

Council for Educator Preparation
Meeting Agenda
FRIDAY, MARCH 28, 2025 | 9:30-10:15 AM

- A. Please review minutes from the meeting on [February 28, 2025](#).
- B. Officer Reports
 - a. Dean's Report – Brigitte Vittrup
 - b. Chair/Vice Chair Report – Aimée Myers & Gage Jeter
 - i. Bylaws- [revision proposal language](#)
 - ii. AI workshop
 - 1. [Joy Junction](#)
 - 2. Potential for recruiting
 - iii. Dean search
- C. Associate Dean's Report - Gina Anderson
 - a. [AACTE/National Issues](#)
 - i. Fed court ordered USDoEd to fully restore TQP, SEED, and TSL grants; USDoEd cannot unlawfully terminate these grants going forward
 - ii. The Trump Administration may appeal or take other actions.
 - iii. Signed EO to eliminate USDoEd.
 - b. AAQEP
 - i. Self-Study Completeness Review Submission Due July 21, 2025
 - ii. Self-Study official submission FA 2025 (date TBD)
 - iii. Site Visit: April 20-22, 2026
 - c. TEA/SBEC Updates
 - i. TAC 228 Opportunity for Feedback
 - 1. 228 Revisions now effective
 - 2. **[Chapter 228 FAQ Document Update Survey; Please submit this feedback by Friday, May 2, 2025.](#)**
 - 3. 228.2(26) Extracurricular Activities
 - 4. 228.2(37) Legacy Chapter 228
 - a. Admits prior to 9/1/24 may complete requirements under previous chapter requirements by 8/31/26
 - b. Admits on/after 9/1/24 complete all new requirements (this includes the additional informal observations)
 - c. 490 hours of clinical teaching more flexible by allowing minimum of 280 hours from cert area being sought; 210 may come from other instructional hours, TEKs-based extracurricular activities, PD hours, and 70 hours from 2nd certificate area
 - 5. 228.2(47) School Day
 - a. can be a partial day; minimum of 4 hours including intermissions and recesses but not including lunch periods, PD, or extracurriculars
 - d. TAFE Conference
 - i. Meeting with Recruitment & Retention Ambassador to determine use of contact information for future recruitment of prospective students

DATE Executive Committee Meeting Agenda, cont'd.

- e. EPP Staff Changes
 - i. New [Advisor II](#) position now “live”
 - ii. In process of scoring top applicants for Clinical Practices Mgr on HR-approved selection matrix; will invite finalist(s) for brief campus meet & greet
- D. Unit Reports
 - a. Advising & Certification - Linda Kobler
 - i. Advising is picking up now that the fall schedule is available
 - ii. Work is ongoing processing students and addressing their needs at various stages of application and certification
 - b. Clinical Practices - Sarah McMahan
 - i. [EPSG Meeting Recording](#) - Info about TAC 228
 - ii. Enhanced Certificate - Approved by TEA in March; will be voted on at April SBEC meeting.
 - 1. SS Grant with District partners - will know what partners receive the grant soon.
 - iii. Clinical Teaching - FA25
 - 1. Testing Deadlines for Interns/CST - All exams must be passed by July 1, 2025 to begin FA25 clinical teaching/internship.
 - a. Residents - Content, STR, and Supplementals must be passed by July 1, 2025 to begin residency I in FA25. Residents must pass PPR by Dec 1, 2025 to begin residency II in SP26.
 - 2. Residency - Denton, Houston, and other districts (?)
 - iv. Field-Based Experiences
 - 1. Most candidates have been placed. Katy is gathering information on candidates that were “self-placed”
 - c. Data and Assessment - Marcus Rodriguez
 - i. [Student Recent Change of Majors: To Education - Feb. 2025](#)
 - ii. [Student Recent Change of Majors: Out of Education - Feb. 2025](#)
 - iii. [TEA YTD Pass Rates - Feb. 2025](#)
 - iv. [TExES YTD 2024 - 2025 Pass Rate \(Gender\) - Feb. 2025](#)
 - v. [TExES YTD 2024 - 2025 Pass Rate \(Ethnicity\) - Feb. 2025](#)
 - vi. Title II (2023 - 2024) Narrative Initial Certification (undergrad and MAT/PBITC)
 - 1. Sending a reminder message on 3/24. Deadline April 4, 2025.
 - vii. Professional Disposition (benchmark course evaluations) message will be sent in April.
- E. Committee Chairs' Reports
 - a. Academic Programs - Gage Jeter
 - i. AI resource repository (specific to ed prep)
 - 1. See Aimée's note above about [Joy Junction](#) - perhaps program areas can be our beta testers in the months ahead?
 - ii. Develop application or process for “on-demand” requests made to Dean's Office for financial assistance
 - 1. [Google Form is Live!](#)
 - b. Student Affairs - Lisa Grubbs

**DATE Executive Committee
Meeting Agenda, cont'd.**

- i. Next meeting in April
 - c. Field Experiences - Sarah McMahan
 - i. No report since last meeting
 - d. Assessment - JaNiece Elzy
 - i. Exam rate notification process - decide on threshold for notification of department
 - ii. Initial outreach Google Form planned to track notifications
- F. New Business
 - a. ...
- G. Old Business
 - a. Notify your advisees about the [Pearson Exam Vouchers](#) for high-need, shortage areas of certification. The vouchers expire May 2025.
- H. Announcements - ???
 - a. COPE [Urban Education Micro-Credential](#) accepting applications until April
 - b. Submit EPP newsletter items ASAP
 - c. EPP Awards Ceremony Monday, April 28th
- I. Adjournment
 - a. Motion to adjourn
 - b. Motion seconded
 - c. Meeting adjourned at _____