Address:**
- College/School: University of Houston  
- Department: Health and Human Performance  
- Street: 3855 Holman  
- Mail Drop: 6015  
- Hall/Bldg: 104 Garrison  
- City: Houston  
- State: TX  
- Zip: 77204-6015

**Program Information:**
- Start Date 1: January  
- Start Date 2: July  
- Number of openings: 24  
- Program Length: 27 Weeks  
- Number of applicants 2 years ago: 150  
- Number of applicants last year: 250  
- Number of Interns or Students 2 Years Ago: 24  
- Number of Interns or Students Last Year: 21  
- Full-time Hr/Wk: 40-50  
- Part-time Hr/Wk:  
- Hr/Wk: 40-50  
- Start Date 2: July

**Focus of Program:**
- Concentration: Clinical or MNT  
- Additional Concentration: 

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 10 Weeks  
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 4 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other

**Management Practice Experiences:**
- Length of Management Experience (weeks): 4 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 4 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Intern Choice  
- Eating Disorders  
- Health Dept  
- State/Federal Agency  
- Community  
- Food Service  
- Public Health  
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4 Weeks  
- Specialty Practice (weeks): 1-2 Weeks  
- Elective (weeks):  
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

**Other Important Program Information:**
### University of Houston

#### ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>one</td>
<td></td>
</tr>
<tr>
<td>two</td>
<td></td>
</tr>
<tr>
<td>three</td>
<td></td>
</tr>
</tbody>
</table>

### Living Expenses

- **Meals**
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $
  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $100

- **Housing and Transportation**
  - Housing assistance provided? No
  - If not provided, estimated rent per month: $600.00-$1000.00
  - Is a car required? Yes
  - Estimated transportation cost per year: $

### Required Dues

- Academy Student Membership? No
- Local District Membership? No

### Fees

- **Program Application Fee**: $50
- **Grad School Application Fee**: $

#### Program Fees

- **Year One**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Two**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $
- **Year Three**
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

#### Tuition and Course Work

- **Tuition**
  - Year One
    - All Students/Interns: $8000
  - Year Two
    - All Students/Interns: $ 
  - Year Three
    - All Students/Interns: $

#### Course Work (cost if not included in tuition)

- Graduate credits required? No
- Number of graduate credits required:
- Cost per Credit:
  - All Students/Interns: $
  - Resident: $
  - Non-resident: $

### Finances

- **Employment Opportunities during Program**
  - Job opportunities: 
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: No
  - Scholarships: No
  - Assistantships: No
  - Financial aid website: 

- **Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
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<td></td>
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<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
<td>GRE required: No</td>
</tr>
<tr>
<td>Work Experience Required</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>DPD GPA</td>
</tr>
<tr>
<td>Other:</td>
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<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match Yes Fall Match Yes DICAS Participation Yes</td>
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</table>
**University of Houston**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Sharon Bode, PhD, RD
**Phone:** 713-743-4112  **Ext:**  
**Fax:**
**Institution:** University of Houston
**Email:** dietintern@uh.edu

**Website:** [http://www.hhp.uh.edu/internship/distance](http://www.hhp.uh.edu/internship/distance)

**MAILING ADDRESS:**
- **College/School:** University of Houston
- **Department:** Health and Human Performance
- **Street:** 3855 Holman
- **Mail Drop:** 6015
- **City:** Houston  
- **State:** TX  
- **Zip:** 77204-6015

**PROGRAM INFORMATION:**
- **Start Date 1:** January
- **Start Date 2:** July
- **Number of openings:** 40 (20/20)
- **Program Length:** 27 Weeks
- **Number of applicants 2 years ago:** 75 fall
- **Number of applicants Last year:** 80
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 21

**FOCUS OF PROGRAM:**
- **Concentration:** Clinical or MNT
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 12 Weeks
- **Other:**
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 5 Weeks
- **Other:**
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 5 Weeks
- **Other:**
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1-2 Weeks
- **Other:**
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4 Weeks  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of Houston

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/Interns</th>
<th>Available to all residents</th>
<th>Available to all non-resident</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/Interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
<th>$600.00-$1000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td></td>
<td>Estimated transportation cost per year: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>No</th>
<th>Local District Membership?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Program recommendations: Outside employment not recommended</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>No</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

| Other: | |

---
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>Min. DPD GPA: 3.4</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td>Strength of rotation schedule</td>
</tr>
</tbody>
</table>

- Spring Match: Yes
- Fall Match: Yes
- DICAS Participation: Yes
### University of Texas School of Public Health Internship w/ Adv Degree

**Director:** Jeanne Plunkett  
**Phone:** 713-500-9346  
**Fax:**

**Institution:** University of Texas School of Public Health Internship w/Ad  
**Email:** dieteticinternship@uth.tmc.edu

**Website:** [www.msdcenter.org](http://www.msdcenter.org) [http://www.msdcenter.org](http://www.msdcenter.org)

**MAILING ADDRESS:**  
College/School: University of Texas Health Science Center - Houston  
Department: School of Public Health  
Street 1200 Herman Pressler St. 10 floo  
Mail Drop: 

**Hall/Bldg:** RAS Bldg. E - 1035  
P.O. Box  
City: Houston  
State: TX  
Zip: 77030

#### PROGRAM INFORMATION:

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of openings</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall</td>
<td></td>
<td>12</td>
</tr>
</tbody>
</table>

**Program Length:** 22 months  
**Full-time Hr/Wk:** 35-40  
**Part-time Hr/Wk:**

**Number of applicants 2 years ago:** 20  
**Number of applicants Last year:** 19  
**Number of Interns or Students 2 Years Ago:** 9  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**  
**Concentration:** Public Health  
**Additional Concentration:** Nutrition Concentration

#### CLINICAL PRACTICE EXPERIENCES:

- **Length of Clinical Experience (weeks):** 15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**  
Other On-site MNT Simulation Lab

#### COMMUNITY PRACTICE EXPERIENCES:

- **Length of Community Experience (weeks):** 5 Weeks  
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- On-site Community Garden

#### MANAGEMENT PRACTICE EXPERIENCES:

- **Length of Management Experience (weeks):** 4 Weeks  
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
- **Community Facilities**
  
Other On-site Demonstration/Teaching Kitchen

#### STAFF RELIEF PRACTICE EXPERIENCES:

- **Length of Staff Rlf. (wks):** 1 Week  
  - All Rotations
  - Clinical
  - Clinical Administration
  - Nutrition Education/Counseling
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
  
Other

#### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:

- **Non-Traditional Practice (weeks):** Months
- **Specialty Practice (weeks):** 1-5 Weeks
- **Elective (weeks):**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**

The School of Public Health Dietetic Internship Program is poised to lead a preventive health initiative in nutrition by creating a state of the art healthcare and education practice. Students are prepared to educate communities, families, and individuals.
**University of Texas School of Public Health Internship w/Adv Degree**

### ESTIMATED COST OF LIVING:

- **Stipends**
  - [ ] Monetary
  - [ ] Tuition Waiver
  - [ ] Assistantship
  - [ ] Fee Waiver
  - [ ] Parking
  - [ ] Other Stipend

  *If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

  Stipend Restrictions:

  Estimated Stipend Value:
  - Year one: $
  - Year two: $
  - Year three: $

- **Living Expenses**
  - **Meals**
    - Meals: No
    - % of Meals Provided:
    - Estimated Meal Cost: $ varies

  - **Insurance**
    - Liability Insurance provided?: Yes
    - If not provided, cost of liability insurance per year: $

    - Health Insurance provided?: No
    - If not provided, cost of health insurance per year: $
        - $1200.00-$1300.00

  - **Housing and Transportation**
    - Housing assistance provided?: No
    - If not provided, estimated rent per month: $
        - $650.00-$1100.00

    - Is a car required?: Yes
    - Estimated transportation cost per year: $
        - varies

- **Required Dues**
  - Academy Student Membership?: Yes
  - Local District Membership?: Recommend

### Fees

- **Application Fees**
  - Program Application Fee: $25
  - Grad School Application Fee: $95

- **Program Fees**
  - Year One
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One
    - All Students/Interns: $
    - Resident: $6800
    - Non-resident: $17600
  - Year Two
    - All Students/Interns: $
    - Resident: $6800
    - Non-resident: $17600
  - Year Three
    - All Students/Interns: $
    - Resident: $
    - Non-resident: $

### Course Work (cost if not included in tuition)

- Graduate credits required?: Yes
- Number of graduate credits required: 45

### Cost per Credit:

- All Students/Interns: $
- Resident: $
- Non-resident: $

### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes


Other: ADA/TDA scholarships/fellowships/traineeships. DI Scholarships $1500 each yr. Out-of-State may qualify In-State tuition.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Travel to sites</td>
<td></td>
</tr>
<tr>
<td>Parking</td>
<td>$89/mo or $300/sem</td>
</tr>
<tr>
<td>Transportation</td>
<td>$1.50-4.50 per ride</td>
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</tbody>
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Other: Check out our program home - Dell Center for Healthy Living - [www.msdcenter.org](http://www.msdcenter.org)
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.5</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td>500</td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>500</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>4</td>
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<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.6</td>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Recommended</th>
</tr>
</thead>
<tbody>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
</tr>
<tr>
<td>Rank 2</td>
</tr>
<tr>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall application, academic references for grad application, DPD &amp; RD DICAS references, leadership examples, fluency in other languages, writing sample, science GPA, practice experience hrs in community, foodservice, MNT and research.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Heather Frazier  
**Phone:** 936-294-1986  
**Fax:** 936-294-4204  
**Email:** hrf007@shsu.edu  
**Website:** [http://www.shsu.edu/academics/health-sciences/family-and-consumer-sciences/graduate/msdi/msddip.html](http://www.shsu.edu/academics/health-sciences/family-and-consumer-sciences/graduate/msdi/msddip.html)

**MAILING ADDRESS:**
- **College/School:** College of Health Sciences
- **Department:** Family and Consumer Sciences
- **Street:** 1700 University Ave
- **City:** Huntsville
- **State:** TX
- **Zip:** 77341

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall
- **Program Length:** 17 Months
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 41
- **Number of applicants Last year:** 42
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Community Research & Wellness
- **Additional Concentration:** None

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 16
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Intern Rotations**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 5
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Sam Houston State University Internship w/Advanced Degree

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
<td>Available to all</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 
Percentage of students/interns awarded stipend (5 year average): 30

Estimated Stipend Value | Year one: $2500 | Year two: | Year three: |

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

% of Meals Provided: 
Estimated Meal Cost: $4000

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $0

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $2500

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $800

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $1500

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Local District Membership? Recommend

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
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</table>

#### Program Fees

<table>
<thead>
<tr>
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<th>All Students/Interns: $200</th>
<th>Resident:</th>
<th>Non-resident:</th>
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<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $100</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident: $11500</th>
<th>Non-resident: $22600</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident: $3800</td>
<td>Non-resident: $7500</td>
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<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident: $1170</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

Number of graduate credits required: 36

Cost per Credit:

| All Students/Interns: | Resident: $750 | Non-resident: $1170 |

### Finances

#### Employment Opportunities during Program

Job opportunities: 
Program recommendations: Outside employment not recommended

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
</tr>
</thead>
</table>

Government loans: Yes
Scholarships: Yes
Assistantships: Yes


Other:

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Physical Exam</td>
<td>50</td>
</tr>
<tr>
<td>Background Check</td>
<td>60</td>
</tr>
<tr>
<td>ServSafe Manager Certification</td>
<td>175</td>
</tr>
<tr>
<td>CPR Certification</td>
<td>35</td>
</tr>
<tr>
<td>HIPAA Training</td>
<td>35</td>
</tr>
<tr>
<td>Medical Terminology Course</td>
<td>100</td>
</tr>
<tr>
<td>Immunizations</td>
<td>50</td>
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<tr>
<td>Other:</td>
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</table>
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th></th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
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<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
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<td>Min. Science GPA:</td>
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<td>Min. DPD Prof GPA:</td>
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<td>Overall Cum. GPA:</td>
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<td>Min. Quant.:</td>
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<td>Min. Science GPA:</td>
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<td>Min. DPD Prof GPA:</td>
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</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
</tr>
<tr>
<td>3</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>4</td>
<td>References</td>
</tr>
<tr>
<td>5</td>
<td>Work Experience</td>
</tr>
<tr>
<td>6</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>7</td>
<td>Interview Required</td>
</tr>
<tr>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Texas Tech University Internship w/Adv Degree Optional

PROGRAM TYPE: Internship ☐ Internship w/ Advanced Degree ☐ Internship w/ Advanced Degree Avail. ☐ Coordinated Program-Grad ☐ Coordinated Program-Undergrad ☐ ISPP

Director: Shelley Fillipp Phone: 806-834-1317 Ext: 305 Fax: 806-742-3042
Institution: Texas Tech University Internship w/Adv Degree Optional Email: shelley.fillipp@ttu.edu
Website: http://www.hs.ttu.edu/intern

MAILING ADDRESS:
College/School: College of Human Sciences
Department: Nutritional Sciences
Street: P.O. Box 41270
City: Lubbock
State: TX
Zip: 79409

PROGRAM INFORMATION:
Start Date 1: late August Start Date 2: ☐ Number of openings: 18
Program Length: 15 Months Full-time Hr/Wk: 32-38 ☐ Part-time Hr/Wk: ☐
Number of applicants 2 years ago: 48 Number of Interns or Students 2 Years Ago: 18
Number of applicants Last year: 61 Number of Interns or Students Last Year: 18

FOCUS OF PROGRAM:
Concentration: Medical Nutrition Therapy Additional Concentration:

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 20 Weeks
☐ Academic Medical Center ☐ Regional Medical Center ☐ Medical Center ☐ Small Medical Center ☐ Pediatric Hospital
☐ Rehabilitation Center ☐ VA Medical Center ☐ Community Hospital ☐ State Hospital ☐ Long-term Care Facility
☐ Out Patient Clinic ☐ Other:
☐ Medicine ☐ Nutrition Support ☐ Women's Health ☐ Pediatrics ☐ Bariatrics ☐ Psychiatric Care ☐ Trauma
☐ Pulmonary ☐ GI ☐ Surgery ☐ Renal/Dialysis ☐ Critical Care ☐ Burn Care ☐ Eating Disorders ☐ LTC
☐ Geriatrics ☐ Neurology/Spinal Cord Injury ☐ NICU ☐ Oncology ☐ HIV/AIDS ☐ Cardiology ☐ Organ Transplant
☐ Other:

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 9 Weeks ☐ Community Clinics/Programs ☐ Public Health/Health Departments ☐ WIC
☐ Child Services ☐ Schools ☐ Food Banks ☐ Cooperative Extension ☐ Meals on Wheels ☐ Senior Services ☐ Community Meal Sites
☐ Fitness/Wellness ☐ Other:

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 8 Weeks ☐ Healthcare ☐ Public Schools ☐ College/University ☐ Commercial/Retail
☐ Community Facilities ☐ Other:

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks): 2 Weeks ☐ All Rotations ☐ Clinical ☐ Clinical Administration ☐ Nutrition Education/Counseling
☐ Intern Choice ☐ Eating Disorders ☐ Health Dept ☐ State/Federal Agency ☐ Community ☐ Food Service ☐ Public Health
☐ Other:

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks): ☐ Specialty Practice (weeks): 2 Weeks Elective (weeks):
☐ Hospitality ☐ Dental ☐ Corporate Wellness ☐ Rural Health ☐ Community Agriculture/Urban Gardening ☐ Information System
☐ Independent Study ☐ Sales and Marketing ☐ Renal ☐ Culinary ☐ Sports Nutrition ☐ Research ☐ Advanced Practice
☐ Program Planning ☐ Public Health ☐ Pediatrics ☐ Eating Disorders ☐ Underserved ☐ Diabetes ☐ Media/Communication
☐ Neonatal ☐ Leadership ☐ Indian Health ☐ Military Skills ☐ Surgery ☐ Private Practice/Entrepreneur ☐ Retail ☐ Non-Profits
☐ Other:

OTHER IMPORTANT PROGRAM INFORMATION:
Interns complete their supervised practice first along with 2 required graduate classes. They can also enroll in other graduate classes along with their internship. Most can finish their Master’s degree within 6 months-1 year after completing supervised experience.
## Texas Tech University Internship w/Adv Degree Optional

### ESTIMATED COST OF LIVING:

#### Stipends
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

Available to all students/interns:
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 20</th>
<th>Estimated Meal Cost: $1000.00-$1600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $20</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $900.00-$1600.00</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $500.00-$800.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $500.00-$800.00</td>
</tr>
</tbody>
</table>

#### Required Dues

- Academy Student Membership?
  - Yes
- Local District Membership?
  - Recommend

### Fees

**Application Fees**
- Program Application Fee: $none
- Grad School Application Fee: $50

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

**Tuition**
- Year One: All Students/Interns: $0
- Year Two: All Students/Interns: $9,810
- Year Three: All Students/Interns: $19,620

**Cost per Credit**
- All Students/Interns: $440
- Resident: $440
- Non-resident: $880

### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 21 hours

### Finances

#### Employment Opportunities during Program

- Job opportunities:
- Program recommendations: Minimal Outside employment (8-10 hr/week)

#### Financial Aid

- Any financial aid: No
- Government loans: Yes
- Scholarships: Yes
- Assistantships: Yes


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Textbooks, references, and supplies</td>
<td>$300</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$15</td>
</tr>
<tr>
<td>Criminal background check</td>
<td>$25</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$49</td>
</tr>
<tr>
<td>Lab coat (1-2)</td>
<td>$30-$60</td>
</tr>
<tr>
<td>ID Badge</td>
<td>$10</td>
</tr>
<tr>
<td>TAND State Meeting</td>
<td>$250-$350</td>
</tr>
</tbody>
</table>

Other: We have an optional Master's degree. If complete only the DI & required classes, you will enroll in 21 hrs to meet min for required classes.
### ADMISSION REQUIREMENTS:


| GRE required | Yes | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.5 |

| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Work Experience</td>
<td>Volunteer Experience</td>
<td>GRE</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>References</td>
<td>Personal Statement</td>
<td></td>
</tr>
</tbody>
</table>

Other: We try to look at each applicant holistically and many of the items above are considered equally.

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
### Stephen F. Austin State University Dietetic Internship

**Program Type:** Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Darla Daniel O'Dwyer

**Institution:** Stephen F. Austin State University Dietetic Internship

**Website:** [http://www.sfasu.edu/hms/168.asp](http://www.sfasu.edu/hms/168.asp)

**Mailing Address:**
- College/School: School of Human Sciences
- Department: Food, Nutrition, and Dietetics
- Hall/Bldg: P.O. Box 13014
- City: Nacogdoches
- State: TX
- Zip: 75962-3014

**Phone:** 936-468-2439
**Fax:** 936-468-2140
**Email:** dodwyer@sfasu.edu

**Program Information:**
- **Start Date 1:** July
- **Program Length:** 11 Months
- **Number of openings:** 10
- **Number of applicants 2 years ago:** 30
- **Number of applicants Last year:** 36
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10
- **Concentration:** Community or Public Health
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 11-20 Weeks
- **Other:** Integrative Physician's Office

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 12-15 Weeks

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 8-10 Weeks

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 4 Weeks

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 2 Weeks
- **Specialty Practice (weeks):** 3-6 Weeks
- **Elective (weeks):**

**Other Important Program Information:**
- Interns start their supervised practice (SP) experience in August and finish in May. 21 hours of graduate coursework are required (3 hours prior to and 18 hours during SP). A graduate degree can be completed 7-12 months after completing SP. 6-8 weeks of e
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
</tbody>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>50</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>7000</td>
<td>7000</td>
<td>15,000</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

| Graduate credits required? | Yes  | Number of graduate credits required: | 21 |

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>429.50</td>
<td>844.50</td>
<td></td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: yes  Government loans: No  Scholarships: Yes  Assistantships: No

Financial aid website: http://www.sfasu.edu/admissions-and-aid#financial-aid

Other: http://www.sfasu.edu/controller/businessoffice/students/tuition_calc.asp

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Educational materials</td>
<td>$1,200</td>
</tr>
<tr>
<td>Student ID</td>
<td>$6</td>
</tr>
<tr>
<td>Background check and HIPPA Training</td>
<td>$55</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$22</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>TAND State Meeting</td>
<td>$250-$350</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td>Spring Match</td>
</tr>
<tr>
<td>--------------------------</td>
<td>--------------</td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.2</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.4</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td>141</td>
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<tr>
<td>Min. Verbal:</td>
<td>150</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>3</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.3-3.4</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
<tr>
<td>EVALUATION OF APPLICANTS:</td>
<td>Please rank the following selection criteria, 1 represents the most important on the scale.</td>
</tr>
<tr>
<td>Rank 1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Interview Required</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Yes</td>
</tr>
<tr>
<td>Rank 6</td>
<td>No</td>
</tr>
<tr>
<td>Rank 7</td>
<td>DICAS Participation</td>
</tr>
<tr>
<td>Rank 8</td>
<td>Yes</td>
</tr>
<tr>
<td>Other:  We try to look at all factors when evaluating applications.</td>
<td></td>
</tr>
</tbody>
</table>
**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Sharon McWhinney, PhD, RD  
**Phone:** 936 261 2510  
**Fax:**  
**Email:** slmcwhinney@pvamu.edu

**Website:** [http://www.pvamu.edu/cahs/dietetic-internship-program-2/](http://www.pvamu.edu/cahs/dietetic-internship-program-2/)

**MAILING ADDRESS:**
- College/School: Prairie View A&M University  
- Department: Agriculture, Nutrition and Human Ecology  
- Hall/Bldg: Agriculture & Business Academic Bld  
- Street: 519 P.O. Box  
- City: Prairie View  
- State: TX  
- Zip: 77446  
- Mail Drop: 2004

**PROGRAM INFORMATION:**
- Start Date 1: Fall  
- Start Date 2:  
- Number of openings: 10

- Program Length: 36 Full-time Hr/Wk: 1240  
- Number of applicants 2 years ago: 58  
- Number of applicants Last year: 62  
- Number of Interns or Students 2 Years Ago: 10  
- Number of Interns or Students Last Year: 10

**FOCUS OF PROGRAM:**
- Concentration: School Food Service Management  
- Additional Concentration:

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 10 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Dialysis Center
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 9 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 12 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rl. (wks): 2 weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks): 3 Weeks
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

#### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

| Liability Insurance provided | Yes | If not provided, cost of liability insurance per year | $90 |
| Health Insurance provided | Yes | If not provided, cost of health insurance per year | in university fees |

#### Housing and Transportation

| Housing assistance provided | No | If not provided, estimated rent per month | $500.00 |
| Is a car required | Yes | Estimated transportation cost per year | $ |

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
</tr>
</thead>
</table>

### Fees

| Application Fees | Program Application Fee: $ 50 | Grad School Application Fee: $ 50 |

#### Program Fees

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ |

#### Tuition and Course Work

| Year One | All Students/Interns: $ | Resident: $ | Non-resident: $ | $7,733 | $16,535 |
| Year Two | All Students/Interns: $ | Resident: $ | Non-resident: $ | $7,733 | $16,535 |
| Year Three | All Students/Interns: $ | Resident: $ | Non-resident: $ | $7,733 | $16,535 |

#### Course Work (cost if not included in tuition)

| Graduate credits required | No | Number of graduate credits required: |
| Cost per Credit | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities | Yes |
| Program recommendations |

#### Financial Aid

| Any financial aid | No | Government loans | Yes | Scholarships | No | Assistantships | No |

### Other Expenses

#### Item | Expense
---|---

Other:

---

Prairie View A&M University
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th></th>
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<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
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<td>3</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3</td>
</tr>
</tbody>
</table>

GRE required: Yes

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 3</th>
<th>Rank 5</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Rank 2</th>
<th>Rank 4</th>
<th>Rank 6</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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Other:

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Prairie View A&M University
Baptist Health System Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Veronica S. Cortinas, MS, RD, CSR, LD  
**Institution:** Baptist Health System Dietetic Internship  
**Phone:** 210-297-8645  
**Fax:** 210-297-0866  
**Email:** vscortin@baptisthealthsystem.com

**Website:** https://www.baptisthealthsystem.com/for-health-professionals/education-training/dietetic-internship

**MAILING ADDRESS:**
- College/School: Baptist Medical Center  
- Department: Food and Nutrition Services  
- Street: 111 Dallas street  
- City: San Antonio  
- State: TX  
- Zip: 78205

**PROGRAM INFORMATION:**
- **Start Date 1:** August
- **Program Length:** 42 Weeks  
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 75  
- **Number of applicants Last year:** 65  
- **Number of Interns or Students 2 Years Ago:** 8  
- **Number of Interns or Students Last Year:** 8

**FOCUS OF PROGRAM:**
- **Concentration:** Stroke and Cardiovascular Nutrition  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 22 Weeks
- **Number of Electives:** 6
- **Number of Clinical Practice Sites:** 20

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 6 Weeks
- **Number of Electives:** 6
- **Number of Community Practice Sites:** 20

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Number of Electives:** 6
- **Number of Management Practice Sites:** 20

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 4
- **Number of Electives:** 4
- **Number of Staff Relief Practice Sites:** 20

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 weeks
- **Specialty Practice (weeks):**
- **Elective (weeks):**

**OTHER IMPORTANT PROGRAM INFORMATION:**

---

Baptist Health System Dietetic Internship
### Baptist Health System Dietetic Internship

#### ESTIMATED COST OF LIVING:

| Stipends | Monetary | Tuition Waiver | Assistantship | Fee Waiver | Parking | Other Stipend
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>×</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>$0.00-$10.00</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

#### Insurance

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

| Housing assistance provided? | No |
| Is a car required? | Yes |

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

| If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below. |

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>$0.00-$10.00</td>
</tr>
</tbody>
</table>

| Liability Insurance provided? | No |
| Health Insurance provided? | No |

#### Required Dues

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $ 500</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $ 6000</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Year One All Students/Interns: $ 6000 |
| Year Two All Students/Interns: $ |
| Year Three All Students/Interns: $ |

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Government loans: No</td>
</tr>
<tr>
<td>Scholarships: No</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

| Financial aid website: |

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>------</td>
</tr>
<tr>
<td></td>
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<tr>
<td></td>
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<tr>
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</tbody>
</table>

Other:
# Baptist Health System Dietetic Internship

## ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td>Voluntary Experience</td>
<td></td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Average Overall GPA for Interns:** 3.69

**Minimum Requirements:**
- Quantitative: 3.00
- Verbal: 3.00
- DPD GPA: 3.00
- Science GPA: 3.00
- Overall GPA: 3.00

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Work Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>GRE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>DPD Sci. GPA</td>
<td>Rank 4</td>
<td>References</td>
<td>Rank 6</td>
<td>Personal Statement</td>
<td>Rank 8</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
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</tr>
</tbody>
</table>

Other:
**Work Experience**
- Recommended

**Volunteer Experience**
- Recommended

**Interview Required**
- Yes

## APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

|                  |     |            |    |                    |     |
The Coordinated Program in Dietetics grants a dual degree: BS in Nutrition and Dietetics and a Master of Dietetics Studies. Supervised experiences include 225 hours of undergraduate and 992 hours of graduate level practicums.
## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
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### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

### Living Expenses:

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
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</table>

### Insurance:

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

### Housing and Transportation:

<table>
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<tr>
<th>Housing assistance provided?</th>
<th>No</th>
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</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
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### Required Dues:

<table>
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<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
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</table>

### Fees:

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three All Students/Interns:</td>
<td>$</td>
<td></td>
<td></td>
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</tbody>
</table>

### Tuition and Course Work:

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition):

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</table>

### Financial Aid:

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
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</table>

### Other Expenses:

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Student membership</td>
<td>$100.00</td>
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<tr>
<td>Textbooks, References and Supplies</td>
<td>$2,900</td>
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<tr>
<td>Lab coat</td>
<td>$50</td>
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<tr>
<td>Personal expenses</td>
<td>$5,355</td>
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<tr>
<td>Background check</td>
<td>$50</td>
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</table>

### Employment Opportunities during Program:

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Yes</th>
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</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
<th>Outside employment not recommended during year 3 of the program</th>
</tr>
</thead>
</table>

### Financial Aid Website:

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td>APPLICATION INFORMATION:</td>
</tr>
<tr>
<td>--------------------------</td>
</tr>
</tbody>
</table>

<table>
<thead>
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<td>Rank 2</td>
</tr>
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<td>Rank 3</td>
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</tr>
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<td>Rank 5</td>
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<tr>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
</tr>
<tr>
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</tr>
<tr>
<td>Min. Science GPA:</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>Min. Verbal:</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
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<tr>
<td>GRE required</td>
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<tr>
<td>Work Experience</td>
</tr>
<tr>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>Interview Required</td>
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</table>
University of the Incarnate Word Dietetic Internship

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Joseph Bonilla  
**Phone:** 210-829-3908  
**Fax:** 210-829-3153  
**Email:** josephb@uiwtx.edu

**Institution:** University of the Incarnate Word Dietetic Internship

**Website:** [http://www.uiwtx.edu/smse/nutrition/dieteticinternship/](http://www.uiwtx.edu/smse/nutrition/dieteticinternship/)

**MAILING ADDRESS:**
- College/School: University of the Incarnate Word  
- Department: Nutrition Program  
- Street: 4301 Broadway  
- City: San Antonio  
- State: TX  
- Zip: 78209

**Program Contact Details:**
- Phone: 210-829-3908  
- Fax: 210-829-3153  
- Email: josephb@uiwtx.edu

**Program Information:**
- **Start Date 1:** August
- **Start Date 2:**
- **Program Length:** 31 wk(FT)/49 wk(PT)
  - Full-time Hr/Wk: 40
  - Part-time Hr/Wk: 25 hours
- **Number of applicants 2 years ago:** 42
- **Number of applicants Last year:** 44
- **Number of Interns or Students 2 Years Ago:** 12
- **Number of Interns or Students Last Year:** 10

**FOCUS OF PROGRAM:**
- **Concentration:** Diversity of Nutrition Care
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 14 Wk(FT)/23 Wk (PT)
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Home Care

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 16 wk(CP/16 wk)
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other:** Hospice

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 10 wk(CP/10 wk)
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
### University of the Incarnate Word Dietetic Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td></td>
</tr>
<tr>
<td>Year two</td>
<td></td>
</tr>
<tr>
<td>Year three</td>
<td></td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided: 50%</th>
<th>Estimated Meal Cost: $1000</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $550.00-$900.00</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1245</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25</th>
<th>Grad School Application Fee: $20</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Fees</th>
<th>Tuition and Course Work</th>
<th>Course Work (cost if not included in tuition)</th>
<th>Employment Opportunities during Program</th>
<th>Financial Aid</th>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $25</td>
<td>Grad School Application Fee: $20</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One All Students/Interns: $675</td>
<td>Year Two All Students/Interns: $1023</td>
<td>Year Three All Students/Interns: $1023</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Resident: $</td>
<td>Resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year One All Students/Interns: $675</td>
<td>Year Two All Students/Interns: $1023</td>
<td>Year Three All Students/Interns: $1023</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Resident: $</td>
<td>Resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
<td>Non-resident: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required: 10</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td>All Students/Interns:</td>
<td>$915</td>
<td>Resident:</td>
<td>$</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Employment Opportunities during Program</td>
<td>Job opportunities:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Financial Aid</td>
<td>Any financial aid: yes</td>
<td>Government loans: Yes</td>
<td>Scholarships: Yes</td>
<td>Assistantships: No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.uiw.edu/finaid/estimateyourcosts2.html">http://www.uiw.edu/finaid/estimateyourcosts2.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Expenses</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

- Textbooks, References and Supplies: $700
- Health Insurance: $1245
- Student Disclosure and Release Fee (Background Profile): $58
- Other: $
### University of the Incarnate Word Dietetic Internship

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.7</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>2.5</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td>143</td>
<td>Min. Quant.:</td>
<td>141</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>7</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>GRE</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>References</td>
<td>6</td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td>7</td>
<td></td>
<td>8</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other:** Demonstrated ability to work with Mexican-American culture, volunteer experience is included in work experience for traditional undergraduate students.

**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
Texas State University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Hannah Thornton, MS, RD, LD
**Phone:** 512-245-7055  **Ext:**  **Fax:** 512-245-3829
**Institution:** Texas State University
**Email:** ht1074@txstate.edu
**Website:** [http://dieteticinternship.fcs.txstate.edu/](http://dieteticinternship.fcs.txstate.edu/)

**MAILING ADDRESS:**
- **College/School:** School of Family and Consumer Sciences
- **Department:** Nutrition and Foods
- **Street:** Street 601 University Drive
- **City:** San Marcos
- **State:** TX
- **Zip:** 78666

**PROGRAM INFORMATION:**
- **Start Date 1:** July
- **Number of openings:** 10
- **Program Length:** 11 months
- **Number of applicants 2 years ago:** 64
- **Number of applicants Last year:** 61
- **Number of Interns or Students 2 Years Ago:** 9
- **Number of Interns or Students Last Year:** 9

**FOCUS OF PROGRAM:**
- **Concentration:** Pediatric Nutrition
- **Additional Concentration:** Food Security

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 13 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** NICU
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 11 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Childhood Obesity Clinic, Mother’s Milk Bank, Community Outreach Progs & Pedi Outpt Clinics**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 12 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **American Botanical Council, Eating Disorder Clinic, Private Practice**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **State/Federal Agency**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 9 Weeks
- **Specialty Practice (weeks):** 3 Weeks
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Other**

**OTHER IMPORTANT PROGRAM INFORMATION:**
## Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
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<td></td>
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<tr>
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<td></td>
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<td></td>
</tr>
<tr>
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<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Graduate assistantships may be available to students dual enrolled in the MS/DI.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: 10%</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

### Insurance

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $15 |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | No |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $50</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $8,200 Non-resident: $15,600</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $460 Non-resident: $870</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>No</th>
<th>Government loans</th>
<th>Yes</th>
<th>Scholarships</th>
<th>No</th>
<th>Assistantships</th>
<th>No</th>
</tr>
</thead>
</table>

Financial aid website: http://www.finaid.txstate.edu/graduate/cost.html

Other: Students who are not enrolled in graduate school do not qualify for government financial aid.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>General Property Fee</td>
<td>$10</td>
</tr>
<tr>
<td>Lab Coat, shoes</td>
<td>$150</td>
</tr>
<tr>
<td>Professional Liability Insurance</td>
<td>$15</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$600</td>
</tr>
<tr>
<td>Immunizations</td>
<td>$100</td>
</tr>
<tr>
<td>Criminal background check</td>
<td>$50</td>
</tr>
<tr>
<td>Drug screening</td>
<td>$40</td>
</tr>
</tbody>
</table>

Other: Interns drive approximately 12,000 miles to rotations which are located along the I-35 corridor between Austin and San Antonio. They must consider the costs of gas, tires, insurance, and general car maintenance.
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA:</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. DPD GPA:</td>
<td>3.25</td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td>3</td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.35</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2: DPD GPA</td>
</tr>
</tbody>
</table>

Other: Ability to write, ability to express passion for nutrition and dietetics, ability to manage time, demonstration of positive attitude, ability to be flexible.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>

Texas State University
## Utah State Univ Undergraduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad

**Director:** Rebecca Charlton  
**Phone:** 435-797-2173  
**Fax:** 435-797-2379  
**Email:** rebecca.charlton@usu.edu  
**Website:** [http://ndfs.usu.edu/](http://ndfs.usu.edu/)

**Mailing Address:**
- College/School: Utah State University  
- Department: Nutrition, Dietetics and Food Science  
- Street: 8700 Old Main Hill  
- Mail Drop: 8700 Old Main Hill  
- City: Logan  
- State: UT  
- Zip: 84322

### Program Information:
- **Start Date 1:** Fall  
- **Program Length:** 2 acad. yrs  
- **Number of Openings:** 12  
- **Number of Applicants 2 Years Ago:** 17  
- **Number of Applicants Last Year:** 17  
- **Number of Interns or Students 2 Years Ago:** 24  
- **Number of Interns or Students Last Year:** 24  
- **Concentration:** General

### Clinical Practice Experiences:
- Length of Clinical Experience (weeks): 16 Weeks
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other

### Community Practice Experiences:
- Length of Community Experience (weeks): 8 Weeks  
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension  
- Meals on Wheels  
- Senior Services  
- Community Meal Sites  
- Fitness/Wellness  
- Other  
- Childcare centers

### Management Practice Experiences:
- Length of Management Experience (weeks): 12 Weeks  
- Healthcare  
- Public Schools  
- College/University  
- Commercial/Retail  
- Community Facilities  
- Other

### Staff Relief Practice Experiences:
- Length of Staff Rlf. (wks): 2 Weeks  
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication  
- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits  
- Other

### Other Important Program Information:
All prerequisite courses must be completed (or in progress) prior to application with no D or F grades. A minimum overall GPA of >3.0 is also required. Applicants need to include official transcripts from USU and any other institution(s) they have attended.
<table>
<thead>
<tr>
<th><strong>Estimates of Cost of Living</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Stipends</strong></td>
</tr>
<tr>
<td>- Monetary</td>
</tr>
<tr>
<td>- Tuition Waiver</td>
</tr>
<tr>
<td>- Assistantship</td>
</tr>
<tr>
<td>- Fee Waiver</td>
</tr>
<tr>
<td>- Parking</td>
</tr>
<tr>
<td>- Other Stipend</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td>Available to all students/interns</td>
</tr>
<tr>
<td><strong>If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.</strong></td>
</tr>
<tr>
<td><strong>Percentage of students/interns awarded stipend (5 year average):</strong> 12%</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Living Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>- Meals Some</td>
</tr>
</tbody>
</table>
| - % of Meals Provided: 5%
| - Estimated Meal Cost: $1000 |
| **Insurance** |
| - Liability Insurance provided? Yes |
| - If not provided, cost of liability insurance per year: $ |
| - Health Insurance provided? No |
| - If not provided, cost of health insurance per year: $1,350 |
| **Housing and Transportation** |
| - Housing assistance provided? No |
| - If not provided, estimated rent per month: $800 |
| - Is a car required? Yes |
| - Estimated transportation cost per year: $250 |

<table>
<thead>
<tr>
<th><strong>Required Dues</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>- Program Application Fee: $50</td>
</tr>
<tr>
<td>- Grad School Application Fee: $40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Program Fees</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $4385</td>
</tr>
<tr>
<td>- Resident: $4385</td>
</tr>
<tr>
<td>- Non-resident: $4385</td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $4103</td>
</tr>
<tr>
<td>- Resident: $4103</td>
</tr>
<tr>
<td>- Non-resident: $4103</td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $N/A</td>
</tr>
<tr>
<td>- Resident: $N/A</td>
</tr>
<tr>
<td>- Non-resident: $N/A</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Tuition and Course Work</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $7174</td>
</tr>
<tr>
<td>- Resident: $7174</td>
</tr>
<tr>
<td>- Non-resident: $10191</td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $7174</td>
</tr>
<tr>
<td>- Resident: $7174</td>
</tr>
<tr>
<td>- Non-resident: $10191</td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Course Work (cost if not included in tuition)</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? No</td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
<tr>
<td>- All Students/Interns: $</td>
</tr>
<tr>
<td>- Resident: $</td>
</tr>
<tr>
<td>- Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: Yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Financial Aid Website</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><a href="https://caas.usu.edu/students/scholarships">https://caas.usu.edu/students/scholarships</a></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Finances</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>- Job opportunities:</td>
</tr>
<tr>
<td>- Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>Other Expenses</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Item</strong></td>
</tr>
<tr>
<td><strong>Expense</strong></td>
</tr>
<tr>
<td>Books</td>
</tr>
<tr>
<td>Professional Clothing</td>
</tr>
<tr>
<td>Foodservice rotation kit</td>
</tr>
</tbody>
</table>

<p>| Other: |  |</p>
<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.78</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th>2.0</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Not Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Cum. GPA</th>
<th>Rank 3</th>
<th>Interview</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Personal Statement</td>
<td>Rank 4</td>
<td>Volunteer Experience</td>
<td>Rank 6</td>
<td></td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** Students are evaluated based on academic performance, personal interview, letter of application, dietetics-related experience (minimum 200 hours), professional references and math skills.

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
**Brigham Young University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Pauline Williams  
**Phone:** 801-422-4876  
**Fax:** 801-422-0258  
**Email:** pauline_williams@byu.edu  
**Website:** [http://dietetics.byu.edu/](http://dietetics.byu.edu/)

**MAILING ADDRESS:**
- **College/School:** Life Science  
- **Department:** Nutrition, Dietetics, and Food Science  
- **Street:** S-221 ESC  
- **City:** Provo  
- **State:** UT  
- **Zip:** 84602

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall/Sep
- **Number of openings:** 8
- **Program Length:**  
  - Full-time Hr/Wk: 40
- **Number of applicants 2 years ago:** 14
- **Number of applicants Last year:** 16
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Interns or Students Last Year:** 8
- **Concentration:** Leadership
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 11
  - Academic Medical Center
  - Regional Medical Center
  - Medical Center
  - Small Medical Center
  - Pediatric Hospital
  - Rehabilitation Center
  - VA Medical Center
  - Community Hospital
  - State Hospital
  - Long-term Care Facility
  - Out Patient Clinic
  - Other
  - Medicine
  - Nutrition Support
  - Women's Health
  - Pediatrics
  - Bariatrics
  - Psychiatric Care
  - Trauma
  - Pulmonary
  - GI
  - Surgery
  - Renal/Dialysis
  - Critical Care
  - Burn Care
  - Eating Disorders
  - LTC
  - Geriatrics
  - Neurology/Spinal Cord Injury
  - NICU
  - Oncology
  - HIV/AIDS
  - Cardiology
  - Organ Transplant
  - Other

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3
  - Community Clinics/Programs
  - Public Health/Health Departments
  - WIC
  - Child Services
  - Schools
  - Food Banks
  - Cooperative Extension
  - Meals on Wheels
  - Senior Services
  - Community Meal Sites
  - Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 11
  - Healthcare
  - Public Schools
  - College/University
  - Commercial/Retail
  - Community Facilities
  - Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 3
  - All Rotations
  - Clinical
  - Clinical Administration
  - Community
  - Nutrition Education/Counseling
  - Food Service
  - Public Health
  - Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 4
- **Specialty Practice (weeks):** 3
- **Elective (weeks):**
  - Hospitality
  - Dental
  - Corporate Wellness
  - Rural Health
  - Community Agriculture/Urban Gardening
  - Information System
  - Independent Study
  - Sales and Marketing
  - Renal
  - Culinary
  - Sports Nutrition
  - Research
  - Advanced Practice
  - Program Planning
  - Public Health
  - Pediatrics
  - Eating Disorders
  - Underserved
  - Diabetes
  - Media/Communication
  - Neonatal
  - Leadership
  - Indian Health
  - Military Skills
  - Surgery
  - Private Practice/Entrepreneur
  - Retail
  - Non-Profits
  - Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain. Continuing and
### Brigham Young University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value Year one: $ Year two: $ Year three: $

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $ 888-3282</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $ 2720</td>
</tr>
</tbody>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 30</th>
<th>Grad School Application Fee: $ 50</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One: All Students/Interns: $ 6880</td>
</tr>
<tr>
<td>Year Two: All Students/Interns: $ 6880</td>
</tr>
<tr>
<td>Year Three: All Students/Interns: $ 6880</td>
</tr>
<tr>
<td>Resident: $ 6880</td>
</tr>
<tr>
<td>Non-resident: $ 6880</td>
</tr>
<tr>
<td>Non-resident: $ 13760</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid</th>
<th>yes</th>
<th>Government loans</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>Yes</th>
<th>Assistantships:</th>
<th>yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="https://financialaid.byu.edu/">https://financialaid.byu.edu/</a></td>
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<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities: Teaching Assistant, Research Assistant</td>
</tr>
<tr>
<td>Program recommendations:</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
</tr>
</thead>
<tbody>
<tr>
<td>Membership, background check, drug screen, immun, physical, BLS</td>
</tr>
<tr>
<td>Room and Board</td>
</tr>
<tr>
<td>Conference Travel</td>
</tr>
<tr>
<td>Books</td>
</tr>
<tr>
<td>Misc Supplies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>250</td>
</tr>
<tr>
<td>11864</td>
</tr>
<tr>
<td>1000</td>
</tr>
<tr>
<td>150</td>
</tr>
<tr>
<td>150</td>
</tr>
<tr>
<td>Other:</td>
</tr>
</tbody>
</table>

---

LDS applicants need an ecclesiastical endorsement interview with a bishop and a stake president. Non LDS applicants need an ecclesiastical endorsement from their local religious leader and a phone/email interview with the BYU Chaplain.

Continuing and Financial aid website: https://financialaid.byu.edu/
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
<th>Overall Cum. GPA: 3.2</th>
<th>Min. DPD GPA: 3.2</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Verbal: 150</th>
<th>Min. Quant.: 150</th>
<th>Min. Writing: 4.0</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Work Experience</td>
<td>Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Fall Match</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
University of Utah Graduate Coordinated Program

PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Kristine Jordan
Phone: 801-585-3218
Fax: 801-585-3874
Email: kristine.jordan@hsc.utah.edu
Website: http://www.health.utah.edu/nutrition-integrative-physiology/

MAILING ADDRESS:
College/School: College of Health, Department of Nutrition and Integrative Physiology
Department: Department of Nutrition and Integrative Physiology
Street: 250 South 1850 East #214
City: Salt Lake City
State: UT
Zip: 84112

PROGRAM INFORMATION:
Start Date 1: August, Start Date 2: , Number of openings: 15
Program Length: 2 Years
Number of applicants 2 years ago: 71
Number of applicants Last year: 46
Number of Interns or Students 2 Years Ago: 15
Number of Interns or Students Last Year: 15

FOCUS OF PROGRAM:
Concentration: Nutrition Education & Research
Additional Concentration: Sports Nutrition

CLINICAL PRACTICE EXPERIENCES:
- Length of Clinical Experience (weeks): 7 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

COMMUNITY PRACTICE EXPERIENCES:
- Length of Community Experience (weeks): 4 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

MANAGEMENT PRACTICE EXPERIENCES:
- Length of Management Experience (weeks): 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

STAFF RELIEF PRACTICE EXPERIENCES:
- Length of Staff Rlf. (wks): 1 Week
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health
- Other

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- Non-Traditional Practice (weeks): 8 Weeks
- Specialty Practice (weeks):
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

OTHER IMPORTANT PROGRAM INFORMATION:
### University of Utah Graduate Coordinated Program

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
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</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:** In-state tuition with teaching assistantship

**Percentage of students/interns awarded stipend (5 year average):** 91%

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $6,500</th>
<th>Year two: $6,500</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided</td>
<td>Varies</td>
</tr>
<tr>
<td>Insurance</td>
<td>Liability Insurance provided?</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Housing and Transportation</td>
<td>If not provided, cost of liability insurance per year:</td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Estimated transportation cost per year:</td>
<td>$</td>
</tr>
</tbody>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Application Fees</td>
<td>Program Application Fee: $</td>
<td>Grad School Application Fee: $ $55</td>
</tr>
<tr>
<td>Program Fees</td>
<td>Year One All Students/Interns: $</td>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Tuition and Course Work</td>
<td>Year One All Students/Interns: $</td>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td></td>
<td>Non-resident: $</td>
<td>$53,098.08</td>
</tr>
<tr>
<td>Course Work (cost if not included in tuition)</td>
<td>Graduate credits required?</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Number of graduate credits required:</td>
<td>64.5</td>
</tr>
<tr>
<td></td>
<td>Cost per Credit: All Students/Interns: $</td>
<td>Resident: $ $724</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td>Required Dues</td>
<td>Academy Student Membership?</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td>Local District Membership?</td>
<td>Yes</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Any financial aid: yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Government loans: Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Scholarships: Yes</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Assistantships: yes</td>
<td></td>
</tr>
<tr>
<td>Financial aid website</td>
<td><a href="http://www.health.utah.edu/nutrition-integrative-physiology/">http://www.health.utah.edu/nutrition-integrative-physiology/</a></td>
<td></td>
</tr>
</tbody>
</table>

#### Employment Opportunities during Program

<table>
<thead>
<tr>
<th>Job opportunities:</th>
<th>Job opportunities available</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td>Outside employment not recommended during supervised practice</td>
</tr>
</tbody>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Description</th>
<th>Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>We recommend students have a computer. Program completion results in a Masters Degree in Nutrition and Integrative Physiology and the ability to sit for the RD exam.</td>
<td></td>
</tr>
</tbody>
</table>
### University of Utah Graduate Coordinated Program

<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match</th>
<th>No</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Admission Requirements</th>
<th>Overall Cum. GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Science GPA</th>
<th>3</th>
<th>Min. DPD Prof GPA</th>
<th>3</th>
<th>Min. DPD GPA</th>
<th>3</th>
<th>Min. Verbal</th>
<th>3</th>
<th>Min. Quant.</th>
<th>3</th>
<th>Min. Writing</th>
<th>3</th>
<th>Avg Overall Cum. GPA Interns</th>
<th>3.58</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Evaluation of Applicants</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>Rank 3</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Rank 4</td>
</tr>
<tr>
<td>Rank 3</td>
<td>Rank 5</td>
</tr>
<tr>
<td>Rank 4</td>
<td>Rank 6</td>
</tr>
<tr>
<td>Rank 5</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 6</td>
<td>Rank 8</td>
</tr>
</tbody>
</table>

**Other:** The selection committee uses a holistic review process, including GPA, GRE, personal statement, work experience, volunteer experience, references, evidence of leadership, and interview.
**Utah State University**

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Nicole Vance, MS, RD, CD  
**Phone:** 385-646-5570  
**Fax:** 385-646-5572  
**Email:** nicole.vance@usu.edu  
**Website:** [http://dieteticinternship.usu.edu/](http://dieteticinternship.usu.edu/)

**Mailing Address:**

College/School: Utah State University  
Department: Salt Lake Education Center  
Street: 2500 South State Street, 5th floor  
City: Salt Lake City  
State: UT  
Zip: 84115  
Mail Drop: Hall/Building: Granite Education Center  
P.O. Box:  

**Program Information:**

- **Start Date 1:** June-Aug.  
- **Start Date 2:** Aug-Jan.  
- **Number of Openings:** 66

- **Program Length:** 31 weeks  
- **Number of Applicants 2 Years Ago:** 169  
- **Number of Applicants Last Year:** 137

- **Number of Interns or Students 2 Years Ago:** 63  
- **Number of Interns or Students Last Year:** 62

**Focus of Program:**

- **Concentration:** School Food Service and Systems Management
- **Additional Concentration:**

**Clinical Practice Experiences:**

- **Length of Clinical Experience (weeks):** 11  
- **Academic Medical Center**  
- **Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Inpatient Clinic**  
- **Women's Health**  
- **Pediatrics**  
- **Bariatrics**  
- **Psychiatric Care**  
- **Trauma**  
- **Gastroenterology**  
- **Internal Medicine**  
- **Cardiology**  
- **Organ Transplant**  
- **Critical Care**  
- **Burn Care**  
- **Eating Disorders**  
- **LTC**  
- **Geriatrics**  
- **Neurology/Spinal Cord Injury**  
- **NICU**  
- **Oncology**  
- **HIV/AIDS**  
- **Care Management**  
- **Social Work**  
- **Other**

**Community Practice Experiences:**

- **Length of Community Experience (weeks):** 6  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Management Practice Experiences:**

- **Length of Management Experience (weeks):** 2  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

**Staff Relief Practice Experiences:**

- **Length of Staff Rlf. (wks):** 2  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **Information System**

**Non-Traditional and Specialty Practice Experiences:**

- **Non-Traditional Practice (weeks):**  
- **Specialty Practice (weeks):**  
- **Elective (weeks):**  
- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**

**Other Important Program Information:**

We accept 45-50 interns training outside of Utah each year, and 10-15 Utah-based interns each year. Follow the same curriculum. See our website for more details. [http://dieteticinternship.usu.edu/](http://dieteticinternship.usu.edu/)
# Estimated Cost of Living:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year two: $</td>
<td></td>
</tr>
<tr>
<td>Year three: $</td>
<td></td>
</tr>
</tbody>
</table>

# Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
</tbody>
</table>

*If not provided, cost of liability insurance per year: $ |

| Housing and Transportation | |
|----------------------------||
| Housing assistance provided? | No |
| Is a car required? | Yes |

*If not provided, estimated rent per month: $ |

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

# Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program Application Fee: $</td>
</tr>
<tr>
<td>Grad School Application Fee: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One All Students/Interns: $</td>
</tr>
<tr>
<td>Year Two All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three All Students/Interns: $</td>
</tr>
<tr>
<td>10738</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required? Yes</td>
</tr>
<tr>
<td>Number of graduate credits required: 26</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>413</td>
</tr>
<tr>
<td>Resident: $</td>
</tr>
<tr>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

# Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>Job opportunities:</td>
</tr>
<tr>
<td>Program recommendations: Outside employment not recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: yes</td>
</tr>
<tr>
<td>Government loans: Yes</td>
</tr>
<tr>
<td>Scholarships: Yes</td>
</tr>
<tr>
<td>Assistantships: No</td>
</tr>
</tbody>
</table>

*Financial aid website: http://dieteticinternship.usu.edu/prospectiveinterns/frequently_asked_questions*

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Travel to Orientation</td>
</tr>
<tr>
<td>Background check, drug screen, immunizations, physical</td>
</tr>
</tbody>
</table>

*Other: Travel to Utah in June for Orientation is mandatory. $413.00 of the tuition payment must be made prior to the June Orientation. Estimated expenses are listed on our website at http://dieteticinternship.usu.edu/prospectiveinterns/index.*
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA: 3.00</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns: 3.54</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
<td>3</td>
<td>Volunteer Experience</td>
<td>5</td>
<td>Interview</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
<td>4</td>
<td>Personal Statement</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td></td>
<td></td>
<td>7</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Complete distance internship preceptor application paperwork - available on website and must be submitted directly to the USU DI by the application deadline.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Program Type: Internship

Director: Carol Papillon

Institution: Virginia Polytechnic Institute and State University

Website: http://www.hnfe.vt.edu/

Mailing Address:
College/School: Virginia Polytechnic Institute and State University
Department: Human Nutrition, Foods and Exercise
Street: 295 West Campus Drive
City: Blacksburg
State: VA
Zip: 24061

Program Information:
Start Date 1: August
Start Date 2: May
Number of Openings: 16
Program Length: 33 Weeks
Number of Applicants 2 Years Ago: 139
Number of Applicants Last Year: 105
Number of Interns or Students 2 Years Ago: 17
Number of Interns or Students Last Year: 16

Focus of Program:
Concentration: Leadership and Professional Development
Additional Concentration:

Clinical Practice Experiences:
Length of Clinical Experience (weeks): 16 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Diabetes Self Management Programs and Dialysis Clinics
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

Community Practice Experiences:
Length of Community Experience (weeks): 8 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Govt agencies/programs, NPOs, universities, private pract, worksite wellness, public policy orgs, & food/nutr

Management Practice Experiences:
Length of Management Experience (weeks): 7 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

Staff Relief Practice Experiences:
Length of Staff Rlf. (wks): 2
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

Non-Traditional and Specialty Practice Experiences:
Non-Traditional Practice (weeks): 
Specialty Practice (weeks): 
Elective (weeks): 2
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other
- outpt oncology, outpt eating disorders, bariatrics, trauma, pediatrics, NICU, and high risk pregnancy during elective.

Other Important Program Information:
The program is based in two distinct locations (8 interns in the Northern Virginia/metro Washington, DC area and 8 interns in the Blacksburg area). These two diverse settings share the resources of a large research based university and the many opportunities for students to gain hands-on experience in a variety of settings.

Virginia Polytechnic Institute and State University
811
## ESTIMATED COST OF LIVING:

**Stipends**
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: ____________________________

Percentage of students/interns awarded stipend (5 year average): ____________________________

### Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

### Meals

- **M**eals: Some
- % of Meals Provided: ____________________________
- Estimated Meal Cost: ____________________________

### Insurance

- **Liability Insurance provided?** Yes
- **Health Insurance provided?** No

### Housing and Transportation

- **Housing assistance provided?** No
- **Is a car required?** Yes

### Required Dues

- **Academy Student Membership?** Yes
- **Local District Membership?** Recommend

### Application Fees

- **Program Application Fee:** $50
- **Grad School Application Fee:**

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Year One</td>
<td>Year Two</td>
</tr>
<tr>
<td></td>
<td>All Students/Interns: $6000</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Two: $9000</td>
<td>Resident: $</td>
</tr>
<tr>
<td></td>
<td>Year Three: $9000</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
<tr>
<td>Resident</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

- **Graduate credits required?** No
- **Number of graduate credits required:** ____________________________

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
<tr>
<td>Year Two</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
<tr>
<td>Year Three</td>
<td>$4500</td>
<td>$4500</td>
<td>$4500</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

- **Job opportunities:** ____________________________
- **Program recommendations:** Outside employment not recommended

### Financial Aid

- **Any financial aid:** No
- **Government loans:** No
- **Scholarships:** No
- **Assistantships:** No

**Financial aid website:** [https://finaid.vt.edu/graduate-students/special-groups/dietetic-interns.html](https://finaid.vt.edu/graduate-students/special-groups/dietetic-interns.html)

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Background Check and Drug Screening</td>
<td>$100</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$58</td>
</tr>
<tr>
<td>Textbooks and Supplies</td>
<td>$200</td>
</tr>
<tr>
<td>Travel expenses for fieldtrips</td>
<td>$100</td>
</tr>
</tbody>
</table>

**Other:** See Program website for additional costs
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>3.6</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Min. DPD Prof GPA</th>
<th>Min. Science GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>No</th>
</tr>
</thead>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

- Rank 1
- Rank 2
- Rank 3
- Rank 4
- Rank 5
- Rank 6
- Rank 7
- Rank 8

Other: DPD GPA, work experience (paid and/or volunteer), application, and references are weighed equally.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**University of Virginia Health System**

**PROGRAM TYPE:**
- ✔ Internship
- ✔ Internship w/ Advanced Degree
- ✔ Internship w/ Advanced Degree Avail.
- ✔ Distance Internship
- ✔ Coordinated Program-Grad
- ✔ Coordinated Program-Undergrad
- ✔ ISPP

**Director:** Angie Hasemann, MS, RDN, CSP  
**Phone:** 434-924-2348  
**Fax:** (434) 982-3957

**Institution:** University of Virginia Health System  
**Email:** ajh5j@virginia.edu

**Website:** [http://www.medicalcenter.virginia.edu/dietetics/home.html](http://www.medicalcenter.virginia.edu/dietetics/home.html)

**MAILING ADDRESS:**
- **College/School:** University of Virginia Health System  
- **Department:** Nutrition Services  
- **Street:** Park Place and Lane Road  
- **City:** Charlottesville  
- **State:** VA  
- **Zip:** 22908

**Program Information:**
- **Start Date 1:** September  
- **Program Length:** 43 Weeks  
- **Number of openings:** 12

**Number of applicants 2 years ago:** 114  
**Number of Interns or Students 2 Years Ago:** 12

**Number of applicants Last year:** 99  
**Number of Interns or Students Last Year:** 12

**FOCUS OF PROGRAM:**
- **Concentration:** MNT - Pediatric Nutrition & Nutrition Support  
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 25.5 weeks
- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**

**Other:** multiple outpatient pediatric specialty clinics, including Inborn Errors of Metabolism

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 5.5 Weeks  
- **Community Clinics/Programs**  
- **Public Health/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**

**Other:** multiple Elective Week opportunities in Sports Nutrition, School Nutrition, etc.

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 8 Weeks  
- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 2 Weeks  
- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**

**Other:**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3 Weeks  
- **Specialty Practice (weeks):** 2 Weeks  
- **Elective (weeks):** 1 Week

**Hospitality**  
**Dental**  
**Corporate Wellness**  
**Rural Health**  
**Community Agriculture/Urban Gardening**  
**Information System**  
**Independent Study**  
**Sales and Marketing**  
**Renal**  
**Culinary**  
**Sports Nutrition**  
**Research**  
**Advanced Practice**  
**Program Planning**  
**Public Health**  
**Pediatrics**  
**Eating Disorders**  
**Underserved**  
**Diabetes**  
**Media/Communication**  
**Neonatal**  
**Leadership**  
**Indian Health**  
**Military Skills**  
**Surgery**  
**Private Practice/Entrepreneur**  
**Retail**  
**Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- This program features a core of 50+ RDNs at UVA Health System; most serve as preceptors in a variety of specialty areas. Our two Nutrition Support Teams, totaling 11 RDs, are highly respected resources and offer training in their specialty areas to profes.
## ESTIMATED COST OF LIVING:

### Stipends

- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

Estimated Stipend Value:

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Some</td>
<td>50%</td>
<td>$1500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>If not provided, cost of health insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month:</th>
<th>Estimated transportation cost per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$400-$1000</td>
<td>$ varies</td>
</tr>
</tbody>
</table>

### Required Dues

- Academy Student Membership?: Yes
- Local District Membership?: Yes

### Fees

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$7500</td>
<td>$</td>
<td>$</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

#### Tuition

<table>
<thead>
<tr>
<th>Year One</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>Rate</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns:</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

Graduate credits required:

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

Cost per Credit:

<table>
<thead>
<tr>
<th>All Students/Interns:</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: Formula Room Tech, Catering

Program recommendations: Extensive outside employment not recommended

#### Financial Aid

Any financial aid: Yes

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>Scholarships:</th>
<th>Assistantships:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

Financial aid website:

http://www.healthsystem.virginia.edu/pub/dietetics/program-overview/financial.html

Other: Regina Gottlieb Scholarship

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Professional meetings per meeting (VASPEN, VAND)</td>
<td>$100</td>
</tr>
<tr>
<td>Parking</td>
<td>$200</td>
</tr>
</tbody>
</table>

Other:

Our program is a health system based program, interns cannot obtain federally subsidized student loans. Interns can apply for two scholarships. See website:

http://www.healthsystem.virginia.edu/pub/dietetics/program-overview/financial.html
### ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.2 | Min. DPD GPA: | 3.5 | Min. Science GPA: | | Min. DPD Prof GPA: | | Min. Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.67 |
| GRE required | No | Min. DPD Sci. GPA: | | Min. DPD GPA: | 3.5 | Overall Cum. GPA: | | 3.2 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

| Rank 1 | DPD Prof. GPA | Rank 3 | Cum. GPA | Rank 5 | Work Experience | Rank 7 | Personal Statement |
| Rank 2 | DPD Sci. GPA | Rank 4 | References | Rank 6 | Volunteer Experience | Rank 8 |
| Other: | Leadership and extracurricular activities. |

### APPLICATION INFORMATION:

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |
### Virginia State University Internship

**Program Type:**
- [ ] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Crystal L. Wynn  
**Phone:** 804-524-6351  
**Fax:** 804-524-5048

**Institution:** Virginia State University Internship  
**Email:** crwynn@vsu.edu


**Mailing Address:**
- **College/School:** School of Agriculture
- **Department:** Family and Consumer Sciences
- **Street:** Gandy Hall, Room 211
- **City:** Petersburg
- **State:** VA
- **Zip:** 23806
- **Phone:** 804-524-6351
- **Fax:** 804-524-5048
- **Email:** crwynn@vsu.edu

**Program Information:**
- **Start Date 1:** August
- **Program Length:** 10 months
- **Number of Openings:** 8
- **Number of Applicants 2 years ago:** 45
- **Number of interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 50
- **Number of Interns or Students Last Year:** 8

**Focus of Program:**
- **Concentration:** Research
- **Additional Concentration:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 17
- [ ] Academic Medical Center
- [ ] Regional Medical Center
- [ ] Medical Center
- [ ] Small Medical Center
- [ ] Pediatric Hospital
- [ ] Rehabilitation Center
- [ ] VA Medical Center
- [ ] Community Hospital
- [ ] State Hospital
- [ ] Long-term Care Facility
- [ ] Out Patient Clinic

**Community Practice Experiences:**
- Length of Community Experience (weeks): 5 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience (weeks): 8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities

**Staff Relief Practice Experiences:**
- Length of Staff Relief (wks): 1
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 9
- Specialty Practice (weeks):  
- Elective (weeks): 2
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

**Other Important Program Information:**
## Virginia State University Internship

### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>Some</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

| Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $ |
| Health Insurance provided? | No | If not provided, cost of health insurance per year: $ |

### Housing and Transportation

| Housing assistance provided? | No | If not provided, estimated rent per month: $ |
| Is a car required? | Yes | Estimated transportation cost per year: $ |

### Required Dues

| Academy Student Membership? | Yes | Local District Membership? | Yes |

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $ 50</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

| Course Work (cost if not included in tuition) | Graduate credits required? | Yes | Number of graduate credits required: 16 |
| Cost per Credit | All Students/Interns: $ | Resident: $ | Non-resident: $ |

### Finances

#### Employment Opportunities during Program

| Job opportunities: | |
| Program recommendations: | Outside employment not recommended |

### Financial Aid

| Any financial aid: | No | Government loans: | No | Scholarships: | No | Assistantships: | No |

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Other: | |

Virginia State University Internship
**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3.0</td>
<td>3.0</td>
<td>3.0</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal</th>
<th>Min. Quant.</th>
<th>Min. Writing</th>
<th>Avg Overall Cum. GPA Interns</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
<td>3.2</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Required</th>
<th>Interview Required</th>
<th>No</th>
</tr>
</thead>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Personal Statement</td>
<td>5</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
<td>References</td>
<td>6</td>
</tr>
<tr>
<td></td>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Virginia State University Internship
**Virginia Commonwealth University Health System**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Jana L. Boston, PhD, RD  
**Phone:** 804-828-9108  
**Fax:** 804-628-0921  
**Email:** jana.boston@vcuhealth.org  
**Website:** [http://www.vcuhealth.org/dieteticinternship](http://www.vcuhealth.org/dieteticinternship)

**MAILING ADDRESS:**
- **College/School:** VCU Health (Virginia Commonwealth University Health System)  
- **Department:** Dietetic Internship  
- **Street:** 1200 E. Broad Street  
- **City:** Richmond  
- **State:** VA  
- **Zip:** 23298-0294  
- **Hall/Bldg:** West Hospital, 17th Floor  
- **P.O. Box:**  
- **Mail Drop:** Box 980294

**PROGRAM INFORMATION:**
- **Start Date 1:** August  
- **Start Date 2:** January  
- **Number of openings:** 16  
- **Program Length:** 11 months  
- **Full-time Hr/Wk:** 40  
- **Part-time Hr/Wk:** n/a  
- **Number of applicants 2 years ago:** 193  
- **Number of applicants Last year:** 205  
- **Number of Interns or Students 2 Years Ago:** 14  
- **Number of Interns or Students Last Year:** 16

**FOCUS OF PROGRAM:**
- **Concentration:** MNT (6 for Aug. and 6 for Jan.)  
- **Additional Concentration:** Food and Nutrition Management (CLINICAL PRACTICE EXPERIENCES:)
  - **Academic Medical Center**
  - **Regional Medical Center**
  - **Medical Center**
  - **Small Medical Center**
  - **Pediatric Hospital**
  - **Rehabilitation Center**
  - **VA Medical Center**
  - **Community Hospital**
  - **State Hospital**
  - **Long-term Care Facility**
  - **Out Patient Clinic**
  - **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pulmonary**
- **Pulmonary**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other Diabetes**
- **Child Services**
- **Schools**
- **Fitness/Wellness**
- **Other**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Child Weight Mgt Programs, Wellness and Fitness Programs, Community Outreach**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- In addition to required rotations, interns select from a list of clinical, community, management, or other specialty rotations for 6 weeks of program experiences to explore or gain more experience in areas of interests; 2-3 weeks must pertain to concentration.
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Available to all</td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
</tr>
<tr>
<td>Meals Some</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
</tr>
<tr>
<td>Is a car required?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academy Student Membership?</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Application Fees</strong></td>
</tr>
<tr>
<td>Program Application Fee: $ 50</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td>Year One</td>
</tr>
<tr>
<td>Year Two</td>
</tr>
<tr>
<td>Year Three</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
</tr>
<tr>
<td>Cost per Credit:</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Finances</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Employment Opportunities during Program</strong></td>
</tr>
<tr>
<td>Job opportunities: Occasionally</td>
</tr>
<tr>
<td>Program recommendations: Part-time, flexible employment is possible.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
</tr>
</thead>
<tbody>
<tr>
<td>Any financial aid: No</td>
</tr>
<tr>
<td>Financial aid website: No</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
</tr>
</thead>
<tbody>
<tr>
<td>Item</td>
</tr>
<tr>
<td>Parking, if not within walking distance or busline</td>
</tr>
<tr>
<td>Misc. books, supplies, affiliation requirements</td>
</tr>
<tr>
<td>Utilities, Cable/Internet, laundry, if not included in rent</td>
</tr>
<tr>
<td>Lab coat</td>
</tr>
<tr>
<td>AND Membership and VAND Legislation Day fee</td>
</tr>
</tbody>
</table>

| Other: |
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. DPD GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.68</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>DPD GPA</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>DPD Sci. GPA</td>
<td>References</td>
<td>DPD GPA</td>
<td>Index</td>
<td>Other:</td>
</tr>
</tbody>
</table>

**Other:** Questions indicated on our website should be answered in personal statement along with standard DICAS questions.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

Virginia Commonwealth University Health System
**Virginia/Maryland WIC Dietetic Internship Program**

**PROGRAM TYPE:**
- [x] Internship
- [ ] Internship w/ Advanced Degree
- [ ] Internship w/ Advanced Degree Avail.
- [ ] Internship w/ Advanced Degree
- [ ] Distance Internship
- [ ] Coordinated Program-Grad
- [ ] Coordinated Program-Undergrad
- [ ] ISPP

**Director:** Megan Nason
**Phone:** 804-864-7793  **Ext.:**
**Fax:** 804-864-7854  **Email:** megan.nason@vdh.virginia.gov

**Institution:** Virginia/Maryland WIC Dietetic Internship Program

**MAILING ADDRESS:**
- **College/School:** Virginia Department of Health
- **Department:** Division of Community Nutrition
- **Hall/Bldg:** Street 109 Governor Street 8th Floor
- **City:** Richmond  **State:** VA  **Zip:** 23219

**PROGRAM INFORMATION:**
- **Start Date 1:**
- **Number of openings:** 8
- **Program Length:** 11 Months  **Hr/Wk:** Part-time  **Hr/Wk:** 20-25 hours
- **Number of applicants 2 years ago:** 15  **Number of Interns or Students 2 Years Ago:** 8
- **Number of applicants Last year:** 15  **Number of Interns or Students Last Year:** 7

**FOCUS OF PROGRAM:**
- **Concentration:** Public Health
- **Additional Concentration:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 10 Weeks
- [ ] Academic Medical Center  [x] Regional Medical Center  [x] Medical Center  [x] Small Medical Center  [x] Pediatric Hospital
- [ ] Rehabilitation Center  [ ] VA Medical Center  [ ] Community Hospital  [ ] State Hospital  [ ] Long-term Care Facility
- [ ] Out Patient Clinic
- [x] Medicine  [ ] Nutrition Support  [ ] Women's Health  [ ] Pediatrics  [ ] Bariatrics  [ ] Psychiatric Care  [ ] Trauma
- [x] Pulmonary  [x] GI  [x] Surgery  [ ] Renal/Dialysis  [x] Critical Care  [ ] Burn Care  [ ] Eating Disorders  [ ] LTC

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 28 Weeks
- [ ] Community Clinics/Programs  [x] Public Health/Health Departments  [x] WIC
- [x] Child Services  [ ] Schools  [ ] Food Banks  [ ] Cooperative Extension  [ ] Meals on Wheels  [x] Senior Services  [ ] Community Meal Sites

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 6 Weeks
- [x] Healthcare  [x] Public Schools  [ ] College/University  [ ] Commercial/Retail

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):**
- [ ] All Rotations  [x] Clinical  [ ] Clinical Administration  [ ] Nutrition Education/Counseling
- [ ] Intern Choice  [ ] Eating Disorders  [ ] Health Dept  [ ] State/Federal Agency  [ ] Community
- [ ] Medical Skills  [ ] Surgery  [ ] Private Practice/Entrepreneur  [ ] Retail  [ ] Non-Profits

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):** 1-2 Weeks  **Elective (weeks):**
- [ ] Hospitality  [ ] Dental  [ ] Corporate Wellness  [ ] Rural Health  [ ] Community Agriculture/Urban Gardening  [ ] Information System
- [ ] Independent Study  [ ] Sales and Marketing  [ ] Renal  [ ] Culinary  [ ] Sports Nutrition  [ ] Research  [ ] Advanced Practice
- [ ] Program Planning  [ ] Public Health  [ ] Pediatrics  [ ] Eating Disorders  [x] Underserved  [ ] Diabetes  [ ] Media/Communication
- [ ] Neonatal  [ ] Leadership  [ ] Indian Health  [ ] Military Skills  [ ] Surgery  [ ] Private Practice/Entrepreneur  [ ] Retail  [ ] Non-Profits
- [ ] Leadership  [ ] Indian Health  [ ] Military Skills  [ ] Surgery  [ ] Private Practice/Entrepreneur  [ ] Retail  [ ] Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
Must be a Virginia Department of Health WIC or Maryland Department of Health WIC employee to participate in program.
### Virginia/Maryland WIC Dietetic Internship Program

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

Stipend Restrictions: [ ]  
Percentage of students/interns awarded stipend (5 year average): [ ]  
Estimated Stipend Value: Year one: $[ ] Year two: $[ ] Year three: $[ ]

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Meals</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| Insurance | Liability Insurance provided? | No | If not provided, cost of liability insurance per year: $[ ]  
Health Insurance provided? | No | If not provided, cost of health insurance per year: $[ ]

| Housing and Transportation | Housing assistance provided? | No | If not provided, estimated rent per month: $[ ]  
Is a car required? | Yes | Estimated transportation cost per year: $[ ]

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $[ ] Grad School Application Fee: $[ ]</th>
</tr>
</thead>
</table>

| Program Fees | Year One All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]  
Year Two All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]  
Year Three All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]

| Tuition and Course Work | Year One All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]  
Year Two All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]  
Year Three All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns: $[ ] Resident: $[ ] Non-resident: $[ ]</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Program recommendations:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Any financial aid: yes Government loans: No Scholarships: No Assistantships: No</th>
</tr>
</thead>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>See website</td>
<td></td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>
**Virginia/Maryland WIC Dietetic Internship Program**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. Verbal:</th>
<th>Min. Quant.:</th>
<th>Min. Writing:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
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</tr>
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<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>Required</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Work Experience</th>
<th>Rank</th>
<th>Volunteer Experience</th>
<th>Rank</th>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td>2</td>
<td></td>
<td>3</td>
<td></td>
</tr>
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<td>2</td>
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<tr>
<td>4</td>
<td></td>
<td>8</td>
<td></td>
<td>9</td>
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</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>
### University of Vermont Graduate Coordinated Program

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Amy Nickerson  
**Institution:** University of Vermont Graduate Coordinated Program

**Phone:** 802-656-0670  
**Fax:** 802-656-0001  
**Email:** anickers@uvm.edu  
**Website:** [http://www.uvm.edu/cals/nfs/ms_dietetics](http://www.uvm.edu/cals/nfs/ms_dietetics)

**College/School:** College of Agriculture & Life Science

**Mailing Address:**
- **Department:** Nutrition & Food Sciences  
- **Street:** 109 Carrigan Drive  
- **City:** Burlington  
- **State:** VT  
- **Zip:** 05405

**Program Information:**
- **Start Date 1:** Fall  
- **Number of Openings:** 6

**Number of Applicants 2 years ago:** 15  
**Number of Applicants Last Year:** 15

**Number of Interns or Students 2 Years Ago:** 12  
**Number of Interns or Students Last Year:** 12

**Concentration:** Community/Public Health: Sustainable Food S

**FocuS of Program:**

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 15 Weeks
- Academic Medical Center
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- Small Medical Center
- Pediatric Hospital
- Medicine
- Pulmonary
- Geriatrics
- Nutrition Support
- Women’s Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Critical Care
- Renal/Dialysis
- LTC
- Gastroenterology
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Long-term Care Facility
- Out Patient Clinic
- Other

**Community Practice Experiences:**
- Length of Community Experience (weeks): 15 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites

**Management Practice Experiences:**
- Length of Management Experience (weeks): 7 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2 Weeks
- All Rotations
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Nutrition Education/Counseling
- Food Service
- Public Health
- Other

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 4
- Specialty Practice (weeks):  
- Elective (weeks):  
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**Other Important Program Information:**
# University of Vermont Graduate Coordinated Program

## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

### Stipend Restrictions:

Percentage of students/interns awarded stipend (5 year average):

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost:</th>
</tr>
</thead>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

If not provided, cost of liability insurance per year: $50.00-$130.00

If not provided, cost of health insurance per year: varies

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>Is a car required?</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

If not provided, estimated rent per month:

Estimated transportation cost per year:

### Required Dues

- Academy Student Membership? Yes
- Local District Membership? No

### Fees

#### Application Fees

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>Grad School Application Fee:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>50</td>
</tr>
</tbody>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Year One</strong></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Tuition</strong></td>
</tr>
<tr>
<td><strong>Year One</strong></td>
</tr>
<tr>
<td><strong>Year Two</strong></td>
</tr>
<tr>
<td><strong>Year Three</strong></td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>30</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

#### Employment Opportunities during Program

Job opportunities: 

Program recommendations: Outside employment not recommended

#### Financial Aid

Any financial aid: yes

Government loans: Yes

Scholarships: No

Assistantships: No


### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Criminal background check</td>
<td>$45-$150</td>
</tr>
<tr>
<td>Advanced degree fee</td>
<td>$20</td>
</tr>
<tr>
<td>Parking fees per year, optional</td>
<td>$230</td>
</tr>
<tr>
<td>Malpractice Insurance</td>
<td>Depends on carrier</td>
</tr>
<tr>
<td>Textbooks and Supplies</td>
<td>variable</td>
</tr>
</tbody>
</table>

Other: Health Insurance: depends on carrier. Estimated housing & food (for 2 years): $20,000 - $24,000. The costs attached to the program are for the two-year MSD Program (Track I). For students who have a degree from another discipline, there is an MSD Program option, Track III, that requires a 3rd year.
<table>
<thead>
<tr>
<th>UNIVERSITY OF VERMONT GRADUATE COORDINATED PROGRAM</th>
</tr>
</thead>
</table>

**APPLICATION INFORMATION:**
- Spring Match: No
- Fall Match: No
- DICAS Participation: No

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: __________
- Min. Science GPA: __________
- Min. DPD Prof GPA: __________
- Min. Verbal: __________
- Min. Quant.: __________
- Min. Writing: __________
- Avg Overall Cum. GPA Interns: __________
- GRE required: Yes
- Min. DPD GPA: __________
- Min. Science GPA: __________
- Min. DPD GPA: __________

**EVALUATION OF APPLICANTS:**
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Personal Statement</td>
<td>References</td>
<td>Interview</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>GRE</td>
<td></td>
</tr>
</tbody>
</table>

**Other:**
- GRE: ~150 on both sections. Extracurricular activities, honoraries membership, leadership roles.

**Spring Match:** No
**Fall Match:** No
**DICAS Participation:** No
# Central Washington University Internship

## Program Information

<table>
<thead>
<tr>
<th>Program Type:</th>
<th>✔ Internship</th>
<th>✔ Internship w/ Advanced Degree</th>
<th>✔ Internship w/ Advanced Degree Avail.</th>
<th>✔ Distance Internship</th>
<th>✔ Coordinated Program-Grad</th>
<th>✔ Coordinated Program-Undergrad</th>
<th>✔ ISPP</th>
</tr>
</thead>
</table>

**Director:** Dana Ogan, MS, RDN, CD  
**Institution:** Central Washington University Internship  
**Phone:** 509-963-2351  
**Ext:** 509-963-1848  
**Fax:** 509-963-1848  
**Email:** ogand@cwu.edu  
**Website:** [http://www.cwu.edu/health-science/dietetic-internship](http://www.cwu.edu/health-science/dietetic-internship)

### Mailing Address:

<table>
<thead>
<tr>
<th>College/School:</th>
<th>College of Education and Professional Studies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department:</td>
<td>Dept of Health Sciences</td>
</tr>
<tr>
<td>Street:</td>
<td>400 E University Way, MS 7571</td>
</tr>
<tr>
<td>City:</td>
<td>Ellensburg</td>
</tr>
<tr>
<td>State:</td>
<td>WA</td>
</tr>
<tr>
<td>Zip:</td>
<td>98926-7571</td>
</tr>
</tbody>
</table>

### Program Information:

- **Start Date 1:** Summer  
- **Start Date 2:** Fall  
- **Program Length:** 14 Months  
- **Number of Openings:** 9  
- **Number of Applicants 2 years ago:** 45  
- **Number of Applicants Last Year:** 60  
- **Number of Interns or Students 2 Years Ago:** 9  
- **Number of Interns or Students Last Year:** 9

### Focus of Program:

- **Concentration:** Community Nutrition  
- **Additional Concentration:**

### Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):** 13 Weeks  
- **Academic Medical Center** ✔  
- **Regional Medical Center** ✔  
- **Medical Center** ✔  
- **Small Medical Center** ✔  
- **Pediatric Hospital** ✔  
- **Rehabilitation Center** ✔  
- **VA Medical Center** ✔  
- **Community Hospital** ✔  
- **State Hospital** ✔  
- **Long-term Care Facility** ✔  
- **Out Patient Clinic** ✔  
- **Other**

### Community Practice Experiences:

- **Length of Community Experience (weeks):** 8 Weeks  
- **Community Clinics/Programs** ✔  
- **PublicHealth/Health Departments** ✔  
- **WIC** ✔  
- **Child Services** ✔  
- **Schools** ✔  
- **Food Banks** ✔  
- **Cooperative Extension** ✔  
- **Meals on Wheels** ✔  
- **Senior Services** ✔  
- **Community Meal Sites** ✔  
- **Fitness/Wellness** ✔  
- **Other**

### Management Practice Experiences:

- **Length of Management Experience (weeks):** 12 Weeks  
- **Healthcare** ✔  
- **Public Schools** ✔  
- **College/University** ✔  
- **Commercial/Retail** ✔  
- **Community Facilities** ✔  
- **Other**

### Staff Relief Practice Experiences:

- **Length of Staff Rlf. (wks):** 1 Weeks  
- **All Rotations** ✔  
- **Clinical** ✔  
- **Clinical Administration** ✔  
- **Nutrition Education/Counseling** ✔  
- **Community** ✔  
- **Food Service** ✔  
- **Public Health** ✔  
- **Other**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):** 3 Weeks  
- **Specialty Practice (weeks):** 3 Weeks  
- **Elective (weeks):**
  - **Hospitality** ✔  
  - **Dental** ✔  
  - **Corporate Wellness** ✔  
  - **Rural Health** ✔  
  - **Community Agriculture/Urban Gardening** ✔  
  - **Information System** ✔  
  - **Independent Study** ✔  
  - **Sales and Marketing** ✔  
  - **Renal** ✔  
  - **Culinary** ✔  
  - **Sports Nutrition** ✔  
  - **Research** ✔  
  - **Advanced Practice** ✔  
  - **Program Planning** ✔  
  - **Public Health** ✔  
  - **Pediatrics** ✔  
  - **Eating Disorders** ✔  
  - **Underserved** ✔  
  - **Diabetes** ✔  
  - **Media/Communication** ✔  
  - **Neonatal** ✔  
  - **Leadership** ✔  
  - **Indian Health** ✔  
  - **Military Skills** ✔  
  - **Surgery** ✔  
  - **Private Practice/Entrepreneur** ✔  
  - **Retail** ✔  
  - **Non-Profits** ✔

### Other Important Program Information:

---

Central Washington University Internship
## ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistance</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>% of Meals Provided:</td>
</tr>
</tbody>
</table>

### Insurance

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Health Insurance provided?</th>
<th>If not provided, cost of liability insurance per year: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>No</td>
<td>No</td>
<td>$20.00</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>If not provided, estimated rent per month: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td>varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
<th>varies</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Fees

<table>
<thead>
<tr>
<th>Fees</th>
<th>Program Application Fee: $</th>
<th>85</th>
<th>Grad School Application Fee: $</th>
<th></th>
</tr>
</thead>
</table>

### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>1211</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td>133</td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

### Tuition and Course Work

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>$13,317.16</th>
<th>Non-resident: $</th>
<th>29,806.32</th>
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</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
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<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td></td>
<td>Resident: $</td>
<td>Non-resident: $</td>
<td></td>
</tr>
</tbody>
</table>

### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Name</th>
<th>Credit</th>
<th>Cost per Credit: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>All Students/Interns:</td>
</tr>
</tbody>
</table>

### Financial Aid

<table>
<thead>
<tr>
<th>Name</th>
<th>Amount</th>
<th>Available?</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Yes</td>
</tr>
</tbody>
</table>

### Employment Opportunities during Program

- **Job opportunities:** No - not recommended. Internship is full-time.
- **Program recommendations:** Outside employment not recommended

### Financial Aid

- **Any financial aid:** Yes
- **Government loans:** Yes
- **Scholarships:** No
- **Assistantships:** No

### Financial Aid website:

http://www.cwu.edu/financial-aid/

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Immunizations, background checks, drug testing, textbooks, prof mt</td>
<td>$1000-1250</td>
</tr>
<tr>
<td>Auto expenses including insurance</td>
<td>$100</td>
</tr>
<tr>
<td>AND Student Membership (renewed x 2 years)</td>
<td>$20</td>
</tr>
<tr>
<td>Professional Liability insurance</td>
<td>$160</td>
</tr>
<tr>
<td>Background Checks/Drug Screen/Immunizations</td>
<td>minimum of $160</td>
</tr>
</tbody>
</table>

### Other:

All expenses quoted are subject to change without notice. Costs provided are estimates based on tuition and fees for the 2017.18 academic year. Tuition and fees for the 2018.19 year have not been determined at this time.

---

Central Washington University Internship

830
<table>
<thead>
<tr>
<th>Application Information</th>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall GPA</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD GPA</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA</td>
<td>3.0</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. DPD Prof GPA</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Avg Overall GPA Interns</td>
<td>3.4</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Verbal</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Quant.</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Min. Writing</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Admissions Requirements</td>
<td>GRE required</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Evaluation of Applicants</td>
<td>Short e-interview required</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rank 1</td>
<td>Work Experience</td>
<td>Rank 3</td>
<td>References</td>
<td>Rank 5</td>
<td>Personal Statement</td>
<td>Rank 7</td>
</tr>
<tr>
<td>Rank 2</td>
<td>Volunteer Experience</td>
<td>Rank 4</td>
<td>Interview</td>
<td>Rank 6</td>
<td>Cum. GPA</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Bastyr University Internship

Program Type:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

Director: Debra Boutin
Phone: 425-602-3124
Fax: 425-823-6222
Email: dboutin@bastyr.edu
Website: http://www.bastyr.edu/education/nutrition/degree/dietetic-internship-di.asp

Mailing Address:
College/School: School of Natural Health Arts and Sciences
Department: Department of Nutrition and Exercise Science
Street: 14500 Juanita Drive NE
City: Kenmore
State: WA
Zip: 98028

Program Information:
Start Date 1: September
Start Date 2: 
Number of openings: 12
Program Length: 38 Weeks
- Full-time
- Part-time

Number of applicants 2 years ago: 148
Number of applicants Last year: 125
Number of Interns or Students 2 Years Ago: 12
Number of Interns or Students Last Year: 12

Focus of Program:
Concentration: Natural Medicine and Whole Food Nutrition
Additional Concentration:

Clinical Practice Experiences:
Length of Clinical Experience (weeks): 14-20 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Natural Medicine Clinic

Community Practice Experiences:
Length of Community Experience (weeks): 7-11 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

Management Practice Experiences:
Length of Management Experience (weeks): 4 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

Staff Relief Practice Experiences:
Length of Staff Rlf. (wks): 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Hospital
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

Other Important Program Information:
The Bastyr University Dietetic Internship concentration area is in natural medicine and whole food nutrition. The program includes working with natural medicine providers, and incorporating principles of whole food nutrition and environmental nutrition.
**Bastyr University Internship**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Percentage of students/interns awarded stipend (5 year average): [ ]

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
<tr>
<td>Year Two</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
<tr>
<td>Year Three</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
</tbody>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of liability insurance per year: $ [ ]

<table>
<thead>
<tr>
<th>Health Insurance provided</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, cost of health insurance per year: $ [ ]

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

If not provided, estimated rent per month: $ [ ]

<table>
<thead>
<tr>
<th>Is a car required</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
</table>

Estimated transportation cost per year: $ [ ]

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership</th>
<th>Yes</th>
<th>Local District Membership</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee</th>
<th>Grad School Application Fee</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>Year One</th>
<th>Year Two</th>
<th>Year Three</th>
</tr>
</thead>
<tbody>
<tr>
<td>All Students/Interns</td>
<td>$75</td>
<td>$12120</td>
<td>$12120</td>
</tr>
<tr>
<td>Resident</td>
<td>$808</td>
<td>$12120</td>
<td>$12120</td>
</tr>
<tr>
<td>Non-resident</td>
<td>$808</td>
<td>$12120</td>
<td>$12120</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
<tr>
<td>Year Two</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
<tr>
<td>Year Three</td>
<td>$12120</td>
<td>$808</td>
<td>$808</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

Graduate credits required: Yes

<table>
<thead>
<tr>
<th>Number of graduate credits required</th>
<th>15</th>
</tr>
</thead>
</table>

Cost per Credit:

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$75</td>
<td>$808</td>
<td>$808</td>
</tr>
</tbody>
</table>

**Finances**

**Employment Opportunities during Program**

Job opportunities: [ ]

Program recommendations: evening/weekend work okay

**Financial Aid**

Any financial aid: No

<table>
<thead>
<tr>
<th>Government loans</th>
<th>Scholarships</th>
<th>Assistantships</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>


Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Food Handler's Permit</td>
<td>$10</td>
</tr>
<tr>
<td>Optional books and supplies, Lab Coat</td>
<td>$300</td>
</tr>
<tr>
<td>Conference attendance</td>
<td>$100-$200</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Immunizations, CPR class, criminal background check, third party verification</td>
<td>approx $600.00</td>
</tr>
</tbody>
</table>

Other:

**Other:** [ ]
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
<th>Requirement</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3.0</td>
<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
</tr>
<tr>
<td>GRE required: No</td>
<td>Min. Verbal:</td>
<td>Min. Quant.:</td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Overall Cum. GPA:</td>
<td>3.0</td>
<td>Avg Overall Cum. GPA Interns: 3.8</td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Interview</td>
<td>Required</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cum. GPA</td>
<td>Volunteer Experience</td>
<td>Work Experience</td>
<td>Personal Statement</td>
<td>Interview</td>
<td>References</td>
<td>DPD GPA</td>
<td>DPD Sci. GPA</td>
</tr>
</tbody>
</table>

**Other:**

Note: interview for selected finalists only.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**Sea Mar Community Health Center Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Rana Nelson  
**Institution:** Sea Mar Community Health Center Internship

**Phone:** 206-764-8074  
**Ext:** 40074  
**Fax:** 253-763-1856  
**Email:** rananelson@seamarchc.org

**Website:** [http://www.seamar.org/static_pages/preventive.php](http://www.seamar.org/static_pages/preventive.php)

**MAILING ADDRESS:**
College/School: Sea Mar Community Health Centers  
Department: Preventive Health Services/Dietetic Internship

**Hall/Bldg:** 8915 14th Avenue South  
**P.O. Box:**  
**City:** Seattle  
**State:** WA  
**Zip:** 98108

**PROGRAM INFORMATION:**
- **Start Date 1:** September  
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 135  
- **Number of applicants Last year:** 116
- **Length of Clinical Experience (weeks):** 10  
- **Number of Interns or Students Last Year:** 8
- **Number of Interns or Students 2 Years Ago:** 8
- **Concentration:** Community  
- **Length of Community Experience (weeks):** 3 Months  
- **Length of Management Experience (weeks):** 8
- **Non-Traditional Practice (weeks):** 4  
- **Specialty Practice (weeks):** 4  
- **Elective (weeks):** 2

**FOCUS OF PROGRAM:**
- Our main program goal is to train Spanish (or other language) speaking students to be Registered Dietitians to possibly work for Sea Mar or any other community health center, however, we do accept other qualified candidates.

**CLINICAL PRACTICE EXPERIENCES:**
- Academic Medical Center  
- Regional Medical Center  
- Medical Center  
- Small Medical Center  
- Pediatric Hospital  
- Rehabilitation Center  
- VA Medical Center  
- Community Hospital  
- State Hospital  
- Long-term Care Facility  
- Out Patient Clinic  
- Other Community Health Centers

**COMMUNITY PRACTICE EXPERIENCES:**
- Community Clinics/Programs  
- Public Health/Health Departments  
- WIC  
- Child Services  
- Schools  
- Food Banks  
- Cooperative Extension

**MANAGEMENT PRACTICE EXPERIENCES:**
- Community Facilities  
- Other Community Facilities

**STAFF RELIEF PRACTICE EXPERIENCES:**
- All Rotations  
- Clinical  
- Clinical Administration  
- Nutrition Education/Counseling

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Hospitality  
- Dental  
- Corporate Wellness  
- Rural Health  
- Community Agriculture/Urban Gardening  
- Information System  
- Independent Study  
- Sales and Marketing  
- Renal  
- Culinary  
- Sports Nutrition  
- Research  
- Advanced Practice  
- Program Planning  
- Public Health  
- Pediatrics  
- Eating Disorders  
- Underserved  
- Diabetes  
- Media/Communication

- Neonatal  
- Leadership  
- Indian Health  
- Military Skills  
- Surgery  
- Private Practice/Entrepreneur  
- Retail  
- Non-Profits

**OTHER IMPORTANT PROGRAM INFORMATION:**
- Other
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assitantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
<td>[ ]</td>
</tr>
</tbody>
</table>

- **Tuition Waiver**: Available to all students/interns
- **Assistantship**: Available to all students/interns
- **Fee Waiver**: Available to all students/interns
- **Parking**: Available to all students/interns
- **Other Stipend**: Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions**: Must go on to work for Sea Mar or other WA Community Health Center for at least one year

- **Percentage of students/interns awarded stipend (5 year average)**: [ ]

**Estimated Stipend Value**

- **Year one**: $ [ ]
- **Year two**: $ [ ]
- **Year three**: $ [ ]

### Living Expenses

<table>
<thead>
<tr>
<th>Items</th>
<th>No</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
| Liability Insurance | [ ]| If not provided, cost of liability insurance per year: $ [ ]
| Health Insurance    | [ ]| If not provided, cost of health insurance per year: $ [ ]

### Housing and Transportation

- **Housing assistance provided**: [ ]
- **Car required**: [ ]

### Required Dues

- **Academy Student Membership**: [ ]
- **Local District Membership**: [ ]

### Fees

#### Application Fees

- **Program Application Fee**: $ [ ]
- **Grad School Application Fee**: $ [ ]

#### Program Fees

- **Year One**: All Students/Interns: $ [ ]
- **Year Two**: All Students/Interns: $ [ ]
- **Year Three**: All Students/Interns: $ [ ]

#### Tuition and Course Work

- **Year One**: All Students/Interns: $ [ ]
- **Year Two**: All Students/Interns: $ [ ]
- **Year Three**: All Students/Interns: $ [ ]

#### Course Work (cost if not included in tuition)

- **Graduate credits required**: [ ]
- **Number of graduate credits required**: [ ]
- **Cost per Credit**: All Students/Interns: $ [ ]
- **Resident**: $ [ ]
- **Non-resident**: $ [ ]

### Finances

#### Employment Opportunities during Program

- **Job opportunities**: May be hired by Sea Mar clinics and/or precept
- **Program recommendations**: [ ]

#### Financial Aid

- **Any financial aid**: [ ]
- **Government loans**: [ ]
- **Scholarships**: [ ]
- **Assistantships**: [ ]
- **Financial aid website**: [ ]
- **Other**: WA Academy offers scholarship to be applied for

### Other Expenses

- **Local dietetic association annual meeting attendance**: [ ]
- **Uniforms**: [ ]
- **Other**: [ ]

*Other: [ ]*
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>2.76</th>
<th>Min. DPD GPA:</th>
<th>3.00</th>
<th>Min. Science GPA:</th>
<th>3.00</th>
<th>Min. DPD Prof GPA:</th>
<th>3.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Required</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Phone</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:
Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>3</td>
<td>Interview</td>
</tr>
<tr>
<td>4</td>
<td>Work Experience</td>
</tr>
<tr>
<td>5</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>7</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>8</td>
<td>Language skills beyond English</td>
</tr>
</tbody>
</table>

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

---

Visit the Sea Mar Community Health Center website for more information.


---

837
**University of Washington**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Anne Lund  
**Institution:** University of Washington  
**Phone:** 206-221-8111  
**Fax:**  
**Email:** gcpd@uw.edu  

**MAILING ADDRESS:**
- College/School: University of Washington  
- Department: Nutritional Sciences Program  
- Hall/Bldg: Raitt Hall  
- Street:  
- City: Seattle  
- State: WA  
- Zip: 98195

**Mailing Address:**
- P.O. Box 353410

**PROGRAM INFORMATION:**
- **Start Date 1:** Fall  
- **Program Length:** 2 Yrs + thesis  
- **Number of openings:** 14  
- **Number of applicants 2 years ago:** 117  
- **Number of applicants Last year:** 102  
- **Number of Interns or Students 2 Years Ago:** 11  
- **Number of Interns or Students Last Year:** 13  
- **Concentration:** Medical Nutrition Therapy  
- **Additional Concentration:** Public Health Nutrition

**FOCUS OF PROGRAM:**
- **Hr/Wk:** 40-50  
- **Start Date 2:**

**CLINICAL PRACTICE EXPERIENCES:**
- **Length of Clinical Experience (weeks):** 13-20 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- ** Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- ** Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**COMMUNITY PRACTICE EXPERIENCES:**
- **Length of Community Experience (weeks):** 3-13 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

**MANAGEMENT PRACTICE EXPERIENCES:**
- **Length of Management Experience (weeks):** 3 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

**STAFF RELIEF PRACTICE EXPERIENCES:**
- **Length of Staff Rlf. (wks):** 1 Week
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- **Non-Traditional Practice (weeks):** 3-10 Weeks
- **Specialty Practice (weeks):** 1-2 Weeks
- ** Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- ** Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepeneur**
- **Retail**
- **Non-Profits**

**OTHER IMPORTANT PROGRAM INFORMATION:**
- We offer a Masters of Public Health in Nutrition (MPH-Nutrition), a Masters of Science in Nutrition (MS-Nutrition) and a doctoral program in Nutritional Sciences (PhD-Nutrition) along with the Graduate Coordinated Program in Dietetics (GCPD). The GCPD p
**University of Washington**

**ESTIMATED COST OF LIVING:**

- **Stipends**
  - Monetary
  - Tuition Waiver
  - Assistantship
  - Fee Waiver
  - Parking
  - Other Stipend
- **Available to all students/interns**
- **If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.**

- **Stipend Restrictions:** Some TA/RA/traineeship opportunities available
- **Percentage of students/interns awarded stipend (5 year average):** [ ]
- **Estimated Stipend Value**
  - Year one: $
  - Year two: $
  - Year three: $

**Living Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Meals</strong></td>
<td></td>
</tr>
<tr>
<td>Meals</td>
<td>% of Meals Provided: [ ] Estimated Meal Cost: $</td>
</tr>
<tr>
<td><strong>Insurance</strong></td>
<td></td>
</tr>
<tr>
<td>Liability Insurance provided?</td>
<td>No If not provided, cost of liability insurance per year: $</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td><strong>Housing and Transportation</strong></td>
<td></td>
</tr>
<tr>
<td>Housing assistance provided?</td>
<td>No If not provided, estimated rent per month: $</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes Estimated transportation cost per year: $</td>
</tr>
<tr>
<td><strong>Required Dues</strong></td>
<td></td>
</tr>
<tr>
<td>Academy Student Membership?</td>
<td>Yes Local District Membership? [ ]</td>
</tr>
</tbody>
</table>

**Fees**

- **Application Fees**
  - Program Application Fee: $ [ ]
  - Grad School Application Fee: $ [ ]

- **Program Fees**
  - Year One: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
  - Year Two: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
  - Year Three: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Tuition and Course Work**
  - Year One: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
  - Year Two: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]
  - Year Three: All Students/Interns: $ [ ]
  - Resident: $ [ ]
  - Non-resident: $ [ ]

- **Course Work (cost if not included in tuition)**
  - Graduate credits required? Yes
  - Number of graduate credits required: [ ]
  - Cost per Credit:
    - All Students/Interns: $ [ ]
    - Resident: $ [ ]
    - Non-resident: $ [ ]

**Finances**

- **Employment Opportunities during Program**
  - Job opportunities: [ ]
  - Program recommendations: Outside employment not recommended

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: [http://depts.washington.edu/nutr/graduate-study/tuition/funding/](http://depts.washington.edu/nutr/graduate-study/tuition/funding/)
  - Other: Some smaller scholarships plus government loans. Funded TA/RA also available

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>[ ]</td>
<td></td>
</tr>
<tr>
<td>[ ]</td>
<td></td>
</tr>
<tr>
<td>[ ]</td>
<td></td>
</tr>
</tbody>
</table>

**Monetary**

- Tuition Year One: MS or PhD Resident - $18,825; MPH Resident - $21,024; MS or PhD Non-resident - $31,821; MPH Non-resident - $35,814. Tuition Year Two: MS or PhD Resident - $26,567; MPH Resident - $27,300; MS or PhD Non-resident - $30,899; MPH Non-resident - $32,230
| ADMISSION REQUIREMENTS: | Overall Cum. GPA: | 3 | Min. DPD GPA: | | Min. Science GPA: | | Min. DPD Prof GPA: | |
|-------------------------|------------------|--|----------------||--|----------------||--------------------------|---------------------|
| GRE required            | Yes              | | Min. Verbal:  | 50%            | | Min. Quant.: | 50%            | | Min. Writing: | >3              | | Avg Overall Cum. GPA Interns: | | |
| Work Experience         | Volunteer Experience | | Interview Required | | Phone | |

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS:</th>
<th>Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1</td>
<td>GRE</td>
</tr>
<tr>
<td>Rank 2</td>
<td>GRE</td>
</tr>
</tbody>
</table>

| Other:                   | Understanding of public health concepts, understanding of research concepts. |

| APPLICATION INFORMATION: | Spring Match | No | Fall Match | No | DICAS Participation | No |
Washington State University MS Coordinated Program in Dietetics, Nutrition, and Exercise Physiology

**Program Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Janet Beary  
**Phone:** 509-358-7562  
**Fax:** 509-358-7627

**Institution:** Washington State University MS Coordinated Program in DI  
**Email:** beary@wsu.edu

**Website:** https://medicine.wsu.edu/nutrition-and-exercise-physiology/ms-cpd-nutrition-and-exercise-physiology/

**Mailing Address:**
- College/School: Department of Nutrition and Exercise Physiology
- Street: P.O. Box 1495
- City: Spokane
- State: WA
- Zip: 99210-1495

**Program Information:**
- **Program Length:** 104 weeks
- **Number of Openings:** 30
- **Number of Applicants 2 years ago:** 68
- **Number of Applicants Last Year:** 64
- **Number of Interns or Students 2 Years Ago:** 24
- **Number of Interns or Students Last Year:** 19
- **Concentration:** Clinical and non-clinical Exercise Physiology
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 15 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 8 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Diabetes Summer Camps**
- **Corporate Wellness**
- **Native American Health Clinics**
- **Private Practice**
- **Corporate Practice**

**Management Practice Experiences:**
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**

**Staff Relief Practice Experiences:**
- **Length of Staff Rlf. (wks):** 2 weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Other**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 160 hours
- **Specialty Practice (weeks):**
- **Elective (weeks):**
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **Interprofessional team based training**

**Other Important Program Information:**
Application to Graduate School Deadline January 10th. Decisions for admission made in March. Students who do not have coursework in exercise physiology may be required to take undergraduate prerequisites in exercise physiology for this graduate coordinate.
## ESTIMATED COST OF LIVING:

### Stipends
- [ ] Monetary
- [ ] Tuition Waiver
- [ ] Assistantship
- [ ] Fee Waiver
- [ ] Parking
- [ ] Other Stipend
- [ ] Available to all students/interns
- [ ] Available to all students/interns

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

### Living Expenses
- **Meals**
  - % of Meals Provided:
  - Estimated Meal Cost: $

- **Insurance**
  - Liability Insurance provided? No
  - If not provided, cost of liability insurance per year: $

  - Health Insurance provided? No
  - If not provided, cost of health insurance per year: $

### Housing and Transportation
- Housing assistance provided? No
- If not provided, estimated rent per month: $700.00

### Required Dues
- Academy Student Membership? Yes
- Local District Membership? Recommend

### Fees
- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $75

### Tuition and Course Work
- **Tuition**
  - Year One: $17,673
  - Year Two: $17,673
  - Year Three: $17,673

### Course Work (cost if not included in tuition)
- Graduate credits required? Yes
- Number of graduate credits required: 44

### Finances
- **Employment Opportunities during Program**
  - Job opportunities: Local part-time jobs and work study
  - Program recommendations: restaurants, retail, WSU work-study

### Financial Aid
- Any financial aid: Yes
- Government loans: Yes
- Scholarships: Yes
- Assistantships: No

### Other Expenses
- **Item**
- **Expense**
  - Laptop Computer: $2,500
  - Lab Coat: $60
  - Textbooks and References and Supplies: $105
  - Criminal Background Check/Drug Screen: $105
  - Immunizations: $50
  - AND Student Membership: $10
  - Food Handler’s Permit: $10
  - Plan on summer tuition for students who take summer school. Cost is approximately $5000-$6000 for taking 10-11 credits.
### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3</th>
<th>Min. DPD GPA:</th>
<th>3</th>
<th>Min. Science GPA:</th>
<th>3</th>
<th>Min. DPD Prof GPA:</th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Required</td>
<td>Interview Required</td>
<td>Yes</td>
<td></td>
</tr>
</tbody>
</table>

### EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD Sci. GPA</th>
<th>Rank 3</th>
<th>GRE</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 7</th>
<th>Work Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 2</td>
<td>Cum. GPA</td>
<td>Rank 4</td>
<td>Personal Statement</td>
<td>Rank 6</td>
<td>Interview</td>
<td>Rank 8</td>
<td>Volunteer Experience</td>
</tr>
</tbody>
</table>

**Other:** All are important and ranked accordingly on the admissions rubric with a total cumulative score.

### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>DICAS Participation</td>
<td>No</td>
</tr>
</tbody>
</table>
**University of Wisconsin Green Bay Internship**

**PROGRAM TYPE:**  
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Laura Rowell  
**Phone:** 920-465-2269  
**Email:** rowelll@uwgb.edu

**Institution:** University of Wisconsin Green Bay Internship

**Website:** [http://www.uwgb.edu/human-biology/dietetics/overview.asp](http://www.uwgb.edu/human-biology/dietetics/overview.asp)

**College/School:** University of Wisconsin-Green Bay

**Mailing Address:**  
- **Department:** Human Biology  
- **Street:** 2420 Nicolet Drive  
- **City:** Green Bay  
- **State:** WI  
- **Zip:** 54311

**Program Information:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>Start Date 2</th>
<th>Number of Openings</th>
<th>12/6 ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fall</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Program Length:**  
- 10 months  
- Full-time Hr/Wk: 40-50

**Number of Applicants:**
- 2 years ago: 80  
- Last year: 60

**Number of Interns or Students:**
- 2 years ago: 12 plus 6 ISPP  
- Last year: 12 plus 6 ISPP

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Additional Concentration</th>
</tr>
</thead>
<tbody>
<tr>
<td>Leadership</td>
<td></td>
</tr>
</tbody>
</table>

**Clinical Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Clinical Experience (weeks):</th>
<th>15 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Academic Medical Center</td>
<td>Regional Medical Center</td>
</tr>
<tr>
<td>Rehabilitation Center</td>
<td>VA Medical Center</td>
</tr>
<tr>
<td>Out Patient Clinic</td>
<td>Other</td>
</tr>
<tr>
<td>Medicine</td>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Pulmonary</td>
<td>GI</td>
</tr>
<tr>
<td>Geriatrics</td>
<td>Neurology/Spinal Cord Injury</td>
</tr>
<tr>
<td>Other</td>
<td>Outpatient Cancer</td>
</tr>
</tbody>
</table>

**Community Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Community Experience (weeks):</th>
<th>9 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Community Clinics/Programs</td>
<td>PublicHealth/Health Departments</td>
</tr>
<tr>
<td>Child Services</td>
<td>Schools</td>
</tr>
<tr>
<td>Fitness/Wellness</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Management Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Management Experience (weeks):</th>
<th>8 weeks</th>
</tr>
</thead>
<tbody>
<tr>
<td>Healthcare</td>
<td>Public Schools</td>
</tr>
<tr>
<td>Community Facilities</td>
<td>Other</td>
</tr>
</tbody>
</table>

**Staff Relief Practice Experiences:**

<table>
<thead>
<tr>
<th>Length of Staff Rlf. (wks):</th>
<th>All Rotations</th>
<th>Clinical</th>
<th>Clinical Administration</th>
<th>Nutrition Education/Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>Intern Choice</td>
<td>Eating Disorders</td>
<td>Health Dept</td>
<td>State/Federal Agency</td>
<td>Community</td>
</tr>
<tr>
<td>Other</td>
<td>Healthcare</td>
<td>Public Schools</td>
<td>College/University</td>
<td>Commercial/Retail</td>
</tr>
</tbody>
</table>

**Non-Traditional and Specialty Practice Experiences:**

<table>
<thead>
<tr>
<th>Non-Traditional Practice (weeks):</th>
<th>Specialty Practice (weeks):</th>
<th>Elective (weeks):</th>
<th>2</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hospitality</td>
<td>Dental</td>
<td>Corporate Wellness</td>
<td>Rural Health</td>
</tr>
<tr>
<td>Independent Study</td>
<td>Sales and Marketing</td>
<td>Renal</td>
<td>Culinary</td>
</tr>
<tr>
<td>Program Planning</td>
<td>Public Health</td>
<td>Pediatrics</td>
<td>Eating Disorders</td>
</tr>
<tr>
<td>Neonatal</td>
<td>Leadership</td>
<td>Indian Health</td>
<td>Military Skills</td>
</tr>
<tr>
<td>Other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Other Important Program Information:**

UWGB has been approved for an ISSP to take up to 6 additional students. Total of 18 interns. Please see website for directions on how to apply. ISPP program is only open to UW Schools graduates.
### University of Wisconsin Green Bay Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>No</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Stipend Restrictions:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Percentage of students/interns awarded stipend (5 year average):</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>% of Meals Provided:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Local District Membership?</th>
<th>Yes</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
</tr>
</thead>
</table>

| Program Application Fee: $ | 65 |

<table>
<thead>
<tr>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>8663</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: $</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: $</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit:</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>Resident: $</td>
<td>Non-resident: $</td>
</tr>
</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Job opportunities:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations:</th>
</tr>
</thead>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Government loans:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Scholarships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th><a href="http://www.uwgb.edu/human-biology/dietetics/ispp/costs.asp">http://www.uwgb.edu/human-biology/dietetics/ispp/costs.asp</a></th>
</tr>
</thead>
</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Professional Conference</th>
<th>$0-$300</th>
</tr>
</thead>
<tbody>
<tr>
<td>certified background profile and drug test</td>
<td>approximately $130</td>
</tr>
<tr>
<td>Lab coats</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>variable</td>
</tr>
<tr>
<td>Laptop and scanner</td>
<td></td>
</tr>
<tr>
<td>Background check</td>
<td>$25</td>
</tr>
<tr>
<td>Physical Exam</td>
<td>variable</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
</tr>
</tbody>
</table>

---

**University of Wisconsin Green Bay Internship**
**University of Wisconsin Green Bay Internship**

**ADMISSION REQUIREMENTS:**
- Overall Cum. GPA: 3.0
- Min. DPD GPA: 3.0
- Min. Science GPA: 2.0
- Min. DPD Prof GPA: 3.0
- Min. Writing:
- Min. Quant.:
- GRE required: No
- Avg Overall Cum. GPA Interns: 3.0

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
<th>Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Cum. GPA</td>
<td>3</td>
<td>Work Experience</td>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>2</td>
<td>DPD GPA</td>
<td>4</td>
<td>Volunteer Experience</td>
<td>6</td>
<td>References</td>
</tr>
<tr>
<td>3</td>
<td>Work Experience</td>
<td>6</td>
<td>References</td>
<td>7</td>
<td>Other</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
<td>7</td>
<td>Other</td>
<td>8</td>
<td>Other</td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**
- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
- Interview Required: No
- Other: Recommended

- Work Experience: Recommended
- Volunteer Experience: Recommended
**Program Type:**

- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Maria Morgan-Bathke, Ph.D., R.D.
**Institution:** Viterbo University
**Phone:** 608-796-3660 **Ext:** 3660 **Fax:** 608-796-3668
**Email:** memorganbathke@viterbo.edu
**Website:** [http://www.viterbo.edu/dietetic-internship-program](http://www.viterbo.edu/dietetic-internship-program)

### Mailing Address:
**College/School:** Viterbo University
**Department:** Department of Nutrition and Dietetics
**Street Address:** 900 Viterbo Drive
**Mail Drop:**
**Hall/Bldg:** Nursing Building
**P.O. Box:**
**City:** La Crosse
**State:** WI
**Zip:** 54601

### Program Information:

- **Start Date 1:** 08/06/18
- **Start Date 2:**
- **Number of Openings:** 14
- **Program Length:** 40 weeks

- **Number of Applicants 2 Years Ago:** 45
- **Number of Interns or Students 2 Years Ago:** 8
- **Number of Applicants Last Year:** 30
- **Number of Interns or Students Last Year:** 12

**Concentration:** Community Nutrition
**Additional Concentration:**

### Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):** 18 Weeks

- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**

- **Other:**

- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**

### Community Practice Experiences:

- **Length of Community Experience (weeks):** 22 Weeks

- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### Management Practice Experiences:

- **Length of Management Experience (weeks):** 16 Weeks

- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**

### Staff Relief Practice Experiences:

- **Length of Staff Rlf. (wks):**

- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):**

- **Specialty Practice (weeks):**

- **Elective (weeks):**

- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**

### Other Important Program Information:
**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Percentage of students/interns awarded stipend (5 year average):**

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Health Insurance provided?</th>
<th>No</th>
<th>If not provided, cost of health insurance per year: $</th>
</tr>
</thead>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Is a car required?</th>
<th>Yes</th>
<th>Estimated transportation cost per year: $</th>
</tr>
</thead>
</table>

**Required Dues**

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Tuition</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>16,740</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
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</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>No</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
</table>

**Finances**

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th></th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program recommendations</th>
<th></th>
</tr>
</thead>
</table>

**Financial Aid**

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
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</thead>
</table>

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.viterbo.edu/financial-aid">http://www.viterbo.edu/financial-aid</a></th>
</tr>
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</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
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</thead>
</table>

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<tr>
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<td></td>
</tr>
</tbody>
</table>

Other:

Viterbo University
<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
<th>Overall Cum. GPA: 3</th>
<th>Min. DPD GPA:</th>
<th>Min. Science GPA:</th>
<th>Min. DPD Prof GPA:</th>
<th>Min. Quant.:</th>
<th>Min. Verbal:</th>
<th>Avg Overall Cum. GPA Interns:</th>
</tr>
</thead>
<tbody>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Rank 1</td>
<td>Rank 2</td>
<td>Rank 3</td>
<td>Rank 4</td>
<td>Rank 5</td>
<td>Rank 6</td>
<td>Rank 7</td>
<td>Rank 8</td>
</tr>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Overall Cum. GPA:</td>
<td>3</td>
<td>Min. DPD GPA:</td>
<td>Min. Science GPA:</td>
<td>Min. DPD Prof GPA:</td>
<td>Min. Quant.:</td>
<td>Min. Verbal:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Quant.:</td>
<td>Min. Verbal:</td>
<td>Min. Writing:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
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<tr>
<td>Interview Required</td>
<td></td>
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<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION:</td>
<td></td>
<td></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Spring Match</td>
<td>Yes</td>
<td>Fall Match</td>
<td>No</td>
<td>DICAS Participation</td>
<td>Yes</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Viterbo University
**UW Health**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program - Grad
- Coordinated Program - Undergrad
- ISPP

**Director:** Megan Waltz
**Phone:** 608-263-8237  
**Fax:** 608-262-1636  
**Email:** mwaltz@uwhealth.org

**Institution:** UW Health
**Website:** [http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875](http://www.uwhealth.org/health-professionals/internships/dietetic-internship/main/31875)

**Mailing Address:**
- College/School: University of Wisconsin-Madison
- Department: Clinical Nutrition Services
- Street 600 Highland Ave, F4/120
- Mail Drop: MC 1510
- City: Madison
- State: WI
- Zip: 53792

**Program Information:**
- Start Date 1: August
- Start Date 2: None
- Number of openings: 15
- Program Length: 39 Weeks
- Number of applicants 2 years ago: 33
- Number of applicants Last year: 37
- Number of Interns or Students 2 Years Ago: 12
- Number of Interns or Students Last Year: 14
- Concentration: Medical Nutrition Therapy
- Additional Concentration:

**Clinical Practice Experiences:**
- Length of Clinical Experience (weeks): 25 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other: Extended Care, Long-term acute care settings
- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Diabetes, Cardiovascular, Athletics, Corp. Wellness, Wt Mgmt, Digestive Health

**Community Practice Experiences:**
- Length of Community Experience (weeks): 5 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**Management Practice Experiences:**
- Length of Management Experience (weeks): 6 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other: Extended Care

**Staff Relief Practice Experiences:**
- Length of Staff Rlf. (wks): 2 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Extended care

**Non-Traditional and Specialty Practice Experiences:**
- Non-Traditional Practice (weeks): 
- Specialty Practice (weeks): 2 weeks
- Elective (weeks): 
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other: Extended care

**Other Important Program Information:**
- Students must also apply and enroll in the ONLINE UW-Madison Capstone Certificate in Clinical Nutrition (12 hours of graduate education). Successful completion of the UW Health Dietetic Internship coordinated with the ONLINE Capstone Certificate Program w
**UW Health**

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: 

Percentage of students/interns awarded stipend (5 year average): 

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $</td>
</tr>
<tr>
<td></td>
<td>Varies, Bus pass provided</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Required Dues</th>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Fees**

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>45</td>
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**Program Fees**

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Year Three</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$65.00</td>
<td></td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Year Three</th>
<th>All Students/Interns: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>14,400</td>
<td></td>
<td></td>
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</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
<th>18</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Cost per Credit:</td>
<td>All Students/Interns: $</td>
<td>800</td>
<td>Resident: $</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Expenses</th>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Optional Books</td>
<td></td>
<td>$300</td>
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<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Other:

Financial aid website: [http://finaid.wisc.edu](http://finaid.wisc.edu)

Financial Aid

Any financial aid: No | Government loans: No | Scholarships: No | Assistantships: No

Other:

**Other Expenses**

**Employment Opportunities during Program**

Job opportunities: 

Program recommendations: Outside employment not recommended

**Financial Aid**

Any financial aid: No | Government loans: No | Scholarships: No | Assistantships: No

Financial aid website: [http://finaid.wisc.edu](http://finaid.wisc.edu)

Other:

Other:

---

*UW Health 851*
**UW Health**

### Application Information:

<table>
<thead>
<tr>
<th>Overall Cum. GPA</th>
<th>Min. DPD GPA</th>
<th>Min. Science GPA</th>
<th>Min. DPD Prof GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>3</td>
<td>3</td>
<td>3</td>
<td></td>
</tr>
</tbody>
</table>

**GRE Required:** Yes

**Avg Overall Cum. GPA Interns:** 3.7

**Minimum Writing:** 4.0

**Minimum Quant:** 150

**Minimum Verbal:** 150

**Minimum DPD GPA:** 3

**Minimum Science GPA:** 3

**Minimum DPD Prof GPA:**

### Admission Requirements:

- Work Experience: Recommended
- Volunteer Experience: Recommended
- Interview Required

### Evaluation of Applicants:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Personal Statement</th>
<th>DPD GPA</th>
<th>Work Experience</th>
<th>References</th>
<th>GRE</th>
<th>Other</th>
</tr>
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<tbody>
<tr>
<td>1</td>
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<td></td>
</tr>
<tr>
<td>8</td>
<td>Other: Research experience</td>
<td></td>
<td></td>
<td></td>
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</table>

### Application Information:

- Spring Match: Yes
- Fall Match: No
- DICAS Participation: Yes
<table>
<thead>
<tr>
<th><strong>PROGRAM INFORMATION:</strong></th>
<th></th>
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<tbody>
<tr>
<td><strong>Start Date 1:</strong></td>
<td>August</td>
</tr>
<tr>
<td><strong>Program Length:</strong></td>
<td>37 Weeks</td>
</tr>
<tr>
<td><strong>Number of openings:</strong></td>
<td>8</td>
</tr>
<tr>
<td><strong>Number of applicants 2 years ago:</strong></td>
<td>18</td>
</tr>
<tr>
<td><strong>Number of applicants Last year:</strong></td>
<td>9</td>
</tr>
<tr>
<td><strong>Number of Interns or Students 2 Years Ago:</strong></td>
<td>8</td>
</tr>
<tr>
<td><strong>Number of Interns or Students Last Year:</strong></td>
<td>7</td>
</tr>
</tbody>
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<table>
<thead>
<tr>
<th><strong>FOCUS OF PROGRAM:</strong></th>
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<tbody>
<tr>
<td><strong>Concentration:</strong></td>
<td>Nutrition Through the Life Cycle</td>
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<table>
<thead>
<tr>
<th><strong>CLINICAL PRACTICE EXPERIENCES:</strong></th>
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</thead>
<tbody>
<tr>
<td><strong>Length of Clinical Experience (weeks):</strong></td>
<td>18 Weeks</td>
</tr>
<tr>
<td><strong>Other</strong></td>
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<thead>
<tr>
<th><strong>COMMUNITY PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Community Experience (weeks):</strong></td>
<td>8 Weeks</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td>---</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>MANAGEMENT PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Management Experience (weeks):</strong></td>
<td>6 Weeks</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td>---</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>STAFF RELIEF PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Length of Staff Rlf. (wks):</strong></td>
<td>7 Weeks</td>
</tr>
<tr>
<td><strong>Other</strong></td>
<td>---</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Non-Traditional Practice (weeks):</strong></td>
<td>1 Week</td>
</tr>
<tr>
<td><strong>Specialty Practice (weeks):</strong></td>
<td>---</td>
</tr>
<tr>
<td><strong>Elective (weeks):</strong></td>
<td>---</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th><strong>OTHER IMPORTANT PROGRAM INFORMATION:</strong></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Admission requirements include completion of a graduate degree in Food and Nutrition or related degree from an accredited university; intent of completion degree paperwork will be accepted. Coursework, including the thesis project (if required), must be s</td>
<td></td>
</tr>
</tbody>
</table>
### University of Wisconsin-Stout

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>No</td>
<td>Yes</td>
<td>No</td>
<td>No</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Stipend Restrictions:**

- Percentage of students/interns awarded stipend (5 year average):

**Estimated Stipend Value**

<table>
<thead>
<tr>
<th>Year</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year one</td>
<td>$</td>
</tr>
<tr>
<td>Year two</td>
<td>$</td>
</tr>
<tr>
<td>Year three</td>
<td>$</td>
</tr>
</tbody>
</table>

### Living Expenses

#### Meals

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meals</td>
<td>No</td>
</tr>
<tr>
<td>% of Meals Provided</td>
<td>Estimated Meal Cost: $1000</td>
</tr>
</tbody>
</table>

#### Insurance

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, cost of liability insurance per year</td>
<td>$50-90</td>
</tr>
<tr>
<td>If not provided, cost of health insurance per year</td>
<td>$1400-1500</td>
</tr>
</tbody>
</table>

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>If not provided, estimated rent per month</td>
<td>approx $500</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year</td>
<td>varies</td>
</tr>
</tbody>
</table>

### Fees

#### Application Fees

- Program Application Fee: $45
- Grad School Application Fee: $55

#### Program Fees

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year</th>
<th>All Students/Interns</th>
<th>Resident</th>
<th>Non-resident</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td></td>
<td>~$8000</td>
<td>~$16000</td>
</tr>
<tr>
<td>Year Two</td>
<td></td>
<td>~$8000</td>
<td>~$16000</td>
</tr>
<tr>
<td>Year Three</td>
<td></td>
<td>~$8000</td>
<td>~$16000</td>
</tr>
</tbody>
</table>

#### Course Work (cost if not included in tuition)

- Graduate credits required: Yes
- Number of graduate credits required: 18

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Wisconsin Academy of Nutrition and Dietetics Conference</td>
<td>$150+</td>
</tr>
<tr>
<td>Required Background Check</td>
<td>$35</td>
</tr>
</tbody>
</table>

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>
**ADMISSION REQUIREMENTS:**

| Overall Cum. GPA | 3 |
| Min. DPD GPA | 3 |
| Min. Science GPA | 3 |
| Min. DPD Prof GPA | 3 |
| Avg Overall Cum. GPA Interns | 3.9 |
| GRE required | No |
| Min. Verbal | |
| Min. Quant. | |
| Min. Writing | |
| Work Experience | Recommended |
| Volunteer Experience | Recommended |
| Interview Required | No |

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Criteria</th>
<th>Rank</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Work Experience</td>
<td>3</td>
</tr>
<tr>
<td>2</td>
<td>Volunteer Experience</td>
<td>4</td>
</tr>
<tr>
<td>3</td>
<td>DPD GPA</td>
<td>5</td>
</tr>
<tr>
<td>4</td>
<td>Cum. GPA</td>
<td>6</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
<td>7</td>
</tr>
<tr>
<td>6</td>
<td>References</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td>Other: Leadership, involvement in the profession, scholarship, honors, awards.</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Spring Match</td>
<td>Yes</td>
</tr>
<tr>
<td>7</td>
<td>Fall Match</td>
<td>No</td>
</tr>
<tr>
<td>6</td>
<td>DICAS Participation</td>
<td>Yes</td>
</tr>
</tbody>
</table>
Mount Mary University

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Lisa Stark
**Institution:** Mount Mary University
**Website:** [http://www.mtmary.edu](http://www.mtmary.edu)

**Mailing Address:**
- **College/School:** Health & Sciences Division
- **Department:** Dietetics Department
- **Hall/Bldg:** Notre Dame Hall
- **Street:** 2900 N Menomonee River Pkwy
- **City:** Milwaukee
- **State:** WI
- **Zip:** 53222

**Phone:** 414-930-3464  **Fax:** 414-256-1224
**Email:** starkl@mtmary.edu

**Website:** [http://www.mtmary.edu](http://www.mtmary.edu)

**Program Information:**
- **Start Date 1:** mid-August
- **Program Length:** 39 Full-time  **Start Date 2:**
- **Number of Openings:** 10
- **Number of Applicants 2 Years Ago:** 100
- **Number of Applicants Last Year:** 89
- **Number of Interns or Students 2 Years Ago:** 10
- **Number of Interns or Students Last Year:** 10

**Focus of Program:**
- **Concentration:** Disease Prevention and Health Promotion
- **Additional Concentration:**

**Clinical Practice Experiences:**
- **Length of Clinical Experience (weeks):** 15-20
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other:** Eating Disorders Hospital, Cancer Specialty Hospital
- **Medicine**
- **Nutrition Support**
- **Women's Health**
- **Pediatrics**
- **Bariatrics**
- **Psychiatric Care**
- **Trauma**
- **Pulmonary**
- **GI**
- **Surgery**
- **Renal/Dialysis**
- **Critical Care**
- **Burn Care**
- **Eating Disorders**
- **LTC**
- **Geriatrics**
- **Neurology/Spinal Cord Injury**
- **NICU**
- **Oncology**
- **HIV/AIDS**
- **Cardiology**
- **Organ Transplant**
- **Other**

**Community Practice Experiences:**
- **Length of Community Experience (weeks):** 6-9
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**
- **Fitness/Wellness**
- **Other**
- **Food Bank**

**Management Practice Experiences:**
- **Length of Management Experiences (weeks):** 8-9
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**
- **Extended Care**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**

**Staff Relief Practice Experiences:**
- **Length of Staff Relief (wks):** 3-5
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Community**
- **Nutrition Education/Counseling**
- **Food Service**
- **Public Health**
- **Intern Choice**
- **Eating Disorders**
- **Health Dept**
- **State/Federal Agency**
- **Community**
- **Food Service**
- **Public Health**

**Non-Traditional and Specialty Practice Experiences:**
- **Non-Traditional Practice (weeks):** 4-6
- **Specialty Practice (weeks):** 4-6
- **Elective (weeks):** 4-6
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**
- **National Kidney Foundation of WI**

**Other Important Program Information:**
The program fee pays for half of a review course offered at the end of the internship, for the registration fee to attend local conference, for drug testing and for professional liability insurance.
### Mount Mary University

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monotary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

<table>
<thead>
<tr>
<th>Living Expenses</th>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Insurance**

- Liability Insurance provided? Yes
  - If not provided, cost of liability insurance per year: $________
- Health Insurance provided? No
  - If not provided, cost of health insurance per year: $________

**Housing and Transportation**

- Housing assistance provided? No
  - If not provided, estimated rent per month: $________
- Is a car required? Yes
  - Estimated transportation cost per year: $________

**Required Dues**

- Academy Student Membership? Yes
  - Local District Membership? Yes

### Fees

<table>
<thead>
<tr>
<th>Program Application Fee: $</th>
<th>Grad School Application Fee: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>35</td>
<td></td>
</tr>
</tbody>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>1000</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Two</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>12150-13500</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Year Three</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Number of graduate credits required:</td>
<td>18-20</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Cost per Credit</th>
<th>All Students/Interns: $</th>
<th>Resident: $</th>
<th>Non-resident: $</th>
</tr>
</thead>
<tbody>
<tr>
<td>675</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### Finances

**Employment Opportunities during Program**

Job opportunities: ____________________________

Program recommendations: ______________________

**Financial Aid**

- Any financial aid: Yes
- Government loans: Yes
- Scholarships: No
- Assistantships: No


- Other:

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>College General Fee per semester</td>
<td>$240</td>
</tr>
<tr>
<td>Lab Coats 1-2</td>
<td>$20-$40</td>
</tr>
<tr>
<td>AND Student Membership</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks, References and Supplies</td>
<td>$400-$800</td>
</tr>
<tr>
<td>Physical and immunizations</td>
<td></td>
</tr>
<tr>
<td>Other</td>
<td></td>
</tr>
</tbody>
</table>
**APPLICATION INFORMATION:**

| Spring Match | Yes | Fall Match | No | DICAS Participation | Yes |

**ADMISSION REQUIREMENTS:**

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.0</th>
<th>Min. DPD GPA:</th>
<th>3.0</th>
<th>Min. Science GPA:</th>
<th></th>
<th>Min. DPD Prof GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>GRE required</td>
<td>No</td>
<td>Min. Verbal:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
<td>Min. Writing:</td>
<td>Avg Overall Cum. GPA Interns:</td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Interview Required</td>
<td></td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>DPD GPA</th>
<th>Rank 2</th>
<th>Work Experience</th>
<th>Rank 3</th>
<th>Personal Statement</th>
<th>Rank 4</th>
<th>Volunteer Experience</th>
<th>Rank 5</th>
<th>References</th>
<th>Rank 6</th>
<th>DPD Sci. GPA</th>
<th>Rank 7</th>
<th>Cum. GPA</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 8</td>
<td></td>
<td>Rank 7</td>
<td></td>
<td>Rank 6</td>
<td></td>
<td>Rank 5</td>
<td></td>
<td>Rank 4</td>
<td></td>
<td>Rank 3</td>
<td></td>
<td>Rank 2</td>
<td></td>
</tr>
</tbody>
</table>

**Other:** A minimum of a C in courses required for the DPD and a resume.
Mount Mary University Undergraduate Coordinated Program

<table>
<thead>
<tr>
<th>PROGRAM TYPE:</th>
<th>Internship</th>
<th>Internship w/ Advanced Degree</th>
<th>Internship w/ Advanced Degree Avail.</th>
<th>Coordinated Program-Grad</th>
<th>Coordinated Program-Undergrad</th>
<th>ISPP</th>
</tr>
</thead>
<tbody>
<tr>
<td>Director:</td>
<td>Cynthia Dostal</td>
<td>Phone: 414-930-3161</td>
<td>Ext:</td>
<td>Fax: 414-930-3712</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Institution:</td>
<td>Mount Mary University Undergraduate Coordinated Progra</td>
<td>Email: <a href="mailto:dostalc@mtmary.edu">dostalc@mtmary.edu</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Website:</td>
<td><a href="http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html">http://www.mtmary.edu/majors-programs/undergraduate/dietetics/index.html</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

MAILING ADDRESS:
College/School: Health & Sciences Division
Department: Dietetics Department
Hall/Bldg: Notre Dame Hall
Street: 2900 N. Menomonee River Pkwy
City: Milwaukee
State: WI
Zip: 53222

PROGRAM INFORMATION:
Start Date 1: mid-August
Start Date 2: 
Number of openings: 19
Program Length: 2 years
Number of applicants 2 years ago: 27
Number of applicants Last year: 34
Number of Interns or Students 2 Years Ago: 18
Number of Interns or Students Last Year: 18

FOCUS OF PROGRAM:
Concentration: Health Promotion
Additional Concentration: 

CLINICAL PRACTICE EXPERIENCES:
Length of Clinical Experience (weeks): 10-12 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic

- Medicine
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant

COMMUNITY PRACTICE EXPERIENCES:
Length of Community Experience (weeks): 4-6 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Commercial Food Retail

MANAGEMENT PRACTICE EXPERIENCES:
Length of Management Experience (weeks): 6-8 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail

STAFF RELIEF PRACTICE EXPERIENCES:
Length of Staff Rlf. (wks):
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Internal Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Community
- Food Service
- Public Health

NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 1-2 Weeks
- Elective (weeks):

- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits

OTHER IMPORTANT PROGRAM INFORMATION:
### ESTIMATED COST OF LIVING:

**Stipends**
- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

**Percentage of students/interns awarded stipend (5 year average):**

Estimated Stipend Value

If available, students/interns may receive:

- Monetary
- Tuition Waiver
- Assistantship
- Fee Waiver
- Parking
- Other Stipend

**Living Expenses**
- Meals
  - % of Meals Provided: 
  - Estimated Meal Cost: $

**Insurance**
- Liability Insurance provided?: Yes
- Health Insurance provided?: No
- If not provided, cost of liability insurance per year: $
- If not provided, cost of health insurance per year: $

**Housing and Transportation**
- Housing assistance provided?: No
- If not provided, estimated rent per month: $
- Is a car required?: Yes
- Estimated transportation cost per year: $

**Required Dues**
- Academy Student Membership?: Yes
- Local District Membership?: Recommend

### Fees
- **Application Fees**
  - Program Application Fee: $
  - Grad School Application Fee: $

- **Program Fees**
  - Year One All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Tuition and Course Work**
  - Year One All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Two All Students/Interns: $
    - Resident: $
    - Non-resident: $
  - Year Three All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Course Work (cost if not included in tuition)**
  - Graduate credits required?: No
  - Number of graduate credits required: 
  - Cost per Credit: All Students/Interns: $
    - Resident: $
    - Non-resident: $

- **Financial Aid**
  - Any financial aid: No
  - Government loans: Yes
  - Scholarships: Yes
  - Assistantships: No
  - Financial aid website: https://my.mtmary.edu/ics

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition is $14,185/semester</td>
<td></td>
</tr>
</tbody>
</table>
# Mount Mary University Undergraduate Coordinated Program

## ADMISSION REQUIREMENTS:

| Overall Cum. GPA: | 3.2 | Min. DPD GPA: | | Min. Science GPA: | 3.0 | Min. DPD Prof GPA: | |
| GRE required | No | Min. Verbal: | | Min. Quant.: | | Min. Writing: | | Avg Overall Cum. GPA Interns: | 3.66 |
| Work Experience | Recommended | Volunteer Experience | Recommended | Interview Required | No |

## EVALUATION OF APPLICANTS:

Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank</th>
<th>Selection Criteria</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>DPD GPA</td>
</tr>
<tr>
<td>2</td>
<td>Work Experience</td>
</tr>
<tr>
<td>3</td>
<td>References</td>
</tr>
<tr>
<td>4</td>
<td>Volunteer Experience</td>
</tr>
<tr>
<td>5</td>
<td>Personal Statement</td>
</tr>
<tr>
<td>6</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
</tr>
</tbody>
</table>

Other: Consideration is given to additional semesters at Mount Mary University

## APPLICATION INFORMATION:

| Spring Match | No | Fall Match | No | DICAS Participation | No |

Tuition is $14,185/semester
# Marshall University Internship Program

**Type:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Mary Kathryn Gould  
**Phone:** 304-696-6431  
**Fax:**  
**Email:** gouldm@marshall.edu  
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**Institution:** Marshall University Internship

---

### Mailing Address:

- **College/School:** College of Health Professions  
- **Department:** Department of Dietetics  
- **Street:** One John Marshall Drive  
- **City:** Huntington  
- **State:** WV  
- **Zip:** 25755

---

### Program Information:

- **Start Date 1:** August  
- **Program Length:** 10 Months  
- **Full-time Hr/Wk:** 40-50  
- **Part-time Hr/Wk:**  
- **Number of openings:** 35

**Number of applicants 2 years ago:** 0  
**Number of Interns or Students 2 Years Ago:** 0  
**Number of applicants Last year:** 40  
**Number of Interns or Students Last Year:** 21

**Concentration:** School Nutrition Education & Grantsmanship  
**Additional Concentration:**

### Clinical Practice Experiences:

- **Length of Clinical Experience (weeks):** 20

- **Academic Medical Center**  
- **Regional Medical Center**  
- **Medical Center**  
- **Small Medical Center**  
- **Pediatric Hospital**  
- **Rehabilitation Center**  
- **VA Medical Center**  
- **Community Hospital**  
- **State Hospital**  
- **Long-term Care Facility**  
- **Out Patient Clinic**  
- **Other**

**Medicine**  
**Nutrition Support**  
**Women's Health**  
**Pediatrics**  
**Bariatrics**  
**Psychiatric Care**  
**Trauma**  
**Pulmonary**  
**GI**  
**Surgery**  
**Renal/Dialysis**  
**Critical Care**  
**Burn Care**  
**Eating Disorders**  
**LTC**  
**Geriatrics**  
**Neurology/Spinal Cord Injury**  
**NICU**  
**Oncology**  
**HIV/AIDS**  
**Cardiology**  
**Organ Transplant**  
**Other**

### Community Practice Experiences:

- **Length of Community Experience (weeks):** 12

- **Community Clinics/Programs**  
- **PublicHealth/Health Departments**  
- **WIC**  
- **Child Services**  
- **Schools**  
- **Food Banks**  
- **Cooperative Extension**  
- **Meals on Wheels**  
- **Senior Services**  
- **Community Meal Sites**  
- **Other**

### Management Practice Experiences:

- **Length of Management Experience (weeks):** 6

- **Healthcare**  
- **Public Schools**  
- **College/University**  
- **Commercial/Retail**  
- **Community Facilities**  
- **Other**

### Staff Relief Practice Experiences:

- **Length of Staff Rlf. (wks):** 2

- **All Rotations**  
- **Clinical**  
- **Clinical Administration**  
- **Nutrition Education/Counseling**  
- **State/Federal Agency**  
- **Community**  
- **Food Service**  
- **Public Health**  
- **Other**

### Non-Traditional and Specialty Practice Experiences:

- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):**

- **Hospitality**  
- **Dental**  
- **Corporate Wellness**  
- **Rural Health**  
- **Community Agriculture/Urban Gardening**  
- **Information System**  
- **Independent Study**  
- **Sales and Marketing**  
- **Renal**  
- **Culinary**  
- **Sports Nutrition**  
- **Research**  
- **Advanced Practice**  
- **Program Planning**  
- **Public Health**  
- **Pediatrics**  
- **Eating Disorders**  
- **Underserved**  
- **Diabetes**  
- **Media/Communication**  
- **Neonatal**  
- **Leadership**  
- **Indian Health**  
- **Military Skills**  
- **Surgery**  
- **Private Practice/Entrepreneur**  
- **Retail**  
- **Non-Profits**  
- **Other**

---

### Other Important Program Information:

---

Marshall University Internship
### Marshall University Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

- Percentage of students/interns awarded stipend (5 year average): [ ]
- Estimated Stipend Value: Year one: [ ] Year two: [ ] Year three: [ ]

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided: [ ]</th>
<th>Estimated Meal Cost: [ ]</th>
<th>$4500.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>Yes</td>
<td>No</td>
<td></td>
</tr>
</tbody>
</table>

- If not provided, cost of liability insurance per year: [ ] Covered by University
- If not provided, cost of health insurance per year: [ ] $1000.00-$1600.00

#### Housing and Transportation

<table>
<thead>
<tr>
<th>Housing Assistance provided?</th>
<th>No</th>
<th>Yes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>No</td>
</tr>
</tbody>
</table>

- If not provided, estimated rent per month: $350.00-$700.00
- Estimated transportation cost per year: $1300.00

#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

#### Fees

<table>
<thead>
<tr>
<th>Program Application Fee: [ ]</th>
<th>Grad School Application Fee: [ ]</th>
</tr>
</thead>
</table>

#### Program Fees

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: [ ]</th>
<th>Resident: [ ]</th>
<th>Non-resident: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: [ ]</td>
<td>Resident: [ ]</td>
<td>Non-resident: [ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: [ ]</td>
<td>Resident: [ ]</td>
<td>Non-resident: [ ]</td>
</tr>
</tbody>
</table>

#### Tuition and Course Work

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns: [ ]</th>
<th>Resident: [ ]</th>
<th>Non-resident: [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year Two</td>
<td>All Students/Interns: [ ]</td>
<td>Resident: [ ]</td>
<td>Non-resident: [ ]</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns: [ ]</td>
<td>Resident: [ ]</td>
<td>Non-resident: [ ]</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required: 21</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduation credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required: [ ]</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit: All Students/Interns: [ ]</td>
<td>$391.00</td>
<td>Resident: [ ]</td>
<td>Non-resident: [ ]</td>
</tr>
</tbody>
</table>

#### Financial Aid

<table>
<thead>
<tr>
<th>Any financial aid:</th>
<th>Yes</th>
<th>Government loans:</th>
<th>Yes</th>
<th>Scholarships:</th>
<th>No</th>
<th>Assistantships:</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.marshall.edu/sfa/">http://www.marshall.edu/sfa/</a></td>
<td></td>
<td></td>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

**Other:** If admitted to the internship, interns must complete the FAFSA to determine eligibility for aid

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

---

**Marshall University Internship**
**Marshall University Internship**

### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th>Overall Cum. GPA:</th>
<th>3.00</th>
<th>Min. DPD GPA:</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Min. Science GPA:</td>
<td></td>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Min. Writing:</td>
<td></td>
<td>Avg Overall Cum. GPA Interns:</td>
<td>3.45</td>
</tr>
<tr>
<td>GRE required</td>
<td>Yes</td>
<td>Min. Verbal:</td>
<td></td>
</tr>
<tr>
<td>Work Experience</td>
<td>Recommended</td>
<td>Min. Quant.:</td>
<td></td>
</tr>
<tr>
<td>Volunteer Experience</td>
<td>Recommended</td>
<td>Min. Writing:</td>
<td></td>
</tr>
<tr>
<td>Interview Required</td>
<td>No</td>
<td>Overall Cum. GPA:</td>
<td>3.00</td>
</tr>
</tbody>
</table>

**EVALUATION OF APPLICANTS:** Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
<td>Other:</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**APPLICATION INFORMATION:**

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Yes</th>
<th>Fall Match</th>
<th>No</th>
<th>DICAS Participation</th>
<th>Yes</th>
</tr>
</thead>
</table>
**Marshall University Internship**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Mary Kathryn Gould  
**Phone:** 304-696-3364  
**Fax:** N/A  
**Email:** gouldm@marshall.edu

**Institution:** Marshall University Internship  
**Website:** [http://www.marshall.edu/dietetics](http://www.marshall.edu/dietetics)

**MAILING ADDRESS:**
- College/School: College of Health Professions
- Department: Department of Dietetics
- Street: One John Marshall Drive
- City: Huntington
- State: WV  
- Zip: 25755

**PROGRAM INFORMATION:**
- Start Date 1: August
- Number of openings: 12
- Program Length: 10 Months
- Full-time Hr/Wk: 40-50
- Number of applicants 2 years ago: 40
- Number of applicants Last year: 45
- Number of Interns or Students 2 Years Ago: 12
- Number of Interns or Students Last Year: 12
- Concentration: School Nutrition Education & Grantsmanship

**CLINICAL PRACTICE EXPERIENCES:**
- Length of Clinical Experience (weeks): 15 Weeks
- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Nutrition Support
- Women's Health
- Pediatrics
- Bariatrics
- Psychiatric Care
- Trauma
- Pulmonary
- GI
- Surgery
- Renal/Dialysis
- Critical Care
- Burn Care
- Eating Disorders
- LTC
- Geriatrics
- Neurology/Spinal Cord Injury
- NICU
- Oncology
- HIV/AIDS
- Cardiology
- Organ Transplant
- Other

**COMMUNITY PRACTICE EXPERIENCES:**
- Length of Community Experience (weeks): 20 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Fitness/Wellness
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**
- Length of Management Experience (weeks): 9 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**
- Length of Staff Rlf. (wks): All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**
- Non-Traditional Practice (weeks):
- Specialty Practice (weeks): 2 Weeks
- Elective (weeks):
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**
### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assitantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
<th>Available to all students/interns</th>
</tr>
</thead>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: Interns may be awarded a research assistantship position depending on availability.

Percentage of students/interns awarded stipend (5 year average):

<table>
<thead>
<tr>
<th>Estimated Stipend Value</th>
<th>Year one: $</th>
<th>Year two: $</th>
<th>Year three: $</th>
</tr>
</thead>
</table>

### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>No</th>
<th>% of Meals Provided:</th>
<th>Estimated Meal Cost: $ 4500</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Insurance</th>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year: $0000.00-1600.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: $1000.00-1600.00</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month: $350.00-700.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year: $1300.00</td>
<td></td>
</tr>
</tbody>
</table>

### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Recommend</th>
<th>Local District Membership?</th>
<th>Recommend</th>
</tr>
</thead>
</table>

### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $25.00</th>
<th>Grad School Application Fee: $50.00</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition and Course Work</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td>$10,313</td>
<td>$24,528</td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td>$</td>
<td>$</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>Yes</td>
<td>Number of graduate credits required: 21</td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td>$492</td>
<td>$1169</td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td>$492</td>
<td>$1169</td>
</tr>
</tbody>
</table>

### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Limited due to rotation schedules.</th>
</tr>
</thead>
</table>

|---------------|------------------------|----------------------|-----------------|---------------------|

<table>
<thead>
<tr>
<th>Financial aid website</th>
<th><a href="http://www.marshall.edu/sfa/">http://www.marshall.edu/sfa/</a></th>
</tr>
</thead>
</table>

Other: Once admitted, students will be directed to apply for FAFS to determine financial aid eligibility.

### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
<th></th>
</tr>
</thead>
</table>
### Marshall University Internship

#### ADMISSION REQUIREMENTS:

<table>
<thead>
<tr>
<th></th>
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</tr>
</thead>
<tbody>
<tr>
<td>3.00</td>
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<td></td>
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<td>3.45</td>
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</table>

<table>
<thead>
<tr>
<th>GRE required</th>
<th>Min. DPD Prof GPA:</th>
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</thead>
<tbody>
<tr>
<td>Yes</td>
<td></td>
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</table>

<table>
<thead>
<tr>
<th>Work Experience</th>
<th>Volunteer Experience</th>
</tr>
</thead>
<tbody>
<tr>
<td>Recommended</td>
<td>Recommended</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Interview Required</th>
</tr>
</thead>
<tbody>
<tr>
<td>No</td>
</tr>
</tbody>
</table>

#### EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.

<table>
<thead>
<tr>
<th>Rank 1</th>
<th>Rank 2</th>
<th>Rank 3</th>
<th>Rank 4</th>
<th>Rank 5</th>
<th>Rank 6</th>
<th>Rank 7</th>
<th>Rank 8</th>
</tr>
</thead>
<tbody>
<tr>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Other:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

#### APPLICATION INFORMATION:

<table>
<thead>
<tr>
<th>Spring Match</th>
<th>Fall Match</th>
<th>DICAS Participation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Yes</td>
<td>No</td>
<td>Yes</td>
</tr>
</tbody>
</table>
**West Virginia University Hospitals, Inc Internship**

### PROGRAM TYPE:
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

### Director:
- Jill Johnston

### Institution:
- West Virginia University Hospitals, Inc Internship

### Phone:
- 304-598-4105

### Fax:
- 304-598-4119

### Email:
- johnstonj@wvumedicine.org

### Website:
- [www.hsc.wvu.edu/dietetic-internship](http://www.hsc.wvu.edu/dietetic-internship)

### MAILING ADDRESS:
- **College/School:** Nutrition Services
- **Department:** Nutrition Services
- **Street:** 1 Medical Center Drive
- **P.O. Box:**
- **City:** Morgantown
- **State:** WV
- **Zip:** 26506-8016

### PROGRAM INFORMATION:
- **Start Date 1:** September
- **Program Length:** 10 Months
- **Number of openings:** 8
- **Number of applicants 2 years ago:** 84
- **Number of applicants Last year:** 59
- **Number of Interns or Students 2 Years Ago:** 7
- **Number of Interns or Students Last Year:** 7
- **Concentration:** MNT
- **Additional Concentration:**

### CLINICAL PRACTICE EXPERIENCES:
- **Length of Clinical Experience (weeks):** 18 Weeks
- **Academic Medical Center**
- **Regional Medical Center**
- **Medical Center**
- **Small Medical Center**
- **Pediatric Hospital**
- **Rehabilitation Center**
- **VA Medical Center**
- **Community Hospital**
- **State Hospital**
- **Long-term Care Facility**
- **Out Patient Clinic**
- **Other**

### COMMUNITY PRACTICE EXPERIENCES:
- **Length of Community Experience (weeks):** 7 Weeks
- **Community Clinics/Programs**
- **Public Health/Health Departments**
- **WIC**
- **Child Services**
- **Schools**
- **Food Banks**
- **Cooperative Extension**
- **Meals on Wheels**
- **Senior Services**
- **Community Meal Sites**

### MANAGEMENT PRACTICE EXPERIENCES:
- **Length of Management Experience (weeks):** 6 Weeks
- **Healthcare**
- **Public Schools**
- **College/University**
- **Commercial/Retail**
- **Community Facilities**
- **Other**

### STAFF RELIEF PRACTICE EXPERIENCES:
- **Length of Staff Rlf. (wks):** 2 Weeks
- **All Rotations**
- **Clinical**
- **Clinical Administration**
- **Nutrition Education/Counseling**
- **Community**
- **Food Service**
- **Public Health**

### NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:
- **Non-Traditional Practice (weeks):**
- **Specialty Practice (weeks):**
- **Elective (weeks):** 2
- **Hospitality**
- **Dental**
- **Corporate Wellness**
- **Rural Health**
- **Community Agriculture/Urban Gardening**
- **Information System**
- **Independent Study**
- **Sales and Marketing**
- **Renal**
- **Culinary**
- **Sports Nutrition**
- **Research**
- **Advanced Practice**
- **Program Planning**
- **Public Health**
- **Pediatrics**
- **Eating Disorders**
- **Underserved**
- **Diabetes**
- **Media/Communication**
- **Neonatal**
- **Leadership**
- **Indian Health**
- **Military Skills**
- **Surgery**
- **Private Practice/Entrepreneur**
- **Retail**
- **Non-Profits**

### OTHER IMPORTANT PROGRAM INFORMATION:

MNT emphasis program requiring strong science background. Hospital/food service experience a plus with ease of transition into our program.
### West Virginia University Hospitals, Inc Internship

#### ESTIMATED COST OF LIVING:

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all</td>
<td>☑️</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
<td>☑️</td>
<td>☐</td>
</tr>
<tr>
<td>students/interns</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.

Stipend Restrictions: partial meals & parking provided

Percentage of students/interns awarded stipend (5 year average): 7

Estimated Stipend Value

<table>
<thead>
<tr>
<th>Year one:</th>
<th>Year two:</th>
<th>Year three:</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0</td>
<td>n/a</td>
<td>n/a</td>
</tr>
</tbody>
</table>

#### Living Expenses

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided: 50%</th>
<th>Estimated Meal Cost: $800</th>
</tr>
</thead>
<tbody>
<tr>
<td>Liability Insurance provided?</td>
<td>Yes</td>
<td>If not provided, cost of liability insurance per year: n/a</td>
</tr>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year: varies</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Housing and Transportation</th>
<th>If not provided, estimated rent per month: $6,000 total</th>
</tr>
</thead>
<tbody>
<tr>
<td>Housing assistance provided?</td>
<td>No</td>
</tr>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
</tr>
<tr>
<td>Estimated transportation cost per year:</td>
<td>$2,000</td>
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#### Required Dues

<table>
<thead>
<tr>
<th>Academy Student Membership?</th>
<th>Yes</th>
<th>Local District Membership?</th>
<th>No</th>
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</table>

#### Fees

<table>
<thead>
<tr>
<th>Application Fees</th>
<th>Program Application Fee: $50</th>
<th>Grad School Application Fee: $</th>
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</table>

<table>
<thead>
<tr>
<th>Program Fees</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Tuition Course Work</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Year One</td>
<td>$4500</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>$</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Three</td>
<td>$</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>Course Work (cost if not included in tuition)</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td>Graduate credits required?</td>
<td>No</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Number of graduate credits required:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost per Credit</td>
<td>All Students/Interns:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Resident:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>Non-resident:</td>
<td></td>
<td></td>
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</tbody>
</table>

#### Finances

<table>
<thead>
<tr>
<th>Employment Opportunities during Program</th>
<th>Job opportunities available</th>
<th>Program recommendations:</th>
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<table>
<thead>
<tr>
<th>Financial Aid</th>
<th>Yes</th>
<th>Government loans: Yes</th>
<th>Scholarships: No</th>
<th>Assistantships: No</th>
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<tbody>
<tr>
<td>Financial aid website:</td>
<td><a href="http://www.hsc.wvu.edu/dietetic-internship">http://www.hsc.wvu.edu/dietetic-internship</a></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Other:</td>
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</table>

#### Other Expenses

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
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<tbody>
<tr>
<td>Food Handlers Card</td>
<td>$10</td>
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<tr>
<td>Lab Coat</td>
<td>$50</td>
</tr>
<tr>
<td>Textbooks and References and Supplies</td>
<td>$95</td>
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<tr>
<td>Scrubs</td>
<td>$30 per set</td>
</tr>
<tr>
<td>AND Membership</td>
<td>$50</td>
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<tr>
<td>Misc</td>
<td>$2,000</td>
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<tr>
<td>Other:</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS:</td>
<td></td>
</tr>
<tr>
<td>-------------------------------------------------------------</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
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<tr>
<td>Min. DPD GPA: 3.0</td>
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</tr>
<tr>
<td>Min. Science GPA: 2.6</td>
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<tr>
<td>Min. DPD Prof GPA:</td>
<td></td>
</tr>
<tr>
<td>GRE required: No</td>
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<tr>
<td>Min. Verbal:</td>
<td></td>
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<tr>
<td>Min. Quant.:</td>
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<tr>
<td>Min. Writing:</td>
<td></td>
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<tr>
<td>Avg Overall Cum. GPA Interns: 3.65</td>
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</tr>
<tr>
<td>Min. DPD GPA: 3.0</td>
<td></td>
</tr>
<tr>
<td>Min. Science GPA: 2.6</td>
<td></td>
</tr>
<tr>
<td>Overall Cum. GPA: 3.0</td>
<td></td>
</tr>
<tr>
<td>ADMISSION REQUIREMENTS: GRE required: No</td>
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</tr>
<tr>
<td>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</td>
<td></td>
</tr>
<tr>
<td>Rank 1 Cum. GPA Rank 3 DPD Sci. GPA Rank 5 References Rank 7 Volunteer Experience</td>
<td></td>
</tr>
<tr>
<td>Rank 2 DPD GPA Rank 4 Interview Rank 6 Work Experience Rank 8 Personal Statement</td>
<td></td>
</tr>
<tr>
<td>Other: Time management/organizational skills, excellent communication skills both verbal and written, variety of work/volunteer/extracurricular experiences, up to date with what is current in news and literature, initiative and passion for the dietetics.</td>
<td></td>
</tr>
<tr>
<td>APPLICATION INFORMATION: Spring Match Yes Fall Match No DICAS Participation Yes</td>
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</table>

West Virginia University Hospitals, Inc Internship
**West Virginia University Internship w/Adv Degree**

**PROGRAM TYPE:**
- Internship
- Internship w/ Advanced Degree
- Internship w/ Advanced Degree Avail.
- Distance Internship
- Coordinated Program-Grad
- Coordinated Program-Undergrad
- ISPP

**Director:** Adam M. Burda, MS, RDN, LDN, FAND  
**Phone:** 304-293-2651  
**Fax:** 304-293-2232  
**Email:** amburda@mail.wvu.edu  
**Website:** [http://dietetics.wvu.edu/](http://dietetics.wvu.edu/)

**MAILING ADDRESS:**

<table>
<thead>
<tr>
<th>College/School</th>
<th>Davis College of Agriculture, Natural Resources and Design</th>
</tr>
</thead>
<tbody>
<tr>
<td>Department</td>
<td>Animal and Nutritional Sciences</td>
</tr>
<tr>
<td>Hall/Bldg</td>
<td>G026 Agriculture Science Building</td>
</tr>
<tr>
<td>P.O. Box</td>
<td>6108</td>
</tr>
<tr>
<td>City</td>
<td>Morgantown</td>
</tr>
<tr>
<td>State</td>
<td>WV</td>
</tr>
<tr>
<td>Zip</td>
<td>26506-6108</td>
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</table>

**PROGRAM INFORMATION:**

<table>
<thead>
<tr>
<th>Start Date 1</th>
<th>August</th>
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</thead>
<tbody>
<tr>
<td>Start Date 2</td>
<td></td>
</tr>
<tr>
<td>Length</td>
<td>2 Years</td>
</tr>
<tr>
<td>Full-time Hr/Wk</td>
<td>40-50</td>
</tr>
<tr>
<td>Part-time Hr/Wk</td>
<td></td>
</tr>
<tr>
<td>Number of applicants 2 years ago</td>
<td>30</td>
</tr>
<tr>
<td>Number of Interns or Students 2 Years Ago</td>
<td>6</td>
</tr>
<tr>
<td>Number of applicants Last year</td>
<td>30</td>
</tr>
<tr>
<td>Number of Interns or Students Last Year</td>
<td>5</td>
</tr>
</tbody>
</table>

**FOCUS OF PROGRAM:**

<table>
<thead>
<tr>
<th>Concentration</th>
<th>Community or Public Health</th>
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</thead>
<tbody>
<tr>
<td>Additional Concentration</td>
<td></td>
</tr>
</tbody>
</table>

**CLINICAL PRACTICE EXPERIENCES:**

- Academic Medical Center
- Regional Medical Center
- Medical Center
- Small Medical Center
- Pediatric Hospital
- Rehabilitation Center
- VA Medical Center
- Community Hospital
- State Hospital
- Long-term Care Facility
- Out Patient Clinic
- Other

| Other
<table>
<thead>
<tr>
<th>Medicine</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nutrition Support</td>
</tr>
<tr>
<td>Women's Health</td>
</tr>
<tr>
<td>Pediatrics</td>
</tr>
<tr>
<td>Bariatrics</td>
</tr>
<tr>
<td>Psychiatric Care</td>
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<tr>
<td>Trauma</td>
</tr>
<tr>
<td>Pulmonary</td>
</tr>
<tr>
<td>GI</td>
</tr>
<tr>
<td>Surgery</td>
</tr>
<tr>
<td>Renal/Dialysis</td>
</tr>
<tr>
<td>Critical Care</td>
</tr>
<tr>
<td>Burn Care</td>
</tr>
<tr>
<td>Eating Disorders</td>
</tr>
<tr>
<td>LTC</td>
</tr>
<tr>
<td>Geriatrics</td>
</tr>
<tr>
<td>Gerontology/Spinal Cord Injury</td>
</tr>
<tr>
<td>NICU</td>
</tr>
<tr>
<td>Oncology</td>
</tr>
<tr>
<td>HIV/AIDS</td>
</tr>
<tr>
<td>Cardiology</td>
</tr>
<tr>
<td>Organ Transplant</td>
</tr>
</tbody>
</table>

**COMMUNITY PRACTICE EXPERIENCES:**

- Length of Community Experience (weeks): 10-12 Weeks
- Community Clinics/Programs
- Public Health/Health Departments
- WIC
- Child Services
- Schools
- Food Banks
- Cooperative Extension
- Meals on Wheels
- Senior Services
- Community Meal Sites
- Other

**MANAGEMENT PRACTICE EXPERIENCES:**

- Length of Management Experience (weeks): 8-10 Weeks
- Healthcare
- Public Schools
- College/University
- Commercial/Retail
- Other
- Community Facilities
- Other

**STAFF RELIEF PRACTICE EXPERIENCES:**

- Length of Staff Rlf. (wks): 2-6 Weeks
- All Rotations
- Clinical
- Clinical Administration
- Nutrition Education/Counseling
- Community
- Food Service
- Public Health
- Other
- Intern Choice
- Eating Disorders
- Health Dept
- State/Federal Agency
- Other

**NON-TRADITIONAL AND SPECIALTY PRACTICE EXPERIENCES:**

- Non-Traditional Practice (weeks): 4-6 Weeks
- Specialty Practice (weeks): 2-6 Weeks
- Elective (weeks): Other
- Hospitality
- Dental
- Corporate Wellness
- Rural Health
- Community Agriculture/Urban Gardening
- Information System
- Independent Study
- Sales and Marketing
- Renal
- Culinary
- Sports Nutrition
- Research
- Advanced Practice
- Program Planning
- Public Health
- Pediatrics
- Eating Disorders
- Underserved
- Diabetes
- Media/Communication
- Neonatal
- Leadership
- Indian Health
- Military Skills
- Surgery
- Private Practice/Entrepreneur
- Retail
- Non-Profits
- Other

**OTHER IMPORTANT PROGRAM INFORMATION:**

West Virginia University Internship w/Adv Degree 871
West Virginia University Internship w/Adv Degree

**ESTIMATED COST OF LIVING:**

<table>
<thead>
<tr>
<th>Stipends</th>
<th>Monetary</th>
<th>Tuition Waiver</th>
<th>Assistantship</th>
<th>Fee Waiver</th>
<th>Parking</th>
<th>Other Stipend</th>
</tr>
</thead>
<tbody>
<tr>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
<td>Available to all students/interns</td>
</tr>
</tbody>
</table>

*If checked, stipend is available to all students without restrictions, however, this does not guarantee a student will be awarded a stipend even if a stipend is available and the student is eligible. Any eligibility restrictions are explained below.*

**Living Expenses**

<table>
<thead>
<tr>
<th>Meals</th>
<th>% of Meals Provided</th>
<th>Estimated Meal Cost</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>$2000.00-$3000.00</td>
</tr>
</tbody>
</table>

**Insurance**

<table>
<thead>
<tr>
<th>Liability Insurance provided?</th>
<th>Yes</th>
<th>If not provided, cost of liability insurance per year:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Health Insurance provided?</td>
<td>No</td>
<td>If not provided, cost of health insurance per year:</td>
</tr>
</tbody>
</table>

**Housing and Transportation**

<table>
<thead>
<tr>
<th>Housing assistance provided?</th>
<th>No</th>
<th>If not provided, estimated rent per month:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Is a car required?</td>
<td>Yes</td>
<td>Estimated transportation cost per year:</td>
</tr>
</tbody>
</table>

**Required Dues**

- Academy Student Membership? Yes
- Local District Membership? No

**Fees**

**Application Fees**

<table>
<thead>
<tr>
<th>Program Application Fee:</th>
<th>$50</th>
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</thead>
</table>

**Program Fees**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Tuition and Course Work**

<table>
<thead>
<tr>
<th>Year One</th>
<th>All Students/Interns:</th>
<th>Resident:</th>
<th>Non-resident:</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Year Two</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
<tr>
<td>Year Three</td>
<td>All Students/Interns:</td>
<td>Resident:</td>
<td>Non-resident:</td>
</tr>
</tbody>
</table>

**Course Work (cost if not included in tuition)**

<table>
<thead>
<tr>
<th>Graduate credits required?</th>
<th>Yes</th>
<th>Number of graduate credits required:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cost per Credit:</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Financial Aid**

- Any financial aid: yes
- Government loans: yes
- Scholarships: yes
- Assistantships: yes

Financial aid website: [http://grad.wvu.edu/financial_assistance](http://grad.wvu.edu/financial_assistance)

**Finances**

**Employment Opportunities during Program**

- Job opportunities: 
- Program recommendations: Outside employment not recommended

**Other Expenses**

<table>
<thead>
<tr>
<th>Item</th>
<th>Expense</th>
</tr>
</thead>
<tbody>
<tr>
<td>Criminal Background Check</td>
<td>$15</td>
</tr>
<tr>
<td>Lab Coat</td>
<td>$40</td>
</tr>
<tr>
<td>SafeServe Text with Examination card/fee</td>
<td>$60</td>
</tr>
<tr>
<td>Physical exam, vaccinations, TB test</td>
<td>$500</td>
</tr>
</tbody>
</table>

<p>| Other:                           |         |</p>
<table>
<thead>
<tr>
<th>ADMISSION REQUIREMENTS:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Overall Cum. GPA: 3</td>
</tr>
<tr>
<td>Min. Science GPA: 3</td>
</tr>
<tr>
<td>GRE required: Yes</td>
</tr>
<tr>
<td>Min. Quant.:</td>
</tr>
<tr>
<td>Avg Overall Cum. GPA Interns: 3.74</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>EVALUATION OF APPLICANTS: Please rank the following selection criteria, 1 represents the most important on the scale.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rank 1: DPD GPA</td>
</tr>
<tr>
<td>Rank 2:</td>
</tr>
<tr>
<td>Rank 3:</td>
</tr>
<tr>
<td>Rank 4:</td>
</tr>
<tr>
<td>Rank 5:</td>
</tr>
<tr>
<td>Rank 6:</td>
</tr>
<tr>
<td>Rank 7:</td>
</tr>
<tr>
<td>Rank 8:</td>
</tr>
</tbody>
</table>

Other: Applicant is evaluated for potential success in completing work as a graduate student, applicant is evaluated for potential success in completing all requirements to sit and pass Rd exam, both thesis and non-thesis option in the master of science.

<table>
<thead>
<tr>
<th>APPLICATION INFORMATION:</th>
</tr>
</thead>
<tbody>
<tr>
<td>Spring Match: Yes</td>
</tr>
<tr>
<td>Fall Match: No</td>
</tr>
<tr>
<td>DICAS Participation: Yes</td>
</tr>
</tbody>
</table>

West Virginia University Internship w/Adv Degree