

# Meeting Agenda

Executive Meeting- Council for Educator Preparation

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Date: Feb. 6, 2026 Time: 9:30 Location: SH 202-C

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## **Resources:**

- [CEP Corner](#):
  - Updates from Associate Dean of Educator Preparation & Partnerships
  - Data Updates
  - EPP Staff
- [EPP Definitions and Accountability Measures](#)
- [Revised Bylaws Approved on 9/26/25](#)
- HB 2- [Preparing for LASO Application](#) / [Q & A: HB 2](#)

## **Please Review Before the start of the Meeting:**

- [CEP Corner](#)
- [September Meeting Minutes](#)

## **Topic 1: Logistical Items**

- I. Chair's Report
  - A. Introduction: Pharah Hogan, EPP Director
  - B. EPP Interviews
  - C. Reminder- Community Partners meeting is April 29th at 5:30
- II. Dean's Report- Brigette Vittrup
- III. [Cycle of Inquiry Model](#) - reminder of discussions in Sept
  - A. Sub-Committee Reports:
    1. Assessment- JaNiece Elzy
      - a) [October 2025 Change of Major and Pass Rate Report\\_11.3.2025](#)
      - b) [Teacher and Principal Surveys](#) - Standard Percentage Met
        - (1) Binary variable indicating whether the teacher met the standard (i.e. preparation to teach in the field)(1 = standard met, 0 = standard not met)
          - (a) Teacher Survey: 54 total responses, 48 responses for EPP meeting standard (88.24%), 6 responses for EPP not meeting standard (11.76%).
          - (b) Principal Survey: 102 total responses, 90 responses for teachers meeting the standard (88.24%), 12 responses for teachers not meeting standard (11.76%).

(2) Subscales

- (a) Contains averages of the 6 subscale responses and overall average of all subscale averages on a scale of 0-3 (0=Not at all prepared, 1=Not sufficiently prepared, 2=Sufficiently prepared, 3=Well prepared).
- (b) This tab contains a pivot table that has the number averages and a pivot graph. I created filters for ethnicity, gender, and individual standard met for you all to view different outcomes.

(3) Scored

- (a) The raw data used for the pivot tables.
- 2. [Field Experiences](#)- Sarah McMahan
- 3. Academic Programs- Gage Jeter
- 4. Education Student Affairs - Lisa Grubbs
  - a) [Questions](#) and [Rubric](#)
  - b) Ready to be presented to CEP

## Topic 2: Voting

- I. EPP Interviews
  - A. Questions
  - B. Rubric
- II. Vice-Chair for AY 26-27
  - A. Keep an eye out for vice-chair nomination email that will go out in March
  - B. Vote at April meeting

## Closing:

- I. Old Business
  - A. HB 2 updates- JaNiece Elzy
- II. New Business
  - A. New Deadlines for cert exams- <https://twu.edu/epp/admission/>
    - 1. June 1 / November 1 – General Deadline (Non–Grow Your Own)
    - 2. April 1 / November 1 – Houston Grow Your Own (GYO)
    - 3. June 1 / November 1 – Tomball & Aldine Grow Your Own (GYO)
- III. Announcements
  - A. Deadline for Urban Education MicroCredential is **April 1-** [Information & Application Link](#)
  - B. EPP Newsletter- needs secondary content
  - C. AAQEP Site Visit: April 20-21, 2026
  - D. Course Revisions

## Adjournment

- I. Motion to adjourn
- II. Motion seconded
- III. Opposed?
- IV. Meeting adjourned at \_\_\_\_\_

## Notes & Action Items

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